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JOURNAL

OF THE

PROCEEDINGS

OF THE

EIGHTY-FOURTH CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF PENNSYLVANIA,

HELD IN

ST. ANDREW'S CHURCH, PHILADELPHIA,

COMMENCING TUESDAY, MAY 12, AND ENDING FRIDAY, MAY 15, A.D. 1868.

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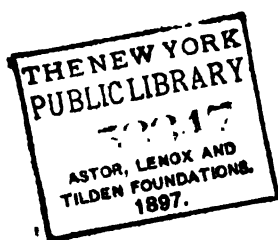
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LIST OF
Clergymen of the Diocese of Pennsylvania,
(CORRECTED UP TO JUNE 20TH,)
AND OF THE
LAY DEPUTIES
COMPOSING THE CONVENTION OF 1868.

Those printed in *italics* were not members of the Convention.

Not present on the first day, marked thus * Not present during the Convention, † Removed from the Diocese since the Convention, ‡.

CLERGY.

The Rt. Rev. Wm. Bacon Stevens, D. D., Bishop, Philadelphia.

† Abel Alfred M., Rector of St. Luke's Church, Lebanon and Hope Church, Mount Hope. P. O., Lebanon.

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Allen Thomas G., Missionary in the City of Philadelphia.

* Alston Wm. J., Rector of St. Thomas' Church, Philadelphia.

Appleton Edward W., Rector of St. Paul's Church, Cheltenham, P. O., Shoemakertown.

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Atkins Addison B., Rector of Christ Church, Germantown.

Baldy Hurley, Mauch Chunk.

Barker Thomas B., Rector of St. John's Church, Lancaster.

Barnard James H., Deacon.

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* Barrows N., Missionary at Mansfield, Tioga county.

* Beasley Frederick W., D.D., Rector of All Saints' Church, Lower Dublin, and Christ Chapel, Oak Grove. P. O., Eddington, Bucks county.

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Bolton John, Rector of the Church of the Holy Trinity, West Chester.

Bonham J. W., Rector of the Church of the Intercessor, Philadelphia.

Bonnell Charles R., Rector of St. Thomas' Church, Whitemarsh.
Bowen G. T.

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Bringhurst George, Superintendent of Midnight Mission, Philadelphia.

Brodnax W. M. A., Philadelphia.

Bronson W. W., Philadelphia.

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Brown Henry, Rector of St. Paul's Church, Chester.

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Burk Jesse Y., Rector of St. James' Church, Downingtown.

Burrows Thomas, Rector of the Church of the Holy Apostles, St. Clair, and Missionary at New Castle and Hecksherville.

Bushnell F. H., Rector of St. David's Church, Manayunk.

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Cullen Thomas H., Rector of St. Paul's Church, Bloomsburg.

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De Pui James, Chester.

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†Hall Richard D., Philadelphia.

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Logan Charles, Rector of St. John's Church, Northern Liberties.

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Louderback Alfred, Philadelphia.

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Marple Augustus A., Rector of St. Luke's Church, Scranton.

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Morrison Archibald M., Professor Mission House, West Philadelphia.

Morse J. B., Carlisle.

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Munro William H., Rector of Emmanuel Church, Kensington.

Murphy John K., Rector of St. Michael's Church, Germantown.

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Newton William W., Deacon, Assistant to the Rector of the Church of the Epiphany, Philadelphia.

Noakes B. T., Residing in Beverly, New Jersey.

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Paddock William H., Philadelphia.

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Pauley George W.

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Pratt James, D. D., Financial Secretary of the Protestant Episcopal Society for the Promotion of Evangelical Knowledge, residing in Philadelphia.

Prior Azariah, Pottsville.

Quick Charles W., Rector of the Church of Our Saviour, Philadelphia.

***Reed J. Sanders**, Rector of Gloria Dei Church, Philadelphia.

Roberts Edmund, Rector of the Church of St. Luke the Beloved Physician, Bustleton.

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Spackman Henry S., Rector of Trinity Church, Williamsport.

Spear J. N., Missionary at Powelton.

*Spear William W., D. D., Rector of St. Luke's Memorial Church, Altoona.

Stewart W. H. N., West Philadelphia.

Stockton William R., Rector of St. Peter's Church, Phoenixville, and St. Andrew's, W. Vincent.

Stone Joseph W., Assistant Minister of the Church of the Saviour, West Philadelphia.

Suddards William, D. D., Rector of Grace Church, Philadelphia.

Supplee Enoch H., Principal of an Institute for Young Ladies, Philadelphia.

Sutton Andrew, Philadelphia.

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BEDFORD COUNTY.

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BERKS COUNTY.

MORLATTIN, *St. Gabriel.*—†Samuel Slocum, †Augustus Leopold, †Daniel Lord.

READING, *Christ Ch.*—†Isaac Eckert, *J. Glancy Jones, J. L. Stichter.

St. Barnabas.—*Peter Jones, *Wharton Morris, †Isaac Bird.

MORGANTOWN, *St. Thomas.*—*William D. Smith, †John Plank, †Henry Woddrop.

BIRDSBORO, *St. Michael.*—†George Brooke, †David J. Lincoln.

BLAIR COUNTY.

ALTOONA, *St. Luke.*—John Wilson, †James Kearney, †Samuel M. Woodkok.

BRADFORD COUNTY.

PIKE, *St. Matthew.*—No Deputies.

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TROY, *St. Paul.*—No Deputies.

ATHENS, *Trinity Ch.*—No Deputies.

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NEWTOWN, *St. Luke.*—*George A. Jenks, †Thomas P. Chambers.

YARDLEYVILLE, *St. Andrew.*—†Richard McGlathery, *Jesse S. Wilson.

HULMEVILLE, *Grace.*—*Edmund G. Harrison, †Henry L. Foster, †Samuel H. Harrison.

CENTREVILLE, *Trinity Ch.*—William Stavely, *George G. Maris, †James H. Little.

DOYLESTOWN, *St. Paul.*—†James Gilkyson, *John D. Mendenhall, †John H. Geil.

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MAUCH CHUNK, *St. Mark*.—Asa Packer, Irwin Blakslee, †Geo. Ruddle.

SUMMIT HILL, *St. Paul*.—†William G. Hobart, †William Sharpe, †Josiah McMurtrie.

CENTRE COUNTY.

PHILLIPSBURG, *Trinity Ch.*—No Deputies.

BELLEFONTE, *St. John*.—W. F. Reynolds, E. W. Hale, †C. H. Hale.

CHESTER COUNTY.

GREAT VALLEY, *St. Peter*.—†Amariah Strickland, J. L. Phillips, †David R. Young.

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PEQUA, *St. John*.—*T. W. Henderson, *Henry W. Worrest, †Joseph Hamilton.

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DOWNINGTOWN, *St. James*.—*Joseph B. Baker, †Charles L. Wells, *William Edge.

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CARLISLE, *St. John*.—William B. Parker, William H. Cook,
*E. M. Biddle.

DAUPHIN COUNTY.

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St. Paul.—†Robert A. Lamberton, *Charles Conner, S. E.
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CHESTER, *St. Paul*.—Samuel Archbold, Charles C. Larkin,
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son, †David Trainer.

RADNOR, *St. David*.—†John Mathers, †Joseph W. Sharp, †G. T.
Sargent.

CONCORD, *St. John*.—†William T. McCay, *Henry L. Paschall.
ROCKDALE, *Calvary*.—R. S. Smith, R. L. Martin, *William
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†Edward A. Price.

FRANKLIN COUNTY.

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HUNTINGDON COUNTY.

HUNTINGDON, *St. John*.—A. P. Wilson, *Benjamin Williams,
†F. B. Wallace.

LANCASTER COUNTY.

LANCASTER, *St. James*.—John S. Atlee, A. L. Hayes, Thomas
E. Franklin.

St. John.—Isaac Diller, George J. Diller, J. M. W. Geist.

CHURCHTOWN, *Bangor*.—Jacob R. Byler, E. D. White.

LEACOCK, *Christ Ch.*—†William Hamilton, Jacob Hunsecker,
†George Seldomridge.

PARADISE, *All Saints'*.—M. B. Eshleman, †A. L. Whitney,
†Thomas B. Lytle.

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A. J. Kauffman.

MARIETTA, *St. John*.—*S. F. Eagle, E. Haldeman, †C. A. Shaffer.

MOUNT HOPE, *Hope*.—No Deputies.

GAP MINES, *Grace*.—No Deputies.

LEBANON COUNTY.

LEBANON, *St. Luke*.—*Josiah Funck, †George Drake.

LEHIGH COUNTY.

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ALLENTOWN FURNACE, *St. John*.—†L. H. Gross, †Samuel H. Lewis.

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PITTSSTON, *St. James*.—†Blakely Hall, †R. J. Wisner, †David Lister.

SCRANTON, *St. Luke*.—†J. C. Burgess, †B. H. Throop.

PLYMOUTH, *St. Peter*.—No Deputies.

ECKLEY, *St. James*.—*Joseph Birbeck, Jr., †Lewis W. Koons, †Charles E. Foster.

WHITE HAVEN, *St. Paul*.—*John R. Crellin, *Samuel Wallace, *Robert J. Westover.

HAZLETON, *St. Peter*.—†F. Landerburn, †James C. Haydon, †William Taggart.

LYCOMING COUNTY.

MUNCY, *St. James*.—†Henry Shoemaker, Joseph Gudykunst, Henry Johnson.

WILLIAMSPORT, *Christ Ch*.—James H. Perkins, †James V. Brown, †F. H. Bunnell.

Trinity Ch.—†Henry F. Snyder, *J. W. Maynard, †G. W. Maynard.

MIFFLIN COUNTY.

LEWISTOWN, *St. Mark*.—*E. E. Locke, †W. B. McAttee, †James H. Mann.

MONTGOMERY COUNTY.

PERKIOMEN, *St. James*.—†Charles P. Shannon, †Isaac Casselberry, †D. M. Casselberry.

WHITEMARSH, *St. Thomas*.—No Deputies.

NORRISTOWN, *St. John*.—P. M. Hunter, *W. T. Koplin, *R. S. Newbold.

POTTSTOWN, *Christ Ch.*—*Robert E. Hobart, *John W. Casselberry, *William J. Rutter.

LOWER MERION, *Redeemer*.—James C. Booth, F. C. Yarnall, *George F. Curwen.

JENKINTOWN, *Our Saviour*.—No Deputies.

CONSHOHOCKEN, *Calvary*.—†J. K. Reid, *Walter Cresson, *Edwin Jefferies.

CHELTENHAM, *St. Paul*.—*John W. Thomas, Thomas T. Lea, Robert Shoemaker.

LOWER MERION, *St. John*.—Isaac Hazlehurst, David Morgan, †J. B. Townsend.

MONTGOMERY COUNTY.

DANVILLE, *Christ Ch.*—Peter Baldy, Sr., †S. C. Vansant, †Peter Baldy, Jr.

DERRY (Exchange), *St. James*.—No Deputies.

NORTHAMPTON COUNTY.

EASTON, *Trinity Ch.*—*T. R. Sitgreaves, *R. C. Pyle, *F. V. Barnet.

BETHLEHEM S., *Nativity*.—*William H. Sayre, *H. Coppée, *H. S. Goodwin.

NORTHUMBERLAND COUNTY.

SUNBURY, *St. Matthew*.—*William J. Greenough, N. Ferree Lightner, †George W. Smith.

NORTHUMBERLAND, *St. Mark*.—No Deputies.

MILTON, *Christ Ch.*—No Deputies.

SHAMOKIN, *Trinity Ch.*—Richard B. Douty, †Charles P. Helfenstein, *Henry Longenecker.

PHILADELPHIA COUNTY.

PHILADELPHIA, *Christ Ch.*—Samuel Wagner, *Edward L. Clark, *Samuel Wetherill.

St. Peter.—Horace Binney, Jr., James S. Newbold, C. Willing.

Paul.—E. Fenton, William Cummings, Thomas Latimer.

- St. James.*—Frederick Fraley, George W. Hunter, William F. Griffiths.
- St. Stephen.*—†William Kirkham, *Thomas Neilson, Anson V. Parsons.
- St. Andrew.*—Thomas Robins, Arthur G. Coffin, *John Ashhurst.
- Grace.*—Herman Cope, *Samuel V. Merrick, Isaac S. Williams.
- Epiphany.*—Joshua Cowpland, †Lewis R. Ashhurst, Robert B. Sterling.
- Ascension.*—†James S. Whitney, †Richard S. Willing, *Alfred Zantzing.
- St. Luke.*—*George L. Harrison, †George Whitney, *John P. White.
- Atonement.*—W. C. Houston, Samuel F. Ashton, Lafayette Baker.
- St Mark's.*—Richard R. Montgomery, John Fallon, †Thomas H. Kirtley.
- Mediator.*—Francis Hoskins, Francis A. Lewis, John Ashhurst, Jr.
- St. Clement's.*—P. Pemberton Morris, *Ephraim Clark, George N. Allen.
- Holy Trinity.*—John Bohlen, Lemuel Coffin, *W. P. Cresson.
- Covenant.*—Andrew Wheeler, †Robert Reed, John P. Rhoads.
- St. Thomas.*—Morris Brown, Sr., John C. Bowers, Jas. Needham.
- OXFORD, Trinity Ch.*—William Overington, *Harry Ingersoll, John Cooke.
- LOWER DUBLIN, All Saints.*—Alexander Brown, *S. Wilmer Cannell, *Charles R. King.
- NORTHERN LIBERTIES, St. John.*—William P. Fodell, Charles Beamish, Henry Walker.
- Advent.*—Abel Reed, George Remsen, Daniel Fitler.
- Calvary.*—William M. Abbey, J. R. Muffly, Robert Hume.
- SOUTHWARK, Trinity Ch.*—William S. Price, Joseph W. Flickwir, Charles M. Peterson.
- Evangelists.*—A. G. Coursault, Anthony Freed, Charles R. Webb.
- Gloria Dei.*—*Richard Sharp, Lewis Gillingham, George W. Sandgran.
- St. John the Evangelist.*—†Lucius Webb, William H. Myers, Andrew T. Florence.
- FAIRMOUNT, Redemption.*—David Gibb, *Alexander Crow, Jas. Doherty.

SPRING GARDEN, *St. Philip*.—Joseph H. Seal, John Agnew,
†George P. Kellogg.

Nativity.—Wm. Hobart Brown, Geo. W. Page, Thos. Thompson.

St. Jude.—Jacob S. Miller, Henry Warner, Samuel R. Evans.

Intercessor.—†S. B. Howell, Henry Denison, †D. H. Merriman.

St. Mathias.—William Alexander, A. L. Archambault, Edmund
Wrigley.

Incarnation.—*J. M. Patton, Geo. Williams, *J. C. M. Husbands.

FRANCISVILLE, *St. Matthew*.—†George M. Stroud, Thomas Cain,
H. L. Hoff.

WEST PHILADELPHIA, *St. Mary*.—Constant M. Eakin, William
Yarnall, †Solomon Shepherd.

St. Andrew.—H. B. Chapman, H. W. Siddall, N. H. Graham.

The Saviour.—John D. Taylor, A. J. Drexel, †C. P. B. Jefferys.

KENSINGTON, *Emmanuel*.—John Scanlin, Anthony Ramsey,
P. M. Hendel.

MOYAMENSING, *All Saints*.—†Benjamin A. Latimer, *William
Sterling, Jr., James Kidd.

Crucifixion.—Peter C. Williams, James Cornish.

Our Saviour.—Samuel T. Flood, Wm. J. Brown, Geo. A. Guion.

GERMANTOWN, *St. Luke*.—James R. Lambdin, R. P. McCullagh,
James M. Aertsen.

Christ Ch.—J. C. Scott, H. H. Houston, *E. A. Crenshaw.

St. John the Baptist.—William A. James, †John Moss, William
E. Winner.

Calvary.—Jeremiah Robbins, Sam'l K. Ashton, †J. A. Courtney.

St. Michael.—Arthur Wells, Harrison Lambdin, Oswald C.
Montgomery.

HOLMESBURG, *Emmanuel*.—P. Blakiston, *W. A. M. Fuller, †J.
Burd Peale.

KINGSESSING, *St. James*.—†Robert Buist, Andrew M. Eastwick,
D. Henry Flickwir.

NORTH PENN, *St. James the Less*.—*Ellis Yarnall, George Hel-
muth, Benjamin J. Ritter.

FRANKFORD, *St. Mark*.—William Welsh, *Benjamin Rowland,
Jr., *John Clayton.

PORT RICHMOND, *Messiah*.—E. Janvier, †J. H. Raiker, †Samuel
Clase.

SOUTH PENN, *Zion*.—*Isaac A. Shepard, †D. Noblitt, Jr., †F.
McDowell.

MANAYUNK, *St. David*.—Orlando Crease, *S. T. Augée, *Edward Holt.

RISING SUN, *Resurrection*.—*George Blight.

MAYLANDVILLE, *Trinity Ch.*—No Deputies.

CHESTNUT HILL, *St. Paul*.—*R. C. McMurtrie, *M. Russell Thayer, Franklin H. Bowen.

ROXBOROUGH, *St. Timothy*.—J. Vaughan Merrick, *J. F. Cauffman, D. Rodney King.

St. Alban.—Fred'k Fairthorne, †Chas. J. Crease, †Jas. L. Rahn.

BUSTLETON, *St. Luke*.—No Deputies.

BRANCHTOWN, *House of Prayer*.—Alfred A. Reikert, *Abraham Ritter, †Thomas Lester.

MOUNT AIRY, *Grace*.—†S. L. Breeze, *T. S. Williams.

FRANKFORD ROAD, *St. John*.—†James H. McBride, William Ernst, Louis J. Crans.

PHILADELPHIA, *Holy Apostles*.

“ *Holy Communion*.

SCHUYLKILL COUNTY.

POTTSVILLE, *Trinity Ch.*—Edward Owen Parry, Charles M. Hill, Charles Baber.

MINERSVILLE, *St. Paul*.—Joseph C. Gartley, †Thomas Patten, Jr., †Edwin Harris.

ST. CLAIR, *Holy Apostles*.—George Rodgers.

SCHUYLKILL HAVEN, *St. James*.—†Samuel Shannon, †Albert Heseer, †Albert Robinson.

MAHANAY, *Faith*.—†Charles M. Hill, Jr., George Yost, *M. B. Allebach.

TAMAQUA, *Calvary*.—†Rowland Jones, †George L. Boyd, †Geo. W. Saylor.

ASHLAND, *St. John*.—†D. J. McKibbin, †Charles Hall, *H. Holbert.

SUSQUEHANNA COUNTY.

NEW MILFORD, *St. Mark*.—†Josiah Moss, †Henry Burritt, †Phinney.

MONTROSE, *St. Paul*.—†F. M. Williams, †O. D. Beeman, *W. H. Cooper.

GREAT BEND, *Grace*.—†B. B. Honness, E. Gill, †R. S. Clark.

SPRINGVILLE, *St. Andrew*.—Benjamin Parke, †Thomas Nicholson.

TIOGA COUNTY.

WELLSBORO, *St. Paul*.—No Deputies.

TIOGA, *St. Andrew*.—*John W. Guernsey.

WAYNE COUNTY.

HONESDALE, *Grace*.—*Z. H. Russell, J. C. Gunn, †E. W. Hamlin.

PLEASANT MOUNT, *St Paul*.—J.. Dennis Wheeler.

SALEM, *St. John*.—No Deputy.

STIRLING, *Zion*.—*G. W. Simons.

YORK COUNTY.

YORK, *St. John*.—†Horace Bonham, †W. Latimer Small, †Geo.
H. Sprigg.

JOURNAL.

Philadelphia, St. Andrew's Church,

TUESDAY, MAY 12, 1868, 5 O'CLOCK, P. M.

THIS being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia.

The Right Rev. Wm. Bacon Stevens, D.D., Bishop of the Diocese, having taken the Chair, the Convention proceeded to organize. A list of the Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when one hundred and fourteen answered to their names.*

The Secretary proceeded to call the names of the Lay Deputies, as recorded by him, from the certificates presented in the form prescribed by the Canon, when one hundred and seventy-nine answered and took their seats.*

The Convention then proceeded to the election of a Secretary and Assistant Secretary.

Rev. John A. Childs was nominated for the office of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce*.

Mr. James C. Booth, a lay deputy from the Church of the Redeemer, Lower Merion, Montgomery county,

*See List of Clerical and Lay Deputies on Pages 5-14.

was then nominated for the office of Assistant Secretary; and there being no other nomination, he was, in like manner, duly elected Assistant Secretary.

The Rev. Dr. Howe offered the following Resolutions, which, being put to the House by the Secretary, were unanimously adopted :

Resolved, That having been in the two sessions of the Convention of this Diocese last past, deprived of the presence and oversight of our beloved Bishop, this body, with heartfelt pleasure and devout gratitude to Almighty God, hail his appearance in his accustomed place to preside over its deliberations.

Resolved, That in view of his more recent preservation from imminent death, and his hopeful recovery from the great suffering to which he has been subjected, there be special thanksgivings offered on the occasion of our public worship to-morrow morning.

Resolved, That it is regarded as one of the signal manifestations of God's good Providence in the midst of disaster, that our revered Father found his place of resort in the hour of his extreme distress, not in the house of strangers, but in the home of loving friends, to whose tender and assiduous care, through many weeks is, under God, largely due his rescue from death and his present convalescence.

Resolved, That as members of the spiritual household, whereof the Bishop of this Diocese is the earthly Father and Head, we tender our cordial thanks to our brother, the Hon. John N. Conyngham, for the unwearied devotion with which he and his family gave themselves to the care of him who is over us in the Lord.

On motion, it was resolved that a copy of the above Resolutions be transmitted to the Hon. J. N. Conyngham.

The Secretary then read the following subjects, as unfinished business, referred to Committees at the last Convention :

- On the Best Mode of Working a Parish.
- On Division of the Diocese.
- On Examination of Candidates for Orders.
- On Alteration of Canons of the Diocese.
- On an Episcopal Residence.
- On Parochial History.

The Bishop then appointed the following Standing Committees :

COMMITTEE ON CHARTERS :

Rev. Dr. Howe,	Rev. Wm. P. Lewis,	Mr. J. N. Conyngham,
Mr. M. Russell Thayer,	Mr. E. W. Hale.	Rev. Dr. Watson.

COMMITTEE ON CLAIMS OF CLERGYMEN TO SEATS :

Rev. John Bolton,	Rev. Dr. Clerc,	Rev. J. J. Elsegood.
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COMMITTEE ON CLAIMS TO SEATS AS LAY DEPUTIES :

Mr. J. Glancy Jones,	Mr. James M. Aertsen,	Mr. Wm. P. Cresson.
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The Secretary then read the following Report of the Standing Committee :

The Standing Committee of the Diocese of Pennsylvania, respectfully report that they organized on the 6th day of June, 1867, by appointing Rev. Dr. Morton as Chairman, and Mr. Charles E. Lex as Secretary.

On June 19th, 1867, they gave their consent to the consecration of the Rev. Francis M. Whittle, as Assistant Bishop of Virginia, and to the consecration of Rev. John Freeman Young, D.D., as Bishop of Florida. On November 7th, 1867, they gave their consent to the consecration of Rev. John Watrus Beckwith, D.D., as Bishop of Georgia, and on April 2d, 1868, to the consecration of Rev. William Henry Augustus Bissell, D.D., as Bishop of Vermont.

During the official year they have recommended to Priests' Orders the Reverends

John Wright,
E. A. Warriner,
George B. Allen,

Charles D. Allen,
S. H. S. Gallaudet,
Wm. McGlathery.

Wm. Smith Heaton,
Justin P. Kellogg,

They have recommended for ordination to Deacons' Orders :

Ed. A. Warriner,
John T. Carpenter,
Reginald H. Howe,

Samuel P. Kelly,
John I. Forbes,

Robert J. Nevin,
Samuel Earp.

They have recommended as Candidates for Priests' Orders :

Samuel H. S. Gallaudet,
Charles Morrison,
P. A. H. Brown,
Enoch H. Supplee.

Richard N. Thomas,
James K. Mendenhall,
James Caird,

Herman C. Duncan,
Jas. P. Franks,
Henry C. Mayer.

They have recommended as Candidates for Holy Orders :

Robert Gilbert Ware,
Giovanni E. Patroni,
Algernon Morton,
John D. Gilliland,

Isaac Newton Christman,
Martin Stultzman,
Aaron Bernstein,
Thomas S. Oakford,

Ezra Isaacs,
Gustavus A. F. Van Rbyn,
Charles H. Mead,
Samuel H. Meade.

June 19, 1867. Permission was given to St. John's Church, Marietta, to mortgage their church property for \$4000.

November 7, 1867. An application was made by the Vestry of St. Peter's Church Phoenixville, for permission to sell 150 feet of ground, fronting on Church street, for building lots, which was granted.

January 3, 1868. An application was received from St. Andrew's Church, West Vincent, for approval of sale of eight acres of the land belonging to said church, which was granted.

February 6, 1868. An application from Advent Church, Philadelphia, for leave to borrow \$7000 on their church property, for the liquidation of charges incurred in the enlargement of the church, was granted.

An application was received also from the Vestry of St. Paul's Church, Chestnut Hill, for permission to mortgage the parsonage proposed to be erected by said church, which was granted.

April 2, 1868. The consent of the Standing Committee was given to the Vestry of Christ Church, Reading, for the sale of the parsonage of said church.

April 2, 1868. An application from St. Philip's Church, Philadelphia, for leave to mortgage the chapel belonging to said church for a sum not exceeding \$5000 was granted.

December 18, 1868. The Bishop called the consideration of the Standing Committee as Council of Advice, to the proposed organization of a parish by the Rev. Mr. Paul, when it was resolved that under present circumstances the Standing Committee acting as Council of Advice, advise the Bishop that in their opinion it is not expedient to organize the new parish which has been proposed by the Rev. Mr. Paul, and that the Rev. Mr. Paul be advised to abandon his efforts with that view.

February 6, 1868. A communication was received from the Bishop, enclosing a letter addressed to him asking for permission to organize the Church of the Holy Apostles, to which the consent of the Committee was given. Also, a communication from the Bishop for the proposed organization of a parish on South street above Twenty-first street, to be called the Church of the Holy Cross, to which permission was refused.

February 27, 1868. The consent of the Standing Committee was given to the formation of a new parish as asked for by the Rev. Mr. Millett at Tacony.

February 29, 1868. The consideration of the proposed Church of the Holy Cross was renewed in consequence of certain papers laid before the Committee by the Bishop, and the consent of the Committee was again refused.

May 7, 1868. The approval of the Standing Committee was given to the formation of the Parish of the Holy Communion.

The following sums have been directed to be paid out of the Convention Fund:

To Mr. Short for services, nineteen dollars and fifty cents.

To King & Baird for printing, five dollars.

And out of the Episcopal Fund :

Right Rev. Bishop Lee, two hundred and fifty dollars ; Right Rev. Bishop Kerfoot, one hundred dollars ; Right Rev. Bishop Randall, one hundred dollars.

The Committee herewith present the accounts of the Treasurer of the Convention Fund and of the Treasurer of the Episcopal Fund, which have been examined and found correct. And they also present a communication from the Board of Missions relative to the rental of the premises occupied as the Episcopal Rooms.

CHARLES E. LEX.

Secretary of the Standing Committee.

On motion of Mr. Welsh, it was

Resolved, That we now proceed to nominate for offices to be filled by the Convention, and that the Secretary have slips printed for balloting, containing the name of each nominee.

The Rev. Mr. Foggo nominated the following for the Standing Committee of the Diocese :

Rev. H. J. Morton, D.D.,	Rev. J. W. Claxton,	Mr. Charles E. Lex,
" Phillips Brooks,	Mr. Thomas Robins,	" William F. Griffiths,
" Wm. Rudder, D.D.,	" John Bohlen,	" Richard S. Smith.
" B. Wistar Morris.		

And the following Deputies to the General Convention :

Rev. M. A. DeW. Howe, D.D.,	Rev. B. Wistar Morris,	Mr. John Bohlen,
" Wm. Rudder, D.D.,	Mr. William Welsh,	" Frederick Watts.
" Ed. N. Lightner,	" Horace Binney, Jr.,	

The Rev. Mr. Matlack nominated the following for the Standing Committee of the Diocese :

Rev. H. J. Morton, D.D.,	Rev. D. S. Miller, D.D.,	Mr. William F. Griffiths,
" D. R. Goodwin, D.D.,	Mr. Thomas Robins,	" John Bohlen,
" Richard Newton, D.D.,	" Richard S. Smith,	" Charles E. Lex,
" Phillips Brooks,		

And the following as Deputies to the General Convention :

Rev. M. A. DeW. Howe, D.D.,	Rev. A. A. Marple,	Mr. Charles E. Lex,
" G. Emlen Hare, D.D.,	Mr. J. N. Conyngham,	" S. Austin Allibone.
" D. R. Goodwin, D.D.,	" George L. Harrison,	

Mr. J. M. Aertsen nominated the following for Trustees of the Christmas Fund :

Mr. Thomas Robins,	Mr. Edward L. Clark,	Mr. John S. Newbold
" John Welsh,		

Mr. Robins nominated Mr. Thomas H. Montgomery as Treasurer of the Convention.

On motion of Mr. Robins, it was

Resolved, That Clergymen of the Protestant Episcopal Church belonging to this Diocese, not entitled to seats in this Convention, clergymen of other Dioceses, clergymen of the Church of England or of her Colonies, and students of Divinity of the Episcopal Church, now in this city, be admitted to the sittings of this Convention.

On motion of Mr. Hunter, it was

Ordered, That this House hold two sessions every day, to wit: from 9 A. M. to 2 P. M., and from 5 P. M. to 7 P. M., provided that on Wednesday the Convention shall not meet until 10 A. M., when it shall assemble for Divine service, and that on the evening of the same day a third session shall be held at 8 P. M., for the consideration of the Missionary work of the Diocese.

On motion of Mr. Welsh, it was

Resolved, That so much of the Revised Regulations as prescribes the order of business for Wednesday morning be suspended, to allow the introduction of the Report of the Committee on the Division of the Diocese, on Wednesday morning, immediately after the Bishop's Address.

On motion, adjourned.

J. A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church.

WEDNESDAY, MAY 13, 1867, 10 O'CLOCK, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Mr. Barker, Rev. Mr. Bolton and the Rev. Mr. Halsey: the Ante-Communion service by the Rev. D. C. Millett.

The Rev. Benjamin Watson, D. D., preached the sermon from Phil. i: 21.

The Right Rev. the Bishop of the Diocese, proceeded with the Communion Service, assisted by the Rev. Mr. Buchanan.

After the conclusion of Divine Service, the Bishop called the Convention to order.

The calling of the Roll was, on motion, dispensed with, except the names of those who did not respond yesterday.

The Secretary then called the names of the members who did not respond to their names yesterday, when thirty-five Clergymen and seventy-five Deputies appeared, and took their seats.

The Bishop read the following minute, which he desired should be recorded :

Dear Brethren of the Clergy and Laity :

I was quite unprepared yesterday to respond to the kind resolutions which you so unanimously adopted in reference to my restoration to health and return to my duties. They came upon me so unexpectedly, were so full of tender and respectful sentiment, and were passed with such a cordial assent, that I could only sit still with a sort of trembling gladness of heart, which rendered my tongue almost powerless to reply.

I cannot now, dear brethren, thank you as I ought for this spontaneous outburst of affection and respect. I feel that all of God's gracious goodness toward me during the twenty-eight months past, has been the merciful answers to the many prayers which have gone up for me from every Church in this Diocese, and from many a domestic altar, and in many a private closet. I bow in deepest gratitude to God whose mercy has compassed me about, and bless Him for the heartfelt regard which you all have showed to me in my seasons of sickness and affliction.

If there was anything that could have enhanced the value of your resolutions, it was that you so kindly recognized the services of him and his family, under whose roof I was for eight weeks suffering with pain and sickness, and to whose watchful care is largely due, under God, my early recovery and presence here to-day. He and they richly merit the thanks which you have as a Convention so promptly bestowed.

The Bishop then read his Address, as follows:

BELOVED BRETHREN, CLERICAL AND LAY:

Struggling with emotions which almost unman me, I stand before you this day. It is three years since I have been permitted to meet you in Convention, and during this period the chastening hand of God has been laid heavily upon the Diocese and upon myself. It has been heavy upon the Diocese, in that since I last presided here, God has taken to himself our then revered and loved Bishop, who during twenty years had wisely administered the affairs of this Diocese. I have already, in a public memorial of Bishop Potter, briefly given my views as to his character and work. It is not necessary, therefore, to repeat these sentiments now, yet I may be permitted to say that each year shows more and more the greatness, the wisdom, and utility of the plans he devised for advancing the interests of the Protestant Episcopal Church. His name will ever stand among the foremost of our Bishops as one who, in the large proportions of his mind—in the far-seeing sagacity of his plans—in the judicious moderation of his views—in the breadth and earnestness of his philanthropy—in the power which he wielded over his associates, and in the spotlessness of his personal character, has had scarce a rival and but few equals.

The hand of God has been heavy upon me also. Three times since we last met here, I have been at the point to die, and then, by the interposition of God's mercy, have been brought up again, as from the grave, and now once more am restored to my Diocese and the work to which my life is consecrated.* Two years ago last January, while at Pittsburgh, whither I had gone to assist in the consecration of Bishop Kerfoot, I was suddenly stricken down by illness, the result of overtaking my nervous system, and after lying a week under the hospitable roof of T. J. Brereton, Esq., I was brought home and placed under the medical care of Drs. Morris and Da Costa.

These skilful and kind physicians, after examining my case,

* Eight days after this address was delivered, God in His wise Providence again laid His hand upon me, and took my beloved wife to the rest which remaineth for the people of God. She fell asleep in Jesus on Ascension day, a glorious day in which to pass from the suffering of earth to the paradise of God.

W. B. S.

decided that I ought at once to cease from all work, and go abroad, for at least one year; and in this decision, all my friends who were aware of my condition, coincided.

Through the great liberality of my friend, William G. Moorhead, Esq., I was enabled immediately to act upon their advice, and on the 20th of February, 1866, in company with my second daughter, I left home, and the next day embarked at New York for Liverpool. Stopping only long enough in England and France, to make the needed arrangements for our journey into Italy, we took passage at Marseilles for Civita Vecchia, and reached Rome on Saturday, the 24th of March. Here we remained during the services of Holy Week and a little while after, and then went southward to Naples and Sorrento, to get a warmer climate. In the month of May we travelled northward to Leghorn, and thence via Pisa, Florence, Bologna, Modena, Parma, Piacenza, to Milan and Lake Como, where sickness caused me to tarry for nearly two weeks.

After I was sufficiently recovered, we crossed Lake Como to Lake Maggiore, and then over the Alps and the magnificent Simplon pass into the valley of the Rhone. After a short visit to some of the most marked places in Switzerland, we found ourselves the guests of the Rev. Dr. Lyman, at villa Weber, near Lindau, in Bavaria, on the shore of Lake Constance and on the border of Austria. We stayed two weeks there, and I gathered so much strength that I hastened on to Paris, intending to spend a few weeks in England, and then return to Philadelphia. But when I reached Paris my physicians there, after examining my case, advised me not to go back to America. They told me that if I did, I should not only lose all that I had gained, but it would be at the peril of my life. Yielding to their advice we remained several weeks in Paris, in a charming retreat opened to us by the Christian hospitality of Dr. Theodore S. Evans and his most estimable wife, whose kindness not only to me, but to all the Bishops and clergy of our Church who come within the sphere of their influence, deserves a most grateful acknowledgment. We then went again to Switzerland for a month, and on returning to Paris I found such urgent invitations to attend the annual Church of England Congress, which was to be held in the old Cathedral city of York, that I determined, though at some risk, to venture, and accordingly attended that most interesting meet-

ing. The fears of my physicians as to the effect of the climate of England upon me proved to be well founded; and before I had been there many days I was laid by with sickness, and was thus compelled to forego many anticipated trips and social visits which the almost prodigal hospitality of English friends pressed upon me, and make a hasty retreat to Paris, preparatory to a flight further South for the winter. After much deliberation we fixed upon Nice as the spot best fitted to secure the most desirable advantages for an invalid, and taking apartments in the pleasant villa Les Marguerites, we there passed the winter. A few days after my arrival in Nice, I was requested by the American Consul and other American citizens, to preach a sermon on Thanksgiving day, appointed by the President of the United States; and though I had declined all preaching since the preceding January, yet the circumstances were such that I felt constrained to comply, and accordingly, on the 29th of November, after the service had been read by the Rev. A. B. Atkins, and Rev. E. W. Appleton, I delivered a Thanksgiving discourse to a large congregation in the chapel of the French Evangelical Church. The following Sunday I spent in Cannes, and at the request of the Lord Bishop of Gibraltar and the Rector of Christ Church, I preached a short sermon on the Italian Reformation movement, and assisted in the Holy Communion.

A month later, I again preached in the Church of the Holy Trinity, Nice, a sermon on Missions, and which, at the urgent request of many, was published there soon after. It was gratifying to me to be able to do this, as it evinced returning strength, and filled me with pleasing hopes of the future.

I did not officiate again in public until Sunday, the 10th of February, when, at the request of Admiral Goldsborough and Commodore Stedman of the United States frigate and flagship Colorado, I attended service on board, and baptized Talmadge Wainwright, infant son of Theodore Baily Bronson and Maria Trumbull Bronson. This baptism was especially interesting to me, as the recipient of the Holy Sacrament was the grandson of my deceased friend, Bishop Wainwright, of New York. I then preached a sermon which was listened to with great attention by the hundreds of sailors, officers, soldiers and civilians who thronged the deck of the magnificent flagship on that bright Sunday morning. The Rev. C. R. Hale conducted the service,

and it was pleasant to be associated with one of the Presbyters of my Diocese on this striking occasion.

On the 19th of March, in the Church of the Holy Trinity, Nice, I united in marriage the Marquis de Talleyrand, son of the Duke of Dino, and Mademoiselle Curtis, in the presence of a large gathering of French and Italian nobility, most of whom had never witnessed our marriage ceremonies. On the first of April I baptized Fitzwilliam Winthrop Sargent, the infant son of Fitzwilliam and Mary Newbold Sargent. This concludes the record of my official services on the shores of the Mediterranean. Though often and warmly urged to officiate, I deemed it best to husband my strength and not expend it as fast as gained, and thus declined the invitations to preach which came to me from many places along the Riviera. We left our pleasant villa at Nice, where, with the exception of an occasional visit to Cannes, Mentone and San Remo, we had spent nearly four months, on the 2d of April, and travelling direct to Paris *via* Marseilles, reached Paris the next evening.

On Sunday, the 7th of April, I assisted the Rev. Mr. Lamson in administering the Holy Communion in the Church of the Holy Trinity, in Paris.

On Sunday, the 14th, I preached in the Church of the Holy Trinity, in Paris.

On Monday, the 15th, I attended, by special invitation, the opening services of the "Salle Evangelique," a handsome church-like building, erected on the grounds of the great Paris Exhibition, and designed for the preaching of the Gospel in the various languages of Europe. The Earl of Shaftesbury presided, and after an address by his Lordship — by the Baron Chabourd de la Tour, and by the celebrated Guizot, I delivered a short address.

Good Friday, April 19, I preached for the Rev. George Gardner, in the English Church, Rue Marbeuf, and the sermon being requested for publication, was afterwards printed.

Easter, April 21st, I preached in the American Episcopal Church, the Church of the Holy Trinity, and also assisted in the Holy Communion.

Thursday, the 25th of April, was a day of peculiar interest. The Anglo-American Church, projected by English and American Churchmen, and erected for the purpose of affording oppor-

tunities of worship to the thousands of Americans and English who visited the Great Exposition, was this day solemnly inaugurated. By special request I conducted the services, and preached the opening sermon, being assisted by the Right Rev. Dr. Smith, the late Bishop of Victoria, and ten clergymen. The services were quite interesting, and the sermon was published by request. This temporary but beautiful building, made of iron, by Cox & Co., of London, with exquisitely arranged chancel, and furnished with every needed means of conducting service, was placed under the charge of the Bishop of London and myself. The Bishop of London being ex-officio the Diocesan of all Continental Churches, except such as are reserved to the jurisdiction of the Lord Bishop of Gibraltar; and I, acting under a commission from the presiding Bishop, being the Bishop having oversight during that period of the Church interests pertaining to Americans in Paris. The Lord Bishop of London and myself each appointed Chaplains, who held alternate services, each conforming to his own Liturgy, but freely interchanging personal services and working together with harmony and cordiality.

I appointed as Chaplain the Rev. T. B. Lyman, D. D., then officiating in Rome, and his services in Paris, performed at a great personal sacrifice, were eminently acceptable.

The next day, Friday, the 26th, at the request of the late Bishop of Victoria, I took part in the Confirmation service held in the Rev. Mr. Forbes' Church, Rue d'Aguessau, and made an address to the 120 candidates for that Apostolic rite.

On the evening of Sunday, the 28th, I held a confirmation service in the American Episcopal Church (Holy Trinity), and confirmed 9 persons.

The next day, Monday, 29th, by special request, I baptized two children in the same Church. On Friday, the 3d of May, I presided at a large meeting called by the Anglo-American Convocation of Paris, for Church reform in Italy, and made an address. On Sunday, the 5th of May, I administered the Holy Communion in the Anglo-American Church.

On Thursday, the 9th of May, I went by particular invitation to the "Cirque Napoleon," in which were gathered the schools of the "Société des Ecoles du Dinanche," or the Protestant Sunday School Society, at their annual reunion. Some three thousand children were gathered here, and I made them an address, to

which they responded by singing in their native tongue some of the same songs in the same tunes which I have often heard at home. It was a striking scene, considering the place — the city and the Empire — in which we were assembled.

Thursday, the 12th of May, was my last Sunday in Paris, and I preached and made an address from the chancel in the Church of the Holy Trinity.

Tuesday, 15th of April, we left Paris for Havre, where we were to embark for America, and on Wednesday, the 16th, we left France, and after stopping the next day at Falmouth, in England, to take on the mails, we continued our course homeward.

During the voyage I conducted service and preached on each of the two Sundays on which we were on board the steamship.

By the blessing of God we reached our home in Philadelphia on the afternoon of the 28th of May, with hearts full of gratitude to God for restoring and preserving mercies.

On Sunday, June 2, I held a Confirmation in Grace Church, Philadelphia; I first addressed the congregation, then confirmed a class of 32 and addressed them. In the Evening, in the Church of St. Matthias, I confirmed 18, having first addressed the congregation, and afterwards the class confirmed.

Monday, June 3. The clergy of the Diocese met in a body this day to welcome me back to my Diocese. Over one hundred were present in St. Andrew's Church, and after a few hearty words of welcome from the Rev. Dr. Morton, the Chairman of the Committee which convened the meeting, I replied in an address of some length, and then we all partook of the memorials of our Lord's death. The Rev. Drs. Morton, Newton, Claxton and Rev. B. Wistar Morris, took part with me in the chancel service.

Wednesday, 5th. Went to Reading, and at 2½ P.M. held service in Christ Church, confirmed 23 and addressed them.

Thursday, 6th. Evening, in the Chapel of St. Philip's Church, I confirmed 17, and made an address.

Friday, 7. In the morning I visited the Philadelphia Divinity School, and addressed the students.

Whitsunday, 9th. A.M., at St. Andrew's, Philadelphia; I addressed the congregation, confirmed a class of 14 and addressed them, and assisted by the Rev. Dr. Claxton, administered the Holy Communion. Evening, in the Church of the Intercessor I addressed the congregation, and then confirmed and addressed a class of 16.

Monday 10th. Evening, attended at the Episcopal Rooms a meeting called to consider the case of the Deaf Mute Mission Church.

Tuesday, 11th. P.M., held a service in the Chapel of the Hospital of the Protestant Episcopal Church, to inaugurate the opening of the Bishop Potter Memorial House for the training of Christian women for Church work. The exercise consisted of the Ante-Communion and Communion Offices, with the Holy Communion and formal making over to my care the Institution, by Mr. William Welsh, who had been acting as my representative in this matter during my absence. I replied in a short address, and was followed by addresses from the Rev. Dr. Budder and the Rev. Dr. Newton. A very large attendance of the clergy and a crowded congregation attested the interest felt in this new and important work. May God crown it with his blessing.

Wednesday, 12th. At 6 P.M., held service and confirmation in St. Clement's Church, administered the rite to 8 and addressed them.

Thursday, 13th. P.M., confirmed a sick man in private, for St. Andrew's Church, Mantua. Evening, in St. John the Evangelist, Philadelphia, I confirmed 17 and made an address. I also this day made an official visit to the "Mission House," West Philadelphia.

Saturday, 15th. Went to Lancaster: In St. James' Church, assisted in uniting in marriage the Rev. Alexander G. Cummins and Miss Louisa Hays. In the afternoon, in the same town, assisted in the funeral services of Mr. G. Clarkson.

Sunday, 16th. Philadelphia, A.M., at Gloria Dei Church, after an address to the congregation, I confirmed 5 and made an address. Evening, in St. Thomas' African Church, I preached, confirmed 13, and made an address.

Tuesday, 18th. A.M., attended the examinations of the students of the Philadelphia Divinity School. P.M. Opened with dedicatory services the Sunday school building and chapel of the Parish of St. John the Baptist, Germantown, and confirmed two persons.

Wednesday, 19th. A.M., at examinations at Divinity School. P.M. attended Annual Meeting of the Trustees and Overseers of the Divinity School. Evening, in the Church of the Evangelists, I addressed the congregation, and then confirmed 24 and addressed them.

Thursday, 20th. Held the Commencement exercises of the Philadelphia Divinity School in Holy Trinity Church. The Rev. Henry C. Potter, D.D., of Boston, preached the sermon, and 8 students received the graduating Diploma. In connection with this service, was also held by Bishop A. Lee and myself an Ordination. He ordaining two to the Diaconate, and I ordaining three to the Diaconate and four to the Presbyterate.

Friday, 21st. 10 A.M., presided at the Commencement exercises of the Mission House, West Philadelphia, and delivered an address. 5 P.M. Opened with dedicatory services the new Sunday School building of St. Luke's Church, Germantown, and made an address.

Sunday, 23d. A.M., in the Church of the Nativity, Bethlehem, on occasion of the close of the Academic year of the Lehigh University, I preached the University Sermon. P.M., I confirmed a sick man in private.

Tuesday, 25th. A.M., Confirmed one person in private. P.M., Attended the first Commencement Exercises of the Lehigh University, and made an address. The Right Rev. Bishop Cummins of Kentucky, was also present, and made an address. Afterwards, as President of the Board of Trustees, presided at a meeting of the Board.

Wednesday, 26th. Evening, Williamsport, attended service in Trinity Chapel in connection with the meeting of the Williamsport Convocation.

Thursday, 27th. At 9 A.M., presided at a meeting of Convocation. At 10 A.M., attended and assisted at Morning Prayer in Christ Church (Williamsport). At 11 A.M., laid the corner-stone of the new church which this parish is about to build, and made an address. 4 P.M., at Montoursville, in the Methodist Church, I confirmed 5 and made an address. At 5 P.M., in the same town, I laid the corner-stone of the Church of the Saviour, and made an address. At 8 P.M., in Christ Church, Williamsport, attended the closing exercises of Convocation, and made an address on the religious condition of Italy.

Friday, 28th. Look Haven; Evening, preached in St. Paul's, confirmed 6 and made an address.

Saturday, 29th. In Christ Church, Williamsport, I baptized Atherton Blight Wadleigh, infant son of the Rector.

Sunday, 30th. A.M., in Christ Church, Williamsport, I preached, confirmed 10, and addressed them. Evening, in same town, preached in Trinity Chapel, confirmed 10 and made an address.

Friday, July 5th. Took part in the funeral services of Marshall Hill, Esq., and made an address.

Sunday, 7th. In the Church of the Holy Trinity, West Chester, I preached, confirmed 15, addressed them, and administered the Holy Communion. P.M., I met and addressed the Sunday School and the young people of the parish.

Sunday, 14th. Harrisburg. A.M., in St. Stephen's Church I admitted the Rev. C. D. Allen to the Priesthood. Evening, in the same Church I preached, administered the rite of Confirmation to 23; made an address.

Monday, 15th. Evening, in St. Luke's Church, Lebanon, I preached, confirmed 7, and made an address.

Tuesday, 16th. A.M., in Lebanon I confirmed one woman in private. Evening, in the Methodist Church in Cornwall, I preached and confirmed two men.

Wednesday, 17th. Evening, in St. David's Church, Manayunk, I preached, confirmed 18, and made an address.

Sunday, 21st. In Holy Trinity Church, West Chester, I ordained Robert J. Nevin. Deacon; I preached the sermon and administered the Holy Communion.

Sunday, 28th. A.M., I visited St. John's Church, New London, Chester county, and preached. P.M. in St. James' Church, West Marlborough, I read part of the service, preached, confirmed 5, and made an address.

Sunday, August 4. At Lewistown, in the morning, I partly conducted service in St. Mark's Church, and the Rev. C. D. Allen preached. In the afternoon I visited and addressed the Sunday School. Evening, I again took part of the service and preached.

Thursday, 8th. Evening, in St. John's, Bellefonte, I preached and confirmed two persons.

Sunday, 11th. In Bedford. Evening, in the Court House I preached, confirmed 7, and made an address.

Tuesday, 13th. Evening, in St. John's, Lancaster, I preached, confirmed 15, and made an address.

Friday, 15th. Laid the corner-stone of St. John's Chapel, East Mauch Chunk, and delivered a short address.

Sunday, 25th. A.M., at St. Paul's, West Whiteland, I preached, confirmed 15, and addressed them. P.M., I visited St. Peter's, Great Valley, and preached.

Monday, 28th. Acting under the Canons of the Protestant Episcopal Church. I restored the Rev. Pierce Connolly to the Ministry of the Protestant Episcopal Church.

Tuesday, 27th. Attended the South-eastern Convocation at Kennett Square, and in the hall in which services were held I preached and confirmed 2 persons.

Thursday, 29. A.M., at St. John's, New London, I confirmed 7, made an address and administered the Holy Communion.

Sunday, September 1. In St. James' Church, Muncy, I preached, confirmed 9 and addressed them, and administered the Holy Communion. In the evening I again preached.

Monday, 3d. Evening, in St. Paul's Church, Troy, I preached and confirmed 4.

Tuesday, 3d. A.M., in the Methodist Church, Lawrenceville, Tioga county, I preached, confirmed 6, and made an address. P.M., in the Methodist Church, Tioga, I preached and confirmed 2. Evening, in the Baptist Church, Mansfield, Tioga county, I preached and confirmed one.

Wednesday, 4th. P.M., in the Baptist Church, Blossburg, Tioga county, I preached, confirmed 6, and made an address.

Thursday, 5th. Evening, at Wellsborough, Tioga county, I preached, confirmed 4, and made an address.

Sunday, 8th. A.M., I preached in Trinity Church, Athens, and confirmed 2. Evening, in Christ Church, Towanda, I preached, confirmed 4, and made an address.

Monday, 9th. Evening, again preached in Christ Church.

Tuesday, 10th. Evening, in St. Matthew's, Pike, I preached, confirmed 2, and administered the Holy Communion.

Wednesday, 11th. Evening, in St. Paul's, Montrose, I preached, confirmed 11, and addressed them.

Thursday, 12th. In St. Mark's, New Milford, in the afternoon, I preached, confirmed 2, and made an address. Evening, in Grace Church, Great Bend, preached, confirmed 2, and made an address.

Friday, 13th. Evening, in St. Paul's, Pleasant Mount, Wayne county, I preached, and confirmed 2.

Sunday, 15th. A.M., I preached in Grace Church, Honesdale, and administered the Holy Communion. P.M., I visited and addressed the Sunday School. Evening, I preached and confirmed 4, and addressed them.

Tuesday, 17th. Evening, at Easton in Trinity Church, I preached, confirmed 21, and addressed them.

Wednesday, 18th. A.M., presided at a meeting of the Trustees of the Lehigh University. Evening, in the Church of the Nativity, Bethlehem, I preached, confirmed 7, and made an address.

Thursday, 19th. Evening, at Weatherly, I preached in the Druid's Hall.

Friday, 20th. Evening at Slatington, I preached in a public hall.

Saturday, 21st. A.M., I attended service in the school room of St. Mark's Church, Mauch Chunk, confirmed 2, and made an address. P.M., I laid the corner-stone of St. Mark's Church, Mauch Chunk, and made an address.

Sunday, 22d. A.M., I preached in Grace Church, Allentown. P.M., I preached in the Church of the Mediator, Allentown Furnace. Evening, I again preached in Grace Church.

Friday, 27th. Evening, in the Church of the Crucifixion, Philadelphia, I preached, confirmed 9, and made an address.

Sunday, 29th. A.M., at the Church of the Redeemer, Lower Merion, I preached, confirmed 6, and made an address. Evening, I preached in St. John's, Lower Merion.

Monday, 30th. At 1 P.M., in the vestry room of Epiphany Church, Philadelphia, I presided over a meeting of the clergy, convened to pay respect to the memory of the late Rev. Robert G. Chase, Rector of St. Matthias Church, and made an address.

Wednesday, October 2d. P.M., I presided at a meeting of the Managers of the Boarding House and Church Home for Women, 1433 Lombard street, and made an address. Evening, at the Church of the Messiah, Port Richmond, I preached, confirmed 7, and made an address.

Thursday, 3d. Evening, in St. Luke's, Bustleton, I preached, confirmed 3, and made an address.

Friday, 4th. A.M., in the Church of the Mediator, Philadelphia, I admitted John T. Carpenter to Deacon's Orders. I made the address, and also administered the Holy Communion.

Sunday, 6th. A.M., I visited and addressed the Sunday School at St. James' Church, Eckley, and afterwards preached in the Church. P.M., rode to Drifton, and addressed the Sunday School gathered in the school-house, and afterwards preached in the same place.

Tuesday, 8th. Evening, in St. James' Church, Pittston, I preached, confirmed 6, and addressed them.

Wednesday, 9th. A.M., at Scranton, I laid the corner-stone of the new St. Luke's Church, and made an address. Evening, in St. Luke's, I preached, confirmed 11, and made an address.

Thursday, 10th. Evening, in St. James' Church, Dundaff, I preached, and confirmed 1, and afterwards united in marriage, in the Church, the Rev. S. D. Day and Miss E. G. Phinney.

Friday, 11th. Carbondale, P.M., I attended convocation session, and took part in the services. Evening, I preached, confirmed 4, and made an address.

Sunday, 13th. At Wilkesbarre, A.M., I preached in St. Stephen's Church, P.M., held service in the school-house at Plymouth, and preached. Evening, again preached in St. Stephen's, confirmed 12, and addressed them.

Tuesday, 15th. Evening, in St. Paul's, Bloomsburg, I preached, confirmed 6, and addressed them.

Thursday, 17th. At Fall Brook, Tioga county, evening services were held in the school-house, and I preached, confirmed 6, and addressed them.

Friday, 18th. P. M., I laid the corner-stone of St. Luke's Church, Blossburg, and delivered an address. In the Baptist Church, in Mansfield, I preached confirmed 8, and addressed them.

Sunday, 20th. A. M., in the Welsh Church in Morris Run, I preached, and confirmed one person. P. M., I preached in the Baptist Church at Blossburg, and in the evening I again preached and confirmed one person.

Monday, 21st. Evening, in the Methodist Church, Susquehanna Depot, Susquehanna county, I preached.

Tuesday, 22d. At Milford, Pike county, P. M., I addressed the children of the Sunday School. Evening, I preached in the Court House.

Thursday, 24th. I reached home, quite unwell, and was laid aside until

Monday, 28th, when, in the P. M., I went to the Church of the Epiphany, in Philadelphia, and confirmed 2 persons, who were to sail next day for Europe.

Wednesday, 30th. Evening, at Rockdale, I preached, confirmed 13, and made an address.

Thursday, 31st. A. M., at Concord, I confirmed 11, and made an address. Evening, at St. James', Hestonville, I preached, confirmed 17, and addressed them.

Friday, November 1. Evening, in the Chapel of the Hospital of the Protestant Episcopal Church, after a sermon by the Rev. Dr. Rudder, I confirmed 13, and made an address.

Saturday, 2d. P. M., services were held in the building now used by the Parish of St. John the Evangelist, preparatory to the act of laying the corner-stone. At this place I made an address. We then went to the site of the proposed church, and there I laid the corner-stone of St. John the Evangelist.

Sunday, 3d. A. M., in St. Thomas' Church, Whitmarsh, I preached, confirmed 10, and addressed them. P. M., I again preached in the same Church. Evening, I presided at a meeting held in the Church of the Holy Trinity, Philadelphia, in behalf of the Deaf Mute Mission of Calvary Church, and made one of the addresses.

Monday, 4th. I attended a meeting of the Board of Overseers and Trustees of the Philadelphia Divinity School.

Wednesday, 6th. Evening, I met the male members of St. Thomas' African Church, and made them an address.

Thursday, 7th. At the Episcopal Rooms, and in the presence of the Rev. Dr. Howe and the Rev. Messrs. H. S. Spackman, E. A. Foggo and J. A. Childs, I pronounced sentence of Deposition from the Ministry upon J. W. Leadnam, he having, in a letter to me, renounced the ministry of the Protestant Episcopal Church. P. M., I attended the anniversary of the Evangelical Education Society, in the Church of the Epiphany, and made one of the addresses. Evening, I attended the services connected with the celebration of the tenth anniversary of the opening of the present Church of the Evangelists. I confirmed 7, and addressed them, and subsequently made the closing address to the congregation.

Sunday, 10th. At Danville. Before morning service, I confirmed two sick persons, in two different houses. Then I preached in Christ Church, confirmed 12, and addressed them. P. M., went to Derry, and in the evening, in St. James' Church, I preached, confirmed 7, and addressed them.

Monday, 11th. Evening, in Christ Church, Milton, I preached, confirmed 3, and made an address.

Wednesday, 13th. I made an official visit to the Academy of the Protestant Episcopal Church, it being "commendation day," and made an address.

Thursday, 14th. I laid the corner-stone of the Church of the Holy Comforter, West Philadelphia, and made an address.

Friday, 15th. Presided at a meeting of the Standing Committee of the Divinity School. Evening, attended service in St. Thomas' Church, and made an address.

Sunday, 17th. Phoenixville, A. M., I preached in St. Peter's, confirmed 7, and addressed them. P. M., in St. Andrew's, West Vincent, I preached, confirmed 4, and made an address.

Wednesday, 20th. I visited the Philadelphia Divinity School, conducted the weekly devotional exercises of the students, and delivered a discourse to them.

Thursday, 21st. Evening, I visited the "Mission House," West Philadelphia, and after evening service, conducted by the Principal, the Rev. Mr. Shiras, I addressed the students.

Sunday, 24th. A. M., I visited the Church of the Redemption, Fairmount. Preached, confirmed 12, and made an address. Evening, at Christ Church, I preached, confirmed 22, and addressed them.

Sunday, December 1st. At Marietta, Lancaster county, in the Lutheran Church, used temporarily by the congregation of St. John's, I preached, confirmed 12, and made an address. Evening, I preached in St. Paul's, Columbia.

Sunday, 8th. A. M., at Hulmeville, Bucks county, I visited the Sunday School and addressed the children. I then preached in Grace Church, confirmed 9, and made an address. Evening, in St. James' Church, Bristol, I preached, confirmed 7, and made an address.

Tuesday, 10th. Went to Bethlehem, to attend a meeting of gentlemen called for the purpose of taking into consideration the propriety of establishing, in that vicinity, a first-class Boarding-School for Young Ladies. The plan which I presented was approved, a board organized, and the school, name "Bishopthorp," will go into operation in September next, under the charge of Miss Edith L. Chase.

Sunday, 15th. A. M., at St. Martin's, Marcus Hook, I preached, confirmed 3, and made an address. P. M., I visited the Pennsylvania Military School at Chester, and, after service, made an address to the cadets. Evening, in St. Paul's, Chester, I preached, confirmed 9, and addressed them.

Tuesday, 17th. A. M., in accordance with the Resolution of the last Convention, I met the Committee on the Division of the Diocese in conference at the Episcopal Rooms. P. M., attended a meeting of the Trustees and Overseers of the Philadelphia Divinity School.

Thursday, 19th. Went to Andalusia, Bucks county, and made an address to the students of the College, at their semi-annual Exhibition.

Sunday, 22d. A. M., at the Church of Our Saviour, I preached, confirmed 5, and addressed them. Evening, in Calvary (Monumental) Church, I preached, confirmed 9, and made an address.

Wednesday, 25th, Christmas. In the absence of the Rev. Dr. Rudder, who had been suddenly called away by a family bereavement, I preached in St. Stephen's Church, and administered the Holy Communion.

Saturday, 28th. I baptized William Stevens, infant son of Malcolm M. and Rebecca Brown.

Sunday, 29th. A. M., I confirmed a sick person, in private, at the "Falls," Manayunk. At St. James the Less I confirmed 8, and addressed them, and administered the Holy Communion. P. M., on two separate occasions, I confirmed 2 persons in private. Evening, in St. John's, Lower Merion, I preached, confirmed 5, and addressed them.

Thursday, January 2d, 1868. I attended the inaugurating services of the Free Library and Reading Room connected with Christ Church, Germantown, and made an address.

Sunday, 5th. A. M., I visited St. Gabriel's, Morlatten. Preached, confirmed 7, and addressed them. P. M., in St. Michael's, Birdsboro, I preached, confirmed 3, and made an address.

Monday, 6th. Epiphany. In St. James' Church, Lancaster, I admitted the Rev. E. A. Warriner to the Priesthood, and administered the Holy Communion. Evening, in same Church, I preached, confirmed 20, and addressed them. Afterwards confirmed one in private.

Tuesday, 7th. A.M., visited the Parish School of St. James', Lancaster. **P.M.** at Pequea, I baptized Emory Stone, infant son of the Rev. H. R. Smith, Rector of St. John's, Pequea. In the Church I preached, confirmed 14, and addressed them. **Evening,** in Grace Church, Parksburg, I preached, confirmed 11, made an address.

Sunday, 12th. A.M., in Christ Church, Pottstown, I preached, confirmed 5, and addressed them. **Evening,** in St. John's, Norristown, I preached, confirmed 25, made them an address.

Tuesday, 14th. Evening, at Oxford, in Chester county, after service in the large hall of the town, I preached to a large congregation.

Wednesday, 15th. A.M., at St. John's, New London, I baptized an adult, then preached, afterwards confirmed 15 and addressed them, and then administered the Holy Communion.

Friday, 17th. At Bethlehem presided at a meeting of the Trustees of the Lehigh University.

Sunday, 18th. A.M., in Christ Church, Media, I preached, confirmed 16, and addressed them. **Evening,** in All Saints', Philadelphia, I preached, confirmed 30, and made an address.

Thursday, 23d. In Zion Church I united in marriage the Rev. C. E. Murray, the Rector, and Louisa J. C. Knight. **Evening,** I visited, with the Rev. Dr. Clerc, the Literary Institute of the Deaf and Dumb.

Friday, 24th. Officiated at the funeral of Mr. Joseph W. Rycress. **Evening,** I attended the services connected with the re-opening of the Church of the Advent, Philadelphia, after enlargement and alteration; and made one of the addresses.

Sunday, 26th. A.M., in Calvary Church, Tamaqua, I preached, confirmed 10, made an address. **P.M.,** in St. Philip's, Summit Hill, I preached, confirmed 9, and addressed them.

Monday, 27th. Evening, in the Church of the Holy Apostles, St. Clair, I preached, confirmed 3 and addressed them.

Tuesday, 28th. Evening, in Grace Church, Cressona, I preached, confirmed 3, and made an address.

Wednesday, 29th. Evening, in St. James', Schuylkill Haven, I preached, confirmed 10, and made an address.

Thursday, 30th. Evening, I preached in the Lutheran Church, Tremont.

Friday, 31st. Evening, I preached in the Lutheran Church, Pine Grove, and confirmed one person.

Sunday, February 2d. A.M., in St. Paul's Church, Minersville, I preached, confirmed 10, made an address. **Evening,** in Trinity Church, Pottsville, I preached, confirmed 20, and addressed them.

Wednesday 5th. In New York, attending the meeting of the House of Bishops.

Friday, 7th. In Calvary Church, New York, I baptized the infant son of Charles and Debbie K. Lotthrop.

Sunday, 9th. A.M., in St. Andrew's Church, Mantua, I preached, confirmed 11 and addressed them. **Evening,** in the Church of the Epiphany I preached one of the series of Discourses to Medical students.

Tuesday, 11th. I performed a marriage service in St. Andrew's.

Wednesday, 12th. A.M., I held a special Ordination in Christ Church, Reading, and admitted John Irving Forbes to the Order of Deacons, and Rev. S. H. S. Gallaudet to the Orders of Priests. **Evening,** in St. Barnabas', Reading, I preached, confirmed 5, and addressed them.

Friday, 14th. P.M., I held a special service at the "Memorial House," and made an address.

Sunday, 16th. Doylestown. A.M., lead part of the service in St. Paul's. **P.M.,** at Trinity Church, Centreville, I preached, confirmed 7, and made an address. **Evening,** in St. Paul's, Doylestown, I preached, confirmed 4, and made an address.

Tuesday, 18th. St. Stephen's Church, Wilkesbarre; in the evening, after a sermon by the Rev. John Long, I made an address.

Wednesday, 19th. A.M., Scranton. Held a special ordination, and admitted the Rev. William S. Heaton to the Presbyterate. Evening, I preached, confirmed 7, and made an address.

General Summary for 8 Months and 18 Days.

No. of Confirmation Services.....	120
No. of Persons Confirmed.....	1038
Sermons and Addresses.....	233
Baptisms.....	5
Administered Holy Communion.....	20 times.
Burials.....	3
Marriages.....	8
Corner stones Laid.....	8
Ordained to Diaconate.....	6
Ordained to Presbyterate.....	6
Miles traveled since return from Europe.....	6500

I had planned out, as you are aware, a system of visitations, which, had I been permitted to fulfil my appointments, would have enabled me to make a visit to nearly every Parish in the Diocese.

My carefully laid plan was suddenly broken up. On the morning of Thursday, the 20th of February last, as I was returning to Philadelphia from Scranton (where I had held an ordination and confirmation the day before) the car in which the Rev. John Long and the Rev. A. A. Marple and myself were sitting, was thrown from the track by a broken rail, over an embankment thirty-five feet high, into the frozen canal, and crushed to pieces and burned. We were all more or less injured, though Providentially none of the few passengers were killed.

It pleased God in his wise but loving providence to inflict greater injuries on me than on any one else. My head, neck, back, breast, and limbs were much bruised and wounded, and I was conveyed in almost a lifeless state to the residence of Judge Conyngham, at Wilkesbarre, about eleven miles distant from the place of the accident. Here I was confined for eight weeks, attended by most skilful physicians, Dr. Mayer, of Wilkesbarre, and Dr. C. Morris, of this city, and watched over day and night with unflagging devotion by the whole household of my generous host. Never can I forget the thoughtful kindness—the ever ready service—the quiet yet tender care by which that dear family made my sick and darkened chamber bright and cheerful, with the ministries of Christian sympathy and love. Humbly and devoutly do I recognize in this, as in my previous sick-

ness, the loving kindness of God. From the depths of my soul I bless His Holy name for all my afflictions, and his chastenings have been so enamelled with mercy that I lose sight of the affliction "which is but for a moment," in gazing at the abounding goodness which kept me at rest and in peace, lying passive in His everlasting arms.

On the 3d of May I was permitted to begin again my long intermitted duties by holding a confirmation in the afternoon in the Church of the Atonement, when 17 were confirmed, after which I made a brief address.

Friday evening, 8th, in St. Philip's Church, Philadelphia, I confirmed 18, and made an address.

Sunday, 10, A.M., at St. James' Church, Kingsessing, I confirmed 18, and made an address. P.M., in St. Mary's, West Philadelphia, I confirmed 10, and addressed them.

This is a record of only my own services and not of the work of the several Bishops who have so kindly come to my aid and done so much service for me and the Church in this Diocese. Their reports will all be printed in full in the Journal, and I here desire to express to them my sincerest thanks.

Since our last Convention two of the clergy have been removed by death.

The Rev. R. G. Chase, Rector of the Church of St. Matthias, while on a pleasure sail with a party of friends during his clerical vacation last summer, was with his wife suddenly drowned; and thus in a few moments, the wondrous change passed over him which took him from the active ministry of the Church on earth to the Paradise of God. Mr. Chase was in the vigor of life, buoyant with hope, and much interested in many of the agencies for Church work in this city. He was toiling amidst many difficulties to build up his parish, and he was looking forward with hopefulness to great results, when the sudden summons of the Master called him away from work to rest.

The Rev. James Gilborn Lyons, LL.D., has also been removed from our midst. Dr. Lyons was a very retiring man, seldom seen in our Conventions, known but little outside the circle of his special friends and patrons; but he was a person of high Christian character, of ripe and varied culture, possessing rare power as a poet and peculiar excellence as an educator of youth. He has left the impress of his mind on many of the young people

who are to be active moulders of society, and his loss will be seriously felt by those who enjoyed his personal affection and his official instruction and oversight. Not a Convention passes without having to record the death of some one or more of the clergy of this Diocese, and this fact utters its warning voice to us, Brethren, to have our lamps trimmed and burning, ready for the summons which shall call us to be absent from the body and present with the Lord.

There are many topics of interest to this Diocese and the Church at large, upon which it would be proper for me to speak in this address, but this I am precluded from doing by the state of my health and the advice of my physicians. A few things, however, I cannot pass over.

It has been most painful to me to observe during the past year the shifting character of the Pastoral office in this Diocese. I know not of any year when so many changes have taken place in the Clergy list, and such a general unsettling among the Parishes. During the past conventional year, two of the clergy have died, one has been deposed, and twenty-seven have left the Diocese, while twenty others have changed their parochial relations, though still remaining in the Diocese.

Such an unsettled ministry cannot be an effective ministry. The frequent breaking of parish ties — the frequent removals from Church to Church producing unstaidness in the clergy and distrust in the laity, operates very much against the growth of the Church, and disheartens those who yearn to work, but are called upon every now and then to change their Pastors, or begin new plans of labor under new Rectors.

While I have no excuse to offer for the fickleness too often manifested by the Clergy, and their too hasty resolves to leave their parishes on slight opposition or temporary discomfort, I am constrained to feel that the real cause lies in the lack of a proper support on the part of the laity, and their too often sad indifference to the absolute needs of their Minister.

There has been, I am happy to say, a great improvement of late in this respect, as the laity have been educated to higher views of their responsibility to God for dealing justly and liberally with His ministering servants. Notwithstanding, there is need of calling attention anew to this subject, as the evil is a great one, and demands at the hands of the several congregations prompt redress.

If, Brethren of the laity, you would ever remember, that you are giving not to man alone, but to God ; not to sustain a family, but the institutions of the Church and the ordinances of Divine grace, ministered to you through the instrumentality of earthly laborers, of whom the Great Head of the Church has said "the laborer is worthy of his hire;" and if, moreover, you would give in proportion as the Lord gives to you, not by constraint or grudgingly, but of a loving, willing mind, then would the evil be in a great degree done away, and the trials and self-sacrifices to which the clergy are subjected, would be greatly moderated, though in this life they can never be fully abolished.

I trust that each Vestry will make it a point of religious honor and duty to give a supporting salary to its Minister, and to remove from his heart and home those anxious cares which the lack of a proper support so often forces upon them. In this connection I beg to call attention to the duty of providing Rectories or Parsonages in each Parish. This subject has been often brought before you, but it is one upon which line must be upon line and precept upon precept, until the laity shall be fully impressed with the great importance of Parsonages to the full success of Parish work, especially in the rural districts. I cannot too strongly urge this duty upon the Church, not only for the comfort and stability which it will give to the Clergy, but as a wise and economical measure, and an essential element of parochial unity and growth.

One of the most interesting occasions on which I have officiated since my return from Europe, was at the inauguration of the Bishop Potter Memorial House, in June last. This Institution, designed for the purpose of training Christian women in Hospital and Parochial work, holds a high place in my estimation. Prejudice on the one hand, and ignorance on the other, have kept many aloof from it, but it needs only a little study of God's Word and the early history of Christianity, to see how intimately linked together are the services of Christian women and the development of the life and spirit of the Church. They go hand in hand through the Gospels of the Evangelists, and the Acts of the Apostles. They stand side by side in the work of the primitive Church, and if we would follow Apostolic and primitive teaching, we should seek to put upon its true basis and develop in the right direction, this most powerful agency for the spread of the Gospel.

Last February I held another service at the Memorial House, on occasion of the re-devoting themselves to this holy work, of three Ladies, who had already served the probationary term of six months, and who then desired to consecrate themselves anew to the service in which they had purchased to themselves a good degree. I have appended to this address a report of both of these services, with the First Annual Report, and though the Memorial House is not a Diocesan Institution, and does not, therefore, come legitimately under the purview of the Convention, yet, as part of the record of my Episcopal acts, and as the inaugurating exercises of what will in time, I trust, become a great Institution, fostered and upheld by the whole Diocese, I cannot but express the hope that these accounts will find a place in your Journal, and secure, from both Clergy and Laity, that attention which the work therein commended so earnestly demands.

The important subject of the Division of the Diocese will be brought before you in the Report of the Committee appointed in 1866, and continued and enlarged by the Convention of 1867. That Report will bring before you the facts gathered up by their diligence, and the data which they present must to a certain extent be the basis of Conventional action.

At this stage of the proceedings I do not feel at liberty to give any views of my own upon the question, as by the 5th Article of the Constitution of the Protestant Episcopal Church of the United States, the whole subject, after your action, comes before me for final revision and decision.

I earnestly hope, however, that we may be able to discuss this matter without reference to party divisions, personal ambitions, or sectional interest. It is a subject which should engage our serious and calm reflection — avoiding impassioned speech and hasty legislation — and above all, that we should seek the guidance of the Holy Ghost, that our minds and wills may be led to act as Christian men, representatives of Christ's Church — sitting in God's house — legislating for the welfare of the Redeemer's Kingdom, should act in view of their responsibility to the Church below and the Great Head of the Church in Heaven.

The interesting and important work in which the Pennsylvania Branch of the Freedmen's Commission, of the Protestant Episcopal Church, demands our special notice. It is not too

much to say that it has been the most efficient of all the branches connected with this Commission. It should be remembered that this Commission has been carefully organized by the General Convention and constitutes one of the three great Mission agencies of the Church. The record of its doings is spread before you each month in the "Spirit of Missions," and the work itself, present and prospective, is such as should call out the largest liberality and the most earnest prayers of God's people. The schools sustained and the teachers sent out by the Pennsylvania Branch of the Freedmen's Commission, are among the most thriving and intelligent, and strong are the testimonies which are borne by Clergy and Laity — by officers of the Freedmen's Bureau, and the colored people themselves, to the wise and judicious course pursued by the zealous ladies who have the management of this Branch. It is a matter of deep regret to them and of surprise to me that all our Churches do not work through this well-accredited agency. The Freedmen's Union Commission, through which some give, does not profess to convey to the pupils any special religious instruction, and employs teachers of any or no faith; and I have understood that even Romanist teachers, known to be such, have been sent South by the Protestant offerings made through this Union Commission. As, therefore, the schools established by the Pennsylvania Branch have attained as high a standard of secular education as any others; as the teachers employed have proved in the majority of instances, superior to those sent out by others; and as to these conceded advantages, there is added the important fact, that the religious element, and that too as held and taught in our Church, is the foundation of the whole teaching; am I not warranted in urging upon the Churches of this Diocese a united and cordial support of this Pennsylvania Branch? The Branch now requires immediate aid, or it must discontinue some of its schools, and restrict itself in its future operations. It is well to know that all the work done by the Pennsylvania Branch has been carried on by zealous and self-denying women, the only male officer being the Treasurer, and that all has been done by them gratuitously.

The Missionary work in this Diocese, though prosecuted with more vigor than usual, does not yet come up to the demands of the field. It is ripening beyond our ability to reap, and we need to

put forth redoubled energies to overtake the developments of Church work as they open out on every side.

The income of the Board of Missions of this Diocese is humiliatingly small, when we consider the wealth of the Churchmen whom it represents. Many Parishes do not contribute anything to the Treasury; others send but a pittance, and with two or three marked exceptions, not one comes up to the measure of its duty in this respect.

We seem to forget that in sustaining the Board of Missions we are building up our home Church, and strengthening our own Diocese. It is money expended on ourselves — on our friends and neighbors — to come back to us in the form of young Parishes, new Church edifices, neat Parsonages, Sunday School buildings, and an increased staff of working Ministers.

A Diocese is a great Church family, and all its members should feel that commingling of heart and mind in the Mission work, which becomes those who commune together in the one household of faith through the one form of prayer, and under the teaching of the same Christ-ordained Ministry.

If we cultivated more of this family feeling, we should work more lovingly and reap more satisfactory results as it respects unity among ourselves, and in the large ingatherings into the household of Christ.

I am not able, dear Brethren, at present, to write more. Subjects teeming with interest to the whole Church seem to call for some expression of views from your chief Pastor. But I am admonished by my physicians to let my words be few, and therefore I must waive for the present the utterance of those strong Protestant, Evangelical and Episcopal sentiments which root themselves deeper in my heart with increasing years — which become dearer to me the more they are assailed, by foes without or traitors within, and which, written in bold characters all over our Bibles and our Prayer Books, can be erased only when the Bible and the Prayer Book themselves shall give place to the legends of saints and the fables of the mass-book.

Fervently do I pray that God may give to each one of us in his vocation and ministry the unction of the Holy Ghost. So that, endued with this power from on high — filled with the love of Christ — burning with zeal for the salvation of souls, and

laboring with all the agencies at our command, we may be true co-workers with God in building up the Redeemer's Kingdom upon earth.

Philadelphia, May, 1868.

RT. REV. W. B. STEVENS, D. D.,

Bishop of Pennsylvania.

RT. REV. AND DEAR BRO :

I enclose you a statement of Episcopal duties performed in your Diocese since you received the injury which interrupted for a time your labors. Praise to a gracious God for the preservation of your life in such great danger, and for your recovery, which will I trust be complete and permanent. It has been a happiness to me to render any assistance in such an emergency, and the services have been of an exceedingly interesting character. Faithfully, your Brother in Christ,

ALFRED LEE.

Confirmations held by Bishop Lee, of Delaware, in the Diocese of Pennsylvania.

March 4, Church of the Crucifixion, Philadelphia, 15 persons.
March 17, St. John's Church, Carlisle, 6 persons.
March 18, St. John's Church, York, 2 persons.
March 25, St. Luke's Church, Philadelphia, 25 persons.
March 26, St. Paul's Church, Philadelphia, 12 persons.
March 31, Zion Church, Philadelphia, 7 persons.
April 1, Church of the Holy Trinity, West Chester, 15 persons.
April 2, Church of the Advent, Philadelphia, 35 persons.
April 7, St. Paul's Church, Cheltenham, 18 persons.
April 8, St. James' Church, Philadelphia, 15 persons.
April 8, Christ Church, Germantown, 41 persons.
April 10, St. Andrew's Church, Philadelphia, 28 persons.
April 10, Church of the Epiphany, Philadelphia, 30 persons.
April 13, St. Matthew's Church, Philadelphia, 20 persons.
April 23, Church of the Holy Trinity, Philadelphia (of whom 34 were from Trinity Chapel), 92 persons.
April 23, Church of the Redemption, Philadelphia, 21 persons.
April 26, Church of St. John the Evangelist, Philadelphia (of whom one was from Church of the Evangelists, Philadelphia), 21 persons.
May 6, St. Clement's Church, Philadelphia, 14 persons.
May 9, Gloria Dei Church (of whom one was from Church of the Evangelists), Philadelphia, 22 persons.
Total Confirmed, 429.

Burlington, N. J., April 28, 1868.

RIGHT REVEREND AND DEAR BROTHER :

I report to you that, acting under your authority, a

at the request of the several Rectors, I have held the following Confirmations in your Diocese, viz:

On the night of March 20th, in the Church of the Evangelists, 50 persons.
 At the same time and place, deaf mutes from Calvary Church, 6 persons.
 On the night of March 31st, in the Church of the Ascension, 37 persons.
 On the night of April 6th, in Christ Church, 32 persons.
 On the afternoon of Easter Even, in St. Mark's Church, 29 persons.
 On the night of April 14th, in St. Peter's Church, 34 persons.
 On the morning of April 15th, in private (Church of the Crucifixion members), 2 persons.
 On the night of April 22d, in the Church of Our Saviour, 13 persons.
 On the night of April 24th, in Trinity Church, 19 persons.
 On the night of April 27th, in St. Mark's Church, Frankford (including one in private), 92 persons.

That God may restore you to perfect health, and to your valuable labors in your Diocese and the Church at large, is the fervent prayer of

Affectionately, your Brother in Christ,
W. H. ODENHEIMER,
Bishop of New Jersey.

THE RIGHT REVEREND

WM. BACON STEVENS, D.D., LL.D.,
Bishop of the Diocese of Pennsylvania.

In addition to the above, services were kindly rendered by other Bishops as follows, viz:

On Sunday, February 23, in St. Andrew's Church, the Rev. Justin P. Kellogg was admitted to the priesthood by the Rt. Rev. Bishop Bedell. In the afternoon of the same day Bishop Bedell confirmed twenty (20) in the Church of the Mediator.

On the morning of the same day, Rt. Rev. Bishop Lee, of Iowa, confirmed twenty-six (26) in St. Paul's Church, Cheltenham.

Sunday, A.M., March 1, Rt. Rev. Bishop Randall confirmed eight (8) in St. Timothy's Church, Roxborough; and in the evening seven (7) in St. Andrew's Chapel. Sunday 8, forty-four (44) in Emmanuel Church, Kensington.

Thursday, March 16. Rt. Rev. Bishop Kerfoot confirmed ten (10) in the Church of the Redeemer, for Seamen; and Friday, 17, twenty-six in the Church of the Incarnation. Saturday, 18, nine (9) in the Church of Our Saviour, Jenkintown. Sunday, 19, A.M., in St. Paul's Church, Chestnut Hill, thirteen (13); P.M., in St. Stephen's Church, forty-one (41); evening, St. Luke's, Germantown, twenty-four (24). Total, 227.

In consequence of a notice in the Bishop's Address, of special kindness shown him abroad, on motion of Mr. Welsh, the thanks of the Convention were tendered to Dr. Theodore Evans, of Paris, France, for his kind attentions to our Bishop during his sojourn in that city. It

being announced that Dr. Evans was present, he was, on motion, invited to take a seat on the floor of the Convention.

On motion, the names of the Rev. Messrs. W. W. Bronson, E. Hale, A. H. Cull, and H. Baldy, were referred to the Committee on the Claims of Clergymen to Seats.

The Rev. Dr. Newton read the following preamble and resolution, which, on motion, were referred to the Committee on Charters :

Whereas, St. Paul's Church, Pleasant Mount, having applied for admission to the Convention, and its charter presented to the Committee, and found to be in accordance with the requisitions of the Canon, but, through some informality, has not been so reported; therefore, be it

Resolved, That St. Paul's Church, Pleasant Mount, be, and is hereby, admitted into union with this Convention.

On motion of the Rev. Dr. Rudder, so much of the Bishop's Address as relates to Rectories or Parsonages, was referred to a Committee of Three.

The Chair appointed the

Rev. Dr. Rudder,

Rev Mr. Wadleigh.

Dr. S. K. Ashton.

On motion of the Rev. Dr. Watson, so much of the Bishop's Address as relates to the Pennsylvania Branch of the Freedmen's Commission of the Protestant Episcopal Church, was referred to a Committee, to report to this Convention.

The Chair appointed the

Rev. Dr. Watson,

Rev. B. W. Morris,

Rev. J. H. Eccleston,

Mr. John Ashhurst,

Mr. F. C. Yarnall.

On motion of the Rev. Mr. Washburn, the Charter of the Church of the Holy Trinity, Centralia, was referred to the Committee on Charters.

On motion of Mr. Aertsen, the amended Charter of St. Luke's Church, Germantown, was referred to the Committee on Charters.

On motion, adjourned.

JOHN A. CHILDS,

Secretary.

Philadelphia, St. Andrew's Church,

5 O'CLOCK, P. M.

The Convention assembled, and was called to order by the Bishop.

In accordance with the order of the House yesterday, the Report of the Committee on the Division of the Diocese was read by the Rev. Dr. Howe, as follows :

The Committee appointed two years ago, and continued and enlarged at the last Diocesan Convention, to consider and report upon a proposal to divide this Diocese, respectfully report : That in conformity with a recommendation of the last Convention, they conferred with the Rt. Rev. the Bishop of the Diocese, in person, on the 17th of December, 1867.

It will be remembered that the line of division which was considered by that Convention, and seemed to meet with the most general favor (in case a separation should be accomplished), was that which set off all the counties to constitute a new jurisdiction, except the five following, to wit : Philadelphia, Delaware, Chester, Montgomery, and Bucks. The project for division had been broached in the Convention of 1866, when our Bishop had recently gone abroad in enfeebled health, and in a condition in which it seemed improper to trouble him with consultation on such matters, even if it had been (which some doubted) an act of constitutional propriety to do so at that stage of the business, under other circumstances. At the Convention of 1867 we were once more unexpectedly deprived of the presence of our Bishop, and the subject was again dealt with in independence of any influence or intimation from him, until, on the eve of positive action, as it seemed, near the close of the Convention, a letter was received from him, in which he advised that proceedings be postponed to the next annual Convention. The whole subject was then recommitted, and your Committee directed to consult with the Diocesan. From him the Committee learned, that in his judgment, the line of division on which attention had been principally fixed was unwise, and indeed inadmissible. The Episcopal sanction, without which no division can be accom-

plished, we were distinctly informed, would be withheld if no more than five counties were left to the Diocese of Pennsylvania.

At the same time, your Committee were given to understand, that there were other lines of division, which, if duly considered and approved by clergy and people in the district which they would separate from the parent Diocese, and ratified by the Convention, would be acceded to by the Bishop.

After this interview with the Bishop, your Committee, having been duly notified, met in this city at a later hour of the same day, December 17th. Five members were present out of the ten who at that date still continued resident in the Diocese. The Rev. R. H. Williamson, of Wilkesbarre, was appointed Secretary.

On mutual conference, your Committee (assured that division on the line already submitted to the clergy and vestries could not be consummated) unanimously declared the same by resolution.

Moreover, your Committee had no reason to conclude that the line proposed last year would command a greater number of suffrages than any other, or would be regarded with sufficient favor to give it acceptance with the portion of the Diocese which thereby was designated for a new jurisdiction, since little more than one-third of the parishes had communicated their assent to it, and less than one-half of the clergy.

Other lines were then examined and discussed which it was believed would not be obnoxious to the same objection which was regarded as fatal to the one already referred to.

The line of further division, projected and reported by the Committee of Seven in 1864, previous to the setting off the Diocese of Pittsburgh, was reconsidered. That had the great advantage of being conformed to the geographical features of the country, and associating in ecclesiastical union populations whose business interests make them one. But it reserved to the old Diocese so much of the substantial and numerical strength of the Church that the new, though much greater in extent, would apparently be without the ability for immediate self-support.

To divide now on this natural line (which the late Bishop Potter is known to have approved as the next limit of the old Diocese of Pennsylvania when a second offshoot shall have become

strong enough for independent existence,) being thus thought impracticable, your Committee examined the map of the Diocese, seeking for others which might be accepted by all concerned, whereby a new Diocese, strong enough to be self-sustaining, might be separated without leaving the parent Diocese, in anybody's regard, too circumscribed in territory.

Some consideration was given to a line which should add to the five counties suggested last year as the residuum for the old Diocese when a new one shall have been set apart, the two counties of Lehigh and Northampton. This addition, however, would still leave the old Diocese greatly reduced in territory, which was esteemed a most objectionable feature of last year's project, by one who is a party concerned in any scheme for reducing the Diocese of Pennsylvania. And until our Church has made much further advances than she has yet reached in the subdivision of large Dioceses, there will be found a very natural reluctance on the part of those in authority to surrender four-fifths of the districts under their control, and hem themselves within narrow borders.

Until 1856, the Constitution of the Church, in its provisions for the dividing of Dioceses, prescribed the number of square miles below which no Diocese should be reduced, and implied that the parent Diocese must in each case be as large in extent as the new one fashioned out of it. The language of that Article of the Constitution has been changed, but the idea and feeling which it expressed are not yet altogether obsolete. Moreover, in looking forward to such growth of the Church in the Diocese thus bounded, as would necessitate, after a few years, further division, no line presented itself to the view of your Committee as likely to be a convenient one for that eventual division. And the idea of severing, by and bye, a fragment from one Diocese, in order to attach it to another, suggests an excess of change which, in the judgment of your Committee, is not to be admitted into the plan and policy of the Church.

These considerations led your Committee to regard with more favor an extension of the line of division to the northern limit of the State — thus associating all the counties, fourteen in number, on the eastern border of the State, and making the line of separation between the old and the new Dioceses, like the one which now divides us from the Diocese of Pittsburgh, a north and

south line. Besides — the rapid development of the resources of the north-eastern section of this State, and the steady increase of its population ; the existence in the midst of it of a city which has suddenly become the third in magnitude in the commonwealth of Pennsylvania, and the seat of a Bishop of the Church of Rome, impressed your Committee with the belief, that after a very few years, the Diocese of fourteen counties might be again and advantageously divided, having a centre for the new See more important and powerful than are those of many of the older Dioceses. Moreover, respect was had in this demarkation to the reluctance of most of the stronger parishes in the north-eastern section of the Diocese, as witnessed by documentary evidence furnished last year and now in the hands of your Committee, to be severed at this time from the Diocese containing the city of Philadelphia. The great interior or middle Diocese, if this line even were accepted, would be very much larger in extent than the one from which it had been set off, and it would comprise within its limits nearly every large city and considerable town (Philadelphia excepted) now in the borders of the Diocese of Pennsylvania.

It is the judgment of your Committee that the jurisdiction now under the oversight of the Bishop, whom God has placed over us, is great beyond the measure of human strength to administer. Relief is imperatively required. To the Convention we proceed to communicate the facts which have come to our knowledge, and which we were deputed to obtain and report, and leave it to the wisdom of the Convention to draw from them such practical issues as the case may seem to justify.

Regarding the last line indicated, by which fourteen counties would be left to the old Diocese, as on the whole the best that could now receive a sanction without which no division can be effected, your Committee sent forth in January last a circular to the clergy and to the vestries in all the parishes of the present Diocese outside of that line — in which they were asked to express in due form, before the first of May, their approbation or disapprobation of division on that line. By the Journal of the Convention of 1867, it appears that there were then 48 parishes outside the 14 counties in union with the Convention. Of these only 26 have by their vestries made answer to your Committee of these 3 have signified their approbation, and 23 their disap-

probation ; of these 7 have qualified their answer with an intimation that they would assent if some other line were proposed.

In the same region the Journal of 1867 reports 46 clergymen resident and qualified to vote in the Convention. Of these, 27 have responded to the inquiry of your Committee ; 9 affirmatively ; 18 negatively, 4 of them with a qualification in favor of division on some other line. It certainly is an occasion for regret that so many of the clergy and parishes have omitted altogether to express themselves on the subject of division ; the *prima facie* inference would be that they feel not much interest in it.

The inquiry submitted to them by your Committee early in the winter, has served at least this purpose, it has given timely notice to those most concerned, that the subject of division would be agitated at this Convention ; and it is to be presumed that the parishes have borne this in mind in selecting representatives to act for them in this body. Nothing can be done here in which the deputies of the people do not concur. Your Committee were induced to propose but a single question on the subject of division by the following considerations : Before the Convention of 1867 they issued a series of questions — one on the desirableness of division, and another in which all were asked to suggest, if they so pleased, any line of division more acceptable than that proposed by the Committee. The answers which were received were, with scarce an exception, affirmative or negative upon the line proposed ; *not one suggested any other*. Instructed this year to confer with the Bishop, and learning that to division on the line contemplated, there was an insurmountable obstacle, your Committee felt themselves constrained to submit another to the consideration of those interested, and they did not reiterate the broad question on the desirableness of any division, nor the query whether individual men could propose a better, because it seemed superfluous to renew questions which had before elicited no answer ; and because it was thought that the whole subject could be with less confusion approached on the floor of Convention, if the answers obtained were specific upon a project of division, which, approved of Convention, would, they knew, meet with no subsequent opposition, and which seemed the most eligible of those which were within the option of this House.

Your Committee have had no wish to forestall opinion ; they

have endeavored faithfully to do the work entrusted to them ; that is, to obtain facts and to lay the matter before the Convention in such a way as to secure for it the freest and fullest consideration, and the wisest and most harmonious settlement.

Having completed the work assigned them, your Committee respectfully offer for your consideration the following resolution :

Resolved, That the Committee on the Division of the Diocese be and they are hereby discharged.

By order of the Committee,
M. A. DE WOLFE HOWE, *Chairman*.

PHILADELPHIA, MAY, 12 1868.

The Convention took up the Order of the Day, elections of the Standing Committee, and of Deputies to the General Convention.

The Convention proceeded to ballot for members of the Standing Committee of the Diocese. The Bishop appointed the Rev. Dr. Mombert and the Rev. Mr. Bonnell as Tellers of the Clerical vote, and Messrs. R. R. Montgomery and John P. White as Tellers of the Lay vote.

After retirement of the Tellers, the business of the House was, on motion, suspended, to receive the Report of the Committee on the Claims of Clergymen to seats. They reported in favor of the following, who were, thereupon, on motion, admitted :

Rev. H. Baldy,

Rev. W. W. Bronson,

Rev. Richardson Graham,

Rev. J. N. Spear,

Rev. A. H. Cull.

The Convention proceeded to ballot for Deputies to the General Convention ; and the Bishop appointed as Tellers, of the Clerical vote, the Revs. J. W. Claxton and E. A. Foggo, and of the vote of the Laity, Messrs. H. Coppée and A. V. Parsons.

A letter was received from the President of the Academy of Fine Arts, inviting the members of the Convention to visit the Forty-fifth Exhibition of the Academy. On motion, the invitation was accepted, and the thanks

of the Convention for the same were tendered to the Academy through the President.

Pending the counting of votes by the Tellers, the Convention allowed the following Reports to be read for information, so that they might be called up for action, if required, at a subsequent period of the Session, viz :

On the Examinations of Candidates for the Ministry.
 Of the Historical Committee.
 On the Alterations of the Canons of the Diocese.
 On an Episcopal Residence.
 Of the Registrar of the Diocese.

The Trustees of the Christmas Fund laid their Report on the table (see Appendix D), after obtaining permission of the Convention to read the same, which was done by Mr. Aertsens.

There being but a single nomination for Trustees of the Christmas Fund, and one for Treasurer of the Convention, balloting for them was, on motion, dispensed with, and those nominated were duly elected *viva voce*.

The Tellers of votes for the Standing Committee, made the following reports :

CLERICAL VOTE FOR STANDING COMMITTEE.

Whole number of votes cast.....	124
Necessary to an election.....	63
Rev. Dr. Morton received	117
" Phillips Brooks "	104
" Dr. Goodwin "	70
" " Newton "	65
" " Haro "	61
" J. W. Claxton "	53
" E. A. Foggo "	42
" J. A. Harris "	42
Mr. Thomas Robins "	120
" John Bohlen "	119
" Wm. F. Griffiths "	117
" R. S. Smith "	115
" C. E. Lex "	74
" Wm. Welsh "	46
Scattering.....	56

VOTE OF THE LAITY FOR STANDING COMMITTEE.

Whole number of Parishes voting.....	118
Necessary to a choice.....	60

Rev. Dr. Morton received.....	109
" Phillips Brooks "	93
" Dr. Hare "	67
" " Goodwin "	62
" " Newton "	59
" J. W. Claxton "	45
" E. A. Foggo "	38
" J. A. Harris "	29
Mr. Thomas Robins "	110
" R. S. Smith "	110
" John Bohlen "	110
" Wm. F. Griffiths "	106
" C. E. Lex "	79
" John Welsh "	36
Scattering.....	57

The Bishop announced that the Rev. Drs. Morton and Goodwin, and the Rev. Mr. Brooks of the Clergy, and that Messrs. Robins, Bohlen, Griffiths, R. S. Smith, and Lex, of the Laity, were duly elected members of the Standing Committee.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church.

WEDNESDAY EVENING, 8 O'CLOCK.

The Convention met pursuant to order. The Session was opened with devotional exercises by the Rev. Dr. Rudder.

The Annual Report of the Board of Missions (see Appendix E.) was then read by the Rev. Mr. Harris; after which addresses were made by the Rev. Mr. Barrow, Rev. Mr. Getz, the Rev. Mr. Morris, and Rev. Mr. De Mille.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,

THURSDAY, 9 O'CLOCK, A. M.

The Convention met pursuant to order. Morning Prayer was read by the Rev. Mr. Kern and the Rev. Dr. Keeling.

The Bishop having taken the Chair, the calling of the Roll was, on motion, dispensed with, except such names as had not heretofore responded. The Secretary called over the names of those hitherto absent, when seven Clergymen and eighteen laymen answered and took their seats.

The minutes of yesterday's proceedings were read and approved.

The names of the Rev. W. H. Paddock and Rev. Edward Hale, having been referred to the Committee on the Claims of Clergymen to Seats, and reported by the Committee as entitled to seats in this Convention, they were, on motion, admitted. The Secretary called their names, when they responded, and took their seats.

The Tellers of the votes for Deputies to the General Convention, having counted the votes during the recess, made their reports as follows :

CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast.....	131
Necessary to a choice	66
As Clerical Deputies :	
Rev. Dr. Howe received.....	128
" " Goodwin "	70
" " Hare "	66
" " Rudder "	64
" Mr. Morris "	61
" Marple "	60
" " Lightner "	53
Scattering (seven names).....	13
As Lay Deputies :	
Mr. J. N. Conyngham received.....	81
" G. L. Harrison "	70

Mr. Wm. Welsh	received.....	66
" H. Binney, Jr.,	"	61
" G. W. Hunter	"	58
" L. Coffin	"	53
" J. C. Cresson	"	53
" A. L. Hayes	"	48
Scattering (seven names).....		18

VOTE OF THE LAITY FOR THE SAME.

Whole number of Parishes voting.....	117
Necessary to a choice.....	59
As Clerical Deputies:	
Rev. Dr. Howe received.....	110
" " Hare "	65
" " Goodwin "	61
" Mr. Morris "	56
" Dr. Rudder "	55
" Mr. Marple "	55
" Mr. Lightner "	51
Scattering (six names).....	19

As Lay Deputies:

Mr. J. N. Conyngham received.....	77
" Wm Welsh "	61
" H Binney, Jr., "	53
" G. L. Harrison "	53
" J. C. Cresson "	50
" L. Coffin "	48
" G. W. Hunter "	38
" A. L. Hayes "	37
" J. Welsh "	11
" F. Watts "	10
" C. E. Lex "	9
Scattering (5 names).....	23

The Bishop announced that the Rev. Dr. Howe, Rev. Dr. Goodwin, and Rev. Dr. Hare, of the Clergy, and Messrs. J. N. Conyngham and Wm. Welsh, of the Laity, having received a majority of votes of both orders, were elected Deputies to the General Convention.

The Bishop announced that there were two Clerical vacancies on the Standing Committee to be filled, requested members to prepare their ballots, and appointed as tellers, for the Clerical vote, Rev. W. F. Paddock and Rev. E. N. Potter, for the vote of the Laity, Mr. J. L. Stichter and Mr. J. C. Gunn.

Rev. Mr. Morris nominated for Standing Committee, Rev. Wm. Rudder, D. D., and Rev. J. W. Claxton.

Rev. Mr. Parvin nominated the Rev. Dr. Newton and Rev. Dr. Hare.

The ballot having been cast, the Bishop announced that one Clerical and two Lay Deputies to the General Convention were yet to be elected, and requested members to prepare their ballots for the same.

The Bishop appointed as tellers, of the Clerical vote, Rev. Mr. Walden and Rev. Mr. Atkins, and of the vote of the Laity, Messrs. J. V. Merrick and G. W. Hunter.

Rev. Mr. Buchanan nominated Rev. B. W. Morris, and Messrs. G. W. Hunter and H. Binney, Jr.

Mr. Bull nominated the Rev. A. A. Marple and Mr. Geo. L. Harrison.

While the votes were counted by the tellers, permission was given to the Rev. Mr. Morris to give information concerning the proposed publication of the "Documentary Annals of the American Colonial Church," by the Rev. William Stevens Perry, as authorized by the House of Bishops.

The Rev. Dr. Rudder offered the following :

Resolved, That a Committee of three, appointed by, and under the direction of the Bishop, be instructed to take order for the religious service of the Convention, and especially for the principal service of the Wednesday morning of Convention week, and the musical part of it.

A division being called for on the resolution, resulted in 98 ayes and 108 noes ; the resolution was therefore lost.

The Committee on Parsonages, appointed yesterday, was, on motion, permitted to postpone its Report to the next Convention.

The tellers of the votes for the remaining members of the Standing Committee made their reports as follows :

CLERICAL VOTE.

Whole number of votes cast.....	148
Necessary to a choice.....	75

Rev. Dr. Hare received.....	76
" " Newton "	73
" " Claxton "	67
" " Rudder "	65

VOTE OF THE LAITY.

Whole number of Parishes voting.....	109
Necessary to a choice.....	55
Rev. Dr. Hare received.....	67
" " Newton "	65
" " Rudder "	42
" Mr. Claxton "	42

The Bishop announced that the Rev. Dr. Hare was elected a member of the Standing Committee; that a clerical member was yet to be elected, and requested that members prepare their ballots accordingly. The same tellers were appointed.

The Rev. Dr. Drumm offered the following as a new Canon, and asked leave to lay the same on the table, which was granted.

PROPOSED CANON.

SECTION 1. In the performance of the Ritual and Ceremonies of the Church, where there is no positive interpretation of existing law, either by Canon or by solemn declaration, or by opinion of the House of Bishops, the Clergy of this Diocese shall be bound by the rule of what is usually called "Common Law"—that is to say: they shall not for themselves, or for their congregations, in their public and official ministrations, act according to *private judgment*, but according to the generally accepted sense of the Canons and Rubrics, and to the general usage of the Protestant Episcopal Church in the United States.

SECTION 2. And in case there be in the mind of any clergyman a doubt as to what is this generally accepted sense, or this general usage, he shall not decide it for himself, and for his congregation, by his private opinion, nor by the opinion or wish of his congregation, but shall refer it to the Bishop of the Diocese, and to the Committee to be appointed under this Canon, who shall give to him a decision thereupon, which shall be authoritative and final, provided it is not in opposition to some positive interpretation by Canon, official declaration, or recorded opinion of the House of Bishops.

SECTION 3. The Bishop of the Diocese (with the Assistant Bishop, if there be one), the Standing Committee of the Diocese, and four Presbyters, to be appointed by the Bishop, shall constitute the Committee on Public Worship and Interpretation of Rubrics for this Diocese, and their decisions given in writing shall be binding upon the Clergy of this Diocese in their performance of the services of the Church, with the proviso attached to section 2.

SECTION 4. All such decisions shall, by the Secretary of the Committee, be furnished in writing or in printed copy, not only to the parties inquiring, but to all the Clergy of the Diocese, for their information and guidance, and shall also be printed along with the Journal of the Proceedings of the Annual Convention, under the title of "Official Decisions of the Diocese of Pennsylvania," in reference to the conducting of public worship, binding upon the Church in said Diocese, according to Canon [].

SECTION 5. This canon shall in no wise be taken as referring to any question of doctrine, but solely to actual practice.

SECTION 6. It shall be the duty of the Committee on Public Worship and Interpretation of Rubrics to receive and consider any and all communications on pertinent subjects, that may be addressed to them by clergymen or laymen of this Diocese. And if any such communication be of the nature of a complaint against any clergyman, the Committee shall formally notify him that such complaint has been lodged, and require him to give a full and accurate statement of his practice in the matter complained of, which statement shall, in connection with the original communication, be carefully considered by the Committee, and the decision thereupon be made known both to the writer of the complaint and to the clergyman, and if such decision be adverse to the practice of the latter, he shall be warned and required to abandon the said practice, and conform to the regular usage of the Church.

SECTION 7. It shall be the duty of Clergymen so warned and required to conform, to write within fourteen days from the receipt of the decision, to the Bishop of the Diocese, and to the Secretary of the Committee on Public Worship and Interpretation of Rubrics, declaring his willingness to abandon his irregularity and conform to the usual mode of conducting worship.

SECTION 8. Any neglect to notify the Bishops and the Secre-

tary, as directed in Section 7, or any neglect or refusal to submit to the decisions of the Committee, is hereby declared an offence, for which a Minister may be tried and punished; and in case of any such neglect or refusal, it shall be the duty of the Committee to present the offending party or parties for trial, in the manner provided by Canon [] of this Diocese, and such trial shall not have regard to the original question, but simply to the fact whether or not the provisions of this Canon have been violated.

SECTION 9. The punishment for violation of this Canon shall be, either a written reproof to be forwarded by the Bishop, and entered among the records of his official acts, or a reproof administered *viva voce* in the presence of a Congregation by the Bishop or Assistant Bishop of the Diocese, or suspension, as the Bishop and triers shall judge meet in the premises.

The tellers of votes for Deputies to the General Convention reported as follows :

CLERICAL VOTE.

Whole number of votes cast.....	141
Necessary to a choice.....	71
Rev. Mr. Marple received.....	77
" " Morris " 	54
Mr. G. L. Harrison " 	78
" L. G. Coffin " 	71
" H. Binney, Jr., " 	62
" G. W. Hunter " 	55

VOTE OF THE LAITY.

Whole number of Parishes voting.....	107
Necessary to a choice.....	54
Rev. Mr. Marple received.....	53
" " Morris " 	45
Mr. G. L. Harrison " 	55
" H. Binney, Jr., " 	49
" L. Coffin " 	49
" G. W. Hunter " 	41

The Chair announced that Mr. George L. Harrison was elected; that there still remained one Clerical and one Lay Deputy to be elected to the General Convention, and requested the members to prepare their ballots, the same tellers acting as before.

The Rev. Mr. Foggo nominated the Rev. B. W. Morris and Mr. Horace Binney, Jr.

The Rev. Mr. Parvin nominated the Rev. A. A. Marple and Mr. Lemuel Coffin.

The tellers of votes for a member of the Standing Committee made the following reports :

VOTE OF THE CLERGY.

Whole number of votes cast.....	145
Necessary to a choice.....	73
Rev. R. Newton, D.D., received.....	75
" J. W. Claxton "	64
Scattering.....	6

VOTE OF THE LAITY.

Whole number of Parishes voting.....	99
Necessary to a choice.....	50
Rev. R. Newton, D.D., received.....	53
" J. W. Claxton "	42
Scattering.....	4

The Chair announced that the Rev. Dr. Newton was elected a member of the Standing Committee, the election for which was now complete.

Mr. Welsh offered the following, which was adopted :

Resolved, That the first Annual Report of the Bishop Potter Memorial House and the reports of two Exercises by the Bishop, referred to in his address to the Convention, be printed in the Journal in accordance with his request. (See Appendix B.)

The Rev. J. A. Jerome offered the following, which was adopted :

Resolved, That the Lay Members of the Standing Committee be directed to take order for the extension of hospitality to the Clergy and to the Lay Deputies of the next Convention.

The tellers of votes for the remaining Deputies to the General Convention made their reports as follows :

VOTE OF THE CLERGY.

Whole number of votes cast.....	134
Necessary to a choice.....	68
Rev. A. A. Marple received.....	78
" B. W. Morris "	51
Scattering.....	5
Mr. Lemuel Coffin received.....	72
" Horace Binney, Jr., received.....	47
Scattering.....	15

VOTE OF THE LAITY.

Whole number of Parishes voting.....	103
Necessary to a choice.....	52
Rev. A. A. Marple received.....	50
" B. W. Morris "	43

Scattering.....	1
Mr. Lemuel Coffin received.....	58
" Horace Binney, Jr., received.....	41
Scattering.....	4

The Bishop announced that the Rev. A. A. Marple and Mr. Lemuel Coffin, having received a majority of both orders, were elected Deputies to the General Convention, and that the election was now complete.

The Rev. Mr. Robins called up the following Reports of the Historical Committee, and of the Registrar of the Diocese.

The Historical Committee would respectfully report, that they have added some twenty-five hundred pamphlets to their collection, since their last report to the Convention. These consist of the Journals of the General Convention, of the Pennsylvania Convention, and of various other Diocesan Conventions, Reports of Church Societies, Periodicals, and Sermons. The Committee are chiefly indebted for these additions to their collection, to Dr. Samuel Johnson of the General Theological Seminary, Mr. Wm. Kirkham, Mr. John Bohlen, Mr. J. Somers Smith, and the Executors of Mr. Joseph R. Ingersoll.

Difficult as it is to awaken any interest in this undertaking to preserve the records of our own history, past or present, the efforts of the Committee have not been entirely vain. As an illustration of the usefulness of the collection as it now stands, we might state that the Bishop of Pittsburgh was furnished, a few weeks since, with the Journals of the Diocese for fifty years past, complete, with the exception of two Conventions, those of 1817 and 1831, which are very scarce, and rarely to be met with. The Standing Committee of that Diocese had been previously furnished with a set of our Journals, complete, from the beginning. The clergy are earnestly requested to send us a copy of all their published sermons, parochial reports, &c., and to commit to our keeping any odd copies of the Convention Journal they may chance to have, early or late. The Committee would respectfully ask that a committee be re-appointed, and that the following resolution be passed:

Resolved, That the Treasurer of the Convention be authorized to pay to the Historical Committee fifty dollars, for binding, shelving, and express charges.

REPORT OF THE REGISTRAR.

The undersigned, Registrar of the Diocese, reports, that since his appointment at the last Convention, he has examined the books, papers, &c., belonging to the Diocese, and has begun the work of classifying and arranging them.

These documents are kept, through the kindness of the Trustees of the Episcopal Academy, in one of the rooms of the Academy building.

The attention of the Convention is called to the fact, that among the manuscripts of the Diocese are the original minutes of the Standing Committee, from the organization of the Diocese to the present time, with the exception of those for two periods, viz: from July, 1791, to May, 1809; and from May 1831, to May, 1838.

It being desirable that the records of the Diocese should be in such a form as will secure their preservation, the Registrar begs leave to offer the following resolution:

Resolved, That the Registrar be authorized to have bound, from time to time, such books, pamphlets, &c., as he may deem necessary, at the expense of the Convention of the Diocese.

JAMES W. ROBINS,
Registrar.

PHILADELPHIA, *May 12, 1868.*

On motion of the Rev. Mr. Robins, it was

Resolved, That the Treasurer of the Convention be authorized to pay fifty dollars to the Historical Committee for binding, shelving and express charges, and that the Registrar of the Diocese be authorized to have bound from time to time such books, pamphlets, &c., as he may deem necessary, at the expense of the Convention.

On motion of the Rev. E. W. Appleton, it was

Resolved, That the thanks of this Convention be tendered to the Rev. Benjamin Watson, D.D., for the earnest, practical and timely sermon preached by him at the opening of this Convention.

The Rev. Dr. Clerc gave notice of his intention to move the following alteration in the Rules and Regulations:

Resolved, That the third Rule of Order be amended by the insertion of the words, "from the appointed public worship, or" after the words "absent himself."

Mr. H. Binney, Jr., offered the following, which was adopted:

Resolved, That this Convention earnestly invites the attention of the Clergy

of the Commonwealth of Pennsylvania to the claims upon their co-operation in a work of beneficence presented by the Corporation for the relief of the widows and children of clergymen in the communion of the Protestant Episcopal Church in the Commonwealth of Pennsylvania.

The Rev. Mr. Wadleigh offered the following :

Resolved, The Bishop concurring, that the Diocese be divided on what is known as the fourteen county line, embracing besides Philadelphia, the counties of Chester, Delaware, Montgomery, Bucks, Lehigh, Northampton, Carbon, Monroe, Pike, Luzerne, Wyoming, Wayne and Susquehanna.

The Rev. Mr. Morris moved to amend the proposition by saying, "on what is known as the seven county line, leaving within the old Diocese, with the City of Philadelphia, the counties of Chester, Delaware, Montgomery, Bucks, Lehigh and Northampton."

The Rev. Dr. Mombert offered to amend the amendment by striking out the word "seven" and inserting "five," and omitting "Lehigh and Northampton."

The Rev. S. E. Appleton moved to lay the whole subject on the table, when on a vote being called for by Orders, it appeared that there were of the clergy 69 ayes and 78 noes, as follows :

AYES.

Rev. George B. Allen,	Rev. J. H. Eccleston,	Rev. R'd Newton, D.D.,
" E. W. Appleton,	" Robt. A. Edwards,	" R. H. Newton,
" Samuel E. Appleton,	" J. P. Fugett,	" W. P. Orrick,
" F. E. Arnold,	" S. H. S. Gallaudet,	" Wilbur F. Paddock,
" Thomas B. Barker,	" D. R. Goodwin, D.D.,	" W. H. Paddock,
" G. C. Bird,	" R. Graham,	" Robert J. Parvin,
" J. W. Bonham,	" W. R. Gries,	" James Pratt, D.D.,
" W. V. Bowers,	" Wm. F. Halsey,	" Charles W. Quick,
" George Bringham,	" Samuel Hazlehurst,	" J. S. Reed,
" Phillips Brooks,	" J. L. Heysinger,	" Joel Rudderow,
" Henry Brown,	" G. P. Hopkins,	" J. Saul,
" Thomas Burrows,	" F. D. Hoskins,	" A. Shiras,
" C. M. Butler, D.D.,	" J. A. Jerome,	" S. B. Simes,
" Faber Byllesby,	" John Long,	" Henry R. Smith,
" C. N. Chevrier,	" Edward L. Lyckett,	" W. R. Stockton,
" John A. Childs,	" J. N. McElrey,	" Joseph A. Stone,
" R. B. Claxton, D.D.,	" B. McGann,	" Wm. Suddards, D.D.,
" Charles D. Cooper,	" Robt. C. Matlack,	" Samuel Tweedale,
" J. Cowpland, Jr.,	" J. R. Moore,	" E. A. Warriner,
" B. J. Douglass,	" W. H. Munro,	" Benj. Watson, D.D.,
" Jacob M. Douglass,	" A. M. Morrison,	" R. H. Williamson,
" Herman L. Duhring,	" C. E. Murray,	" John Wright,
" Samuel Durborow,	" Louis D. Newman,	" Thomas S. Yocum.

NOES.

Rt. Rev. W. B. Stevens, D.D.	Rev. Samuel Edwards,	Rev. J. H. H. Millett,
Rev. Thos. G. Allen,	“ Jos. J. Elsegood,	“ J. I. Mombert, D.D.,
“ Wm. J. Alston,	“ Wash. B. Erben,	“ B. Wistar Morris,
“ H. Baldy,	“ C. L. Fischer,	“ H. J. Morton, D.D.,
“ A. J. Barrow,	“ E. A. Foggo,	“ John K. Murphy,
“ N. Barrows,	“ H. S. Getz,	“ Joseph D. Newlin,
“ F. W. Beasley,	“ Edwin Hale,	“ E. N. Potter,
“ J. Bolton,	“ Saml. W. Hallowell,	“ J. DeWolf Perry,
“ Charles R. Bonnell,	“ Chandler Hare,	“ E. Roberts,
“ W. W. Bronson,	“ J. Andrews Harris,	“ James W. Robins,
“ R. Hill Brown,	“ Wm. S. Heaton,	“ John Rodney,
“ Ed. Y. Buchanan,	“ E. W. Hening,	“ W. Rudder, D.D.,
“ Jesse Y. Burk,	“ M.A. DeW. Howe D.D.,	“ Peter Russell,
“ A. R. Brush,	“ Ormes B. Keith,	“ G. P. Schetky, D.D.,
“ F. H. Bushnell,	“ M. L. Kern,	“ G. W. Shinn,
“ Robert F. Chase,	“ G. Redell Keen,	“ Samuel E. Smith,
“ J. W. Claxton,	“ James Laverty,	“ Henry S. Spackman,
“ F. J. Clerc, D.D.,	“ Edmund Leaf,	“ W. W. Spear, D.D.,
“ L. Coleman,	“ W. P. Lewis,	“ J. N. Spear,
“ E. F. Colton,	“ Ed. N. Lightner,	“ Albra Wadleigh,
“ A. H. Cull,	“ C. Logan,	“ Daniel Washburn,
“ Thos. H. Cullen,	“ John P. Lundy,	“ J. T. Walden,
“ J. H. H. DeMille,	“ Wm. McGlathery,	“ E. S. Watson,
“ Wm. N. Diehl,	“ Charles A. Maison,	“ William A. White,
“ J. H. Drumm, D.D.,	“ Thomas W. Martin,	“ James Walker,
“ George A. Durborow,	“ D. C. Millett,	“ Thomas C. Yarnall.

There being a majority of the clergy opposed to the resolution, the vote of the laity was, on motion, dispensed with.

On motion of the Rev. Mr. Coleman, it was

Resolved, That a Committee of three be appointed to nominate to this Convention the names of Trustees of the General Theological Seminary, to be returned to the approaching General Convention.

The Chair appointed Rev. L. Coleman, Rev. John A. Childs, and Mr. George L. Harrison.

On motion of Mr. J. Glancy Jones, it was ordered that no speech shall exceed ten minutes' duration.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,

THURSDAY, 5 P.M.

On motion of Mr. J. G. Jones, it was ordered that all debate on the pending question shall terminate this evening at 8 o'clock.

A resolution, that the Rules be suspended so that no member shall be allowed to speak on the pending question more than once, was lost.

It was, on motion,

Resolved, That any questions, general, special or collateral, involved in the main question of a Division of the Diocese, might be discussed.

The hour of 8 o'clock having arrived, the Bishop announced that a vote would now be taken on the amendment to the amendment.

The Rev. Mr. Parvin offered the following as a substitute for the whole :

Resolved, That it is inexpedient to give consent to the Division of the Diocese on any line at this time.

The vote was called for and taken by orders. While counting the votes, a motion to adjourn prevailed.

Adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church.

FRIDAY, MAY 13, 1867, 9 O'CLOCK, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Mr. Bird and the Rev. Mr. Wadleigh.

The Bishop having taken the Chair, the calling of the Roll was, on motion, dispensed with.

The minutes of yesterday's proceedings were read and approved.

The Secretary read the returns of the vote by Orders, taken yesterday evening, which resulted as follows :

AYES.

Rev. Geo. B. Allen,	Rev. J. P. Fugett,	Rev. W. P. Orrick,
" Thos. G. Allen,	" S. H. S. Gallaudet,	" Wilbur F. Paddock,
" Wm. J. Alston,	" D. R. Goodwin, D. D.,	" W. H. Paddock,
" E. W. Appleton,	" W. R. Gries,	" Robt. J. Parvin,
" F. E. Arnold,	" Sam'l Hazlehurst,	" James Pratt, D. D.,
" Addison B. Atkins,	" E. W. Hening,	" Chas. W. Quick,
" F. W. Beasley,	" J. L. Heysinger,	" J. S. Reed,
" G. C. Bird,	" G. P. Hopkins,	" Joel Rudderow,
" J. Bolton,	" M. A. D'W. Howe, D. D.,	" J. Saul,
" J. W. Bonham,	" F. D. Hoskins,	" A. Shiras,
" W. V. Bowers,	" J. A. Jerome,	" S. B. Simes,
" Phillips Brooks,	" R. J. Keeling, D. D.,	" Henry R. Smith,
" Henry Brown,	" G. Bedell Keen,	" Samuel E. Smith,
" Thos. Burrows,	" J. Long,	" W. R. Stockton,
" C. M. Butler, D. D.,	" Edward L. Lycett,	" Joseph A. Stone,
" Faber Byllesby,	" J. N. McElrey,	" Wm. Suddards, D. D.,
" John A. Childs,	" Robt. C. Matlack,	" Enoch H. Supplee,
" R. B. Glaxton, D. D.,	" J. R. Moore,	" Samuel Tweedale,
" Chas. D. Cooper,	" W. H. Munro,	" H. D. Ward,
" R. F. Colton,	" A. M. Morrison,	" E. A. Warriner,
" Joshua Cowpland, Jr.,	" T. L. Murphy,	" Benj. Watson, D. D.,
" B. J. Douglass,	" C. E. Murray,	" James Walker,
" Jacob M. Douglass,	" Louis D. Newman,	" R. H. Williamson,
" J. H. Eccleston,	" Rich'd Newton, D. D.,	" John Wright,
" Robt. A. Edwards,	" R. H. Newton,	" Thomas S. Yocum.
" C. L. Fischer,		

NOES.

Rev. H. Baldy,	Rev. R. C. Evans,	Rev. B. Wistar Morris,
" A. J. Barrow,	" E. A. Foggo,	" W. Mitchell,
" N. Barrows,	" H. S. Getz,	" H. J. Morton, D. D.,
" Chas. R. Bonnell,	" Edwin Hale,	" John K. Murphy,
" W. W. Bronson,	" Chandler Hare,	" Joseph D. Newlin,
" R. Hill Brown,	" J. Andrews Harris,	" J. De Wolf Perry,
" Ed. Y. Buchanan,	" Wm. S. Heaton,	" E. N. Potter,
" Jesse Y. Burk,	" John Ireland,	" James W. Robins,
" A. R. Brush,	" Ormes B. Keith,	" John Rodney,
" F. H. Bushnell,	" James Laverty,	" W. Rudder, D. D.,
" Robert F. Chase,	" Edmund Leaf,	" R. C. Russell,
" J. W. Claxton,	" W. C. Leverett,	" G. P. Schetky, D. D.,
" F. J. Clerc, D. D.,	" W. P. Lewis,	" G. W. Shinn,
" L. Coleman,	" Edward N. Lightner,	" Henry S. Spackman,
" A. H. Cull,	" C. Logan,	" J. N. Spear,
" Thomas H. Cullen,	" John P. Lundy,	" W. W. Spear, D. D.,
" J. H. H. De Mille,	" B. McGann,	" Albra Wadleigh,
" J. H. Drumm, D. D.,	" Wm. McGlathery,	" Daniel Washburn,
" Geo. A. Durburrow,	" Chas. A. Maisson,	" J. Treadw'l Walden,
" Saml. Durburrow,	" Thomas W. Martin,	" E. S. Watson,
" Samuel Edwards,	" D. C. Millett,	" William A. White,
" Joseph J. Eisegood,	" J. H. H. Millett,	" Thomas C. Yarnall.
" Wash. B. Erben,	" J. I. Mombert, D. D.,	

LAITY.

AYES.

Reading, Christ Ch.,

Morgantown, St. Thomas,
Altoona, St. Luke,
Towanda, Christ Ch.,

Bristol, St. James,

Yardleyville, St. Andrew,
Hulmeville, Grace,
Centreville Trinity,Mauch Chunk, St. Mark,
Bellefonte, St. John,Warwick, St. Mary,
Pequea, St. John,W. Whiteland, St. Paul,
W. Vincent, St. Andrew,
West Chester, Holy Trinity,

Downingtown, St. James,

Bloomsburg, St. Paul,
Carlisle, St. John,Harrisburg, St. Stephen,
" St. Paul,

Marcus Hook, St. Martin,

Concord, St. John,
Rockdale, Calvary,

Lancaster, St. James,

" St. John,

Columbia, St. Paul,

Marietta, St. John,

Allentown, Grace,
Wilkesbarre, St. Stephen,Carbondale, Trinity,
Eckley, St. James,
White Haven, St. Paul,

Wm. D. Smith.

Benj. S. Russell,
E. W. Hale.

Edm. G. Harrison.

W. F. Reynolds,
E. W. Hale.
Thomas K. Bull.
T. W. Henderson,
Henry W. Worrest.Nathan G. Grimm.
Lewis Brinton,
Henry Buckwalter.

Wm. Buehler.

Wm. Trainer,
R. M. Johnston.
Henry L. Paschall.John L. Atlee,
A. L. Hayes,
Thos. E. FranklinD. J. Bruner,
Geo. H. Richards,
A. J. Kaufman.Jno. N. Conyngham,
A. Ricketts.
John M. Poor.

NOES.

J. Glancy Jones,
J. L. Stichter.

John Wilson.

Geo. W. Dorrance,
Burnet Landreth.
Jesse S. Wilson.William Stavely,
George G. Maris.
Irwin Blakslee.

John W. Stone.

Joseph B. Baker,
William Edge.
John G. Freeze.
Wm. B. Parker,
Wm. H. Cook,
E. M. Biddle.Charles Conner,
S. E. Murphy.E. S. Smith,
R. L. Martin,
Wm. Brown.Isaac Diller,
Geo. J. Diller,
J. M. W. Geist.S. F. Eagle,
E. Haldeman.
Dewees J. Martin.Joseph Birbeck, Jr.
John R. Crellin,
Samuel Wallace,
Robert J. Westover.

	AYES.	NOES.
Williamsport, Christ Ch., " Trinity, Lewistown, St. Mark, Norristown, St. John,	J. W. Maynard. E. C. Locke.	James H. Perkins.
Lower Merion, Redeemer,		P. M. Hunter, W. T. Coplin, R. S. Newbold. James C. Booth, F. C. Yarnall, Geo. F. Curwen.
" St. John,	Isaac Hazlehurst, David Morgan.	
Danville, Christ Ch., Easton, Trinity,		Peter Baldy, Sr. T. R. Sitgreaves, R. C. Pile, F. V. Barnet. Wm. H. Sayre, Dr. H. Coppée, H. S. Goodwin. Samuel Wagner, Edward L. Clark, Samuel Wetherill. Horace Binney, Jr., James S. Newbold, C. Willing.
Bethlehem S., Nativity,		
Philadelphia, Christ Ch.,		
" St. Peter,		
" St. Paul,	E. Fenton, Wm. Cummings, Thomas Latimer.	
" St. James,		Frederick Fraley, George W. Hunter, William F. Griffiths. Thomas Nelson, Anson V. Parsons.
" St. Stephen,		
" St. Andrew.	Thomas Robins, Arthur G. Coffin, John Ashhurst. Herman Cope, Samuel V. Merrick, Isaac S. Williams.	
" Grace,	Joshua Cowpland, Robert B. Sterling.	
" Epiphany,	Alfred Zantizinger.	
" Ascension,	Geo. L. Harrison,	
" St. Luke,	John P. White.	
" Atonement,	Wm. C. Houston, Sam'l F. Ashton, Lafayette Baker.	
" St. Mark's,	John Fallon.	Rich. B. Montgomery.
" Mediator,	Francis Hoskins, Francis A. Lewis, John Ashhurst, Jr.	
" St. Clement's,		P. Pemberton Morris, Ephraim Clark, Geo. N. Allen.
" Holy Trinity,	John Bohlen, Lemuel Coffin, W. P. Creason.	
Covenant,	Andrew Wheeler, John P. Rhoads.	

	AYES.	NOES.
Philadelphia, St. Thomas,	Morris Brown, Sr., John C. Bowers, James Needham.	
Oxford, Trinity,		Wm. Overington, Harry Ingersoll, John Cooke.
Lower Dublin, All Saints,	Alexander Brown, S. Wilmer Cannell, Charles B. King.	
Northern Liberties, St. John,		Wm. P. Fodell, Charles Beamish, Henry Walker. Abel Reed, George Remsen, Daniel Fittler. Wm. M. Abbey, J. R. Muffy, Robert Hume. Wm. S. Price, Joseph W. Flickwir, Charles M. Peterson.
“ Advent,		
“ Calvary,		
Southwark, Trinity,		
“ Evangelists,	A. G. Coursault, Anthony Freed, Charles R. Webb.	
“ Gloria Dei,	Richard Sharp, Lewis Gillingham, Geo. W. Sandgran.	
“ St. John, Evangelist,	Wm. H. Myers, And. T. Florence.	
Fairmount, Redemption,		David Gibb, Alexander Crow, James Dougherty.
Spring Garden, Nativity,	Wm. H. Brown, Geo. W. Page, Thomas Thompson.	
“ St. Jude,		Jacob S. Miller, Henry Warner, Samuel R. Evans.
“ Intercessor, St. Mathias.	Henry Denison.	
“ Incarnation,		William Alexander, A. L. Archambault, Edmund Wrigley. J. M. Patton, George Williams, J. C. M. Husbands.
Francisville, St. Matthew,	Thomas Cain, H. L. Hoff.	
West Philadelphia, St. Mary,		Constant M. Eakin, Wm. Yarnall.
“ St. Andrew.	H. B. Chapman, H. W. Siddall, N. H. Graham.	
“ the Saviour,	John D. Taylor, A. J. Drexel. John Scanlin, Anthony Ramsey, P. M. Hendel.	
Kensington, Emmanuel,		

	AYES.	NOES.
Moyamensing, All Saints',	Wm. Sterling, Jr.,	Wm. J. Brown.
" Crucifixion,	James Kidd.	James R. Lambdin,
" Our Saviour,	Peter C. Williams,	R. P. McCullagh,
Germantown, St. Luke,	James Cornish.	James M. Aertsen.
" Christ,	Samuel T. Flood,	J. C. Scott,
" St. John the Baptist,		H. H. Houston,
" Calvary,		E. A. Crenshaw.
" St. Michael,		Wm. A. James,
		Wm. E. Winner.
Holmesburg, Emmanuel,		Jeremiah Robbins,
Kingsessing, St. James,		Samuel K. Ashton.
North Penn, St. James the Less,		Arthur Wells,
		Harrison Lambdin,
		O. C. Montgomery.
Frankford, St. Mark,	Benj. Rowland, Jr.,	P. Blakiston,
South Penn, Zion,	Isaac A. Shepard.	W. A. M. Fuller.
Manayunk, St. David,		Andrew M. Eastwick,
		D. Henry Flickwir.
Chestnut Hill, St. Paul,		Ellis Yarnall,
		George Helmuth,
Roxborough, St. Timothy,		Benj. J. Ritter.
		William Welsh.
Branchtown, House of Prayer,	Alfred A. Reikert,	Orlando Crease,
Mount Airy, Grace,	Abraham Ritter.	S. T. Auge,
Frankford Road, St. John,	T. S. Williams.	Edward Holt.
Pottsville, Trinity,	Edward O. Parry,	R. C. McMurtrie,
	Charles M. Hill,	M. Russell Thayer,
Minersville, St. Paul,	Charles Baber.	Franklin H. Bowen.
St. Clair, Holy Apostles,	Joseph C. Gartley.	J. Vaughan Merrick,
Mahanoy, Faith,	George Rodgers.	J. F. Cauffman,
		D. Rodney King.
Ashland, St. John's,	E. Gill.	William Ernst,
Great Bend, Grace,	Benjamin Parke.	Louis J. Crans.
Springville, St. Andrew,	Z. H. Russell,	Charles M. Hill, Jr.,
Tioga, St. Andrew,	J. C. Gunn,	George Yost,
Honesdale, Grace,	E. W. Hamlin.	M. B. Allebach.
		W. Wolbert.
Stirling, Zion,	Horace Bonham.	John W. Guernsey.
York, St. John,		G. W. Simons.

There appearing to be of the Clergy 76 ayes, and 68 noes, and of the Parishes 51 ayes, 54 noes, and 3 divided, the Bishop announced that the Rev. Mr. Parvin's substitute was lost, and that the question now recurred on the amendment to the amendment.

The vote, being called for by Orders, resulted as follows :

AYES.

Rev. H. Baldy,	Rev. Geo. A. Durborow,	Rev. J. H. H. Millett,
" A. J. Barrow,	" Wash. B. Erben,	" J. I. Mombert, D.D.,
" N. Barrows,	" E. A. Foggo,	" B. Wistar Morris,
" Charles R. Bonnell,	" H. S. Getz,	" John K. Murphy,
" W. W. Bronson,	" Chandler Hare,	" T. L. Murphy,
" Phillips Brooks,	" J. Andrews Harris,	" Joseph D. Newlin,
" R. Hill Brown,	" Wm. S. Heaton,	" J. DéWolf Perry,
" Jesse Y. Burk,	" E. W. Hening,	" James W. Robins,
" A. R. Brush,	" John Ireland,	" W. Rudder, D.D.,
" F. H. Bushnell,	" Edmund Leaf,	" R. C. Russell,
" J. W. Claxton,	" Ed. N. Lightner,	" G. P. Schetky, D.D.,
" F. J. Clerc, D.D.,	" John P. Lundy,	" G. W. Shinn,
" L. Coleman,	" Wm. McGlathery,	" Henry S. Spackman,
" Thomas H. Cullen,	" Charles A. Malson,	" Albra Wadleigh,
" J. H. H. DeMille,	" D. C. Millett,	" William A. White.

NOES.

Rev. George B. Allen,	Rev. Herman L. Duhring,	Rev. Louis D. Newman,
" Thomas G. Allen,	" Samuel Durborow,	" R. Newton, D.D.,
" Wm. J. Alston,	" J. H. Eccleston,	" R. H. Newton,
" E. W. Appleton,	" Robert A. Edwards,	" W. P. Orrick,
" Samuel E. Appleton,	" Joseph J. Elsegood,	" Wilbur F. Paddock,
" F. E. Arnold,	" R. C. Evans,	" Robert J. Parvin,
" Addison B. Atkins,	" C. L. Fischer,	" E. N. Potter,
" F. W. Beasley,	" J. P. Fugett,	" James Pratt, D.D.,
" G. C. Bird,	" D. R. Goodwin, D.D.,	" Charles W. Quick,
" J. Bolton,	" W. R. Gries,	" J. S. Reed,
" J. W. Bonham,	" Samuel Hazlehurst,	" Joel Rudderow,
" W. V. Bowers,	" J. L. Heysinger,	" J. Saul,
" George Bringham,	" G. P. Hopkins,	" A. Shiras,
" Henry Brown,	" M. A. De W. Howe, D.D.,	" S. B. Simes,
" Ed. Y. Buchanan,	" F. D. Hoskins,	" Henry R. Smith,
" Thomas Burrows,	" J. A. Jerome,	" Samuel E. Smith,
" C. M. Butler, D.D.,	" M. L. Kern,	" J. N. Spear,
" Faber Bylesby,	" R. J. Keeling, D.D.,	" W. W. Spear, D.D.,
" C. N. Chevrier,	" G. Bedell Keen,	" W. R. Stockton,
" John A. Childs,	" C. Logan,	" Wm. Suddards, D.D.,
" R. B. Claxton, D.D.,	" J. Long,	" Samuel Tweedale,
" Charles D. Cooper,	" Edward L. Lycett,	" Daniel Washburn,
" E. F. Colton,	" B. McGann,	" Benj. Watson, D.D.,
" J. Cowpland, Jr.,	" Robert C. Matlack,	" R. H. Williamson,
" A. H. Cull,	" J. E. Moore,	" John Wright,
" B. J. Douglass,	" A. M. Morrison,	" Thomas S. Yocum.
" J. H. Drumm, D.D.,	" H. J. Morton, D.D.,	

There appearing to be of the Clergy 45 ayes and 80

noes, the vote of the Laity was, on motion, dispensed with.

The Bishop announced that the amendment to the amendment was lost, and that the question recurred on the amendment.

The vote, being called for by Orders, resulted as follows:

AYES.

Rev. H. Baldy,	Rev. Geo. A. Durborow,	Rev. C. Logan,
" N. Barrows,	" Samuel Durborow,	" Wm. McGlathery,
" F. W. Beasley,	" R. C. Evans,	" Charles A. Malson,
" Charles R. Bonnell,	" E. A. Foggo,	" D. C. Millett,
" W. W. Bronson,	" H. S. Getz,	" B. Wistar Morris,
" R. Hill Brown,	" R. Graham,	" John K. Murphy,
" Ed. Y. Buchanan,	" Edwin Hale,	" Joseph D. Newlin,
" Jesse Y. Burk,	" Chandler Hare,	" J. DeWolf Perry,
" A. R. Brush,	" J. Andrews Harris,	" E. Roberts,
" F. H. Bushnell,	" Wm. S. Heaton,	" James W. Robins,
" J. W. Claxton,	" E. W. Henning,	" John Rodney,
" F. J. Clerc, D.D.,	" John Ireland,	" W. Rudder, D.D.,
" Thomas H. Cullen,	" Ormes B. Keith,	" G. P. Schetky, D.D.,
" J. H. H. De Mille,	" M. L. Kern,	" Albra Wadleigh,
" J. H. Drumm, D.D.,	" Ed. N. Lightner,	" Wm. A. White.

NOES.

Rev. George B. Allen,	Rev. Robert A. Edwards,	Rev. R. Newton, D.D.,
" Thos. G. Allen,	" Wash. B. Erben,	" R. H. Newton,
" Wm. J. Alston,	" C. L. Fischer,	" W. P. Orrick,
" E. W. Appleton,	" J. P. Fugett,	" Wilbur F. Paddock,
" Samuel E. Appleton,	" D. R. Goodwin, D.D.,	" W. H. Paddock,
" F. E. Arnold,	" W. B. Gries,	" Robert J. Parvin,
" Addison B. Atkins,	" Samuel Hazlehurst,	" E. N. Potter,
" Thomas B. Barker,	" J. L. Heysinger,	" James Pratt, D.D.,
" A. J. Barrow,	" G. P. Hopkins,	" Charles W. Quick,
" G. C. Bird,	" M. A. DeW. Howe, D.D.,	" J. S. Reed,
" J. W. Bonham,	" F. D. Hoskins,	" Joel Rudderow,
" W. V. Bowers,	" J. A. Jerome,	" R. C. Russell,
" Geo. Bringham,	" R. J. Keeling, D.D.,	" J. Saul,
" Phillips Brooks,	" G. Bedell Keen,	" G. W. Shinn,
" Henry Brown,	" Edmund Leaf,	" A. Shiras,
" Thomas Burrows,	" John Long,	" S. B. Simes,
" C. M. Butler, D.D.,	" John P. Lundy,	" Henry R. Smith,
" Faber Byllesby,	" Edward L. Lycett,	" Samuel E. Smith,
" C. N. Chevrier,	" J. N. McElrey,	" Henry S. Spackman,
" John A. Childs,	" B. McGann,	" J. N. Spear,
" R. B. Claxton, D.D.,	" Robert C. Matlack,	" W. R. Stockton,
" L. Coleman,	" J. H. H. Millett,	" Joseph A. Stone,
" Charles D. Cooper,	" J. R. Moore,	" Wm. Suddards, D.D.,
" R. F. Colton,	" W. H. Munro,	" Samuel Tweedale,
" J. Cowpland, Jr.,	" A. M. Morrison,	" Daniel Washburn,
" A. H. Cull,	" H. J. Morton, D.D.,	" R. H. Williamson,
" B. J. Douglass,	" T. L. Murphy,	" John Wright,
" Herman L. Duhring,	" C. E. Murray,	" Thomas C. Yarnall,
" J. H. Eccleson,	" Louis D. Newman,	" Thomas S. Yocum.

It appearing that there were of the Clergy 45 ayes and 87 noes, the Bishop announced that the amendment was lost; and, on motion, the vote of the laity was dispensed with.

Mr. Welsh offered the following as a substitute for the original resolution :

Resolved, That this Convention consents to the formation of a new Diocese, within the limits of the existing Diocese, by a line, leaving the following fourteen counties in the old Diocese, viz: Philadelphia, Delaware, Chester, Montgomery, Bucks, Lehigh, Northampton, Carbon, Monroe, Pike, Luzerne, Wyoming, Wayne, and Susquehanna; and the following twenty-eight counties in the new Diocese, viz: Adams, Bedford, Berks, Blair, Bradford, Centre, Clinton, Columbia, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lancaster, Lebanon, Lycoming, Mifflin, Montour, Northumberland, Perry, Potter, Schuylkill, Snyder, Sullivan, Toga, Union, York; but that the Bishop shall not be asked to give his consent thereto until he has received evidence that two-thirds of the clergy and parishes representing two-thirds of the communicants in the proposed new Diocese, as reported in 1867, approve of being set off as a new Diocese, and \$2500 a year for five years be secured for the support of the new Episcopate.

The Rev. E. W. Appleton moved that the substitute be laid upon the table. The vote being called for by Orders, resulted as follows :

AYES.

Rev. E. W. Appleton,	Rev. Jacob M. Douglass,	Rev. C. E. Murray,
" Samuel E. Appleton,	" Herman L. Duhring,	" Rich'd Newton, D.D.,
" F. E. Arnold,	" J. H. Eccleston,	" E. H. Newton,
" Addison B. Atkins,	" Robert A. Edwards,	" W. P. Orrick,
" Thomas B. Barker,	" J. P. Fugett,	" Wm. F. Paddock,
" A. J. Barrow,	" D. R. Goodwin, D.D.,	" W. H. Paddock,
" F. W. Beasley,	" Samuel Hazlehurst,	" Robert J. Parvin,
" G. C. Bird,	" J. L. Heysinger,	" James Pratt, D.D.,
" J. W. Bonham,	" G. P. Hopkins,	" Charles W. Quick,
" W. V. Bowers,	" F. D. Hoskins,	" W. Rudder, D.D.,
" George Bringham,	" J. A. Jerome,	" Joel Rudderow,
" Phillips Brooks,	" R. J. Keeling, D.D.,	" R. C. Russell,
" Henry Brown,	" G. Bedell Keen,	" A. Shiras,
" Thomas Burrows,	" Edmund Leaf,	" S. B. Simes,
" C. M. Butler, D.D.,	" John Long,	" Henry R. Smith,
" Faber Byllesby,	" Edward L. Lycett,	" W. R. Stockton,
" C. N. Chevrier,	" J. I. Mombert, D.D.,	" Wm. Suddards, D.D.,
" E. B. Claxton, D.D.,	" J. R. Moore,	" Benj. Watson, D.D.,
" Charles D. Cooper,	" W. H. Munroe,	" R. H. Williamson,
" R. F. Colton,	" A. M. Morrison,	" John Wright,
" Josh'a Cowpland, Jr.,	" T. L. Murphy,	" Thomas S. Yocum.

NOES.

Rev. George B. Allen,	Rev. Wash'n B. Erben,	Rev. B. Wistar Morris,
" Thomas G. Allen,	" R. C. Evans,	" H. J. Morton, D.D.,
" H. Baldy,	" C. L. Fischer,	" John K. Murphy,
" N. Barrows,	" E. A. Foggo,	" Joseph C. Newlin,
" J. Bolton,	" H. S. Getz,	" Louis D. Newman,
" Charles R. Bonnell,	" W. R. Gries,	" E. N. Potter,
" W. W. Bronson,	" Edwin Hale,	" J. DeWolf Perry,
" E. Hill Brown,	" Chandler Hare,	" J. S. Reed,
" Edw'd Y. Buchanan,	" J. Andrews Harris,	" E. Roberts,
" Jesse Y. Burk,	" Wm. S. Heaton,	" James W. Robins,
" A. R. Brush,	" E. W. Henning,	" John Rodney,
" F. H. Bushnell,	" M.A. DeW. Howe, D.D.,	" J. Saul,
" Robert F. Chase.	" John Ireland,	" G. P. Schetky, D.D.,
" John A. Childs,	" Ormes B. Keith,	" G. W. Shinn,
" J. W. Claxton,	" M. L. Kern,	" Samuel E. Smith,
" F. J. Clerc, D.D.,	" Edward N. Lightner,	" Henry S. Spackman,
" L. Coleman,	" C. Logan,	" W. W. Spear, D.D.,
" Thomas H. Cullen,	" John P. Lundy,	" J. N. Spear,
" A. H. Cull,	" J. N. McElrey,	" Joseph A. Stone,
" J. H. H. De Mille,	" B. McGann,	" Albra Wadleigh,
" Wm. N. Diehl,	" Wm. McGlathery,	" Daniel Washburn,
" J. H. Drumm, D.D.,	" Charles A. Malson,	" J. T. Walden,
" George A. Durborow,	" Robert C. Matlack,	" Wm. A. White,
" Samuel Durborow,	" D. C. Millett,	" Thomas C. Yarnall.
" Joseph J. Elsegood,	" J. H. H. Millett,	

It appearing that there were of the clergy 63 ayes and 74 noes, the vote of the laity was, on motion, dispensed with. The Bishop announced that the motion to lay on the table was lost, and that the question recurred on the substitute.

Mr. Parry moved to amend the substitute, by omitting Bradford and Schuylkill from the new Diocese. A division being called for, there appeared to be 120 ayes and 131 noes. The Bishop announced that the amendment was lost.

A vote on the substitute being called for by Orders, resulted as follows :

AYES.

Rev. Thomas G. Allen,	Rev. Samuel Durborow,	Rev. J. I. Mombert, D.D.,
" H. Baldy,	" Joseph J. Elsegood,	" B. Wistar Morris,
" N. Barrows,	" C. L. Fischer,	" H. J. Morton, D.D.,
" F. W. Beasley,	" E. A. Foggo,	" John K. Murphy,
" J. Bolton,	" H. S. Getz,	" Joseph C. Newlin,
" Charles R. Bonnell,	" W. R. Gries,	" E. N. Potter,
" W. W. Bronson,	" Edwin Hale,	" J. De Wolf Perry,
" R. Hill Brown,	" Chandler Hare,	" J. S. Reed,

AYES.

Rev. Edw'd Y. Buchanan,	Rev. J. Andrews Harris,	Rev. E. Roberts,
" Jesse Y. Burk,	" E. W. Hening,	" James W. Robins,
" A. E. Brush,	" John Ireland,	" John Rodney,
" F. H. Bushnell,	" Ormes B. Keith,	" Wm. Rudder, D.D.,
" Robert F. Chase,	" M. L. Kern,	" J. Saul,
" John A. Childs,	" Edward N. Lightner,	" G. P. Schetky, D.D.,
" J. W. Claxton,	" C. Logan,	" Samuel E. Smith,
" L. Coleman,	" John P. Lundy,	" W. W. Spear, D.D.,
" R. F. Colton,	" J. N. McElrey,	" J. N. Spear,
" A. H. Cull,	" H. McGann,	" Joseph A. Stone,
" Thomas H. Cullen,	" William McGlathery,	" Albra Wadleigh,
" J. H. H. De Mille,	" Charles A. Maison,	" Daniel Washburn,
" Wm. N. Diehl,	" Robert C. Matlack,	" J. Treadwell Walden,
" J. H. Drumm, D.D.,	" D. C. Millett,	" E. S. Watson,
" George A. Durborow,	" J. H. H. Millett,	" William A. White,
		" Thomas C. Yarnall.

NOES.

Rev. George B. Allen,	Rev. Herman L. Duhring,	Rev. C. K. Murray,
" Wm. J. Alston,	" J. H. Eccleston,	" Louis D. Newman.
" E. W. Appleton,	" Robert A. Edwards,	" Rich'd Newton, D.D..
" Samuel E. Appleton,	" Wash'n B. Erben,	" R. H. Newton,
" F. E. Arnold,	" R. C. Evans,	" W. P. Orrick,
" Addison B. Atkins,	" J. P. Fugett,	" Wilbur F. Paddock.
" Thomas B. Barker,	" D. R. Goodwin, D.D.,	" W. H. Paddock.
" G. C. Bird,	" Samuel Hazlehurst,	" Robert J. Parvin.
" J. W. Bonham,	" Wm. S. Heaton,	" James Pratt, D.D..
" W. V. Bowers,	" J. L. Heysinger,	" Charles W. Quick.
" George Bringham,	" G. P. Hopkins,	" Joel Rudderow,
" Phillips Brooks,	" M. A. DeW. Howe, D.D.	" R. C. Russell,
" Henry Brown,	" F. D. Hoskins,	" A. Shiras,
" Thomas Burrows,	" J. A. Jerome,	" S. B. Simes,
" C. M. Butler, D.D.,	" R. J. Keeling, D.D.,	" Henry R. Smith,
" Faber Byllesby,	" G. Bedell Keen,	" Henry S. Spackman.
" C. N. Chevrier,	" Edmund Leaf,	" W. R. Stockton,
" R. B. Claxton, D.D.,	" John Long,	" Wm. Suddards, D.D..
" F. J. Clero, D.D.,	" Edward L. Lycett,	" Samuel Tweedale.
" Charles D. Cooper,	" J. R. Moore,	" Benj. Watson, D.D.,
" Jos'a Cowpland, Jr.,	" W. H. Munro,	" James Walker,
" H. J. Douglass,	" A. M. Morrison,	" R. H. Williamson,
" Jacob M. Douglass,	" T. L. Murphy,	" John Wright.
		" Thomas S. Yocum.

LAITY.

AYES.

NOES.

Reading, Christ Church,
Morgantown, St. Thomas,
Altoona, St. Luke,
Towanda, Christ Church.
Bristol, St. James,

J. Glancy Jones,
J. L. Stichter.

Hulmeville, Grace,
Centreville, Trinity,
Mauch Chunk, St. Mark,
Bellefonte, St. John,
Warwick, St. Mary,

Geo. W. Dorrance,
Burnet Landreth.
Ed. G. Harrison.
George G. Maris,
Irvin Blakslee.

William D. Smith.
John Wilson.
Benj. S. Russell.

William Stavely.

E. W. Hale.
Thomas K. Bull.

Pequa, St. John,
W. Whiteland, St. Paul,
W. Vincent, St. Andrew,
West Chester, Holy Trinity,
Downingtown, St. James,
Bloomsburg, St. Paul,
Carlisle, St. John,

Harrisburg, St. Stephen,
" St. Paul,

Chester, St. Paul,
Marcus Hook, St. Martin,
Rockdale, Calvary,

Media, Christ Church,
Lancaster, St. James,
" St. John,
Paradise, All Saints',
Columbia, St. Paul,
Allentown, Grace.
Wilkesbarre, St. Stephen,

- Carbondale, Trinity,
Eckley, St. James,
White Haven, St. Paul,
Muncy, St. James,
Williamsport, Christ Church,
Lewistown, St. Mark,
Perkiomen, St. James,
Norristown, St. John,
Pottstown, Christ Church,
Lower Merion, Redeemer,

Conshohocken, Calvary,
Cheltenham, St. Paul,

Danville, Christ Church,
Bethlehem S., Nativity,

Sunbury, St. Matthew,
Philadelphia, Christ Church,

" St. Peter,

" St. Paul,

" St. James,

" St. Stephen,

" St. Andrew,

" Grace,

" Epiphany,

AYES.

Lewis Brinton.
William Edge.
John G. Freeze.
Wm. B. Parker,
Wm. H. Cook,
E. M. Biddle.

R. S. Smith,
R. L. Martin.
Edward P. Borden.

George J. Diller.
M. B. Eshleman.

Deweese J. Martin.

Jos. Birbeck, Jr.
John R. Crellin.
Henry Johnson.
James H. Perkins.

Charles P. Shannon.
W. T. Koplin,
Robert E. Hobart.
James C. Booth,
F. C. Yarnall.
Walter Cresson.

H. Coppée,
H. S. Goodwin.
N. Ferree Lightner.
Samuel Wagner,
Samuel Wetherill.
Horace Binney, Jr.,
C. Willing.

Frederick Fraley.
George W. Hunter,
Wm. F. Griffiths.
Thomas Neilson,
Anson V. Parsons.
Thomas Robins.

NOES.

T. W. Henderson.
Asariah Thomas.
Nathan G. Grimm.

William Buchler.
Charles Conner,
S. E. Murphy.
Chas. C. Larkin.
R. M. Johnson.

A. L. Hayes.

D. J. Bruner.

J. N. Conyngham,
A. Ricketts.
John M. Poor.

E. C. Locke.

John W. Thomas.
Thomas T. Lea.
Peter Baldy, Sr.

E. Fenton.

Herman Cope.
Samuel V. Merrick,
Isaac S. Williams.
Robert B. Sterling.

	AYES.	NOES.
Philadelphia, Ascension,	James S. Whitney.	
" St. Luke,	Geo. L. Harrison,	
	John P. White.	
" Atonement,		W. C. Houston,
		Samuel F. Ashton.
" St. Marks,	R. R. Montgomery,	
	John Fallon,	
	Thomas H. Kirtley.	
" Mediator,		Francis Hoskins.
		John Ashhurst, Jr.
" St. Clements,	P. Pemb't'n Morris,	
	George N. Allen.	
" Holy Trinity,		John Bohlen,
		W. P. Cresson.
" Covenant,		Andrew Wheeler,
		John P. Rhoads.
" St. Thomas,		Morris Brown, Sr.,
		John C. Bowers.
Oxford, Trinity,	Wm. Overington,	
	Harry Ingersoll,	
	John Cooke.	
Lower Dublin, All Saints,	Alexander Brown,	
	S. Wilmer Cannell,	
	Charles R. King.	
Northern Liberties, St. John,	Henry Walker.	
" " Advent,		Abel Reed.
Southwark, Trinity,	Jos. W. Flickwir,	
	Chas. M. Peterson.	
" Evangelists,	A. G. Coursault,	
	Anthony Freed,	Charles R. Webb.
" Gloria Dei,	Richard Sharp.	
" St. John the Evangelist,	Wm. H. Myers.	
Fairmount, Redemption,	David Gibb,	
	James Doherty.	
Spring Garden, St. Philip,		Joseph H. Seal,
		John Agnew.
" Nativity,	Wm. Hobart Brown.	
" St. Jude,	Jacob S. Miller,	
	Henry Warner.	
" St. Matthias,	Wm. Alexander.	
" Incarnation,	George Williams,	
	J. C. M. Husbands.	
Francisville, St. Matthew,		Thomas Cain.
West Philadelphia, St. Mary,	William Yarnall.	
" " The Saviour,		John D. Taylor,
		C. P. B. Jefferys.
Kensington, Emmanuel,		Anthony Ramsey,
		P. M. Hendel.
Moyamensing, All Saints,		James Kidd.
" Our Saviour,	George A. Gulon.	
Germantown, St. Luke,	James R. Lambdin,	
	R. P. McCullagh,	
	James M. Aertsen.	
" Christ,	J. C. Scott,	
	H. H. Houston,	
	E. A. Crenshaw.	

	AYES.	NOES.
Germantown, St. John the Baptist,	Wm. A. James.	
“ Calvary,	Samuel K. Ashton.	
“ St. Michael,	Harrison Lambdin.	
Holmesburg, Emmanuel,	P. Blakiston,	
	W. A. M. Fuller.	
Kingsessing, St. James,	D. Henry Flickwir.	
North Penn, St. James the Less,	Ellis Yarnall,	
	Benj. J. Ritter.	
Frankford, St. Mark,	William Welsh,	John Clayton.
South Penn, Zion,		Isaac A. Shepard,
		D. Noblitt, Jr.
Manayunk, St. David,	Orlando Crease,	
Chestnut Hill, St. Paul,	M. Russell Thayer,	
	Franklin H. Bowen.	
Roxborough, St. Timothy,	J. Vaughan Merrick,	
	D. Rodney King.	
“ St. Alban,		Fred. Fairthorne.
Branchtown, House of Prayer,		Alfred A. Reikert.
Mount Airy, Grace,		T. S. Williams,
		A. G. La Rue.
Frankford Road, St. John,	Louis J. Crans.	
Pottsville, Trinity,		Ed. Owen Parry.
Minersville, St. Paul,		Joseph C. Gartley.
Great Bend, Grace,		E. Gill.
Tioga, St. Andrew,	John W. Guernsey.	
Honesdale, Grace,		Z. H. Russell,
		J. C. Gunn.
York, St. John,		Horace Bonham.

There appearing to be of the Clergy 70 ayes and 67 noes, and of the Parishes 60 ayes, 42 noes and 2 divided, the Bishop announced that the substitute, having received a majority of both orders, was adopted.

The Committee on Charters presented the following Report :

The Committee on Charters have had referred to them the Charters of the “Church of the Messiah,” Montgomery county ; the “Church of the Holy Communion,” Philadelphia ; and the “Church of the Holy Apostles,” Philadelphia. The Committee respectfully report that on a careful examination of the documents, they find the Charter of the “Church of the Messiah,” Montgomery county, to be in perfect agreement with the form set forth by the Convention of this Diocese, and recommended to those parishes intending to apply for union with the same. A copy of the Charter of the “Church of the Holy Communion,” Philadelphia, corresponds with the prescribed formula

in all substantial features, differing only and slightly in one or two instances in phraseology.

The form of Charter of the "Church of the Holy Apostles," Philadelphia, differs from that recommended in that it gives to the Rector in its fourth article, only a casting vote on certain questions in meetings of the vestry, whereas in the form recommended it is provided that he "be entitled in common with the several members of the vestry to one vote." And further, it differs from the usual form, in that in its fourth article it empowers two-thirds of the vestry to amend the charter, with the assent of the civil and ecclesiastical authority, without reference of the proposed amendment or amendments to the members of the congregation. Your Committee understand that this form of charter has been laid before the Standing Committee and has been approved by them.

Its discrepancy with the several forms is not, in the judgment of your Committee, seriously objectionable; but since it is not merely verbal, but concerns the matter and import of the charter, they have deemed it their duty to report the same to the Convention, and leave it to decide whether it shall obstruct the admission of the "Church of the Holy Apostles" into union with this Convention. The Committee to bring the question before the Convention, submit the following Resolution :

Resolved, That the "Church of the Holy Apostles," Philadelphia, be admitted into union with this Convention.

The Committee recommend the adoption of the following resolution :

Resolved, That the Charters of the "Church of the Messiah," Montgomery county, and the "Church of the Holy Communion," Philadelphia, be approved, and the parishes incorporated under them be and are hereby admitted into union with this Convention.

Respectfully submitted, by order of the Committee.

M. A. DE WOLFE HOWE.

PHILADELPHIA, MAY 14, 1868.

Your Committee further reports that subsequently an amendment of the Charter of St. Luke's, Germantown, and the form of Charter of Holy Trinity Protestant Episcopal Church, Centralia, Columbia county, were referred to your Committee.

The amendments of the Charter of St. Luke's Church, Germantown, to which the consent of this Convention is requested,

makes provision for filling vacancies that may occur in the vestry, between the times of the annual elections. It has been adopted by the vestry, ratified by the congregation, sanctioned by the Supreme Court, and is in conformity with the constitution of many of the parishes which have of late years been received into union with this Convention. Your Committee see no reason why the consent of this Convention should be withheld.

The form of Charter of the Church of the Holy Trinity, Centuria, Columbia county, is in exact conformity with that set forth by the Convention.

The Committee recommend the adoption of the following resolutions:

Resolved, That the Amendment of Article IV. of the Charter of St. Luke's, Germantown, submitted to the judgment of this Convention, be and the same hereby is approved.

Resolved, That the Form of Charter of the Church of the Holy Trinity, Centuria, Columbia county, being in accordance with the form prescribed, the same be approved, and the said Church be and hereby is admitted into union with the Convention.

Two years ago the Charter of St. Paul's Church, Pleasant Mount, Wayne county, was submitted to the Standing Committee, and by them reported to the Convention as approved. It was referred to the Committee on Charters, but through inadvertence omitted from the list of the New Parishes recommended for admission into Union. These facts are certified by the Secretary of the Convention. Under these circumstances your Committee recommend the adoption of the following resolution:

Resolved, That St. Paul's Church, Pleasant Mount, Wayne county, be admitted into union with this Convention, and that lay deputies from that parish present, be entitled to vote at this Convention.

Respectfully submitted by order of the Committee.

M. A. DE WOLFE HOWE.

PHILADELPHIA, MAY 14, 1868.

On motion, the Resolutions embraced in the Report were adopted.

The following Report of the Committee on an Episcopal Residence, read on Wednesday afternoon, was called up, and, on motion, the Resolutions appended to it were adopted.

The Committee appointed at the last Convention "to consider the best plan of obtaining means for the erection or purchase of a suitable Episcopal Residence for this Diocese," beg leave, respectfully, to report :

That they have had several meetings, and given to the subject such careful consideration as it seemed to them to deserve.

They cannot present the conclusions at which they have arrived, without venturing to state that their deliberations have only the more impressed them with both the necessity and the propriety that this matter should be at once pushed forward to a successful result. In the first place, it is highly desirable that the Bishop should have a fixed abode, the property of the Diocese, and so be delivered from the necessity, which would very often obtain, when he is compelled to rent a residence, of moving from house to house. He should also be provided with such a house as would enable him to receive and entertain such visitors to the Diocese as might have a just claim upon his Christian hospitality. It should be remembered, besides, that the great Diocese of Pennsylvania stands, in this respect, far behind many of her sister Dioceses. Unless your Committee is misinformed, New York, Western New York, Connecticut, New Jersey, Maryland, Western Pennsylvania, and some other Dioceses, have provided residences for their Bishops, and this, in many cases, where the salary given to the Bishop is larger than that paid to our own. In the judgment of your Committee, it is not becoming to the position or dignity of the Diocese of Pennsylvania that this neglect should continue any longer. Your Committee, therefore, respectfully present the following Resolutions :

1. Resolved, That the Diocese of Pennsylvania needs, and should at once have, a suitable Episcopal Residence.

2. Resolved, That the sum of \$35,000, necessary to the purchase and furnishing as shall hereafter be decided, of an Episcopal Residence for this Diocese, should be raised from the voluntary contributions of the people of the Diocese.

3. Resolved, That a certain proportion of this sum, to be measured by the number of communicants, or by such other standard as may seem to the Committee most just and equitable, be assigned to each parish to be raised by it ; and that the two Wardens of the several parishes be Committees to have the matter in charge.

4. Resolved, That the Committee be, and hereby are, authorized to carry the above Resolutions, and to erect or purchase, after a sufficient fund have been secured, as shall on further consideration seem best to them, a suitable Episcopal Residence in the city of Philadelphia for this Diocese ;

they have power, moreover, to adopt such additional measures as, in their best judgment, may be deemed necessary to the successful accomplishing of the work.

S. V. MERRICK,
J. W. MAYNARD,
GEO. L. HARRISON,
JNO. D. TAYLOR,

Committee.

The President being, on motion, authorised to add four members to the Committee, named the following :

Mr. Edw. S. Buckley,
" Lemuel Coffin,

Mr. H. H. Houston,
" George Plitt.

On motion of Mr. Welsh, it was

Resolved, That the salary of the Bishop of this Diocese be Sixty-five hundred dollars per annum.

The Committee on the examination of Candidates for the Ministry made the following Report :

The Committee appointed by the Convention of 1866, and continued by the last Convention, on the Examination of Candidates for the Ministry, beg leave to report :

This Committee was named under the following resolution (see page 54 of the Journal of 1866):

Resolved, That a Committee of Clergymen be appointed to inquire whether it would not be expedient that the Church in this Diocese should take measures to secure a more thorough examination of her candidates for the ministry ; and, should they deem it advisable, to report such a plan as may seem most likely to accomplish so desirable an object.

The Committee find that the subject referred to them pertains exclusively to the legislation of the General Convention, and is, by that legislation, entrusted to the charge of the Bishops of the several Dioceses.

They might, therefore, stop here in their report and ask to be discharged. But the subject is of so great importance to all the members of the Church — whether they have the power to direct official action upon it or not — that, throwing the responsibility for any apparent impertinence or obtrusiveness upon the Convention which appointed them, they proceed to lay before this Convention the result of their investigations and reflection upon the matter committed to them.

They beg emphatically to disclaim in advance any intention to encroach upon the prerogatives of the Bishops of the Church, or

to sit in judgment upon their acts. As Candidates for Orders in different parts of their Dioceses apply one by one to the Bishops for examination, the Bishops cannot conveniently attend to the duty in person. They, therefore, for the most part, are obliged to content themselves with an examination of a few minutes immediately before the ordination; and, for the principal examination, they usually appoint, in strict conformity with the provisions of the Canon, a Committee of Presbyters for each emergent occasion.

Your Committee find themselves forced to the conclusion that the examination of Candidates for Holy Orders, as they have been too often, if not usually, conducted by such Committees for many years past, are in most, if not all our Dioceses, so slight, so brief, so desultory and irregular, and altogether so imperfect, that they quite fail of accomplishing the purpose for which they were required. They do not hinder able and well-trained men from getting into the ministry it is true, but neither do they keep out men whose capacity or whose preparation is entirely inadequate. They are no test. They are commonly entered upon with the foregone conclusion that the candidate must pass. The examiners are often sorely disappointed and grieved at the manifest deficiencies of the candidate, but they cannot say no. They hope that the appearance of incompetence or ignorance may be the result of incidental causes operating at the moment; they distrust their own skill in questioning the candidate and drawing out his knowledge; they consider, perhaps, his good moral and religious qualities, and remember how much can be accomplished by pious zeal and energetic earnestness, without any great store of learning, or strength, or culture of intellect; and finally, not having had much, if any, experience in examinations of the kind, they can scarcely venture to decide against a man upon the casual and desultory questioning of two or three hours—beyond which length of time an examination rarely extends—so they sign the requisite certificate and the candidate is passed.

The evil here referred to, your Committee believe to be a great and a growing evil. They believe that the practical standard of preparation for our ministry, instead of being elevated, has actually been depressed in the last twenty years. The Canons of the Church may partly be in fault, but more the practice and

them. The fluctuations in the legislation on the subject of Candidates for Deacons' and Priests' Orders during the last fifteen years, have probably had some effect in this direction. But the fault must chiefly be ascribed to the increasingly perfunctory character of the examinations. And if it be asked, why "increasingly?" the answer would seem to be, because it is so much easier to slide in this direction than to climb in the other. But, wherever the blame may lie for the existing evil, if it exists, it should be remedied, if possible. Each Diocese is here interested in the action of every other. The influx of incompetent men, of men of no extraordinary parts and of a very superficial knowledge of the doctrine and discipline of the Church, into the ministry, if permitted to go on unchecked, may prove disastrous.

In conclusion, your Committee would propose the following practical suggestions :

1. That all examinations of Candidates for Orders should be, in part, *in writing* ; and that the manuscripts should be preserved in the Episcopal archives.

2. That all examinations of Candidates for Priests' Orders should be extended through a part of two consecutive days.

3. That, for the cases in which the Bishop is not himself present to conduct the examinations, he should appoint a permanent Committee or Committees of Presbyters, for his Diocese or for different districts thereof ; or, what would, perhaps, be still better, that he should appoint one Presbyter as an examining chaplain for his Diocese, who, with two other Presbyters appointed for such occasion, should conduct all examinations in the Bishop's absence.

As this is a matter which pertains to the legislation of the General Convention of the Church, your Committee recommend the adoption of the following resolution :

Resolved, That the Deputies from this Diocese to the next General Convention be instructed to call the attention of that body to the importance of a more thorough and efficient examination of Candidates for Holy Orders, and to endeavor to procure such legislation as may accomplish that end.

All of which is respectfully submitted.

D. R. GOODWIN,
HENRY J. MORTON,
BENJAMIN WATSON,
EATON W. MAXCY,
JOHN H. DRUMM.

On motion, the resolution appended to the report was adopted, and it was ordered that copies of the report be printed separately, and furnished to the Deputies to the General Convention.

On motion of the Rev. Samuel E. Appleton, it was

Resolved, That the Secretary of the Convention be instructed to print the Parochial Reports, hereafter, not in a tabular statement, as at present, but in the form in which they were printed before said tabular statement was adopted.

The Committee on the Freedmen's Commission presented the following report :

The Committee to whom was referred that portion of the Bishop's Address relating to the "Pennsylvania Branch of the Freedmen's Commission," respectfully report: That a further consideration of the subject thus presented, only increases their sense of its importance, and of the strength of its claims upon the support of the people of this Diocese.

They find that this Branch, formed a little more than a year and a half ago, has now in the field twenty-four teachers, who have in charge some sixteen hundred pupils. The schools are located in three different States, Virginia, Florida and Kentucky. In connection with one in the last named, at Louisville, there is also an Orphan House. The amount received and expended during the *first* year of their existence was \$6000; that for the current year, about \$5000; but since the work has been continually enlarging, the latter sum must be greatly increased to meet the necessary demands. Perhaps the most interesting point in their field is *Petersburg*. The school in that city now numbers five hundred children, under the charge of eight teachers. In connection with it there is a church, which was rebuilt through the agency of this Society, at a cost of between two and three thousand dollars, of which the Society contributed one thousand. Besides devotional exercises every day, one day in the week (Wednesday) is devoted to religious instruction. Indeed, they aim at giving to their operations everywhere as much of a missionary character as possible, the afternoon of each day being spent by the teachers in visiting the colored people, conversing with them on the subject of religion, and seeking to relieve their temporal

necessities. So great has been the success of the school at Petersburg, and so great is its popularity with the white inhabitants, that, if they had the means, they might at once occupy the field, to the exclusion of all others. Indeed, there is but one other school now left there — that under the control of the Baptist Association of New York — which is in such a languishing condition, that it has been determined to withdraw it altogether. Their present building is sufficiently large to accommodate a thousand children. But for this number they will need an additional force of at least six teachers. This point, then, they are exceedingly desirous to strengthen. While they would not neglect others in which they have established themselves, they feel that here is an opening where the work ought to be pushed forward with increased vigor. But to do this they must have more money. The treasury is now empty: and worse, they are still lacking what is needed (some \$2000), to meet their present expenses till the last of June, which, if it is not speedily secured, will endanger the existence of the whole enterprise.

The few facts here presented (and they are but a few out of many) show that the Branch has strong claims upon the members of our Church. Its operations are carried on without a dollar being paid to any official; and the labor thus gratuitously bestowed by the ladies has been very great. We trust that this presentation of the subject will not be without its effect in enlisting the interest and co-operation of every parish represented in this Convention; and that not only for the present, but so long as the need shall require. The teachers employed are all of our own Communion, and the religious principles inculcated those which our Church holds and teaches. The Branch is therefore a direct auxiliary in the missionary operations of the Church. Your Committee conclude their report by proposing the following resolution:

Resolved, That this Convention earnestly commends to the clergy and people of the Diocese an immediate and liberal support of the Women's (Pennsylvania) Branch of the Freedmen's Commission.

BENJAMIN WATSON,
Chairman.

On motion, the resolution appended to the report was adopted.

On motion of the Rev. Mr. Alston, the following preamble and resolution were adopted :

Whereas, The Protestant Episcopal Church in the Diocese of Pennsylvania has hitherto, and is still failing to comply with the command of the Great Head of the Church, in His Commission, viz: "Go ye into *all* the world, and *preach* the Gospel to *every creature* ; therefore, be it, and it is hereby

Resolved, That this Convention take into consideration its heaven-high obligation to institute, immediately, measures for the evangelization of the sixty thousand human beings in the Diocese whom, hitherto, in part or wholly, it has neglected.

On motion of the Rev. Dr. Drumm, the draft of the new Canon, offered by him yesterday, was referred to the following Committee :

Rev. Dr. Morton,	Rev. Dr. Rudder,	Mr. H. Binney, Jr.,
" " Howe,	Rev. Mr. Bonnell,	" John Welsh,
" " Goodwin,	" " Bolton,	" C. R. King.

On motion of the Rev. Mr. Harris, the following Preamble and Resolution were adopted :

Whereas, last year it was "*Resolved* as the sense of this Convention, that the Church Home for Children, in the City of Philadelphia, is an institution eminently deserving of the fostering care of the Church at large in the Diocese, and, more especially, of the congregations of Philadelphia : and

Whereas, It appears that the interest in this Institution is not, as fully and generally as it should be, displayed in its generous support ; therefore,

Resolved, That this Convention again calls the attention of the Churchmen of Pennsylvania, and especially of Philadelphia, to the duty of according to the "Church Home, for Children," in Philadelphia, a hearty and generous support.

The Rev. Dr. Watson called up the following, read on Wednesday, "On the Alteration of the Canons of the Diocese:"

The Committee on "the Alteration of Canons of the Diocese," (see p. 32, Journal, 1867,) respectfully report the following as an additional section to Canon I., with the accompanying resolution :

Whenever any Clergyman of the Protestant Episcopal Church, resident in this Diocese, shall be accused by public rumor of any misdemeanor or offence known to the Canon law of the Church, or recognized by the law of the land, he shall have the right to present a petition to the Bishop, or in case of his absence or inability to act, to the Standing Committee of the Diocese, demanding an inquiry into the truth of the alleged misdemeanor or

offence. Upon receipt of the said petition, which shall be signed by the Clergyman, the Bishop, or Standing Committee, as the case may be, shall forthwith appoint a Court of Inquiry, consisting of three clergymen and two laymen of the Diocese, none of whom shall be of kin to the petitioner, nor be at all connected with the subject matter of inquiry. The said Court shall have power to hear the statements and proofs to be submitted by the petitioner, and shall also have power, in their discretion, fully to investigate the truth of the public rumor. After having fully satisfied their consciences in the matter, the said Court, or a majority of its members, if they find the said public rumor unfounded, shall have power so to declare by their judgment in writing; but if, on the contrary, they find that there is reasonable ground to presume that the said public rumor is well founded, they shall so declare by their judgment in writing. In either case, the return by the Court, accompanied by all the testimony taken before them, and the other papers in the case, shall be made to the Bishop or the Standing Committee, as the case may be. And in the case of a finding that the public rumor is well-founded, the said Clergyman shall be forthwith proceeded against, and put upon his trial, for the misdemeanor or offence, in accordance with the Canon law of the Church.

Resolved, That the proposed section be incorporated with the first Canon, entitled "Of the Trial of a Clergyman, not being a Bishop," and be numbered Section VIII.

BENJAMIN WATSON,

Chairman of the Committee.

The resolution appended to the report was, on motion, adopted.

On motion, adjourned.

JOHN A. CHILDS,

Secretary.

Philadelphia, St. Andrew's Church,

5 O'CLOCK, P. M.

The Convention met pursuant to order. On motion of Mr. G. W. Hunter, it was

Resolved, That the Treasurer be authorized to pay the mileage of the Clergy, *pro rata*.

On motion of the Rev. Dr. Rudder, it was

Resolved, That the next Stated Convention of the Diocese shall be held in St. Andrew's Church, in the city of Philadelphia, on the second Tuesday in May, 1869.

Amendments, substituting "St. Luke's Church," and the "fourth Tuesday," were rejected.

A communication having been received from the Standing Committee, showing the need of arranging the partition of rent of the Episcopal Rooms, and suggesting that a proportion should be paid from the Convention Fund, because of the greater use of the rooms for Diocesan purposes, it was, on motion of Mr. Welsh, ordered that the Standing Committee be authorized to pay \$250 per annum for a part of the rent and care of the Episcopal Rooms.

The resolution, to amend the third rule of order, offered in yesterday's session by the Rev. Dr. Clerc, was called up, but was not adopted.

On motion of the Rev. Mr. Parvin, it was

Resolved, That the Secretary be authorized to issue five hundred copies of the Constitution and Canons of the Diocese of Pennsylvania.

The following report was presented :

The Committee appointed to nominate to this Convention the names of Trustees of the General Theological Seminary, to be returned to the ensuing General Convention, beg leave to report

the names of the following gentlemen, and recommend that they be so returned :

Rev. Wm. Budder, D.D.,	Rev. E. A. Foggo,	Mr. T. Robins.
" B. Watson, D.D.,	" D. C. Millett,	" J. E. Wilmer,
" H. J. Morton, D.D.,	" D. R. Goodwin, D.D.,	" G. L. Harrison,
" E. Y. Buchanan,	" J. I. Mombert, D.D.,	" R. C. McMurtrie,
" F. W. Beasley,	" J. P. Lundy,	" J. Bohlen,
" T. C. Yarnall,	" P. Brooks,	" James S. Whitney,
" J. W. Claxton,	" J. Bolton,	" W. A. M. Fuller,
" B. W. Morris,	" F. J. Clerc, D.D.,	" George Stirling,
" E. S. Watson,	" L. Coleman,	" G. W. Hunter,
" M. A. DeW. Howe, D.D.,	Mr. Charles Willing,	" G. Blight,
" D. Washburn,	" H. Cope,	" John Cooke,
" A. Wadleigh,	" A. L. Hayes,	" John D. Taylor.

LEIGHTON COLEMAN,

Chairman.

MAY 14th, 1868.

On motion of the Rev. Mr. Coleman, the recommendation of the Committee was adopted.

On motion of the Rev. Dr. Suddards, it was

Resolved, That the thanks of this Convention be returned to the Rector, Wardens and Vestrymen of St. Andrew's Church, for the use of the church.

On motion of the Rev. Dr. Watson, it was ordered that one thousand copies of the Journal of this Convention be printed.

On motion, the Committee "on the best mode of working a Parish" was continued, and two additional clerical members added.

The Chair appointed Rev. A. B. Atkins and Rev. Albra Wadleigh.

The following Preamble and Resolution were offered by the Rev. Dr. Mombert :

Whereas, The important subject of Christian Education has been referred by the General Convention to a Joint Committee, to report at the ensuing session of that body ; therefore,

Resolved, That a Committee of Five be appointed to communicate to the Committee of the General Convention all matters relating to the subject of Education in the Diocese of Pennsylvania.

On motion of the same, the resolution was adopted ; and the Bishop appointed the following as members of the Committee :

Rev. Dr. Mombert,	Rev. E. N. Potter,	Rev. T. C. Yarnall.
" " Goodwin,	" R. J. Parvin,	

A communication was received from the Synod of the Reformed Presbyterian Church, met in Allegheny City in May, 1867.

It was, on motion,

Resolved, That the communication be laid upon the table, and its reception respectfully acknowledged.

The Rev. Dr. Howe offered the following Resolutions, which, on motion, were adopted :

It having pleased Almighty God in His wise, though inscrutable Providence, by a sudden visitation, to take out of this world the soul of our Reverend brother, Robert G. Chase, late Rector of St. Matthias' Church, in this city :

Resolved, That we cherish the memory of his earnest and consecrated character, his frank and manly bearing, his warm and generous sympathy, his diligence and devotion to his ministry, his mental power and forceful diction and delivery, with cordial respect and tender regret.

Resolved, That in the terrible instantaneousness of his removal and that of his amiable and true helpmeet, we read an admonition of the uncertainty of our own condition, and of the wisdom of living always as "men that wait for their Lord, lest coming suddenly, he find them sleeping."

The Rev. Dr. Rudder offered the following Preamble and Resolution, which was adopted :

Whereas, Since this Convention last met, the Right Rev. John Henry Hopkins, D.D., LL.D., has passed from his high office on earth to the rest that remaineth for the people of God ; therefore,

Resolved, That the Convention of the Church in this Diocese, with which, while a Presbyter, he was long and honorably connected, desires to record its respect for his godly character, eminent talents, varied attainments, and untiring devotion to the duties of his sacred ministry, during his long and laborious Episcopate.

On motion, after reading the rough minutes of this day's session, and devotional exercises, the Convention adjourned, *sine die*.

JOHN A. CHILDS,
Secretary.

APPENDIX A.

PAROCHIAL REPORTS.

BEDFORD COUNTY.

St. James' Church, Bedford. Admitted, 1866. Rev. Alfred J. Barrow, Rector.
Hon. A. King and C. N. Hickok, Wardens.

Baptisms—Adults 2, infant 1, total 3; confirmed 7; communicants, added, new 7, by removal 5, died or removed 2, present number 27; marriage 1; burials 5; public services, on Sundays 90, other days 17, total 107; average attendance 70; children catechized, times 10; Sunday Schools, teachers 8, pupils 50; Bible classes, members 13, teacher 1; amount of salary the clergyman is entitled to receive, \$900.

Collections and contributions.—Parochial—Alms for the Poor, \$4, Sunday and Parish Schools and Libraries \$120 72, Improvements, Repairs and Current Expenses \$130 65, Collections and Subscriptions for Salary \$450; Total \$705 37.

Extra-Parochial—Convention and Episcopal Funds \$5 50, Church Building \$670, Miscellaneous \$10 71; Total \$686 21.

From the foregoing report it will be seen that the spiritual progress of this new parish is quite encouraging, but we are still without a church building, and continue to hold services in the Court House. It was hoped, when started, that an enterprise at such an important point as Bedford Springs would receive liberal contributions, and that ere now a church edifice would have been erected. The sympathy and aid of the wealthy are earnestly solicited in this good work. About \$2000 will put it in a fair way for completion.

BERKS COUNTY.

St. Gabriel's Church, Morlattin (Douglassville). Admitted, 1785. Rev. Edmund Leaf, Rector.

Baptisms, adults 3, infants 8, total 11; confirmed 7; communicants, added 10, died or removed 5, present number 100; marriages 3, burials 8; public services 60; Sunday School, teachers 10, pupils 75; Church building accommodates 250; other property, a parsonage; salary \$350.

Collections and contributions.—Parochial—Alms \$7 96, for Sunday School \$23 75, Expenses \$20, Subscriptions for Salary \$250; Total \$301 71.

Extra-Parochial—Domestic Missions \$30 06, Convention and Episcopal Funds \$27 50, Church Hospital \$5 10; Total \$62 66. Total Parochial and Extra-Parochial, \$364 37.

Christ Church, Reading. Admitted, 1824. Rev. John P. Lundy, Rector.

During last year I was engaged in official duty as follows, viz: until July 1st, at St. Stephen's Church, Philadelphia; until the latter part of September, chiefly, at Montrose, Pa., in St. Paul's Church, then vacant, where I baptized two adults, attended one funeral, and presented a class of 11 persons for confirmation; until January 6th, 1868, every Sunday and holy day, except one or two, at St. Clement's, and elsewhere; and at this last date I entered upon duty as Rector of Christ Church, Reading, Pa.

I report 4 baptisms, 9 funerals, and 2 marriages, in addition to the above.

St. Barnabas' Church, Reading. Admitted, 1861. Rev. S. H. S. Gallaudet, Rector. Caleb Jones, Senior Warden, and Peter Jones, Junior Warden.

Baptisms, infants 3; confirmed 5; communicants, added, new 5, died 1, present number 35; marriages 4, burials 4; public services, on Sundays 2; average attendance 90; children catechized once a month; Sunday schools 2, teachers 21, pupils 180; Bible classes 2, members 20, teachers 2; Church accommodations, edifice 1, sittings 175; property other than the Church building and lot owned by the parish, \$5000; amount of indebtedness of the Church of the parish, \$500; amount of salary the clergyman is entitled to receive, \$1150.

Collections and contributions. — Parochial — Alms for the Poor \$7 50, Sunday and Parish Schools and Libraries \$45, Improvements, Repairs and Current Expenses \$100; Collections and Subscriptions for Salary \$950, Payment of Debts \$175; Total \$1277 50.

Extra-Parochial — Missions, Domestic \$8, Convention and Episcopal Funds \$5 50, Church Building \$58 60, Disabled Clergymen \$5 75, Miscellaneous \$10; Total \$87 85.

Owing to the return of a number of persons to Christ Church, Reading, which they had left on account of their disapprobation of a former Rector, it seemed best to me, after having consulted with the Bishop, to resign the parish, as these persons naturally went back to the old parish, and left us extremely weak. During my ten months' service there, however, which ended the last of April, I trust some good has been accomplished, although, owing to adverse circumstances, the erecting of a new Church edifice in a more desirable place was not accomplished. Could an unmarried man, of energy, now take the parish, they could, with the aid of the Board of Missions, raise enough to support him, and in a few years' time the Church might be placed in a better situation. There is an interest of \$400 per annum that goes to the salary, and \$200 from the Board, with what they can raise by subscription, might prove sufficient.

St. Michael's Church, Birdsboro'. Admitted 1854. Rev. Edmund Leaf, Rector.

Baptisms, infants 3; confirmed 3; communicants, added 4, died or removed 5, present number 34; burials 4; public services 60; Sunday School, teachers 12, pupils 110; Church building accommodates 200; other property, cemetery and chapel; salary \$300; arrears, none.

Collections and contributions—Parochial—Alms \$12, for Sunday School books, &c. \$230, Current expenses \$20, Subscriptions for Salary \$300, Miscellaneous \$157; Total \$719.

Extra-Parochial—Diocesan Missions \$15, Domestic Missions \$12 50, Church Hospital \$8 50; Total \$36. Total Parochial and Extra Parochial, \$755.

BLAIR COUNTY.

St. Luke's Memorial Church, Altoona. Admitted 1859. Rev. W. W. Spear, D.D.,
Rector.

Baptisms, infants 7 ; communicants, added new 3, by removal 10, died or removed 10, present number 47 ; marriages 7 ; burials 4 ; public services, on Sundays 104, other days 20, total 124 ; average attendance 100 ; children catechized, times 4 ; Sunday School, teachers 9, pupils 85 ; Church accommodations, edifice 1 ; sittings 200 ; parsonage 1 ; Property other than the Church building and lot owned by the parish, none ; amount of indebtedness of the Church of the parish, none ; arrears of salary, none.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$102 50, Improvements Repairs and Current expenses \$458 84, Collections and Subscriptions for Salary 650 74 ; Total 1212 08.

Extra-Parochial — Diocesan Missions \$57, Convention and Episcopal Funds \$11, Bibles, Prayer Books and Tracts \$41, Disabled Clergymen \$17, Miscellaneous \$15 ; Total \$141.

Notwithstanding many changes and serious losses among the officials of the Pennsylvania Railroad, our numbers and contributions as reported are almost exactly the same as those of last year under my predecessor ; which year was the most prosperous in temporal things, which the congregation has ever experienced. The town has become a city, and its population has increased ; but the materials which we have to work with and upon, do not admit of any immediate prospect of large increase. It is well that we have held our own ; and having been previously freed from debt, we have been able to add somewhat to the comfort and accommodations of the Church and parsonage. The most serious loss we sustained was by the removal of W. H. Wilson, Esq., and of many persons attached to his department, in the management of the railroad ; and the vestry have recorded their sense of his invaluable services to the Church, for a long course of years, when it was largely dependent upon his influence and liberality.

At last it has seemed possible as well as proper to relinquish the aid of the Board of Missions, which has been generously extended to this Church ever since its foundation ; and it is hoped that we may continue as we have begun, to repay their liberality.

BRADFORD COUNTY.

St. Matthew's Church, Pike Township. Admitted 1814. Rev. W. S. Heaton, Rector. P. O., Le Raysville, Bradford County.

Baptisms, infants 3 ; confirmed 2 ; communicants, added new 2, by removal 1, died or removed 6, present number 25 ; marriage 1 ; burial 1 ; public services, on Sundays 93, other days 69, total 162 ; children catechized, times 7 ; Sunday Schools, teachers 4, pupils 27 ; Bible class, members 17, teacher 1 ; Church accommodations, edifice 1, sittings 200, parsonage none ; property other than the Church building and lot owned by the parish none ; amount of indebtedness of the Church of the parish none.

Collections and contributions — Parochial — Improvements, Repairs and Current expenses \$11 06, Collections and Subscriptions for Salary \$113 ; Total \$124 06.

Extra-Parochial—Missions Diocesan \$4 15, Convention and Episcopal Funds \$5 50 ; Total \$9 65.

Owing to a severe illness, the number of services reported is small ; those performed at the different stations in the mission are included. I now officiate in six places, situated in three different counties.

On the 16th of October last, a parish was organized at Laporte, Sullivan county, under the title of St. John's Church, Laporte. By direction of Bishop Stevens I took charge, and have held service there every four weeks. The distance from my residence is 39 miles over a rough mountain road, and therefore I cannot work the ground as it should be. There are nine communicants residing at or near Laporte, and a number of candidates for Confirmation. A lot of ground sufficient for church and parsonage has been presented to the vestry, and it is proposed to erect a Church building the coming summer ; \$1000 have been raised. Although Laporte is the county seat, yet it has no place of worship and no resident minister of any denomination.

Christ Church, Towanda. Admitted 1844. Rev. Francis D. Hoskins, Rector. Benjamin S. Russell and E. T. Fox, Wardens.

Baptisms, adult 1, infants 10, total 11 ; confirmed 4 ; communicants, added new 4, by removal 9, died or removed 14, present number 152 ; marriages 5 ; burials 4 ; public services, on

Sundays 107, other days 60, total 167; children catechized, times 11; Sunday Schools, teachers 16, pupils 131; Church accommodations, edifice 1, parsonage 1; amount of salary the Clergyman is entitled to receive \$1200; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$15 28, Sunday and Parish Schools and Libraries \$129 88, Improvements, Repairs and Current expenses \$554 44, Pew Rents \$1175 47; Total \$1875 07.

Extra-Parochial — Missions, Diocesan \$22 37, Domestic \$40 53, Foreign \$80; Convention and Episcopal Funds \$29, Bibles, Prayer Books and Tracts \$58 43, Christian or Theological Education \$92 50, Disabled Clergymen \$58, Miscellaneous \$290 89; Total \$671 62.

The large number of removals noticed in communicant list, arises from the transfer of names of members nominally attached to this parish, to the new mission in Sullivan county. Unexpected difficulties have arisen to delay the building of our new Church, but we hope now to be able to go forward. May God bless a work so important to the prosperity of our Church in this place.

St. Paul's Church, Troy. Admitted, 1845. Rev. Geo. P. Hopkins, Rector.

Baptism, adult 1; confirmed 4; communicants, added new 1, by removal 4, died or removed 3, present number 35; marriages 5; burials 6; public services, on Sundays 53, other days 45, total 98, average attendance 60; (public services at Sylvania, Bradford county 24, at S. House 19,) total services, 137; children catechized, times 8; Sunday Schools, teachers 5, pupils 25. Salary not stipulated.

Collections and contributions — Extra-Parochial — Diocesan Missions \$4 30, Convention and Episcopal funds \$5, miscellaneous \$77 68.

It is with much pleasure I report the continued usefulness of our "Ladies' Sewing Circle," and also the donation of a beautiful Communion Service of double plated silver ware, by a gentleman not permanently residing in this place. A juvenile class (girls) organized and drilled by the Rector's daughters, supplies us with a more efficient choir than in most cases could be furnished by adult singers, while in the responsive parts of the

Service, refreshing truly is it to find their voices so sweetly blending with those of the elder members of the congregation. I know of no unison in our worship so affecting as this, where "young men and maidens, old men and children," join in its confessions and ascriptions, prayers and praises. In connection with favors received, I would not omit to mention that of some \$30, from a gentleman living in the city of New York, for books for the chancel. On the whole, therefore, we have abundant cause for thankfulness, and pray that God will do for us more abundantly than we are able, or deserving to ask in the arduous work before us.

BUCKS COUNTY.

St. James the Greater Church, Bristol. Admitted, 1785. Rev. John H. Drumm, D.D., Rector.

Baptisms, adults 3, infants 10, total 13; confirmed 10; communicants, added, new 20, by removal 10, present number 120; marriages 5; burials 7; public services, on Sundays 104, other days 60, total 164, average attendance, morning 300, evening 200; children catechized, monthly as far as possible; Sunday Schools, male 1, teacher 1, pupils 40; female, teachers 14, pupils 50; infant 1, teacher 1, pupils 30; total, schools 2, teachers 16, pupils 120; Bible classes, members 6, teacher 1; Church accommodations, edifice 1, sittings 400; amount of indebtedness of the Church of the Parish, \$1300 on parsonage; amount of salary the Clergyman is entitled to receive, \$1200; arrears of salary, none; always promptly paid.

Collections and contributions — Parochial — Alms for the poor \$109 68, Sunday and Parish Schools and Libraries \$105, Improvements, Repairs and Current Expenses \$300, Pew Rents \$1264; Total, \$1773 68.

Extra-Parochial — Diocesan Missions \$40, Domestic Missions, Rev. Dr. Breck \$151, Board of Missions \$27 82, Convention Fund \$29, Church Hospital \$41 60, Book Societies \$50, Christian or Theological education, \$40 20; Disabled Clergymen \$23 27, Miscellaneous, Freedmen's Commission \$12.

St. Luke's Church, Newtown. Admitted 1835. Rev. J. Preston Fugett, Rector.
Geo. A. Jenks and Alexander Chambers, Wardens.

Baptisms, adults 3, infants 8, total 11; communicants, present number 20; public services, on Sundays 24, total 24; children catechized, times 6; Sunday School, teachers 10, pupils 60; Church accommodations, edifice 1, sittings 150; property other than the Church building and lot owned by the Parish, cemetery; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and Contributions — Parochial — Sunday and Parish Schools and Libraries \$50, Current Expenses \$30; Total \$80.

Extra-Parochial—Convention and Episcopal Funds \$5 50; Total \$5 50.

My duties as Rector of this Parish began on the second Sunday in December last, since which time the congregations have *largely* increased, and several adults have received Holy Baptism.

St. Andrew's Church, Yardleyville. Admitted, 1835. Rev. J. Preston Fugett, Rector. Charles Weart and James Paff, Wardens.

Baptisms, adults 11, infants 3, total 14; communicants, present number 12; burial 1; public services, on Sundays 30, other days 7, total 37; children catechized, times 15; Sunday School, teachers 9, pupils 50; Church accommodations, edifice 1, sittings 200; property other than the Church building and lot owned by the Parish, cemetery; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and Contributions—Parochial—Sunday and Parish Schools and Libraries \$30, Improvements, Repairs and Current Expenses \$360.

Extra-Parochial—Conventional and Episcopal Funds \$5 50; Total \$395 50.

My duties as Rector of this Parish began on the second Sunday in December last, since which time the congregations have *very greatly* increased, and eleven adults have received Holy Baptism.

Grace Church, Hulmeville. Admitted, 1837. Rev. J. L. Heysinger, Rector. E. G. Harrison and Samuel H. Harrison, Wardens.

Baptisms, infants 9; confirmed 9; communicants, added, new 9, by removal 2, died or removed 3, present number 45; marriage 1, burials 7; public services, on Sundays 92, other days 37, total 129; children catechized, times, 4; Sunday Schools, teachers 13, pupils 125; Bible classes, members 27, teachers 2; church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish, parsonage; amount of indebtedness of the Church of the Parish, \$1400; amount of salary the Clergyman is entitled to receive, \$400.

Contributions and collections. — Parochial — Sunday and Parish Schools and Libraries, \$90; Improvements, Repairs and Current Expenses \$477, Parochial Missions \$16, Pew Rents \$400, Payment of Debts \$360; Total \$1343.

Extra-Parochial — Missions, Diocesan \$8 32, Convention and Episcopal Funds \$5 50, Church Hospital \$4 34, Bibles, Prayer Books and Tracts \$5, Disabled Clergymen \$1 59; Total \$24 75.

The past year has been, with us, one of more than usual activity. The improvements made upon the church building the year before, rendered it necessary to use extraordinary means to provide for expenses. Accordingly, the ladies of the Parish, in June last, held a strawberry festival, to relieve a portion of the indebtedness upon the Church. The amount of \$250 was thus realized. A cabinet organ, for the use of the congregation, and a melodeon, for the Sunday School, were purchased early in the year, and have been paid for. The offerings of the Sunday Schools, usually given to Foreign Missions, which amounted to \$50, it was thought best to appropriate to this object. During the present year we expect, by the blessing of God, to procure a suitable bell for the Church, the want of which is quite seriously felt in a scattered congregation like ours. The children will devote their offerings to this end. The ladies also expect to hold another festival during the summer, in aid of the vestry. Thus we seek to act upon the adage that those are best helped who help themselves. The Parish is not blessed with riches, but, on the contrary, knows all the inconveniences of poverty, yet since the call for help is so extreme from almost all parts of the country, we prefer not to appeal to others for assistance, much

as we need it, but endeavor to provide for our own wants, little by little, as the Lord gives to us ability.

Trinity Church, Centreville. Admitted, 1840. Rev. Byron McGann, Rector.
William Stavely, William Biles, Wardens.

Baptisms, adults 4, infants 6, total 10; confirmed 5; communicants, added, new 5, by removal 1, present number 30; burial 1; public services, on Sundays 48; average attendance 50; Sunday Schools, teachers 13, pupils 101; Bible classes, members 13, teachers 3; Church accommodations, Church edifice 1, sittings 100; amount of salary the Clergyman is entitled to receive, \$250.

Collections and contributions. — Parochial — Sunday and Parish Schools and Libraries, \$75, Improvements, Repairs and Current Expenses \$25, Pew Rents \$94, Collections and Subscriptions for Salary \$150; Total \$344.

Extra-Parochial — Missions, Diocesan \$5, Convention and Episcopal Funds \$3 50; Total \$8 50.

It is intended to make some considerable repairs and improvements in the Church edifice this spring, to cost about one thousand dollars. The work has already commenced. The Parish is indebted to the generosity of Mr. J. T. Stavely, of Philadelphia, for a suitable bell for the Church, from the foundry of Samuel S. Davis, Troy, New York.

St. Paul's Church, Doylestown. Admitted, 1847. Rev. Byron McGann, Rector. Henry Geil and James Gilkyson, Wardens.

Baptisms, adults 4, infants 4, total 8; confirmed 4; communicants, added, new 4, by removal 2, died or removed 7; present number 42; marriage 1; burials 5; public services, on Sundays 90, other days 34, total 124; average attendance 60; children catechized, times, 12; Sunday Schools, teachers 14, pupils 80; Church accommodations, edifice 1, sittings 200, parsonage 1; amount of indebtedness of the Church of the Parish, \$300.; amount of salary the Clergyman is entitled to receive, \$350.

Collections and contributions. — Parochial — Sunday and Parish Schools and Libraries, \$28 93, Improvements, Repairs and Current Expenses \$32, Pew Rents \$423, Collections and Subscriptions for Salary \$130; Total \$608 93.

Extra-Parochial — Missions, Diocesan \$9, Domestic \$30 82, Foreign \$7 66, Convention and Episcopal Funds \$11, Church Hospital \$11, Bibles, Prayer Books and Tracts \$10 33, Book Societies \$6, Christian or Theological Education \$7 40, Disabled Clergymen \$9 25, Miscellaneous \$45 44; Total \$147 90.

CARBON COUNTY.

St. Mark's Church, Mauch Chunk. Admitted, 1836. Rev. Leighton Coleman, Rector. Hon. Asa Packer and Mr. Francis R. Sayre, Wardens.

Baptisms, adults 5, infants 16, total 21; confirmed 2; communicants, added, new 38, by removal 9, died or removed 4, present number 130; marriages 4; burials 4; public services, on Sundays 115, other days 201, total 316; children catechized, times, 12; Sunday Schools, teachers 17, pupils 227; Bible classes, members 26, teachers 2; Church accommodations, no edifice (new one building); property other than the lots owned by the Parish, a school house; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$2000 and a rectory; arrears of salary, none; Parish School, teachers 4, pupils 65.

Collections and contributions. — Parochial — Communion Alms \$88 90, Sunday and Parish Schools and Libraries \$293 84, income of Parish School \$1261 84, Current Expenses \$377 88, Mite Society \$108 18, Collections and Subscriptions for Salary \$2000, Miscellaneous \$185, Sunday School contributions (for new Church) \$372 83; Total \$4688 47.

Extra-Parochial — Missions, Diocesan, \$60 11, Domestic \$139 32, Foreign \$33 24; Convention and Episcopal Funds \$23, Church Hospital \$40 56, Church Building, will be reported next year; General Theological Seminary \$25 07, Destitute and Disabled Clergymen \$52 59, Society for Promoting Christianity among the Jews \$6 12, Rectory at Mahanoy City \$35 39, St. James' Church, Dundaff \$33, St. Luke's Church, Blossburg \$35, Church of the Mediator, Allentown Furnace \$77, Convocational Missions \$25, to St. Paul's Church, White Haven \$50, (Sunday Schools, Contributions to Western Missions \$72 25); Total \$831 33. Grand Total, \$5519 80.

Our past year has been, I am devoutly thankful to say, one of

growth and harmony. Our increase in many things would have been greater, but for the want of a Church building. Our last service in the old Church was held on Trinity Sunday, immediately after which it was demolished, to make room for a larger and more handsome edifice, which we hope will be completed during the present year. I reserve any report of the liberal contributions to it until it is finished.

In August, the corner-stone of St. John's Chapel, East Mauch Chunk, was laid, and the building (a beautiful and appropriate one) is now under roof. It is the only house of worship of any kind in the borough, and I am very anxious to see it completed. Regular services are held in the Public School House, and I am persuaded that as soon as the Chapel is ready for use, we can build up a strong congregation.

I have, also, during the year, in addition to the care of White Haven and the Lehigh Tannery, held occasional services at Weatherly, Lehighton, and Slatington, at all of which places there are promising openings for the Church.

During the year, the Parish School reached a maximum attendance of 75 pupils, a very large increase over that of any previous year. It has proved a valuable auxiliary in my parochial work. The Sunday School has also largely grown, and its contributions (devoted chiefly to the furnishing of the new Church) have been most generous and cheerful, wholly unprecedented in this Parish. Being largely the result of the children's own self-denial and labors, I have felt the greater satisfaction in the many instances of their liberality. They have amounted to \$441 58, of which for Western Missions \$72 25.

A class for confirmation is now awaiting the visit of the Bishop, which was necessarily postponed by reason of his lamented accident.

Messrs. Stephen Maguire and Philip A. H. Brown, candidates for Holy Orders in this Diocese, are living here, and pursuing their studies with me.

St. Philip's Church, Summit Hill. Admitted 1850. Rev. T. Logan Murphy, Rector.

Baptisms, adults 3; confirmed 9; communicants, added 11, by removal 16, present number 40; marriage 1; burials 2; Sunday Schools, teachers 25, pupils 215.

Collections and contributions — Parochial — Alms for the Poor \$40 57, Sunday Schools and Libraries \$67 96, Improvements, Repairs and Current expenses \$481 50.

Extra-Parochial — Domestic Missions \$62 84, Convention and Episcopal Fund \$5 50, Church Hospital \$10, Bibles, Prayer Books and Papers \$114, Disabled Clergymen \$16.

We have one service on Sunday; during the week on special occasions. It is a source of regret that there cannot be two services on Sunday. There is much energy manifested in Sunday School work. There has been a school started at Bloomingdale, which is under the care of teachers of this parish, who have met with abundant success; 8 teachers and 51 pupils credited to our school in the report, belong to Bloomingdale. Upon several occasions the Rector has held service and preached in this place. The \$10 for Episcopal Hospital was the amount of collection on Thanksgiving. Our Christmas offering of \$16 was to the Clergy Fund. The \$62 84 credited to Missions. The Sunday School gave \$43 54 to the Mission House, West Philadelphia.

CENTRE COUNTY.

St. John's Church, Bellefonte. Admitted 1839. Rev. J. C. Lavery, Rector. James Armor and W. W. Montgomery, Wardens.

Baptisms, adult 1, infants 5, total 6; confirmed 2; communicants, added new 2, died or removed 1, present number 63; marriages 6; burials 4; public services, on Sundays 121, other days 55, total 176; children catechized, times 12; Sunday School 1, teachers 10, pupils 60; Bible class 1, members 10 (colored), teacher 1; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the parish, none; amount of salary the clergyman is entitled to receive \$700; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$15, Sunday and Parish Schools and Libraries \$72 50, Improvements, Repairs and Current expenses \$234 11, Pew Rents \$872; Total \$1193 61.

Extra-Parochial — Missions, Diocesan 52 50, Domestic \$73-76 Convention and Episcopal Fund \$11, Bibles, Prayer Books

and Tracts \$6, Christian or Theological Education \$13 54, Disabled Clergymen \$15, Miscellaneous \$17 50; Total, \$188 80.

In my report of contributions made to Diocesan Missions, \$42 50 was expended on a mission at Unionville, and did not pass through the Board.

Our contributions for Domestic Missions were sent to two churches without passing through the Board, *i. e.*, St. John's Church, Ridgway, Elk county, Pa., the other Iowa.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted, 1785. Rev. S. Hazlehurst, Rector.

Families 22: average attendance 40; communicants, added 1, removals 11, present number 39; baptism 1; marriage 1; burials 2; Sunday School 1, teachers 4, children 23; services on Sundays 50, other days 4; Total 54.

Collections for Sunday School \$23 07, Freedman's Commission \$10; Mission at Kennet Square \$30, African Mission \$27 10; Total \$90 17.

The church building is in a very dilapidated condition, and arrangements have been made for thorough repairs during the coming Summer. The attendance during the year has been small, rarely exceeding 50 in number; for we have suffered much from removals from the neighborhood. On the first of January last, a service was commenced on Sunday afternoons, near the Paoli, on the Pennsylvania Railroad, and from the interest and attendance taken in it, I have no doubt a church may eventually be erected there.

St. John's Church, New London. Admitted 1793. Rev. J. H. McElrey, Missionary. Thomas Charlton and Joseph Hodgson, Wardens.

Baptisms, adults 4, infants 4, total 8; confirmed 24; communicants, added new 24, present number 42; burials 3; public services, on Sundays 1, other days 19, total 71; average attendance 150; children catechized, times 6; Sunday Schools, teachers 6, pupils 30; Church accommodations, edifice 1, sittings 200; amount of salary the clergyman is entitled to receive \$300.

Collections and Contributions — Parochial — Alms for the Poor \$4, Sunday and Parish Schools and Libraries \$10, Improvements, Repairs and Current expenses \$70, Collections and Subscriptions for Salary \$300; Total \$384.

Extra-Parochial — Missions, Diocesan \$3 79, Foreign \$3, Convention and Episcopal Funds \$11 30, Bishop White Prayer Book Society \$6 66; Total \$24 75. .

The missionary entered upon his duty at St. John's, in July, 1867, in connection with his work at the Mission of the South-eastern Convocation, at Kennet Square, Chester county. (See that report.)

St. Mary's Church, Warwick. Admitted 1808. Daniel B. Manger, Warden.

Communicants, present number 30; burials 17; Sunday School 1, teachers 8, pupils 70; property other than the Church building and lot \$900.

The Church is still without a Rector, and services have only occasionally been performed during the year. The people feel anxious to secure an efficient, zealous minister, and would cheerfully contribute to his support.

St. Paul's Church, West Whiteland. Admitted, 1828. Azariah Thomas, Warden.

This Church has been without a pastor since January 1, 1868, but services have been regularly held from that time to the present. Baptisms, adults 12, children 21, total 33; confirmed 15; communicants, added 17, removed 8, burials 2, present number 55. Amount of indebtedness of parish, none; arrears of salary, none. Sunday School, teachers 9, pupils 50.

Collections and contributions—Parochial—Sunday School \$36, Current Expenses \$55.

Extra-Parochial—Domestic Missions \$114, Diocesan Missions \$21 22, Church Hospital \$25, Christmas Fund \$5 52, Episcopal and Convention Fund \$10. '

St. Andrew's Church, West Vincent. Admitted, 1834. Rev. W. R. Stockton, Rector.

Baptisms, adults 2; confirmed 4; communicants, added, new 4; public services on Sundays 50; average attendance 100;

Sunday School, teachers 3, pupils 35 ; Church accommodations, edifice 1, sittings 200, parsonage 1, amount of indebtedness of the Church of the Parish, none ; amount of salary the Clergyman is entitled to receive, \$300 ; arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Library \$15, Improvements, Repairs and Current expenses \$75, Pew rents, none, Collections and Subscriptions for salary \$300, Payment of Debts, none.

Extra-Parochial—Convention and Episcopal Fund \$10.

Have not the Church Books, and therefore cannot make out a full report.

Church of the Holy Trinity, West Chester. Admitted, 1833. Rev. John Bolton Rector. Louis Benton and James H. Bull, Wardens.

Baptisms, adults 8, infants 10, total 18 ; confirmed 15 ; communicants, added, new 6, by removal 10, died or removed 5, present number 200 ; marriages 9 ; burials 7 ; public services, on Sundays 150, other days 50, total 200 ; average attendance 350 ; children catechized, times 12 ; Sunday Schools, teachers 18, pupils 200 ; Church accommodations, edifice 1, sittings 500, parsonage 1 ; property other than the Church building and lot owned by the Parish, none ; amount of indebtedness of the Church of the Parish \$1080 ; amount of salary the Clergyman is entitled to receive \$1800 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$280 83, Sunday and Parish Schools and Libraries \$64 20, Improvements, Repairs and Current Expenses \$630, besides salary of \$1800, Parochial Missions \$51 64, Pew rents \$2179, Collections and Subscriptions for salary \$415.

Extra-Parochial—Missions, Diocesan \$108, Domestic \$131 78, Foreign \$219 50, Convention and Episcopal Fund \$46, Church Hospital \$54 58, Christian or Theological Education \$67 19, Disabled Clergymen \$39 19, Miscellaneous \$295 ; Total \$4581 91.

During the year there was subscribed (in addition to the above \$415), for the purpose of purchasing a lot and the erection of a new Church, the sum of \$22,000. It will probably require from \$8,000 to \$10,000 more.

St. Peter's Church, Phoenixville. Admitted, 1840. Rev. W. R. Stockton, Rector.

Baptisms, adults 5, infants 15, total 20; confirmed 7; communicants, added, new 7, by removal 3, died or removed 1, present number 100; marriages 3; burials 7; public services, on Sundays 70, other days 15, total 85; children catechized by the teachers in classes; Sunday Schools, teachers 20, pupils 175; Church accommodations, edifice 1, sittings 250, parsonage, none; property other than the Church building and lot owned by the Parish, Burial ground; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, Pew rents; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$25, Sunday and Parish Schools and Libraries \$300, Improvements, Repairs and Current expenses \$200, Pew rents \$600, Collections and Subscriptions for salary \$640; Total \$1765.

Extra - Parochial — Missions, Diocesan \$10 25, Domestic \$28 34, Convention and Episcopal Fund \$30, Bibles, Prayer Books and Tracts \$50, Christian or Theological Education \$11 50, Miscellaneous \$50; Total \$180 09.

St. James' Church, Downingtown. Admitted, 1844. Rev. Jesse Y. Burk, Rector. Charles L. Wells and Horace Beale, Wardens.

Baptisms, adults 2, infants 21, total 23; communicants, added, new 7, by removal 2, died or removed 3, present number 68; marriages 3; burials 6; public services, on Sundays 101, other days 54, total 155; average attendance 100; Sunday Schools, teachers 17, pupils 163; Bible class, members 10, teacher 1; Church accommodations, edifice 1, sittings 250, Parsonage 1; Property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish \$1200; amount of salary the Clergyman is entitled to receive \$800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$58 25, Sunday and Parish Schools and Libraries \$17 01, Pew rents \$958; Total \$1083 26.

Extra-Parochial—Missions, Diocesan \$30 55, Church Hospital \$10, Disabled Clergymen \$15, Miscellaneous \$7; Total \$62 55.

Report of Rev. George Kirke, Rector of St. James' Church, West Marlborough, and officiating in the Chester County Prison and Poor House

Having, in consequence of ill health, been obliged for some time to discontinue all public ministrations, the following statement involves such clerical duties as have been performed during the rest of the Conventional year just closed.

St. James' Church, West Marlborough, public services with sermons, on the Lord's Day, 23; communicants added 3, removed 2, present number 6; confirmed 5; marriage 1; Sunday School 1, numbering 6 teachers and upwards of 20 pupils, but very irregular in attendance.

Collections — Prayer Book Society \$1 81, Domestic and Foreign Missionary Society \$1 34, Diocesan Missionary Society \$1 18, Parochial purposes \$5 00, total \$9 33; Church Property, Church building and enclosure unencumbered; out of the Parish 2 children have been baptized, and a few services performed in other Churches; in the Chester county prison there have been 23 services, with sermons, on the Lord's Day, and 73 visits to prisoners in their cells; in the Poor House there have been 22 services, with sermons, and 102 visits to the sick and afflicted in their rooms. As usual, a large amount of good reading has, in these places, as elsewhere, been distributed during the year.

Mission Church of the Advent, Kennett Square. Rev. J. H. McElrey, Missionary.

Baptism, adult 1; confirmed 4; communicants, added, new, 4, present number 6; marriage 1; burial 1; public services on Sundays 92, other days 4, total 96, average attendance 70; children catechized, times 12; Sunday Schools, teachers 7, pupils 42; Bible class, members 18, teacher 1; lot owned by the Mission \$450.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$15, Current Expenses \$100; Total \$115.

This Mission is in the care of S. E. Convocation. The present prospects of the work are encouraging, amid many peculiar features of this field which render progress comparatively slow, but which present the greater need for our Church.

CLINTON COUNTY.

St. Paul's Church, Lock Haven. Admitted, 1857. Rev. Geo. W. Shinn, Rector.
Edmund Mackey and William Fearon, Wardens.

Baptisms, adults 3, infants 7, total 10; confirmed 6; communicants, present number 93; marriages 3; burials 4; public services, on Sundays 104, other days 70, total 174; Sunday Schools, teachers 27, pupils 160; Bible classes, members 20, teachers 2; Church accommodations, edifice 1, sittings 350, parsonage 1: property other than the Church building and lot owned by the Parish, parsonage; amount of indebtedness of the Church of the Parish, \$800 on new parsonage, amount of salary the Clergyman is entitled to receive, \$1000 and use of parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$48 29, Sunday and Parish Schools and Libraries \$74 44, Improvements, Repairs and Current Expenses and Pew Rents \$1765; Total \$1887 73.

Extra-Parochial—Missions, Diocesan \$5, Foreign, \$5 Church Hospital \$13 07, Church Building \$5, Disabled Clergymen \$17, for the Freedmen \$15, for the Famine Fund \$21, also towards the Parsonage a lot of ground worth \$600, Contributions to build the Parsonage, about \$2200, and towards a new Chapel but subsequently devoted to improvement of Basement and securing Books, etc., \$264; Total Parochial and Extra-Parochial \$5015 80.

The past year has been one of success in building up the kingdom of our Lord in this Parish. His blessing has accompanied the efforts put forth. The beautiful and comfortable parsonage, commenced last October, is now completed and occupied.

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg. Admitted 1793. Rev. Thomas H. Cullen, Rector. E. R. Drinker and Eli Barton, Wardens.

Baptisms, adults 2, infants 22, total 24; confirmed 6; communicants, added, new 11, died or removed 4, present number 126; marriages 4; burials 12; public services, on Sundays 92, other days 47, total 139; children catechized, times 8; Sunday Schools, teachers 15, pupils 125; Church accommodations, edifice 1, sittings 300, parsonage 1; amount of indebtedness of the Church

of the Parish, nothing; amount of salary the Clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$180 43, Improvements, Repairs, and Current Expenses \$162 97, Pew Rents \$1035 20, Sewing Society's Receipts \$134 61; Total \$1513 21.

Extra-Parochial—Missions, Diocesan \$23 32, Domestic \$44 50, Foreign \$19 60, Convention and Episcopal Fund \$41, Church Hospital \$33 85, Bibles, Prayer Books and Tracts \$11 25, Christian or Theological Education \$20, Disabled Clergymen \$16, Miscellaneous, for the Jews \$10 33, Freedmen's Commission \$14 50, Convocation Fund \$19 05, Support of Rev. R. H. Brown \$85 75, Easter offering of Sunday School for Missions \$122 41, total \$461 62; Grand total for the year, \$1974 83.

Monthly services are still held at Catawissa. I am glad to announce that the members of St. Paul's Parish, Bloomsburg, have determined to erect a new Church building, the work to be begun this present summer. About twenty-five thousand dollars will be required to complete the undertaking. As the people have said, like those of old, "Let us arise and build," it is the earnest prayer of the Rector that they may, by the great Head of the Church, be abundantly blessed and strengthened for this good work.

CUMBERLAND COUNTY.

St. John's Church, Carlisle. Admitted 1821. Rev. Wm. C. Leverett, Rector.
William M. Henderson and Frederick Watts, Wardens.

Baptisms, adults 2, infants 11, total 13; confirmed 6; communicants, added, new 7, by removal 3, died or removed 6, present number 101; marriages 6; burials 5; Public services, on Sundays 88, other days 106, total 194; children catechized, times 12; Sunday Schools, teachers 25, pupils 150; Bible classes, members 20, teachers 2; Church accommodations, edifice 1, sittings 330, parsonage 1.

Collections and contributions — Parochial. — Alms for the Poor \$89 07, Sunday and Parish Schools and Libraries \$117 95, Improvements, Repairs and Current Expenses \$435 97, Pew Rents \$1441 25, total \$2084 24.

Extra Parochial—Missions, Diocesan \$43 47, Domestic \$59 43, Foreign \$31 86; Convention and Episcopal Fund \$35, Church Hospital \$9 50, Bibles, Prayer Books and Tracts \$8 32, Christian or Theological Education \$5, Disabled Clergymen \$13, Miscellaneous \$336 96; Total \$542 54.

The Rector cordially acknowledges the substantial tokens of kindness received from his parishioners during the past year, and their hearty co-operation with him in Parochial work. He would also recognize the assistance, frequently rendered during the year, by Mr. William B. Parker, officiating as Lay Reader.

The "Mary Institute" is in a flourishing condition, and is doing a useful and important work.

DAUPHIN COUNTY.

St. Stephen's Church, Harrisburg. Admitted 1826. Rev. R. J. Keeling, Rector.
William Buehler and Daniel D. Boas, Wardens.

Baptisms, adults 5, infants 14, total 19; confirmed 28; communicants added new 28, by removal 4, died or removed 26, present number 120; marriages 4; burials 9; public services, on Sundays 100, other days 138, total 238; average attendance 350; children catechized, times 12; Sunday Schools, teachers 25, pupils 118, Bible classes, members 18, teachers 3; Church accommodations, edifice 1, sittings 400, parsonage 1; property other than the Church building and lot owned by the parish \$18,000, amount of indebtedness of the Church of the parish none, arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$200, Improvements, Repairs and Current expenses \$1400, Parochial Missions \$451, Payment of Debts \$86 98.

Extra-Parochial—Diocesan Missions \$52 75, Convention and Episcopal Funds \$41, Church Hospital \$34 65, Christian or Theological Education \$294 51, Disabled Clergymen \$64, Miscellaneous \$32.

I entered on the duties of Rector of St. Stephen's Church first of November last. The general tone of the parish was most gratifying, and gave evidence of the faithful and abundant labors of my predecessor, Rev. B. B. Leacock, now of the Diocese of New York. The Confirmations given in annexed report, occurred under his ministry.

In addition to the regular claims of Missions, Foreign and Domestic (which occur this year too late for the present report), St. Stephen's appropriates \$1000 per annum towards support of an infant parish in this city, and for educational and other purposes.

Since last report a large and commodious Sunday School and Lecture Room has been erected at a cost of \$8000. These works of faith and love have been quietly carried on by a communion not large as to numbers, and with comparatively few of abundant means. I regard the parish as one spiritually healthy and promising in all the elements of parish life.

St. Paul's Church, Harrisburg. Admitted 1859. Rev. J. H. H. Millett, Rector up to December 7, 1867. John B. Cox and Thomas Fitzsimmons, Wardens.

Baptisms, adults 3, infants 12, total 15; communicants, present number 28; marriage 1; burials 5; average attendance 50; Sunday Schools, teachers 18, pupils 165; Church accommodations, edifice 1, sittings 200; property other than the Church building and lot owned by the parish \$3000; amount of indebtedness of the Church of the parish \$300; amount of salary the Clergyman is entitled to receive \$700.

Collections and contributions — Parochial — Alms for the Poor \$50, Sunday and Parish Schools and Libraries \$100, Improvements, Repairs and Current expenses \$125, Collections and Subscriptions for Salary \$142 57; Total \$411 57.

There have been no regular services since the resignation of the Rev. J. H. H. Millett, which took effect on the 7th of December, 1867.

The item of \$3000 under the head of property "other than the Church building and lot," is a vacant piece of ground intended to be occupied by a regular church building.

Public services on Sundays up to December 7, 1867, about 63, average attendance 50. A large portion of the support as heretofore, comes from the members of St. Stephen's Church, the balance from the Diocesan Missionary Board, pew rents and collections.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1786. Rev. Henry Brown, Rector.
John Larkin, Jr., Henry B. Taylor, Wardens.

Baptisms, adults 5, infants 22, total 27; confirmed 10; communicants, added new 10, by removal 4, died or removed 5, present number 160; marriages 9; burials 12; public services, on Sundays 104, other days 90, total 194; average attendance 350; children catechized, times 12; Sunday Schools, teachers 26, pupils 260; Bible classes, members 22, teacher 1; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the parish, sexton's house; amount of indebtedness of the Church of the parish \$1000; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor \$90, Sunday and Parish Schools and Libraries \$300, Improvements, Repairs and Current expenses \$800, Parochial Missions \$50, Pew Rents \$1600; Total \$2840.

Extra-Parochial—Missions, Diocesan \$20, Domestic \$52, Foreign \$20, Convention and Episcopal Fund \$50, Church Hospital \$18 30, Church Building \$500, Bibles, Prayer Books and Tracts \$95, Book Societies \$50, Disabled Clergymen \$18 50, Freedmen \$30; Total \$850 80.

St. Martin's Church, Marcus Hook. Admitted 1786. Rev. J. Sturgis Pearce, Rector.

Confirmed 4; communicants added new 4, died or removed 4, present number 75; marriage 1; burials 3; Sunday Schools, teachers 6, pupils 84; Church accommodations, edifice 1, sittings 450; amount of salary the Clergyman is entitled to receive \$1000; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor \$14 78, Sunday School and Library \$28 39, Current expenses \$55 67.

Extra-Parochial—Foreign Missions \$12 38, Convention and Episcopal Fund \$25 18, Church Hospital \$4, Disabled Clergymen \$5.

I was called to the temporary charge of this parish in September, and in March received an invitation to take the permanent

charge. The short time during which I have held the Rectorship and the circumstances under which I hold the position, renders it difficult for me to make a full report. Being obliged to reside at some distance from the Church and people, less parochial work has been accomplished than usual. I am most happy to state, however, that the attendance upon public worship is large, the people are united and ever ready to aid the Rector in every respect. It gives me great pleasure to state that I have had a hearty welcome, and have been the recipient of many acts of kindness and Christian courtesy.

St. David's Church, Radnor. Admitted 1788. Rev. William F. Halsey, Rector.
Jesse Brooke and Mark Brooke, Wardens.

Baptisms, infants 5 ; communicants, present number 75 ; marriages 3 ; burials 9 ; public services, on Sundays 1, other days the chief festivals ; children catechized, once a month ; Sunday Schools, teachers 5, pupils about 30 ; Bible class, 1 taught by the Rector ; Church accommodations, edifice 1, sittings 250, parsonage 1 ; amount of salary the Clergyman is entitled to receive \$1000.

Collections and contributions — Parochial — Alms for the Poor \$25.

Extra-Parochial — Missions, per South-eastern Convocation \$18, Domestic \$15 48, Foreign \$12, Convention and Episcopal Funds \$12 07, Church Hospital \$16 60, Disabled Clergymen \$10, Miscellaneous \$22 20.

St. David's Church, Radnor, Delaware county, is in a rural district, composed for the most part of farmers. The members of the congregation live far apart, so far that it has been found inexpedient to have more than one service in the Church on Sundays. The Rector has three points within his parish limits where he officiates by turns three Sundays in the month, for one-half or two-thirds of the year. His services in the Church and at the above points have, as a general thing, been well attended during the past year.

St. John's Church, Concord. Admitted, 1788. Rev. Richardson Graham, Rector.

Baptisms, infants 2 ; marriages 2 ; burial 1 ; public services, on Sundays 18, other days 2, total 20.

The above report enumerates the services in St. John's Church, Concord, Delaware county, Pa., since January, 1868. The former Rector will, I suppose, report the services previously held during the year. I cannot now give the statistics of the Parish. From May, 1867, to January, 1868, I was engaged, as formerly, in supplying Churches in this and other Dioceses. My official acts are incorporated in the reports from those Churches.

Calvary Church, Rockdale. Admitted, 1836. Rectorship vacant. R. S. Smith and Samuel Crozier, Wardens.

Baptisms, adults 3, infants 27, total 30; confirmed 13; communicants, added, new 13, died or removed 6, present number 75; marriages 11; burials 12; public services, on Sundays 52, other days 25, total 77; children catechized, times, 6; Sunday Schools, teachers 12, pupils 130; Bible classes, members 30, teachers 2; Church accommodations, edifice 1, sittings 225, parsonage 1; property other than the Church building and lot owned by the Parish, \$1600; amount of salary the Clergyman is entitled to receive, \$800.

Collections and contributions. — Parochial — Alms for the Poor \$59 11, Sunday and Parish Schools and Libraries \$20, Improvements, Repairs and Current Expenses \$115 57, Pew Rents \$400; Total \$594 68.

Extra-Parochial — Missions, Diocesan \$13, Domestic \$20, Foreign \$10, Convention and Episcopal Fund \$11, Church Hospital \$17 40, Disabled Clergymen \$12 30; Total \$83 70.

The Rev. J. K. Murphy resigned the Parish on the 1st of January, 1868, after having served it, in connection with St. John's Church, Concord, for fifteen years. The union with the last named congregation was dissolved at the date of his resignation, and the services have since been maintained by supplies.

The fund for the enlargement of the Church amounts to \$2500, and collections are still being made, with a hope that the work will be accomplished during the present year. An effort has been begun to establish a parish at Village Green, within two miles of the Church. Services have been started there, in a very convenient and suitable Church building, which has been kindly offered by its owners for that use.

Christ Church, Media. Admitted, 1858. Rev. Samuel W. Hallowell, Rector.

On the 1st of last April I was duly elected to the Rectorship of this Parish, having supplied it, for some time, previously. The prospects are very cheering. The congregation has steadily increased, the Sunday School is prosperous, and in the course of the summer, we expect to finish a very handsome and convenient Sunday School building; while the Church edifice has been much beautified, affording a commodious and comfortable place of worship to those who delight "to tread the earthly courts of the Lord's house." The beautiful situation of the place, together with its ease of access to Philadelphia, its health and educational facilities, added to the spirit of enterprise that has manifested itself in the community, seem to promise largely for the increase of God's heritage. May his people, by their holy life and active service, labor to extend the interests of his Church, "built upon the foundation of the apostles and prophets," ever remembering "Jesus Christ himself is the chief corner-stone."

The statistics are as follows:—Communicants, added 16, removed 2, present number 62; confirmed 10; baptisms, adults 2, infants 8; funerals 2; marriages 3.

HUNTINGDON COUNTY.

St. John's Church, Huntingdon. Admitted, 1820. F. B. Wallace and John Clement, Wardens.

Baptism, infant 1; communicants, added, by removal, 3; died or removed 2, present number 20; burial 1; Sunday Schools, teachers 5, pupils 20; Church accommodations, edifice 1, sittings 250; amount of salary the Clergyman is entitled to receive, \$300.

Collections and contributions.—Parochial—Improvements, Repairs and Current Expenses \$80, Collections and Subscriptions for Salary \$100, Payment of Debts \$50; Total \$230.

Extra-Parochial—Convention and Episcopal Funds \$8; Miscellaneous \$8.

Rev. A. J. Barrow has resigned the charge of this Parish. Rev. J. Hewitt took charge April 26th, 1868.

LANCASTER COUNTY.

St. James' Church, Lancaster. Admitted 1785. Rev. J. Isidor Mombert, D.D., Rector. Dr. John L. Atlee, Sr., and Hon. A. L. Hayes, Wardens.

Baptisms, adults 3, infants 22, total 25; confirmed 21; communicants, added new 12, by removal 5, died or removed 5, present number 259; marriages 7; burials 12; public services, on Sundays 102, other days 58, total 160; average attendance 375; children catechized, times 9; Sunday Schools, teachers 15, pupils 125; Church accommodations, edifice 1, sittings 580, parsonage 1; property other than the Church building and lot owned by the parish, school house, sexton's house and stock; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$1350; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$103 77, Sunday School and Libraries \$80 31, Improvements, Repairs and Current expenses \$3283 80, Parochial Missions 1693 18, Pew Rents \$1399 34, Collections and Subscriptions for Salary none, Payment of Debts none; Total \$6560 40.

Extra-Parochial — Missions, Diocesan \$80, Domestic \$60, Foreign \$94, Convention and Episcopal Fund \$76, Church Home \$430 60, Disabled Clergymen \$30 71, Miscellaneous \$33 25; Total \$804 56.

St. John's Free Church, Lancaster. Admitted 1855. Rev. Thomas B. Barker, Rector.

Baptisms, adults 2, infants 36, total 38; confirmed 15; communicants, added new 16, died or removed 6, present number 146; marriages 6; burials 14; public services, on Sundays 104, other days 76, total 180; Sunday Schools, teachers 25, pupils 235; Bible classes, members 22, teachers 1; parsonage 1; property other than the Church building and lot owned by the parish \$3000; amount of indebtedness of the Church of the parish none; amount of salary the Clergyman is entitled to receive \$800; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$58 53, Pew Rents free.

Extra-Parochial — Convention and Episcopal Fund \$40, Disabled Clergymen \$6 74.

All Saints' Church, Paradise. Admitted 1842. A. K. Witmer, Warden.

Communicants, present number 40; public services, on Sundays 41; Sunday Schools, teachers 6, pupils 25; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the parish, parsonage; amount of indebtedness of the Church of the parish \$523; amount of salary the Clergyman is entitled to receive \$400.

Collections and contributions — Parochial — Pew Rents \$150, Collections and Subscriptions for Salary \$250.

Extra-Parochial — Church Building \$23 75, Rectory \$11 000, Legacy by Mrs. E. Y. Conyngham \$94.

St. Paul's Church, Columbia. Admitted 1849. Rev. Benj. J. Douglas, Rector.
Dr. D. J. Bruner and Mr. Geo. H. Richards, Wardens.

Baptisms, infants 12; communicants, added, new 4, by removal 5, died or removed 3, present number 46; burials 5; public services, on Sundays, 52, other days 44, total 96; Sewing School, members 120; Sunday Schools, teachers 9, pupils 70; Bible classes, members 12, teacher 1; Church accommodations, edifice 1, sittings 140; property other than the Church building and lot owned by the Parish \$1000; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$20, Improvements, Repairs and Current Expenses \$500; Total \$550.

Extra-Parochial — Missions, Domestic \$21, Foreign \$5, Church building \$16, Bibles, Prayer Books and Tracts \$3, Disabled Clergymen \$8, Miscellaneous \$14; Total \$67.

Having been abroad several months, on my arrival home in July, 1867, I was invited to take charge of Advent Church, Philadelphia, during the summer months. When my duties ceased there, I was engaged in missionary labor under the appointment and direction of the Bishop, till the first of January of the present year; since then, I have had charge of St. Paul's, Columbia. I will simply add that the present prospects and condition of the Parish are encouraging.

St. John's Church, Marietta. Rev. R. Condit Russell, Rector. Abram Cassel and Dr. Edwin Haldeman, Wardens.

Baptisms, adult 2, infant 1, total 3; confirmed 12; communicants, added, new 3, by removal 4, died 1, present number 41; marriages 3; burials 4; public services, on Sundays, 90, other days 11, total 101, average attendance 80; Sunday Schools, teachers 10, pupils 100; Church accommodations, edifice 1, sittings \$200; amount of indebtedness of the Church of the Parish \$4500, amount of salary the Clergyman is entitled to receive \$800.

Collections and contributions—Parochial—Alms for the Poor \$52 47, Sunday and Parish Schools and Libraries \$60, Improvements, Repairs and Current Expenses \$968 53, Collections and Subscriptions for Salary \$800; Total \$1881.

Extra-Parochial—Convention and Episcopal Fund \$11, Church Hospital \$16, Disabled Clergymen \$10, Miscellaneous \$2 50; Total \$39 50.

LEBANON COUNTY.

St. Luke's Church, Lebanon. Admitted 1859. Rev. Alfred M. Abel, Rector. Josiah Funck, Esq., and Mr. Geo. Drake, Wardens.

Baptisms, adult 1, infants (including 2 by Rev. W. J. Clark) 7; total 8; confirmed 10; communicants, added, new 9, by removal 2, died, removed or dropped from list 8, present number 42; burial 1 (by Rev. Mr. Clark); public services, on Sundays, 21, other days 18, total 39; children catechized monthly; Sunday School, teachers 7; church accommodations, edifice 1, sittings 150. A parsonage is now finished and nearly paid for, a debt of \$1500 or \$1800 remaining yet to be cancelled.

Collections and contributions—Parochial—Alms for the Poor \$4 25; Sunday and Parish Schools and Libraries \$50 93, Improvements, Repairs and Current Expenses (including supply of Service during my absence, until May 1st) \$348 99; Collections and Subscriptions for Salary, inclusive of special amounts furnished for 7 months' absence, \$2081 69; toward Building Parsonage \$2404 40; Total \$4980 26.

Extra-Parochial—Missions, Domestic \$15 62, Foreign \$20 50, Convention and Episcopal Fund \$3 50, Church Hospital \$5 50, Bishop White Prayer Book Society \$11, Christian or

Theological Education \$15 90, Disabled Clergymen \$5 39, Miscellaneous \$101 89; Total \$179 40.

At Cornwall, Lebanon county, some services have been performed by me: other statistics of Cornwall are included in Lebanon report.

Colebrook Furnace. Rev. Alfred M. Abel, Rector.

Communicants, no change since last report; public services, on Sundays 9.

Collections and Subscriptions for Salary \$100, Diocesan Missions \$2 96.

Hope Chapel, Mt. Hope. Admitted, 1849. Rev. Alfred M. Abel, Rector.

Baptisms, infants 3; communicants, no change since last report; public services, on Sundays, 10; Sunday School kept up for a little while in summer, also lay service by a student from the Divinity School; Church accommodations, 1 church, seating 150; collections and contributions for salary \$105.

At Manheim, Lancaster co., I have officiated several times.

The Rev. W. J. Clark was in charge of the field during my absence, from the beginning of November to the date of this report. Constant services were maintained by him in Lebanon, on Sundays and festivals of the Church, and occasionally in the country, all of which are additional to those reported above. I have performed some other services in the Diocese of Florida and elsewhere, including 1 infant baptism, in St. Mark's Church, Pilatka, Fla.

LEHIGH COUNTY.

Grace Church, Allentown. Admitted. 1859. Rev. W. R. Gries, Rector. Henry Colt and Dr. Dewees J. Martin, Wardens.

Baptisms, adults 2, infants 5, total 7; communicants, added, by removal 4, present number 44; marriages 2; burial 1; public services, Sundays 104, other days 82, total 186; Sunday School, teachers 14, pupils 110; Bible classes and catechizing in Sunday School; Church edifice 1, sittings 200, parsonage none, indebtedness none, other property none, salary \$1000, arrears none.

Collections and contributions — Parochial — For Sunday

School \$122 98, Improvements, Repairs and Current Expenses \$609 84, Pew Rents \$857, Collection for Salary \$143, Payment of Debts \$1422 58; Total \$3155 40.

Extra-Parochial— Missions, Diocesan \$10, Domestic \$13 28, Foreign \$34 62, Convention and Episcopal Fund \$11, Church Hospital \$6, Prayer Books \$22, Disabled Clergymen \$25, Miscellaneous \$610 50, total \$721 40. Of miscellaneous collection \$500 to Church of Nativity, Bethlehem, for Parsonage; Alms for Poor given through "Allentown Christian Association."

The Parish is now, by the liberality of the Congregation, without outside aid, free from the debt which was on it when I took charge. The growth of the Congregation is, however, still retarded by the small size of the Church, and the want of a Sunday School and Lecture room. The prospects of this young Parish are, nevertheless, very encouraging. The attendance upon our services has greatly improved, and the Sunday School has more than doubled its number of regular scholars. A number of deaf mutes attend every Sunday evening, as a distinct congregation, in the vestry room. The sermon is translated to them by a lady familiar with the sign language. I officiate whenever advisable in the County Prison.

Church of the Mediator, Allentown. Rev. Joseph W. Murphy, late Rector.

Baptisms, adult 1, infants 7, total 8; communicants, *actual*, during year, 17, of these, left on list now 9. In addition, there are fully as many more confirmed persons who, with the attention and instruction of a minister able to give his whole time to his proper work, may, in a short time, be brought to the Communion. Marriages 3; burial 1; catechizing, 45 times; Sunday School teachers, regular and reliable 3, occasional 4; Sunday School scholars 75, average attendance for the year 43; services during the year, about 145; sermons and addresses (not including catechetical), about 130.

Offerings of the congregation — Bishop White Prayer Book Society \$1, Domestic Missions \$7, Support of the Rector \$189 52, other Parochial objects \$207 09; Total \$404 61.

The contributions, considering the size of the congregations, (averaging not beyond 35), are, I believe, fully equal to any in

the Diocese. The thanks of the Rector and congregation are due to the friends in Philadelphia and elsewhere, especially those belonging to the Allentown Iron Company, by whose help the debt of the Church has been reduced from \$2500 to about \$600, and a fund of \$1350 made for finishing the Church.

In giving up this missionary work, I feel that I ought to urge, in the strongest terms, the prosecution of it, as an important work, which should not stop. Catasaqua ought, by all means, to be connected with the Church at the Furnace. I would add, that the report above includes work done at Catasaqua.

LUZERNE COUNTY.

St. Stephen's Church, Wilkesbarre. Admitted, 1821. Rev. R. H. Williamson, Rector. John N. Conyngham and Volney L. Maxwell, Wardens.

Baptisms, infants 16; confirmed 12; communicants, added, new 12, by removal 5, died or removed 17, present number 200; marriages 12; burials 19; public services, on Sundays 107, other days 67, total 177; children catechized, times, 12; Sunday Schools, teachers 34, pupils 273; Bible Classes, members 10, teacher 1; Church accommodations, edifice 1, sittings 600, parsonage 1; amount of salary the clergyman is entitled to receive \$1200.

Collections and contribution — Parochial — Alms for the Poor \$199 87, Sunday and Parish Schools and Libraries \$448 96, Improvements, Repairs and Current Expenses \$3634 68, Parochial Missions \$81 24, Pew Rents \$1703 65, Collections and Subscriptions for Salary \$475 17; Total \$6543 57.

Extra-Parochial — Missions, Diocesan \$68 76, Domestic \$96 07, Foreign \$617 .22, Convention and Episcopal Fund \$70, Church Hospital \$50, Church Building \$49 59, Bibles, Prayer Books and Tracts \$76 65, Book Societies \$51 01, Christian or Theological Education \$112 43, Disabled Clergymen \$100, Miscellaneous \$275 10; Total \$1566 83.

Occasional services have been held in Plymouth. A new Sunday School was organized in April last at Kingston, with good prospects; and the older Mission Sunday School at South Wilkesbarre is steadily increasing. A missionary, much needed, has been at last sent, the Rev. John Long. He will hold regular

services once in two weeks, where our two Mission Schools are held.

The new parsonage is partly built and finished. Over \$3600 have been already expended, and as soon as possible the work will be completed.

It is proper to state that more than \$500 of our contribution for Foreign Missions was raised by the Sunday School pupils. The Rev. Mr. Kern collected here \$144 for the new Church at Blossburg; and, besides, a cash contribution of \$78 65 for the Mission House. A box of new undergarments was sent to the same institution, valued at about \$180.

St. James' Church, Pittston. Admitted, 1832. Rev. C. Hare, Rector. Blakely Hall and David Lister, Wardens.

Baptisms, adults 2, infants 13, total 15; confirmed 6; communicants, present number 115; marriages 11; burials 21; public services, on Sundays, 2 per Sunday, and monthly, 3, other days, every Friday and holy days; children catechized, every Sunday, in Sunday School, by Rector; Sunday Schools, teachers 16, pupils 165; Bible classes, members 12, teachers 2; Church accommodations, edifice 1, sittings 400; amount of salary the Clergyman is entitled to receive \$1000.

Collections and contributions — Parochial — Alms for the Poor \$75, Sunday and Parish Schools and Libraries \$100, Improvements, Repairs and Current Expenses \$136 73, Rector's Rooms \$105, Pew Rents \$1000, Sewing Society \$40, Payment of Debts \$750; Total \$2206 73.

Extra-Parochial — Missions, Diocesan \$14 35, Domestic \$25, Convocation \$12 00, Convention and Episcopal Fund \$32 50, Church Hospital \$8, Orphans' Home of County \$17 52, Sunday School Collections for Missions \$35, Freedmen \$12, Disabled Clergymen \$6 85; Total \$163 22. Full Total \$2369 95.

The Parish, in addition to salary, still continues to furnish rooms for the Rector's residence. Last Fall, it was found necessary to adjourn the Parish Day School, on account of the new Railroad in close proximity to the Church. For the two and a half years of its existence the Parish School did very well, and was a great help in the work of the Church. Part of the money

paid as Church Debt was on the addition to the Church, and part was on old current expenses. The Lehigh Valley Railroad now running trains so close to the church building, we cannot expect to make much progress until we are enabled, by the sale of this, and by generous subscriptions on our own part, to build a new edifice in a better situation.

St. Luke's Church, Scranton. Admitted, 1858. Rev. A. A. Marple, Rector.

Baptisms, adults 6, infants 22, total 28; confirmed 16; communicants, added, new 16, by removal 8, died or removed 9, present number 120; marriages 17; burials 12; public services, on Sundays 104, other days 71, total 175; children catechized, times 20; Sunday Schools, teachers 19, pupils 210; Bible classes, members 16, teachers 2; church accommodations, edifice 1, sittings 225, parsonage 1; amount of salary the Clergyman is entitled to receive \$1000, amount paid to Clergyman in excess of stipulated salary \$600.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$152, Improvements, Repairs and Current Expenses \$195, Pew Rents \$1400, Collections and Subscriptions for Salary \$600; Total \$2347. In addition, \$1800 spent towards new Church.

Extra-Parochial — Missions, Diocesan \$30, Foreign \$15, Convention and Episcopal Fund \$23, Church Hospital \$13, Church Building \$57, Book Societies \$38, Christian or Theological Education \$20, Disabled Clergymen \$36, Miscellaneous \$75; Total \$277.

About 30 scholars have been brought into the Sunday School through the zeal of one person.

St. James' Church, Eckley. Admitted 1856. Rev. Peter Russell, Rector.
Richard Sharpe and Francis Weiss, Wardens.

Baptisms, infants 14; communicants, added new 6, by removal 2, died or removed 2, present number 39; marriages 4; burials 4; public services, on Sundays 112, other days 15, total 127; Sunday Schools 2, teachers 20, pupils 170, Church accommodations, edifice 1, sittings 200.

Collections and contributions — Sunday and Parish Schools \$58, Improvements, Repairs and Current expenses \$557 25, collections and Subscriptions for Salary \$900; Total \$1531 25.

Extra-Parochial — Missions, Diocesan \$70, Domestic \$48, Foreign \$13 95, Convention and Episcopal Fund \$5 50, Church Hospital \$22, Disabled Clergymen \$33 47, Freedmen's Branch \$22 67; Total \$215 59.

The Drifton Mission is in successful operation, service being held there every Sunday. Service has been held at Woodside, three miles from Eckley, every other Sunday, attendance very good. I was compelled to cease my work in the Fall, on account of ill health. Acting under medical advice, I spent the winter in the South. In my absence my place was filled by the Rev. John Long, whose earnest and efficient ministrations have been very acceptable to the several congregations. I feel constrained to record my grateful acknowledgments to several members of St. James' Church, Eckley, and also to the friends and supporters of the Drifton Mission, for furnishing the means to defray the expenses of a substitute while away from my parish. Of the money reported above under current expenses, \$484 were contributed for this purpose. In addition to what is given as salary I occupy a house free of rent. I am also furnished with an abundant supply of coal, and besides, a horse and carriage is at my service when needed to keep appointments.

St. Paul's Church, White Haven. Admitted 1860, Rev. Leighton Coleman, Rector.

Baptisms, adults 2, infants 4, total 6; confirmed, no visit — class waiting; communicants, added new 9, by removal 3, died or removed 4, present number 39; marriages 2; burials 3; public services, on Sundays 76, other days 18, total 94; Sunday Schools, teachers 10, pupils 80; Bible class, members 4, teacher 1; Church accommodations, edifice 1; property other than the Church building and lot owned by the parish none; amount of indebtedness of the Church of the parish none.

Collections and contributions — Parochial — Communion Alms \$21 30, Sunday and Parish Schools and Libraries \$70 65, Improvements, Repairs and Current expenses \$443 44, Collec-

tions and Subscriptions for Salary \$483 88, Offerings of Sunday School \$56 38; Total 1075 65.

Extra-Parochial—Missions, Diocesan \$7 69, Domestic \$10 50, Foreign \$10 30, Convention and Episcopal Fund \$5 50, Church Hospital \$5, Disabled Clergymen \$9 23, Miscellaneous \$5; Total \$53 22; Grand Total \$1128 87.

I still retain my rectorship of this parish, in connection with St. Mark's, Mauch Chunk. The Rev. J. F. Steen was my assistant, living in the parish until December last, when he removed to New York. Since then, when I could not go myself or obtain other clerical services, Mr. Maguire, Master of St. Mark's Academy and a candidate for Holy Orders, has been lay reading very acceptably. In this way regular services have been maintained both at White Haven and at the Tannery, two miles below. At both places the congregations continued to be very good, and I take great satisfaction in recording what they have done during the past year. In this time the church building has been handsomely repainted, and other improvements effected. The Sunday School has been well maintained, while the contributions have been made with unwonted liberality and cheerfulness.

The Vestry especially have in all my plans given me most hearty co-operation, and showed a remarkable zeal for the welfare of the parish. The Board of Missions have granted an appropriation, which, with the sum promised by the parish, will warrant a clergyman in taking charge of this field in connection with Weatherly, where I have no doubt the Church would be gladly welcomed. I trust that some one may soon be found to engage in this inviting labor. In the meantime, I cannot but rejoice most thankfully at the many evidences of God's blessing upon the imperfect work which I have gratuitously performed amongst a people to whom I find myself already very warmly attached, and in whose behalf I must always be deeply interested.

A class for Confirmation has been for some time awaiting the Bishop's visitation (necessarily postponed), and the general prospect of this parish is most encouraging, and as before another year my connection with it may have ceased, I desire to place upon record my grateful sense of the kindness and confidence uniformly showed me by its members, and to renew my expres-

sion of thankfulness for God's unmerited favors to us, and my fervent prayer for his continued goodness to them.

St. Peter's Church, Hazleton. Admitted 1863. Rev. F. Byllesby, Rector.

Baptisms, infants 8; communicants, added, by removal 4, died or removed 2, present number 12; marriages 4; public services, on Sundays 75, other days 20, total 95; children catechized, weekly; Sunday Schools, teachers 4, pupils 25; Church accommodations, edifice 1, sittings 180; amount of salary the Clergyman is entitled to receive \$400.

Collections and Contributions — Parochial — Collections and Subscriptions for Salary \$350, Payment of Debts \$350; Total \$700.

Extra-Parochial — Diocesan Missions \$12 50, Convention and Episcopal Fund \$5 50, Disabled Clergymen \$3; Total \$21.

LYCOMING COUNTY.

Trinity Church, Williamsport. Admitted 1863. Rev. H. S. Spackman, Rector.

Baptisms, adults 5, infants 3, total 8; confirmed 10; communicants, added, new 15, by removal 18, died or removed 7, present number 60; marriages 3; burials 2; public services, on Sundays 104, other days 77, total 181; children catechized, 12 times; Sunday School 1, teachers 18, pupils 128; Bible class, members 16, teacher 1; Church accommodations, edifice 1, sittings 240; amount of salary the clergyman is entitled to receive \$1500.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$125, Improvements, Repairs and Current expenses \$150.

Extra-Parochial — Missions, Diocesan \$40 special, Domestic \$59, Convention and Episcopal Fund \$5 50, Church Hospital \$3 50, Bibles, Prayer Books and Tracts \$10; Total \$118.

St. James' Church, Muncy. Admitted 1820. Rev. A. P. Brush, Rector. Henry Shoemaker, M.D., and John Foust, Wardens.

Baptisms, adults 3, infants 9, total 12; confirmed 9; com-

municants, added new 6, by removal 2, died or removed 8, present number 102; marriages 4; public services, on Sundays 100, other days 50, total 150; average attendance good; children catechized 12 times; Sunday Schools, teachers 14, pupils 80; Church accommodations, edifice 1, sittings 320, parsonage 1; property other than the Church building and lot owned by the parish, school room and cemetery.

Collections and Contributions — Parochial — Alms for the Poor \$20, Sunday and Parish Schools and Libraries \$15, Improvements, Repairs and Current expenses \$570, Parochial Missions \$14 40, Pews free, Collections for Salary \$800; Total \$1419 40.

Extra-Parochial — Missions, Domestic \$57 50, Foreign \$14-40, Convention and Episcopal Fund \$17 50, Church Hospital \$13, Christian or Theological Education \$34 30, Disabled Clergymen \$20 50, Society for the Conversion of Jews \$2 25; Total \$159 45.

In addition to parochial duties, the Rector has officiated monthly at St. James' Church, Derry. He has also baptized three adults and four children, and presented three candidates for Confirmation at Christ Church, Milton, and baptized three infants at Laporte, Sullivan county.

Report of the Rev. George C. Drake, residing at Muncy, Lycoming county: Sunday services 8, assisted in the service 2, marriages 4.

Christ Church, Williamsport. Admitted 1847. Rev. Albra Wadleigh, Rector. J. H. Perkins and W. F. Logan, M.D., Wardens.

Baptisms, adults 3, infants 16, total 19; confirmed 14; communicants, added new 17, by removal 19, died or removed 6, present number 124; marriages 5; burials 3; public services, on Sundays 125, other days 63, total 188; children catechized, 12 times; Sunday Schools, teachers 14, pupils 90; Bible class, members 39, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the church building and lot owned by the parish, parish school room; amount of salary the clergyman is entitled to receive \$1000.

Collections and contributions — Parochial — Alms for the Poor \$27 44, Sunday and Parish Schools and Libraries \$114 03, Improvements, Repairs and Current expenses \$210, Parochial Missions \$281, Collections and Subscriptions for Salary \$1500; Total \$2134 47.

Extra-Parochial — Domestic Missions \$44 25, Convention and Episcopal Fund \$24, Church Building \$50, Christian or Theological Education \$97, Miscellaneous \$23 28; Total \$238 53.

This Report includes the statistics of the Mission at Montoursville, Lycoming county, where 1 adult and 3 infants were baptized, and 4 persons confirmed. 5 new communicants have been added, making 14 in all. A frame church is now being built, which will be ready for services early in the Summer.

The Vestry of Christ Church, Williamsport, have had deeded to them a corner lot, 50 by 100 feet, in a neglected but rapidly increasing part of the city. Arrangements are now being made to build a small chapel on it at once, and to start a Mission Sunday School and services there. The Parish School is flourishing, having 50 scholars and 1 teacher, assisted by the Rector.

MIFFLIN COUNTY.

St. Mark's Church, Lewistown. Admitted 1832. Rev. Thomas W. Martin, Rector. E. E. Locke and E. F. Ellis, Wardens.

Communicants, added, new 1, died or removed 6, present number 30; marriages 2; public services, on Sundays, 36, other days 2, total 38, average attendance 40; children catechized, times 3; Sunday Schools, teachers 15, pupils 128; Bible classes, members 20, teacher 1; Church accommodations, edifice 1, sittings 185, parsonage 1; property other than the Church building and lot owned by the Parish, cemetery and sexton's house; amount of salary the Clergyman is entitled to receive \$750.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$227 36, Improvements, Repairs and Current Expenses \$1848 02; Total \$2075 38.

Extra-Parochial — Convention and Episcopal Fund \$5 50, Christian or Theological Education \$25, Miscellaneous \$38; Total \$68 50.

MONTGOMERY COUNTY.

St. James' Church, Perkiomen. Admitted 1785. Rev. John Ireland, Rector.
John Force and Isaac Casselberry, Wardens.

Baptisms, infants 7; communicants, died or removed 1, present number 71; marriage 1; burials 6; public services, on Sundays 104, other days 60, total 164, average attendance good; children catechized, times 24; Sunday Schools, teachers 10, pupils 60; Bible classes, members 20, teacher 1; Church accommodations, edifice 1, sittings 300, parsonage 1; property other than the Church building and lot owned by the Parish, 3 acres of land, one \$1000 U. S. 5-20 Bond (interest on which \$70) and ground rents \$253 51; amount of indebtedness of the Church of the Parish \$300; amount of salary the Clergyman is entitled to receive \$715; arrears of salary, none.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$20, Improvements, Repairs and Current Expenses \$100 26, Pew Rents \$300, Payment of Debts \$324; Total \$424 26.

Extra-Parochial — Convention and Episcopal Fund \$17 50, Church Hospital \$12, Disabled Clergymen \$3, Miscellaneous \$37; Total \$69 50.

St. Thomas' Church, Whitemarsh. Admitted 1786. Rev. Charles R. Bonnell, Rector. William H. Drayton, Esq., and Charles Burk, Wardens.

Baptisms, adult 1, infants 8, total 9; confirmed 10; communicants, added, new 16, by removal 4, died or removed 5, present number 104; marriages 4; burials 8; public services, on Sundays 107, other days 139, total 246; children catechized weekly; Sunday Schools, teachers 4, pupils 37; Bible class, members 8, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the Parish, school-house and cemetery; amount of salary the Clergyman is entitled to receive, \$1000.

Collections and contributions — Parochial — Alms for the Poor \$56 70, Parochial Missions \$36; Total \$92 70.

Extra-Parochial — Missions, Diocesan \$86 71, Domestic and Freedmen's Boards \$170 88, Foreign \$17 03; Convention and Episcopal Fund \$29, Church Hospital \$33 94, Disabled Clergymen \$44 35, Miscellaneous \$16 28; Total \$398 19.

St. John's Church, Norristown. Admitted 1815. Rev. G. W. Brown, Rector. Adam Slemmer and Benj. E. Chain, Wardens.

Baptisms, adults 10, infants 18, total 28; confirmed 26; communicants, added, new 28, by removal 2, died or removed 6, present number 157; marriages 7, burials 11; average attendance good; children catechized, times 7; Sunday schools, teachers 34, pupils 210; Church accommodations, edifice 1, sittings 750, parsonage 1; amount of salary the Clergyman is entitled to receive \$1800.

Collections and contributions — Parochial — Alms for the Poor \$141 74, Sunday and Parish Schools and Libraries \$199.

Extra-Parochial — Foreign Missions \$50, Convention and Episcopal Fund \$58, Church Hospital \$22, Disabled Clergymen \$28, Protestant Episcopal Freedmen's Commission \$29.

The present Rector entered upon his duties September 15, 1867.

Christ Church, Pottstown. Rev. S. H. S. Gallaudet, Rector. From May 1st, 1867, to May 1st, 1868.

Church accommodations, edifices 2, Church building 1, Sunday School Chapel 1, sittings 250, parsonage 1; baptisms, infants 2; confirmed 5; communicants, added, new 5, present number 75; marriage 1; burials 4; Sunday School teachers 14, pupils 102; Bible class, teacher 1, members 10.

This report is necessarily imperfect, as Rev. Mr. Latimer left here before the first of May, and I believe made out no report. This is what I have been able to gather from the Church book, having come here the first of May, 1868.

Church of the Redeemer, Lower Merion. Admitted 1862. Rev. Edward L. Lycett, Rector. George F. Curwep and N. Parker Shortridge, Wardens.

Baptisms, infants 10, total 10, confirmed 6; communicants added, new 7, by removal 5, died or removed 1, present number 55; marriage 1; burials 7; public services, on Sundays, 150, other days 9, total 159; Sunday School, teachers 6, pupils 60; no parsonage, but house rent paid by the Congregation; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions — Parochial — Offertory on Communion Sundays \$124 38; Sunday and Parish Schools and Libraries \$200, Improvements, Repairs and Current Expenses \$219 22, Pew Rents \$1500; Total \$2043 60.

Extra-Parochial — Missions, Diocesan \$100, Domestic \$100, American Church Missionary Society \$100, Foreign \$264 31, Convention and Episcopal Fund \$35 14, Church Hospital \$82 13, Bibles, Prayer Books and Tracts \$17 41, Disabled Clergymen \$50, Kennett Square Mission \$75, Pennsylvania Branch Freedmen's Commission \$387 00; Total 1210 99.

I record, with sincere regret, the decease of the Rev. James Gilborne Lyons, LL.D. It occurred on the second of February, after a short and painful illness. He was an exceedingly valuable and useful member of this Parish, and was greatly respected by the surrounding community, to whom he was ever a bright example of the upright Christian. What he was as an instructor of youth is well known, and need not be recorded here. As a fellow-laborer in the Master's work — as a devout and constant worshipper in the sanctuary — as a fellow-helper whenever he could assist me in my duties, I shall greatly miss him, and submissively deplore his removal.

Church of Our Saviour, Jenkintown. Admitted, 1868. Rev. Ormes B. Keith, Rector. William C. Kent and John S. Newbold, Wardens.

Baptisms, adults 7, infants 5, total 12; confirmed 9; communicants, added, new 8, by removal 1, died or removed 2, present number 62 (of these 62, eleven are attached to City Parishes); marriages 2; burials 3; public services, on Sundays 102, other days 35, total 137; children catechized, times, 12; Sunday Schools, teachers 11, pupils 70; Bible classes, members 6, teachers 1; church accommodations, edifice 1, sittings 250, parsonage 1; property other than the church building and lot owned by the Parish, school house; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$80 79, Sunday and Parish Schools and Libraries \$600, Improvements, Repairs and Current Expenses \$517 55, Collections and Subscriptions for Salary \$1500; Total \$2697 79.

Extra-Parochial—Convention and Episcopal Fund \$19 01, Church Hospital \$89 13, Bibles, Prayer Books and Tracts \$40 92, Book Societies \$235, Disabled Clergymen \$30 45, Miscellaneous \$63 03; Total \$477 54.

Calvary Church, Conshohocken. Admitted, 1839. Rev. Thomas S. Yocom Rector. Walter Cresson and Dr. J. K. Reid, Wardens.

Baptisms, infants 2; communicants, died or removed 3, present number 28; marriages 3; burials 4; public services, on Sundays 52; Sunday Schools, teachers 12, pupils 75; Bible classes, members 8, teachers 1; church accommodations, edifice 1, sittings 250.

Collections and contributions—Parochial—Alms for the Poor \$33 15, Improvements, Repairs and Current Expenses \$282 16, Pew Rents \$480 50.

Extra-Parochial—Missions, Diocesan \$12 15, Disabled Clergymen \$7 19; Total \$19 34.

St. Paul's Church, Cheltenham. Admitted, 1861. Rev. Edward W. Appleton Rector. John W. Thomas and Jay Cooke, Esqs., Wardens.

Baptisms, adults 16, infants 38, total 54; confirmed 45; communicants, added, new 44, by removal 8, died or removed 2, present number 132; marriages 2; burials 8; Sunday Schools, teachers 15, pupils 150; Bible classes, teachers 2, members 150; church accommodations, edifice 1, sittings 450, parsonage 1; other property, Sunday School house and library; clergyman's salary \$2500.

Collections and contributions—Alms for Poor \$938 34, Sunday School Libraries \$400, Improvements and Repairs \$13,828, Pew Rents \$1508, Collections and Subscriptions for Salary \$471 97; Missions, Diocesan \$330 81, Domestic \$3366 81, Foreign \$1654 31; Convention and Episcopal Fund \$58, Episcopal Hospital \$194 85, Book Societies \$334 67, Christian or Theological Education \$1532 25, Disabled Clergymen \$166 34, Miscel-

laneous \$940, Sunday School offerings \$2567 78; Total (exclusive of Pew Rents,) \$26,784 13.

I entered upon the Rectorship of St. Paul's Church, Cheltenham, on Sunday, the 30th of June, 1867. During the past ten months the church building has been enlarged and beautified. A parsonage adjoining the church is now in the process of erection, and will probably be completed the early part of July. The new furniture of the chancel was presented by individual members of the congregation. The male Bible class, taught by Jay Cooke, Esq., has one hundred and thirty names upon its roll. Of the baptisms reported, 1 adult and 3 infants were connected with the mission at Branchtown.

St. John's Church, Lower Merion. Admitted 1863. Rev. Francis E. Arnold, Rector.

Baptisms, adults 4, infants 5, total 9; confirmed 7; communicants, added, new 7, by removal 3, died or removed 4, present number 32; marriages 2; burials 5; public services, on Sundays 101, other days 30, total 131; children catechized, times, 12; Sunday Schools, teachers 10, pupils 100; church accommodations, edifice 1, sittings 225, parsonage 1; amount of indebtedness of the Church of the Parish \$2000; amount of salary the Clergyman is entitled to receive \$1200; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$55 30, Sunday and Parish Schools and Libraries \$100, Improvements, Repairs and Current Expenses \$1069 57, Pew Rents \$1407 50, Payment of Debts \$2166 67; Total \$4799 04.

Extra-Parochial—Missions, Domestic \$70, Foreign \$138; Church Hospital \$21 08, Christian or Theological Education \$9 05, Disabled Clergymen \$4 02; Total \$243 15.

Union Church, Lower Providence, Shannonville. Rev. C. N. Chevrier, Rector.

I hereby make the following report of services as officiating minister at Union Church, Lower Providence:—Baptisms 4; marriage 1; funerals 2; communicants 14, added 1, present

number 15. Confirmation deferred on account of the ill health of the Bishop. It is but just to say that the actual results of the work here cannot appear in a report, as very many of those brought under religious influence are children of parents belonging to other denominations, and so become members of other churches, through the fruits of labor done here. If all such cases could be reported, they would more than double the results given. The Union Church is not in connection with Convention.

Church of Messiah, Gwynedd. Rev. Samuel Edwards, Missionary. Christian D. Warfel and Jacob S. Bowman, Wardens.

Baptisms, infants 2; communicants, present number 14; burial 1; public services, on Sundays, 89, other days 3, total 102, average attendance 60; children catechized, times 5; Sunday Schools, teachers 7, pupils 40; Bible class, members 3.

Collections and contributions.—Parochial—Sunday and Parish Schools and Libraries \$30 32, Improvements, Repairs and Current Expenses \$30 31; Total \$60 62.

Extra-Parochial—Missions, Domestic \$34 94, Foreign \$19 89, Disabled Clergymen \$1 85; Total \$56 68.

Of the \$56 68 reported for "Extra-Parochial" contributions, the children of the Sunday School have given \$45 54.

I record, with pleasure, the fact of the election of a Vestry, at Easter just passed, of residents of the neighborhood. They have purchased for \$500 (and almost entirely paid for) a commanding and every way eligible lot, of two acres, for a Church building site. I have strong hopes that a small Church will be erected by Christmas. They have also pledged to contribute \$250 towards my support before June 24.

The City Churches, upon which my salary as Missionary depended, have not *all* seen proper to repeat their contributions this second year; hence, I do not report that I am "entitled" to a definite sum. \$528 is the sum that has reached me during the past Convention year. This palpable insufficiency of income *has compelled* me to resume the practice of teaching, and to limit my missionary work at Gwynedd to Sundays.

MONTOUR COUNTY.

Christ Church, Danville. Admitted, 1834. Rev. Edwin N. Lightner, Rector.

Baptisms, adults 2, infants 33; confirmed 14; communicants, added 12, died or removed 11, present number 99; marriages 5; burials 13; public services, 2 on Sunday and 1 during the week; Sunday School, teachers 27, pupils 220.

The Parish owns a Church building, with 350 sittings, a parsonage, and cemetery. No indebtedness; Rector's salary \$1200; arrears none.

Collections — Current Expenses \$166 66, Domestic Missions \$27 50, Diocesan Missions \$20, Alms \$27 37, Convention and Episcopal Fund \$29, Sunday School Library \$74 75, Society for Increase of Ministry \$100, Christmas Fund \$12, Bishop White Prayer Book Society \$27, Tracts \$3 50, Sunday School Contributions for Nashotah \$66, Young Soldiers of the Missionary Army for Domestic Missions \$65.

The vestry have increased the minister's salary the past year, and he still feels indebted to many of his parishioners for continued tokens of their substantial kindness.

St. James' Church, Derry (Exchange P. O). Admitted, 1849. Rev. A. P. Brush, Rector. Charles Reeder and John Brown, Wardens.

Baptisms, adults 1, infants 3, total 4; confirmed 7; communicants, added, new 5, present number 45; public services, on Sundays 12, other days 1, total 13; average attendance good; Sunday Schools, teachers 10, pupils 70; church accommodations, edifice 1, sittings 175; property other than the Church building and lot owned by the Parish, cemetery.

Collections and contributions — Parochial — Improvements, Repairs and Current Expenses, \$350, Collections and Subscriptions for Salary \$77 53.

Extra-Parochial — Missions, Domestic \$2 30, Convention and Episcopal Fund \$5.

In addition to the amount paid to the Clergyman in charge, \$60 were paid during the summer for the services of a Lay Reader.

NORTHAMPTON COUNTY.

Trinity Church, Easton. Admitted, 1819. Rev. Joseph I. Elsegood, Rector.

Baptisms, adults 14, infants 38, total 52; confirmed 22 (these, with the 11 confirmed by the Rt. Rev. Bishop Vail, in the month of February preceding, making 33 confirmed in this Parish within six months); communicants, added, new 19, by removal 4, died 4, removed 16, present number 94; marriages 11; burials 10; public services, on Sundays 113, on other days 56, total 169; children catechized — this has been done in the Sunday School; Sunday School 1, teachers 14, pupils 90; Bible class, a large and very interesting Bible class is taught by the Rector, on Wednesday evening of each week at the Rectory.

Collections — Bishop White. Prayer-Book Society \$10, Convention and Episcopal Fund \$17 50, Lehigh and Schuylkill Convocation Missions \$20, Society for Increase of the Ministry \$29, Episcopal Hospital \$7 50, Domestic Missions \$10, Disabled Clergymen \$10, Allentown Furnace Chapel \$17, Sunday School \$50, Ladies' Aid Society \$113 95, Ten Cent Parish Association (just organized) \$10, for the new Sunday School building \$629 38, Parochial and other purposes \$1316 84; Total \$2241 12.

In September last, at the Rector's request, the Rt. Rev. the Bishop of the Diocese gave authority to William Gibson Field, Esq., a communicant in this Parish, to act as Lay Reader, under direction of the Rector. With the assistance of Mr. Field, which proved to be very efficient, I at once commenced a Sunday afternoon service, with sermon, in the Town Hall in South Easton, which service and sermon were continued until the close of the winter following, with very encouraging results. A missionary is much needed at this place, Glendon, and Freemansburg on the Lehigh.

In addition to the collection given and named above, the vestry of this Parish donated a Bishop's chair and a Rector's chair for the chancel of Allentown Furnace Chapel.

At a meeting of the Vestry of this Parish, the following "Appeal for pecuniary help" was prepared, approved and ordered to be printed for circulation through our more wealthy parishes.

Appeal. — For some years past the subject of enlarging and improving the Church building in this place, in order to meet the largely increased demands for suitable sittings therein, and also that of erecting an appropriate building for the accommodation

of our Sunday School children, have occupied the grave attention of our vestry and congregation. To raise the sum needed therefor, they have worked, and still are working faithfully. But they yet need about five thousand dollars (\$5000), and at a meeting of the Church Wardens and Vestry of the Church, held March 10th, 1868, it was formally resolved to make, *for the first time during the existence of the Parish, a period of almost fifty years*, an earnest appeal to the friends of the Church in other places for pecuniary help in this hour of real and urgent need of the Parish.

Will you not procure for us a collection or a donation to aid us in this good work? Whatever you may be led to do for us will be most thankfully received and faithfully applied.

Please remit to the Rev. Joseph I. Elsegood, Rector, or to T. R. Sitgreaves, Esq., Thomas H. Leary, Esq., F. V. Barnet, Esq., R. C. Pyle, Esq., Easton, Pennsylvania.

Church of the Nativity, Bethlehem. Admitted, 1863. Rev. E. N. Potter, Rector. William H. Sayre and Dr. Henry Coppée, Wardens.

Baptisms, infants 13; confirmed 8; communicants, added, new 6, by removal 5, died or removed 1, present number 50; marriages 6; burials 4; children catechized, times 12; Sunday Schools, teachers 12, pupils 125; Bible Class, members 6, teacher 1; Church accommodations, edifice 1, parsonage 1; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$1000; arrears of salary none.

Collections and contributions.—Parochial—Alms for the Poor \$55, Sunday and Parish Schools and Libraries \$250, Improvements, Repairs and Current Expenses \$5150, Collections and Subscriptions for Salary \$1000, Payment of Debts included in Current Expenses; Total \$6425.

Extra-Parochial—Missions, Diocesan \$70, Domestic \$45 75, Foreign \$30, Convention and Episcopal Fund \$17 50, Church Hospital \$62, Christian or Theological Education \$17 51, Disabled Clergymen \$15, Miscellaneous \$150; Total \$407 76.

NORTHUMBERLAND COUNTY.

Christ Church, Milton. Admitted 1849. Rev. J. H. Hobart Millett, Minister.

Baptisms, adults 3, infants 4, total 7; confirmed 3; communicants, added, new 4, by removal 3, died or removed 2, present number 9; public services, on Sundays 9, other days 3, total 12; average attendance 39; Church accommodations, edifice 1, sittings 150; property other than the Church building and lot owned by the Parish, burial ground; amount of indebtedness of the Church of the Parish, none.

I took charge of this Church, in connection with Trinity Church, Shamokin, during February. At that time it had been without regular services for more than three years. The present revival of Church interest is mostly due to the removal here of two families strongly attached to the Episcopal Church, but I am sorry to report that one of them, owing to Providential causes, has left the place, and the other contemplates doing so soon. It will be a great blow to what was our very promising success, and leaves the result of doubtful issue.

St. Matthew's Church, Sunbury. Admitted 1827. Rev. Charles H. Vandyne, Rector. William J. Greenough and Geo. W. Smith, Wardens.

Baptisms, infants 23; communicants, added, new 5, by removal 5, died or removed 5, present number 50; marriages 2; burials 4; public services, on Sundays 56, other days 72, total 128; average attendance 90; children catechized, times 8; Sunday Schools, teachers 11, pupils 130; Bible classes, members 13, teachers 2; Church accommodations, edifice 1, sittings 160; property other than the Church building and lot owned by the Parish, \$1900; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$600; arrears of salary, none.

Collections and contributions. — Parochial — Sunday and Parish Schools and Libraries \$19 21, Improvements, Repairs and Current Expenses \$84 74, Pew Rents none, Collections and Subscriptions for Salary \$388 71, Payment of Debts none; Total \$492 66.

Extra-Parochial — Missions, Domestic \$5, Foreign \$3 27, Church Hospital \$9 61, Disabled Clergymen \$6, Miscellaneous \$2.

The present Rector undertook the charge of the Parish on the 28th of August, 1867, before which the services had been held but occasionally for several months. A piece of ground, valued at \$800, has been purchased by members of the Parish, with a view to the erection of a residence for the Clergyman. There has been no visit of the Bishop since the last meeting of Convention.

St. Mark's Church, Northumberland. Admitted, 1848. Rev. Charles H. Vandyne, officiating.

Baptisms, infants 2; communicants, added, new 1, present number 13; public services, on Sundays 37, other days 44, total 81; average attendance 30; children catechized, times 2; Sunday Schools, teachers 7, pupils 28; Church accommodations, edifice 1, sittings 100; amount of salary the Clergyman is entitled to receive, \$400.

Collections and contributions.—Parochial—Sunday and Parish Schools and Libraries \$52, Improvements, Repairs and Current Expenses \$35; Total \$87.

Extra-Parochial—Missions, Foreign \$3 15 (Sunday School), Convention and Episcopal Fund \$5 50, Church Hospital \$6 93; Total \$15 58.

The services were discontinued until September 1st, 1867, since which time they have been regularly held, once every Sunday and once during each week, by the Rector of St. Matthew's, Sunbury. There has been no visit of the Bishop since the last meeting of Convention.

Trinity Church, Shamokin. Admitted 1866. Rev. J. H. Hobart Millett, Rector. Charles P. Helfenstein and Richard B. Douty, Wardens.

Baptisms, infants 5; communicants, added, new 1, died or removed 11, present number 22; marriage 1; public services, on Sundays 67, other days 30, total 97; average attendance 29; Sunday Schools, teachers 9, pupils 74; Church accommodations, edifice 1, sittings 125; property other than the Church building and lot owned by the Parish, 5 town lots; amount of indebtedness of the Church of the Parish, \$200; amount of salary the Clergyman is entitled to receive, \$300; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$11 76, Sunday and Parish Schools and Libraries \$65, Improvements, Repairs and Current Expenses \$106 51, Collections and Subscriptions for Salary \$366 70, Payment of Debts \$88 40; Total \$638 37.

Extra-Parochial — Missions, Diocesan \$5, Convention and Episcopal Fund \$5 50, Christian or Theological Education \$2 33; Total \$12 83.

The above report includes the acts of the former Rector, who was settled here, and holding service every Lord's Day. For the present, this Church is united with the one at Milton, services being held in each on alternate Sundays. At the time of my taking charge, in February, the parish had been vacant nearly five months.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted 1785. Rev. Benjamin Dorr, D.D., Rector. Edward L. Clark and Joseph K. Wheeler, Wardens.

Baptisms, adults 13, infants 59, total 72; confirmed 44; communicants, added new 27, died or removed 9, present number 388; marriages 14; burials 32; public services, on Sundays 131, other days 218, total 349; children catechized, times monthly; Sunday Schools, teachers 39, pupils 335; Bible classes, members 49, teachers 3; Church accommodations, edifice 1, sittings 850; property other than the Church building and lot owned by the parish, cemetery.

Collections and contributions — Parochial — Alms for the Poor \$2107 19, Sunday and Parish Schools and Libraries \$100, Improvements, Repairs and Current expenses \$4032 63, Parochial Missions \$214 42, Pew Rents \$3300; Total \$9754 24.

Extra-Parochial — Missions, Diocesan \$195 73, Domestic \$529, 65, Foreign \$170 83, Convention and Episcopal Fund \$175, Church Hospital \$250 09, Bibles, Prayer Books and Tracts \$25, Book Societies \$148 09, Disabled Clergymen \$90, Miscellaneous \$361 14; Total \$1945 53. Ladies' Missionary Association has raised \$1040 73, Sunday School offerings \$540; Grand Total \$13,280 50.

Free Sunday evening service during the Winter has been in-

augurated, and the old Church for the first time lighted with gas.

Mothers' meeting organized, members 27; Sewing School (during the Winter), teachers 7, scholars 85; Young Men's Library Association, members 42, books 240.

St. Peter's Church, Philadelphia. Admitted 1785. Rev. Thomas F. Davies, Rector. John Welsh, Rector's Warden. F. Gurney Smith, Accounting Warden.

Baptisms, adults 5, infants 101, total 106; confirmed 34; communicants about 550; marriages 18; burials 39; public services, on Sundays 122, other days 616, total 738; children catechized, times 12; Sunday Schools 2, pupils 408; Bible classes, members 67.

Collections and Contributions—Parochial—Alms for the Poor \$1805 94, Sunday and Parish Schools \$450 55, Parochial Missions \$290; Total \$2546 49.

Extra-Parochial—Missions, Diocesan \$768 66, Domestic \$933, Foreign \$984 56, Convention and Episcopal Fund \$198, Church Hospital \$806 18, Bibles, Prayer Books and Tracts \$102 26, Christian or Theological Education \$235 13, Disabled Clergymen \$237 66, Miscellaneous \$614 16; Total \$4879 61.

There is a parish day school with one teacher and 93 pupils, and a night school, twice every week, was maintained from Advent to Easter with over 100 pupils.

The Parish during the year has received the ministrations of the Rev. Robert F. Chase and the Rev. N. P. Tillinghast, assisted by the Rev. William Ely. The present Rector entered upon his duties on the first Sunday in May.

Report of the Rev. N. P. Tillinghast. In charge of St. Peter's Church, from November 21, 1867, to May 1, 1868.

On the first of January, 1867, in consequence of a temporary failure of health, I resigned the charge of St. John's Parish, Georgetown, D. C., with which I had been so long and so happily connected. During the following Spring and Summer I performed occasional duty, as health and strength permitted, in the Churches of Washington; particularly the

new congregations which were then being organized, and awaiting the completion of their respective church edifices. I preached at least once every Sunday, and administered the Holy Communion not less than once a month. In August last, I was invited by the Vestry of St. Peter's Church, Philadelphia, to take charge of that parish until the election of a permanent Rector. Finding my health materially improved by a few months of rest, I accepted this invitation, and entered on my duties on the first Sunday in September. During the eight months of my ministry there, I read prayers about 300 times (having daily service), administered the Holy Communion about 55 times (there being a weekly Communion at St. Peter's and also on Holy days), preached about 60 times, including sermons at Christ Church Hospital; lectured weekly and on all Holy days, and at certain times during the above period daily, in all about 45 times.

On the night of Easter Tuesday, April 14th, I presented 35 candidates for the Holy Rite of Confirmation, to the Right Rev. the Bishop of New Jersey.

General and special collections (for each of which a special sermon was preached) were made, during the eight months of my ministry at St. Peter's, and are included in Report of the present Rector.

On the first Sunday of the present month (May), the Rector-elect, the Rev. T. F. Davies, of Portsmouth, N. H., entered on his duties at St. Peter's Church. On the same Sunday, at the wish of the Rector, the Rev. Wm. Hare, and the request of his wardens, I consented to take charge of Ascension Church, during the Rector's absence in Europe. He will probably return about the first Sunday in October.

St. Paul's Church, Philadelphia. Admitted 1785. E. Heber Newton, Rector.
John W. Thomas and Collins West, Wardens.

Baptisms, adult 5, infants 26, total 31; confirmed 13; communicants, added new 13, by removal 2, died or removed 5, present number 350; marriages 5; burials 12; public services, on Sundays 100, other days 77, total 177; children catechized, times monthly; Sunday Schools, teachers 45, pupils 372; Bible class

members 10, teacher 1; Church accommodations, edifice 1, sittings 1100, parsonage none; property other than the Church building and lot owned by the parish, lot in Mount Moriah Cemetery; amount of indebtedness of the Church of the parish, none; amount of salary the clergyman is entitled to receive \$2500; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$627 39, Sunday and Parish Schools and Libraries \$1122 08, Improvements, Repairs and Current expenses \$1308 07, Pew Rents \$4100, Collections and Subscriptions for salary none, Payments of Debts none; Total \$7157 54.

Extra-Parochial — Missions, Diocesan \$250, Domestic \$726, 75, Foreign \$381, Church Hospital \$71 76, Bibles, Prayer Books and Tracts \$104 64, Book Societies \$50, Miscellaneous \$276 84; Total \$1858 99.

St. James' Church, Philadelphia. Admitted 1810. Rev. Henry J. Morton, D.D., Rector. George W. Hunter and John T. Lewis, Wardens.

Baptisms, adults 7, infants 50, total 57; confirmed 15; communicants, present number about 250; marriages 14; burials 18; Sunday Schools 3, teachers 33, pupils 300; Bible class, members 30, teachers 2; Church accommodations, edifice 1, sittings 950, parsonage none; property other than the Church building and lot owned by the parish, 1 house; amount of indebtedness of the Church of the parish, none; amount of salary the clergyman is entitled to receive \$3000; arrears of salary, none.

Collections and contributions — Parochial — Alms for the Poor \$872 81, Parochial objects \$534 68.

Extra-Parochial — Missions, Diocesan \$126 70, Domestic and Foreign \$316 10, Convention and Episcopal Fund \$150 11, Church Hospital \$860, Bibles, Prayer Books and Tracts \$15, Disabled Clergymen \$119 72; Total \$2995 12.

It has been found impossible to make an exact return of communicants, so many join without information to the Rector, and leave without any formal notice, that only an approximation to accuracy can be attained. So of contributions to charitable objects, while the Church records show what sums are collected on

occasions of public worship, large sums are given in ways not noticed by any Church record. Thus there are a Parish School and Sunday Schools, a Dorcas Society, a Dorcas Missionary Society, and Sewing School and Mothers' Meeting, which draw largely but silently on the liberality of the congregation. Thus to the reported total of \$2995 72, one contribution of this generous-hearted people for the supply of the Rector's place during his absence (caused by sickness), and for his own use while traveling, amounted to \$2000, making a total of \$6795 12, exclusive of pew rents; while to this total large additions would be made by a further record of unrecorded charities.

St. Stephen's Church, Philadelphia. Admitted 1822. Rev. Wm. Rudder, D.D., Rector.

Baptisms, adults 8, infants 17, total 25; confirmed 41; communicants, added new 67, by removal 2, died or removed 4; marriages 6; burials 10; public services, on Sundays 104, other days 132, total 236; Sunday Schools, teachers 37, pupils 250; Parsonage 1; amount of salary the clergyman is entitled to receive \$7000.

Collections and contributions — Parochial — Alms for the Poor \$1099 12, Sunday and Parish Schools and Libraries \$324, 19, Pew Rents \$12,181; Total \$13,604 31.

Extra-Parochial — Missions, Diocesan \$207 65, Domestic \$1715 57, Foreign \$177 67, Church Hospital \$297 50, Book Societies \$119 90, Disabled Clergymen \$193 84, Miscellaneous \$1577 33; Total \$4289 43.

The Parish School continues in a flourishing condition. The same may be said of the "Burd Orphan Asylum of St. Stephen's Church." During the past year the Rev. Francis J. Clerc, D.D., was, on the nomination of the Rector, unanimously elected, by the Vestry, Warden of the Asylum.

The Parish during the past year has provided itself with a Rectory, and has also made arrangements for the erection of suitable Parish Buildings, which will be completed by the first of October.

Clergy of the Parish — Rev. Wm. Rudder, D.D., Rector; Rev. Alexander Fullerton, Rector's Assistant; Rev. Francis J. Clerc, D.D., Warden of the Asylum.

St. Andrew's Church, Philadelphia. Admitted 1823. Rev. Wilbur F. Paddock, Rector. Thomas Robins and William S. Grant, Wardens.

Baptisms, adults 9, infants 12, total 21; confirmed 42 (2 confirmations); communicants, added new, 38, by removal 24, died or removed 18, present number 786; marriages 7; burials 22; public services, on Sundays 108, other days 103, total 211; children catechized, monthly; Sunday Schools, teachers 88, pupils 946; Bible classes, members 30, teachers 3; Sewing schools, teachers 15, pupils 177; Mothers' meeting, managers 2, missionary 1, members 100; Church accommodations, edifice 1, sittings 900; property other than the Church building and lot owned by the parish, Mission Chapel and Sexton's House; amount of indebtedness of the Church of the parish, none.

Collections and contributions — Parochial — Alms for the Poor \$711 82, Sunday and Parish Schools and Libraries \$484 23, Parochial Missions \$3371 53, Pew Rents \$5518 50, Collections and Subscriptions for salary, none; Total \$10,086 08.

Extra-Parochial — Missions, Diocesan \$610 46, Domestic \$2666 85, Foreign \$2028 61, Convention and Episcopal Fund \$210, Church Hospital \$600, Church building \$4190, Bibles, Prayer Books and Tracts \$245 08, Freedmen \$500, Christian or Theological Education \$405 60, Disabled Clergymen \$1274 50, Miscellaneous \$178; Total \$12,909 05. Parochial and Extra-Parochial \$22,995 13.

St. Andrew's Mission Chapel, though belonging to this Parish, will make a separate report through its minister, the Rev. John Wright. He was appointed to that field in October last, and has done a good work, with ripening prospects of soon having a self-sustaining Church. Two chapels have been erected by a lady of St. Andrew's Congregation, and called after the mother church. One is in Tennessee; the other in Dakota.

Grace Church, Philadelphia. Admitted 1827. Rev. William Suddards, D.D., Rector. Herman Cope and Isaac S. Williams, Wardens.

Baptisms, adults 12, infants 26, total 38; confirmed 30; communicants, added, new 30, by removal 2, died or removed 36, present number 471; marriages 27; burials 24; public services, on Sundays 140, other days 100, total 240; Sunday Schools,

teachers 51, pupils 450; Bible classes, members 130, teachers 4; Church accommodations, edifice 1, sittings 1200, parsonage none; property other than the Church building and lot owned by the Parish none; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive, \$3000; arrears of salary, none.

Collections and contributions.—Parochial—Alms for the Poor \$700, Sunday and Parish Schools and Libraries \$400, Parochial Missions \$500, Collections and Subscriptions for Salary \$3000; Total \$4600.

Extra-Parochial—Missions, Domestic \$400, Foreign \$510, Convention and Episcopal Fund \$198, Church Hospital \$326 51, Bibles, Prayer Books and Tracts \$100, Book Societies \$258, Christian or Theological Education \$260, Disabled Clergymen \$87, Miscellaneous \$1078 64; Total \$3218 16.

Church of the Epiphany. Admitted 1834. Rev. Richard Newton, D.D., Rector.
Joshua Cowpland and William G. Bolton, Wardens.

Baptisms, adults 5, infants 34, total 39; confirmed 32; communicants, added, new 30, by removal 15, died or removed 10, present number 530; marriages 25; burials 32; Public services, on Sundays 104, other days 92, total 196; children catechized, times monthly; Sunday Schools, teachers 100, pupils 1001; Bible classes, members 68, teachers 3; Church accommodations, edifice 1, sittings 1600, parsonage none; property other than the Church building and lot owned by the Parish, Mission school-house and lot; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$5000; arrears of salary, none.

Collections and contributions—Parochial.—Alms for the Poor \$1808, Sunday and Parish Schools and Libraries \$645 30, Paid for Improvements, Repairs and Current Expenses \$7715 95, Parochial Missions \$636, Pew Rents \$9660 65, Collections and Subscriptions for Salary none, Payment of Debts \$500; Total \$20,966 90.

Extra-Parochial—Missions, Diocesan \$1637, Domestic \$1030, Foreign \$1137 23, Convention and Episcopal Fund \$300, Church Hospital \$1856 59, Church Building \$500, Bibles,

Prayer Books and Tracts \$466, Book Societies \$648, Christian or Theological Education \$664, Disabled Clergymen \$1118 10, Miscellaneous \$2385 70; Total \$32,913 12.

Church of the Ascension. Admitted 1837. Rev. William H. Hare, Rector. Alfred Zantinger, M.D. and William F. Griffiths, Jr., Wardens.

Baptisms, adults 8, infants 52, total 60; confirmed 37; communicants added new 37, by removal 19, died or removed 12, present number 240; marriages 6; burials 19; public services, on Sundays 126, other days 52, total 178; average attendance 250; children catechized, times 12; Sunday Schools, teachers 13, pupils 220, Bible classes, members 104, teachers 5; Church accommodations, edifice 1, sittings 500; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$169 55, Sunday and Parish Schools and Libraries \$202 31, Pew Rents \$526 09, Collections and Subscriptions for Salary \$1245 87, other purposes \$166 33; Total \$2310 15.

Extra-Parochial — Missions, Diocesan \$15 32, Domestic \$113 30, Foreign \$38 30, Convention and Episcopal Fund \$22, Church Hospital \$25, Christian or Theological Education \$82-18, Disabled Clergymen \$36; Total 332 10.

In the report of last year mention was made of the fact that the Church had at Easter entered upon an independent life.

The record of the year shows that this effort has been entirely successful. The zeal of the congregation in the work of the Church is beyond all praise, and their kindness to the Rector is constant and manifold.

Church of the Atonement, Philadelphia. Admitted 1847. Rev. Benjamin Watson, D.D., Rector. Townsend Whelen and Robert C. Cornelius, Wardens.

Baptisms, adults 6, infants 26, total 32; confirmed 18; communicants, added, new 18, by removal 12, died or removed 8, present number 409; marriages 9; burials 18; public services, on Sundays 103, other days 88, total 191; Children catechized, once a month; Sunday Schools, teachers 48, pupils 531; Bible classes, members 48, teachers 5, Church accommodations, edifice 1, sittings 1400,

amount of salary the Clergyman is entitled to receive \$3500.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$174 16, Improvements, Repairs and Current expenses \$140, Pew Rents \$6000, Payment of Debts \$1435 88; Total \$7750 04.

Extra-Parochial — Missions, Diocesan and City \$204 50, Foreign 102 25, Convention and Episcopal Fund \$200, Church Hospital \$157, Sunday School Missionary Collection \$339 40, Alms for the Poor \$1025 71, Book Societies \$25, Christian or Theological Education \$319 28, Disabled Clergymen \$50, Miscellaneous \$363 60; Total \$2785 74.

St. Mark's Church, Philadelphia. Admitted 1848. Rev. Walter Mitchell, Rector. Richard R. Montgomery and Isaac Starr, Wardens.

Baptisms, adults 9, infants 42, total 51; confirmed 29; communicants, added, new 27, by removal 5, died or removed 7, present number 413; marriages 8; burials 20; public services, on Sundays 144, other days 625, total 769; children catechized, times 62; Sunday Schools, teachers 27, pupils 300; Bible classes, members 30, teachers 2; Church accommodations, edifice 1, sittings 800, parsonage none; property other than the Church building and lot owned by the Parish, Parish building; amount of salary the Clergyman is entitled to receive \$5000.

Collections and Contributions — Parochial — Alms for the Poor \$1552, Sunday and Parish Schools and Libraries \$269 74, Improvements, Repairs, and Current Expenses \$3146 67, Parochial Missions \$1103 20; Total \$6070 51.

Extra-Parochial — Missions, Diocesan \$447 45, Domestic \$1248-17, Foreign \$68 04, Convention and Episcopal Fund \$300, Church Hospital \$286, Church Building \$135 97, Book Societies \$147, Disabled Clergymen \$198 40, Miscellaneous \$353; Total \$3185 03.

Church of the Mediator, Philadelphia. Admitted, 1848. Rev. Samuel E. Appleton, Rector. Francis Hoskins and Horace Everett, Wardens.

Baptisms, adults 3, infants 58, total 61; confirmed 20; communicants, added, new 24, by removal 30, died or removed 25,

present number 330 ; marriages 28 ; burials 31 ; Sunday Schools 3, teachers 35, pupils 410 ; Bible classes, members 65, teachers 3 ; total teachers and scholars 513 ; Church accommodations, edifices 2, church (sittings 600) and school house ; salary \$2000, no arrears.

Collections and contributions — Parochial — Alms \$494 02, Sunday Schools \$191 61, Improvements and Current Expenses \$545, Parochial Missions \$150, Pew Rents \$3500, Miscellaneous \$205 12 ; Total \$5085 75.

Extra-Parochial — Missions, Diocesan \$112 07, Domestic \$226 30, Foreign \$478 95, Convention and Episcopal Fund \$41, Episcopal Hospital \$60, Bibles, Prayer Books and Tracts \$66 50, Book Societies \$50, Christian or Theological Education \$237 13, Disabled Clergymen \$54 52, Miscellaneous \$50 55 ; Total \$1377 02. Parochial and Extra-Parochial, Total \$6462 77.

The Parish Missionary Society has been resolved into two societies, the Men's and Women's, and they have adopted the Apostolic practice of laying by every week a portion for the Lord's cause. The application of this principle of systematic beneficence has largely increased the receipts, which last year amounted to \$843. This amount was devoted to Missions at home and abroad.

On the eighth anniversary of my Rectorship a beautiful Communion set of silver was presented to the Church by a few members.

The Rev. J. T. Carpenter has rendered me valuable assistance in reading service for me during the past year.

Church of the Holy Trinity, Philadelphia. Admitted 1857. Rev. Phillips Brooks, Rector.

Baptisms, adults 33, infants 29 ; confirmed 55 ; present number of communicants 614 ; marriages 11 ; burials 13 ; Sunday Schools, teachers 52, scholars 733 ; Bible classes, teachers 5, scholars 242.

To all these are to be added the items of that part of our Parish work which is done in connection with Trinity Chapel. These will be reported by our Assistant Minister, the Rev. Herman L. Duhring.

Contributions — Alms for the Poor \$2530 86, Foreign Mis-

sions \$2052 81, Domestic Missions \$3075 60, Diocesan Missions \$626 76, Episcopal Hospital \$1097 65, Books and Education \$1694 14, Episcopal and Convention Fund \$233, Freedmen's Schools \$2478 19, Relief of the Cretan Sufferers \$681 31, Church Home \$200, Parochial Missions \$1891 66, Miscellaneous \$5562 78; Total \$22,124 76.

Trinity Chapel, Philadelphia. (Under Vestry of Holy Trinity.) Rev. Herman L. Duhring, Assistant minister.

Baptisms, adults 2, infants 43, total 45; confirmed 23; communicants, present number 150; marriages 17; burials 31; Sunday Schools, teachers 43, pupils 622; Bible classes, members 80, teachers 3; Church accommodations, edifice 1, sittings 400, parsonage 1; amount of salary the Clergyman is entitled to receive \$1500.

Collections and contributions — Parochial — Alms for the Poor \$108, Sunday and Parish School and Libraries \$125, Improvements, Repairs and Current Expenses \$100, Collections and Subscriptions \$590; Total \$923.

Extra-Parochial — Missions, Diocesan \$24, Domestic \$25, Church Hospital \$7 20, Book Societies \$65 70, Christian or Theological Education \$22, Disabled Clergymen \$23 50, Miscellaneous \$300; Total \$467 40. Whole total \$1390 40.

Church of the Covenant, Philadelphia. Admitted, 1858. Rev. Charles E. Murray, Rector. Andrew Wheeler and James A. Kirkpatrick, Wardens.

Baptisms, infants 23; communicants 400; marriages 4; burials 7; 3 Sunday Schools, teachers 37, pupils 377; 3 Bible classes, 3 teachers, 61 members; Church accommodations, edifice 1, sittings 800; amount of indebtedness of Church \$2300; salary \$2500.

Collections and contributions. — Parochial — Alms for the Poor \$300, Sunday Schools and Libraries \$288 95, Pew Rents \$4360 72, Payment of Debts \$609; Total \$5558 67.

Extra-Parochial — Missions, Diocesan \$60, Domestic \$86 51, Foreign \$100, Convention and Episcopal Fund \$80 31, Church Hospital \$72 75, Book Societies \$150, Christian and Theological

Education \$675 76, Disabled Clergymen \$118 76, Miscellaneous \$466 62; Total \$1810 71. Total, Parochial and Extra-Parochial, \$7369 38.

Having just entered upon the duties of the Rectorship of this Church, my report has to be gathered from the records of the ministers who were in temporary charge of the Church during the past year.

St. Thomas' African Church, Philadelphia. Admitted 1864. Rev. William J. Alston, Rector. James Needham and James R. Gordon, Wardens.

Baptisms, infants 13; marriages 5; burials 10; public services, on Sundays 96, other days 32, total 128; average attendance 200; children catechized, times 12; Sunday School 1, teachers 10, pupils 100; Bible classes, members 25, teachers 4; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the parish, \$652 82; amount of salary the Clergyman is entitled to receive, \$1000.

Collections and contributions. — Parochial — Alms for the Poor \$72, Pew Rents \$712, Collections and Subscriptions for Salary \$127 50, Payment of Debts \$103 72.

Extra Parochial — Convention and Episcopal Fund \$11, Church Hospital \$10, Christian or Theological Education \$13, for promotion of Christianity among the Jews \$4.

Trinity Church, Oxford. Admitted 1785. Rev. Edward Y. Buchanan, Rector.

Baptisms, adult 1, children 7, total 8; communicants, added 5, died 4, removed 2, present number 66; marriages 4; burials 17; public services 89, 18 of them on week days; Sunday Schools 2, teachers 15, pupils 125; salary \$1200, with parsonage; no arrears.

Collections and contributions — Sunday School purposes \$211 48, Current Expenses \$191 36, Southern Relief Fund \$93 93, Church Freedmen's Commission \$9, Foreign Missions \$25 81, Domestic Missions \$451 31, Indian Missions \$16 25, Episcopal and Convention Fund \$54 68, Episcopal Hospital \$210, Training School at Hospital \$12, Christmas Fund \$74 75,

Clay Mission \$20, Diocesan Missions \$88 33, Bishop White Prayer Book Society \$20, Crescentville Chapel Fund \$12, Poor and other purposes \$129 71; Total (over and above Pew Rents and Subscriptions), \$1620 61.

The attendance at Church on Sundays, during most of the year, continues to be good. The Rector, however, still finds it extremely difficult to get the congregation together for a second service. He now officiates frequently in the evening, in the School House at Crescentville; permission having been recently given him by the School Directors to do so. It is hoped that the long-talked-of Chapel may be built there during the coming summer and autumn. There is now an encouraging prospect of obtaining a lot on which to erect it.

The Rector is most happy to add, that every year there appears to be more and more of a disposition in his parish to respond liberally to appeals for contributions to Missionary and other Church objects. Our annual contributions now are two or three times what they were ten years ago.

All Saints' Church, Lower Dublin. Admitted 1785. Rev. F. W. Beasley, Rector.

Baptisms, adults 3, infants 9, total 12; communicants, added 10, by removal 9, died 5, removed 18, present number 102; marriages 11; public services, on Sundays 208, during Lent two services each week, two cottage lectures; children catechized at All Saints' Church and at the Parish School; Sunday Schools 2; a Bible class was taught for a short season at Andalusia by the assistant. We have two churches and a chapel, a parsonage, and lot for a new parsonage near All Saints' Church; the salary of the Rector is \$1500; arrears of salary none.

Collections and contributions at All Saints' Church — Missions, Domestic \$105, Foreign \$65, Female Prayer Book Society \$12, Sunday School \$28 25, Diocesan Missions \$65 70, Episcopal and Convention Fund \$47, Church of Crucifixion \$21, Episcopal Hospital \$29, Christmas Greens \$12, Christmas Fund \$20, Bishop White Prayer Book Society \$13 50, Bishop Clarkson's Mission \$16 50, Church of Crucifixion \$25, ordinary Sunday collections \$296 02, Assistant minister \$125.

Church at Oak Grove — Dr. Breck's Mission \$20 25, Episcopal Hospital \$5 03, Church of Crucifixion \$14 60, common Sunday collection \$65 76, other collections \$50. Andalusia Chapel, Sunday collections \$24 42.

A gentleman who acts as Superintendent of the Sunday School at Oak Grove, generously enlarged the room in which it is held, and had the older portion repaired at a heavy expense. A building for a Parochial School has been erected on the lot of the Andalusia Chapel, chiefly through the liberality of a gentleman and his wife residing at Torresdale. Our congregation has contributed to its support. A lady teacher has been secured, admirably qualified for the position. More scholars have been offered than we could receive. It is doing a good work in the parish.

The Andalusia College, of which the Rev. Mr. Wells is President, is in a very prosperous condition. The discipline is admirable, its religious services very impressive, and it is truly a safe and happy home for its inmates.

Our number of communicants is increased in Summer, as many families from the city have country residences in our neighborhood. The cost of our Parish School building being \$1800, the sum raised for its support being \$600, and estimating the cost of the improvements of the Sunday School room at Oak Grove at \$350, the total sum of our collections and contributions is \$3776 88.

St. John's Church, Northern Liberties. Admitted 1816. Rev. Charles Logan, Rector. Richard Wilson and Charles Beamish, Wardens.

Baptisms, adults 6, infants 31, total 37; communicants, added, by removal 16, died or removed 6, present number 101; marriages 12, burials 28; public services, on Sundays 98, other days 31, total 129; average attendance increasing; children catechized, times 12; Sunday Schools, teachers 28, pupils 311; Church accommodations, edifice 1, sittings 1000; property other than the Church building and lot owned by the parish, cemetery and house rented for public school purposes; amount of indebtedness of the Church of the parish none; amount of salary the clergyman is entitled to receive \$700; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor

\$83 32, Sunday and Parish Schools and Libraries \$82 16, Improvements, Repairs and Current expenses \$749 81, Parochial Missions \$91 63, Pew Rents \$550; Total \$1556 92.

Extra-Parochial — Missions, Diocesan \$20, Domestic \$30, Foreign \$62 37, Convention and Episcopal Fund \$11, Church Hospital \$27 10, Christian or Theological Education \$50, Disabled Clergymen \$11 33, Miscellaneous \$33 05; Total \$244 85.

Of the miscellaneous item, \$23 05 was for the Southern Famine Relief Fund, and \$10 for the Society for the Promotion of Christianity among the Jews. A mite society has been organized, having for its object the furnishing and keeping in repair the church building. During the past year sufficient funds were collected through the exertions of two kind individuals in the congregation, to paint the front of the church and to greatly improve the cemetery adjoining. The Mite Society has \$183 in its treasury now, which is to be used in painting the walls and ceiling. The sewing school numbers about 50 little girls. All things considered, the present condition and prospects of the parish are quite encouraging. Every nerve is being strained now to secure sufficient funds to purchase a Rectory, which done, the parish will be in a really comfortable condition.

Church of the Advent, Northern Liberties. Admitted 1842. Rev. J. W. Claxton, Rector.

Baptisms, adults 21, infants 39, total 60; confirmed 34; communicants, added new 33, by removal 20, died or removed 32, present number 298; marriages 26; burials 15; public services, on Sundays 125, other days 47, total 172; children catechized, times 4; Sunday Schools, teachers 38, pupils 515; Bible classes, members 183, teachers 5; Church accommodations, edifice 1, sittings 550; amount of indebtedness of the Church of the parish, \$7000; amount of salary the Clergyman is entitled to receive \$2500; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$393 42, Sunday and Parish Schools and Libraries \$100 Improvements, Repairs and Current expenses \$9159.68, Parochial Missions \$148, Pew Rents \$3891 65; Total \$13,692 75.

Extra-Parochial — Missions, Diocesan \$47, Domestic \$406 87,

Foreign \$134 50, Convention and Episcopal Fund \$87 50, Church Hospital \$42 33, Book Societies \$77 23, Christian or Theological Education \$339 26, Miscellaneous \$10; Total \$1144 69.

Our Parochial organization includes a Mothers' Meeting, a night school for men, and another for women; an industrial school for girls and a brotherhood, under whose care a free reading room has been opened in connection with the Church.

The edifice has been enlarged, refurnished and improved during the year.

Calvary (Monumental) Church and Deaf Mute Mission, Philadelphia. Admitted 1837. Rev. Francis J. Clerc, D. D., Rector.

Baptisms, adults 4, infants 20, total 24 (including 2 mute adults and two children of mutes, one of them a mute); confirmations 15, of whom 8 are mutes; communicants, number last reported 83, removed 8, added new 15, received 10, present number 100, of whom 10 are mutes; marriages 7, of which 2 couples are mutes; burials 9; public services, on Sundays 95, and for deaf mutes 57, total 152; week days 101, total 253; children catechized, times 12; Sunday Schools, teachers 16, pupils 130; Bible class, teacher 1, pupils 15; Church accommodations, edifice 1, sittings 350, parsonage 1; also School building and sexton's house; debt on the Rectory \$4450; salary \$1000; no arrears; Night Schools, teachers 3 pupils 25; Sewing School, teachers 14, scholars 114, articles made and distributed 186, received and expended \$42 84; Parish School, teacher 1, pupils 25; Parish Association, meetings occasional; Parish Library, 800 volumes; Deaf Mute Literary Association, meetings weekly.

Collections and contributions — Parochial — Alms \$35 20, Sunday Schools, \$17 60 from the Sunday School children, \$20 for books and papers, total \$37 60, Current expenses from the Sunday School \$21 53, Sundries \$12 70, Pew Rents none, seats all free, offerings received at every service, Payment of debts by Miss Ellen Reeside's bequest for the Rectory \$877 99; Total \$972 32.

Extra-Parochial — Missions, Domestic (from the Sunday School \$89 97, offerings \$27 17) \$117 14, Foreign \$2, Convention and Episcopal Fund \$17 50, Church Hospital \$12 50, Bibles,

Prayer Books and Tracts (by donation from the Advancement Society) \$50, Disabled Clergymen \$14, Jews \$7, Freedmen 50 cents; Total \$220 64; sum total, additional to salary and current expenses \$1192 96.

The Parish Treasurer reports the average weekly offerings as \$28 33 $\frac{1}{3}$, the estimated weekly expenses as \$35 28; leaving at present a weekly deficiency of \$6 95; estimated annual expenses \$1834 56.

The foregoing statement will show that Calvary Monumental Church, in a missionary district feeble in resources, has a noble band of working members. A few have bestowed an amount of labor which, in other locations, would have secured much larger results. Our chief difficulty is the lack of suitable parish workers. Some Christian teachers, not of our communion, have faithfully aided in the Sewing School; but still there has been a sad lack of help in all departments. For this I would appeal to parishes which are more richly supplied.

In addition to the services reported above, the Rector and the Rev. Dr. Gallaudet have held 9 public services in different Churches, appealing for the Deaf Mute Mission; I have visited and initiated services for the Deaf Mutes in Allentown, and aided by the Rev. J. F. Esch, as assistant for a short time and by other clergymen, I maintained regular Sunday services and S. Schools at the Wagner Institute (17th and Montgomery avenue) from the 12th Sunday after Trinity (September 8th) until the 5th Sunday in Lent (March 29th). Prof. and Mrs. Wagner, and Mr. Ed. Mansley as lay-reader, were assisted by other teachers for a time; and the necessary abandonment of the enterprise was a sore disappointment. During the year the parish has received a handsome carpet for the Sunday School room from Mr. O. Crease, the bequest and grant specified above, 3 surplices and stoles through the aid of the Ladies' Vestment Society of Philadelphia, and a few subscriptions from friends of long standing, among which might be mentioned \$75 from Newbold, Aertsen & Son, collected by Miss DaCosta. The Deaf Mute Mission and their Literary Association are mutually beneficial, and are both encouraging. Acknowledgments are hereby made of sums contributed to the Deaf Mute Mission since September, 1866: From St. James' Church, Philadelphia, \$170; All Saints', Lower Dublin, \$59 30; C. N. Bancker, Esq., \$50; St. Peter's

Church, Philadelphia, \$85; R. F. Tyler, \$100; C. N. Beach, \$100; St. Stephen's Church, Philadelphia, \$105 01; Church of the Atonement, \$116 50; St. David's, Manayunk, \$60; E. C. Biddle, \$25; Rev. Dr. Newton, \$50; St. Luke's, Philadelphia, \$43; per Rev. Mr. Foggo, \$30; O. Crease, \$100; Holy Trinity, Philadelphia, \$302; St. Mark's, do., \$60; Deaf Mutes, \$100; Mr. John Welsh, \$25; G. Hill, \$5; Mr. Auge, \$5; Mrs. Kennedy, \$5; Cash \$5; Mrs. Rev. D. D. Smith, 68 cents; St. Luke's Church, Germantown, \$17 61; Total receipts for the Deaf Mute Mission since September 1, 1866, \$1619 21.

Trinity Church, Philadelphia. Admitted 1821. Rev. John W. Brown, Rector. Joseph W. Fickwir and Win. S. Price, Wardens.

Baptisms, adults 8, infants 40, total 48; confirmed 21; communicants, added new 14, by removal 2, died or removed 7, present number 211; marriages 8; burials 28; public services, on Sundays 40, other days 32, total 72; children catechized, times 6; Sunday Schools 3, teachers 26, pupils 236; Church accommodations, edifice 1, sittings 800; amount of indebtedness of the Church of the parish \$1000; amount of salary the Clergyman is entitled to receive \$2000; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$121 44, Sunday and Parish Schools and Libraries \$76 86, Improvements, Repairs and Current expenses \$274 13, Pew Rents \$2600, Payment of Debts \$207 24; Total \$3279 67.

Extra-Parochial — Convention and Episcopal Fund \$46, Church Hospital \$35, Disabled Clergymen \$10, Miscellaneous \$290; Total \$381.

The present Rector took charge January 19th, 1868, and his report of Church services begins at that date. The amount under the head of "Payment of Debts," is towards paying the ground rent, of which one-half still remains due. Of the miscellaneous contributions \$30 was for the Freedmen, \$120 new robes, &c., \$13 Mission to the Jews.

Church of the Evangelists, Philadelphia. Admitted 1842. Rev. Samuel Durborow, Rector. Rev. H. D. Ward, Assistant. John W. Breen and A. G. Cour-sault, Wardens.

Baptisms, adults 34, infants 203, total 237; confirmed 97

communicants, added new 97, by removal 25, died or removed 20, present number 639; marriages 106; burials 118; public services, on Sundays 104, other days 4, total 108; average attendance 400; children catechized, times 12; Sunday Schools, teachers 43, pupils 676; Bible classes, members 42, teachers 2; Church accommodations, edifice 1, sittings 950; amount of indebtedness of the Church of the parish \$7333; amount of salary the Clergyman is entitled to receive \$2000.

Collections and contributions — Parochial — Alms for the Poor \$473 20, Sunday and Parish Schools and Libraries \$375, 81, Improvements, Repairs and Current expenses \$1513, Parochial Missions \$138 53, Pew Rents \$2587 26; Total \$5087 80.

Extra-Parochial — Missions, Diocesan \$44 31, Domestic \$27, 10, Foreign \$42 50, Convention and Episcopal Fund \$46, Church Hospital \$16, Church Building \$50, Bibles, Prayer Books and Tracts \$50, Christian or Theological Education \$76 96, Disabled Clergymen \$15, Miscellaneous \$107 30; Total \$475 16. Grand total \$5562 96.

The Church is in a prosperous condition. In no previous year have so many been added to the communion. I have been greatly assisted in my parish work by the Rev. Messrs. H. Dana Ward and W. V. Bowers, whose official acts are included in the report of the parish.

We are also much indebted to a large number of the laity for efficient help, who through a local missionary organization and a young men's prayer meeting, have accomplished much visible good.

A large and sweet-toned bell from the foundry of Messrs. Jones & Co., of Troy, New York, has been placed in the tower at a cost of \$850.

By a vote of the congregation, the Church has been declared free on the occasion of the Sunday evening services.

Gloria Dei Church, Southwark. Admitted 1836. Rev. J. Saunders Reed, Rector.
John Redles and George M. Sandgran, Wardens.

Baptisms, adults 6, infants 75, total 81; confirmed 27; communicants, added new 27, by removal 6, died or removed 4, present number 269; marriages 42; burials 24; public services,

on Sundays 120, other days 58, total 178; children catechized, times 10; Sunday Schools, teachers 32, pupils 580; Bible classes, members 32; total 644; Church accommodations, edifice 1, parsonage 1; property other than the Church building and lot owned by the Parish, real estate and Sunday School Chapel; amount of indebtedness of the Church of the Parish \$300; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$149 35, Sunday and Parish Schools and Libraries \$127-16, Improvements, Repairs and Current Expenses \$142 50, Parochial Missions \$130 43, Pew Rents \$856 34, Payment of Debts \$2851; total \$4256 78.

Extra-Parochial — Domestic Missions \$17 37, Convention and Episcopal Fund \$50, Church Hospital \$34 31, Bibles, Prayer Books and Tracts \$17 42, Christian or Theological Education \$300, Disabled Clergymen \$16, Miscellaneous \$539 25; Total, \$968 35.

Church of St. John the Evangelist, Southwark. Admitted 1860. Rev. Chas L. Fischer, Rector. W. H. Myers and John Hackett, Wardens.

Baptisms, adults 11, infants 65, total 76; confirmed 37; communicants, added new 38, by removal 10, died or removed 16, present number 130; marriages 7, burials 21; public services, on Sundays 104, other days 84, total 188; Sunday Schools 2, teachers 34, pupils 400; Church accommodations, edifice 1, sittings 200; amount of indebtedness of the Church of the Parish, ground rent; amount of salary the Clergyman is entitled to receive \$800; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$50 33, Sunday and Parish Schools and Libraries \$30, Improvements, Repairs and Current Expenses \$1078, Parochial Missions \$232 64, Miscellaneous \$280; Total \$1671 09.

Extra-Parochial — Convention and Episcopal Fund \$11, Church Hospital \$3, Disabled Clergymen \$4 25, Miscellaneous \$39 46; Total \$57 71.

The reported confirmations are for two Conventional years. Within the past year, the foundation of the new Church to meet the wants of our densely crowded neighborhood, has been erected at the corner of Third and Reed streets. It is earnestly

hoped that a sufficient amount of money will be secured to enable us to complete the building during the coming year.

St. Philip's Church, Spring Garden. Admitted 1841. Rev. Charles D. Cooper, Rector.

Baptisms, adults 10, infants 16, total 26; marriages 10, burials 15; confirmed 18; communicants 475; Sunday Schools 2, teachers and scholars 700.

Collections — Episcopal Fund \$175, Convention Fund \$100, Episcopal Hospital \$343 07, for Missions and other objects, \$7842 99; Total \$8461 06.

Church of the Nativity, Philadelphia. Admitted 1845. Rev. Robert C. Matlack, Rector. Wm. B. Ridgely and Wm. Hobart Brown, Wardens.

Baptisms, adults 9, infants 23, total 32; confirmed 13; communicants, added new 13, by removal 25, removed 34, present number 319; nearly one-fourth do not come to the Lord's table; marriages 16; burials 17; public services, 2 on Sunday, and 2 during the week, in the Church, and a social meeting in the houses of the parishioners; children catechized monthly; Sunday Schools, male 1, teachers 11, pupils 81; female 1, teachers 18, pupils 149; infant 1, pupils, male 51, female 73; Bible classes, male 1, teacher 1, pupils 17; female 1, teacher 1, pupils 27; total officers, teachers and scholars 435; Rector's salary \$2000, promptly paid, and generous purses given in addition; the Church is free from debt.

Collections and contributions for Church purposes — General Donations for Current Expenses, Supply of Pulpit during Rector's absence in Europe, &c., \$1626 28, Pew Rents \$2728 46, Collections \$117 94, Contributions for Sunday School \$459 70; Total receipts for support of Church and Sunday School \$4932 43.

Collections and contributions for Benevolent Purposes — Missions, in Pennsylvania \$175, American Church Missionary Society \$103, Evangelical Knowledge Society \$24 85, Evangelical Education Society \$458, Foreign Missions \$160, Freedmen's Commission \$25, Jewish Mission \$20, Episcopal Hospital \$40 55,

Infirm Clergy \$28 20, Missionary of the Parish, and Papers and Tracts distributed by her \$455 02, Alms for the Poor \$265 69, Sundries \$55 81; Total Receipts for Benevolence \$1811 12; Total Receipts of the Church \$6743 55.

St. Luke's Church, Philadelphia. Admitted 1840. Rev. M. A. De Wolfe Howe, D.D., Rector. George Whitney and George L. Harrison, Wardens.

Baptisms, adults 8, infants 17, total 25; confirmed 26; communicants, added new 29, by removal 18, died or removed 8, present number about 600; marriages 7; burials 16; public services, on Sundays 104, other days 72, total 176; children catechized, times 6; Sunday Schools, teachers 55, pupils 644; Sewing School, pupils 475; Bible Classes, members 197, teachers 8; Church accommodations, edifice 1, sittings 1300, parsonage none; property other than the Church building and lot owned by the Parish none; amount of indebtedness of the Church of the Parish nothing; amount of salary the Clergyman is entitled to receive \$5000, Assistant \$700; arrears of salary none.

Collections and contributions—Parochial—Alms at Holy Communion \$734 08, other Contributions for Poor \$250, Support of Home for Poor Aged Female Communicants, Subscriptions and Donations \$679, Sunday and Parish Schools and Libraries \$239 50, Improvements, Repairs and Current Expenses \$3212 21, Pew Rents \$9935.

Extra-Parochial—Missions, Diocesan \$591, Domestic \$1065 45, Foreign \$1257 81, City Mission to Jews \$90, Convention and Episcopal Fund \$205, Church Hospital \$500, Church Building \$275, Bibles, Prayer Books and Tracts \$73, Christian or Theological Education \$384 86, Disabled Clergymen \$200 36, Miscellaneous \$500.

Church of the Redemption, Philadelphia. Admitted 1846. Rev. George A. Durborow, Rector. Alexander Crow and William H. Eastwood, Wardens.

Baptisms, adults 10, infants 130, total 140; confirmed 33; Communicants, added, new 35, present number about 200; marriages 119; burials 82; public services, on Sundays 107, other days 50, total 157; children catechized, times monthly; Sunday

Schools, teachers 21, pupils 300 ; Bible Classes, members about 50, teachers 3 ; Church accommodations, edifice 1, sittings 600, parsonage 1 ; property other than the Church building and lot owned by the Parish none ; amount of indebtedness of the Church of the Parish about \$200 ; amount of salary the Clergyman is entitled to receive \$800 ; arrears of salary, for last year none.

Collections and contributions — Parochial — Alms for the Poor \$112, Improvements, Repairs and Current Expenses \$102, Pew Rents \$1049 38, Collections and Subscriptions for Salary \$522, Payment of Debts, including Church enlargement \$3150 ; (most of this collected from friends in City Churches) ; Total \$4935 38.

Extra-Parochial — Missions, Diocesan \$6 60, Domestic \$3 50, Foreign \$3 50, Convention and Episcopal Fund \$17 50, Bibles, Prayer Books and Tracts \$6 50, Disabled Clergymen \$12 65 ; Total \$37 75.

St. Jude's Church, Spring Garden. Admitted, 1848. Rev. Charles T. Kellogg, Rector.

Having taken charge of this Church only in January last, it is impossible for me to make any report beyond merely saying that I found the parish in an exceedingly depressed condition, but that the brief experience of four months in its work has led me to believe, that, with the Divine blessing, its spiritual and temporal affairs are capable of great improvement.

Church of the Intercessor, Spring Garden. Admitted, 1830. Rev. J. W. Bonham, Rector. S. B. Howell and J. H. Gould, Wardens.

Baptisms, adult 1, infants 6, total 7 ; confirmed 16, communicants, added 16, present number 200 ; marriages 6 ; burials 5 ; public services, Sundays 102, other days 14, total 116 ; children catechized, times 4 ; Sunday School teachers 12, pupils 150 ; Bible class members 14, teacher 1 ; church edifice 1, sittings 1000, parsonage none ; building and lot not owned by the parish ; rector's salary \$2500 ; arrears none.

Collections and contributions — Alms for the Poor \$116 84,

Sunday School Library \$62 50, Repairs \$260 96, Pew Rents \$2221 75, Collections and Subscriptions \$2226 91, Payment of Debts \$579 93; Total \$5468 89.

Extra-Parochial — Convention and Episcopal Fund \$37, Jewish Mission \$10, Protestant Episcopal Mission House \$12 42, American Church Missionary Society \$26 25, Episcopal Hospital \$22; Total \$107 67.

Church of St. Matthias, Spring Garden. Admitted, 1860. Rev. Robert Farnum Chase, Rector. S. D. Burlock and J. A. Hull, Wardens.

Baptisms, adults 2, infants 7, total 9; confirmed 13; communicants, added new 2, by removal 3, died or removed 2, present number 200; marriages 4; burials 8; Sunday Schools, male 1, teachers 8, pupils 69, female 1, teachers 19, pupils 124, infant 1, teacher 1, pupils 130, total schools 3, total teachers 28, total pupils 320; Bible classes, members 23, teachers 4; Church accommodations, edifice 1, sittings 550; amount of salary the Clergyman is entitled to receive \$1800.

This parish became vacant by the sudden and melancholy death of its faithful and beloved Rector, the Rev. Robert Greene Chase, who was drowned near Mount Desert Island, Maine, July 24th, 1867. The present incumbent entered upon his duties on Easter Day, April 12th, 1868. The parochial statistics are unavoidably imperfect.

Church of the Incarnation, Spring Garden. Admitted, 1860. Rev. Joseph D. Newlin, Rector. James M. Patton and John R. Rapson, Wardens.

Baptisms, adults 11, infants 19, total 30; confirmed 26; communicants, added new 24, by removal 19, died or removed 20, present number 234; marriages 7; burials 23; public services, on Sundays 98, other days 84, total 182; children catechized monthly; Sunday Schools, teachers 30, pupils 289; Bible class, members 18, teacher 1; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$140 58, Sunday and Parish Schools and Libraries \$215 62, Improvements, Repairs and Current Expenses \$6648 04, Pew Rents \$2564 53 Total \$9568 77.

Extra-Parochial — Missions, Diocesan \$50, Domestic \$42 75, Foreign \$40 75, Church Hospital \$60, Bibles, Prayer Books and Tracts \$13 29; Total \$206 79.

St. Matthew's Church, Francisville. Admitted, 1825. Rev. J. Houston Eccleston, Rector. George M. Stroud and H. Wright, Wardens.

Baptisms, adults 8, infants 31, total 39; confirmed 20; communicants, added, new 22, by removal 63, died or removed 22, present number 316; marriages 10; burials 25; public services, on Sundays 103; children catechized, times 12; Sunday Schools, teachers 28, pupils 414; Bible classes, members 98, teachers 5; Church accommodations, edifices 2, sittings 640; amount of indebtedness of the Church of the parish, \$1000; amount of salary the Clergyman is entitled to receive, \$2000.

Collections and contributions — Parochial — Alms for Poor \$299, Sunday and Parish Schools and Libraries \$345, Improvements, Repairs and Current Expenses \$2246 75, Pew Rents \$2791 26; Total \$5802 01.

Extra-Parochial — Missions, Domestic \$250, Foreign \$295 11, Convention and Episcopal Fund \$35, Church Hospital \$40 25, Church Building \$50, Book Societies \$34, Christian or Theological Education \$121, Disabled Clergymen \$28 47, Miscellaneous \$149; Total \$1002 83.

St. Mary's Church, West Philadelphia. Admitted, 1827. Rev. T. C. Yarnall, Rector.

Baptisms, adult 1, infants 13, total 14; communicants, died or removed 11, present number 112; marriages 8; burials 10; public services, on Sundays 95, other days 83, total 178; Sunday Schools, teachers 10, pupils 77.

Collections — Communion Alms \$204 61, Sunday School \$42 16, Improvements, Repairs and Current Expenses \$757 05, Diocesan Missions \$31 40, Domestic \$49 25, Foreign \$20, Convention and Episcopal Fund \$46, Church Hospital \$38 15, Christian Education \$27, Disabled Clergymen \$40 39, Miscellaneous \$112 62.

St. Andrew's Church, West Philadelphia. Admitted 1832. Rev. Samuel E. Smith, Rector. H. W. Siddall, M.D., and Henry B. Chapman, Wardens.

Baptisms, adults 4, infants 16, total 20; confirmed 11; communicants, added, new 8, by removal 20, died or removed 13, present number 120; marriages 7; burials 13; public services, on Sundays 128, other days 42, total 170; children catechized, times. 11; Sunday Schools, teachers 17, pupils 174; Bible Classes, members 8, teacher 1; Church accommodations, edifice 1, sittings 380; amount of indebtedness of the Church of the Parish 800; amount of salary the Clergyman is entitled to receive \$1200.

Collections and contributions — Parochial — Alms for the Poor \$27 50, Sunday and Parish Schools and Libraries \$20, Improvements, Repairs and Current Expenses \$494 25, Pew Rents \$1293 95, Payment of Debts \$2511 25; Total \$4346 95.

Extra-Parochial — Missions, Diocesan \$12 25, Domestic \$9, Foreign 9, Convention and Episcopal Fund \$11, Church Hospital \$9, Christian or Theological Education \$21, Disabled Clergymen \$13, Miscellaneous 20; Total \$104 25.

The close of another Convention year finds us still prospering under God's blessing. Our Congregation is steadily on the increase, and, at the present rate, the necessity of a larger place of worship must be again forced upon us in a few years. The entire indebtedness on our Church *building* will be extinguished in a few days, having been reduced in the past year to about \$200. In order to give my whole time to the work in this Parish, I have felt compelled to resign St. James', Hestonville, where the undivided labors of a Rector are necessary. The record of my labors there (where I was assisted by students from the Divinity School) will be found in the report of that Parish.

Church of the Saviour, West Philadelphia. Admitted 1832. Rev. C. M. Butler, D.D., Rector. Rev. J. A. Stone, Assistant.

Baptisms, adults 5, infants 20, total 25; confirmed 14; communicants, added new 15, by removal 51, total 66, removed or died 32; marriages 4; burials 12; public services, on Sundays, in the Church and the Chapel of the Holy Comforter 160, on other days 70, total 230; Sunday School, teachers 23, pupils 289; Bible Classes, teachers 2, pupils 34.

Contributions — Improvements, Repairs and Current Expenses \$1340 10, Sunday Schools and Library \$111 19, Support of Rector and Assistant \$3200, Payment of Debts \$2160 ; Total \$6911 29.

Alms for the Poor \$510 09, Contributions for the Chapel of the Holy Comforter: for the Chapel \$1728 93, for the Salary \$1500, by the Sunday School \$163 15 ; Total \$3392 08.

Domestic Missions \$79, Convention and Episcopal Fund \$55 87, Church Hospital \$250 08, Evangelical Knowledge Society \$55 29, Disabled Clergymen \$44 27, Evangelical Education Society \$435, Ladies' Parish Aid Society: for Mission House \$56 60, for Freedmen (Cash) \$283 65, Clothing \$300, Rural Clergy \$305, Mothers' Meeting \$26 ; Easter Offering, for Chapel of Holy Comforter \$100, Library of Episcopal Hospital \$50, Mission to the Jews \$50, Feeble Parishes \$65, Mission House \$206, for the Poor 29 56, total \$500 56 ; Maylandville Chapel \$150 ; Total \$13,122 22.

Emmanuel Church, Kensington. Admitted 1887. Rev. Wm. H. Munroe, Rector. Thomas H. Powers and Anthony Ramsey, Wardens.

Baptisms, adults 8, infants 51, total 59 ; confirmed 44 ; communicants, added new 44, by removal 8, died or removed 5, present number nearly 400 ; marriages 10 ; burials 25 ; public services, on Sundays 104, other days 45, total 149 ; Children catechized, times 3 ; Sunday Schools, teachers 33, pupils 488 ; Bible Classes 4, members 75, teachers 4 ; Church accommodations, sittings 800 ; amount of salary the Clergyman is entitled to receive \$1600.

Collections and contributions — Parochial — Alms for the Poor \$146, Parochial Missions \$247.

Extra-Parochial — Missions, Domestic \$603 21, Foreign \$120, Convention and Episcopal Fund \$83, Church Hospital \$50, for the Jews \$12, Evangelical Knowledge Society \$65, Evangelical Education Society \$50, special \$55, Disabled Clergymen \$40, Mission House \$50 ; Total \$1521 21.

We have every reason to thank God for his abundant blessing.

All Saints' Church, Philadelphia. Admitted 1838. Rev. Geo. Bringham, Rector. B. A. Latimer and William R. Chapman, Wardens.

Baptisms, adults 3, infants 45, total 48; confirmed 30; communicants, added, new 35, by removal 5, died or removed 8, present number 302; marriages 25; burials 12; public services, on Sundays, 116, other days 70, total 186; children catechized, times 11; Sunday Schools, teachers 20, pupils 325; Bible Classes, members 45, teachers 2; Church accommodations, edifice 1, sittings 800; amount of salary the Clergyman is entitled to receive \$1800.

Collections and contributions — Parochial — Alms for the Poor \$197 34, Sunday and Parish Schools and Libraries \$50.

Extra-Parochial — Convention and Episcopal Fund \$30.

Church of the Crucifixion, Philadelphia. Admitted 1847. Rev. Joseph R. Moore, Rector. W. B. Whitney and Thomas R. Maris, Wardens.

Baptisms, adults 7, infants 31, Total 38; confirmed 25; communicants, added new 26, by removal 5, died or removed 5, present number 113; marriages 10; burials 24; public services, on Sundays 92, other days 59, total 151; children catechized, times 45; Sunday Schools, teachers 23, pupils 380; Bible Classes, members 62, teachers 3.

Collections and contributions — Parochial — Alms for the Poor \$149 81, Sunday and Parish Schools and Libraries \$60 90, Improvements, Repairs and Current Expenses \$128 12, Parochial Missions \$78 57; Total \$417 49.

Extra-Parochial — Missions, Domestic \$178 20, Foreign \$25, Christian or Theological Education \$34 05, Miscellaneous \$37; Total \$274 25.

The Rector of this Free Church for the colored poor of Bedford street and vicinity, with gratitude to our Heavenly Father, is able to report an increased attendance on all the services of the Church. Twenty-five per cent. of the whole number of communicants have been added during the year, and the increase of scholars in the Sunday School has been more than thirty per cent. The *actual* number of scholars at present is 442. Of this number there are about *forty chimney-sweeps and boot-blacks* — classes whom many suppose can be reached only by a special

The Mothers' Meeting, Sewing School, and Writing School (for men) have continued their services during the year.

In the month of August the Church was closed, and the building put in good repair at an expense of about \$700; of this amount \$128 12 was contributed by the members of the Mission.

St. Luke's Church, Germantown. Admitted 1818. Rev. John Rodney, Emeritus Rector. Rev. B. Wistar Morris, Rector. James M. Aertson and R. P. McCullagh, Wardens.

Baptisms, adults 6, infants 37, total 43; confirmed 24; communicants, added, new 26, by removal 15, died or removed 10, present number 362; marriages 2; burials 26; public services, on Sundays 125, other days 193, total 318; children catechized monthly; Sunday Schools, teachers 20, pupils 360; Bible Classes, members 60, teachers 5; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish, stone parish building and lot.

Collections and contributions — Parochial — Alms for the Poor \$574, Sunday and Parish Schools and Libraries, \$493, Improvements, Repairs and Current Expenses \$5859 41, Parochial Missions \$817, Pew Rents \$4645 83, Collections and Subscriptions for Salary \$443 66, Payment of Debts \$3567; Total \$16,400.

Extra-Parochial — Missions, Diocesan \$245, Domestic \$1120, Foreign \$142, Convention and Episcopal Fund \$116, Church Hospital \$200, Bibles, Prayer Books and Tracts \$80, Book Societies \$91, Christian or Theological Education \$64, Disabled Clergymen \$99 45, Miscellaneous \$235; total \$2382 45; Total of Parochial and Extra-Parochial Contributions \$18,782 45.

Since the last annual report the "Parish Building" has been finished and paid for. It is a beautiful and substantial stone building, and furnishes ample accommodation for the Sunday Schools, Parish School and Bible Classes. It has cost \$17,000, and will be an enduring testimony to the wisdom of the Congregation in devising liberal things in that which pertains to the honor of God and the training of the children of the Church.

Christ Church, Germantown. Admitted, 1853. Rev. A. B. Atkins, Rector.
Charles Le Boutillier and Charles Spencer, Wardens.

Baptisms, adults 10, infants 20, total 30; confirmed 41; communicants, added, new 41, by removal 9, died or removed 53, present number 351; marriages 11; burials 6; public services, Sundays and other days 179; children catechized, times 7; Sunday Schools 2, teachers 60, pupils 629; Bible classes 10, members 119, teachers 10; Church accommodations, church and chapel and mission, sittings in church 650, parsonage 1; property other than the Church building and parsonage none; amount of salary \$2500, with use of parsonage; arrears of salary none.

Collections — Parochial — Alms for the Poor \$509 75, Sunday and Parish Schools and Libraries \$755, Incidental Church Expenses and Church Improvements \$1684 23, Parochial Missions \$354 85, Free Reading Room \$455; Total \$3758 83.

Extra-Parochial — Missions, Diocesan \$450, Evangelical Education Society \$242, Disabled Clergymen \$162 15, Books for Theological Students \$85 76, Domestic Missions and American Church Missionary Society \$730 98, Foreign Missions \$1215 78, Convention and Episcopal Fund \$142, by Sunday School for Domestic and Foreign Missions \$495 95, Evangelical Knowledge Society \$141, Society for Promoting Christianity among the Jews \$75, Protestant Episcopal Hospital \$437 20, Miscellaneous \$69, Ladies' Missionary Society \$192 70; Total \$8156 20.

St. Clement's Church, Philadelphia. Admitted 1855. Rev. Treadwell Walden Rector. John Lambert, P. Pemberton Morris, Wardens.

Baptisms, adults 6, infants 33, total 39; confirmed 22; marriages 7; burials 13; Sunday Schools, teachers 21, pupils registered 250; average attendance 115.

Collections and contributions—Parochial—Offertory \$256 28, (in Sunday School \$150,) Improvements, Repairs and Current Expenses \$1956 41.

Extra-Parochial — Convention and Episcopal Fund \$112 68, Church Hospital \$100, Disabled Clergymen \$63 10; Total \$2488 47.

I take great pleasure in acknowledging the kind services, during the past year, of the Rev. James Saul, who has now been associ-

ated with me for four years as the assistant minister. Mr. Saul has officiated during this whole period without compensation, and with a faithfulness and devotion which ought to secure him the grateful regard of the whole congregation, as it certainly has mine. At no time since my Rectorship began has this Church been able to provide for an assistant, and I cannot express too strongly the obligation I personally feel for such unvarying kindness and reliable services, rendered often at moments of great necessity.

I speak of this the more expressly, as my connection with St. Clement's closes with the present Conventional year.

It has cost me great pain to sever this relation with a much-loved Church and congregation. But at no time since I became its Rector, five years ago, has the salary I have received paid more than half my expenses, and I have been compelled to see that my further continuance would involve too great a personal sacrifice to be longer possible. I pray, that in God's providence, the Church may be so situated hereafter that its revenue will not be drained away by peculiar liabilities, but may become available for its direct sustenance and support. I leave a noble foundation for my successor, and a sure prosperity, if the circumstances which have always embarrassed me can be mitigated or changed.

Church of St. John the Baptist, Germantown. Admitted, 1858. Rev. Wm. N. Diehl, Rector. For two years, ending May, 1868.

Baptisms, adults 7, children 23, total 30; confirmed 17; communicants, new 40, died or removed 35, present number 72; marriages 10; burials 18; public services, on Sundays 208, other days 140, total 348; Sunday School, teachers 13, scholars 130; Parish School, teachers 2, scholars 35; Night School for Young Men and Women, twice a week, from November to April, teachers 12, scholars 140; total number of scholars 305; Church accommodations, edifice 1, sittings 400; Sunday School and Chapel, the Sunday School room will accommodate 200, the chapel 200; amount of salary \$600 per annum.

Collections. — Alms for the Poor \$120, Sunday School Library \$60, Subscriptions for Salary \$1200, Current Expenses \$700, Domestic Missions by Sunday School \$72 50, Sunday

School towards School House \$50, Chapel, from congregation and friends \$3500, Parlor Organ by a member \$175; Total \$5,877 50.

\$2500 of the amount contributed to School House and Chapel was the munificent gift of one whose left hand knoweth not what the right doeth.

The Rector acknowledges, with great pleasure, several gifts from the congregation and friends of the Church.

As my report of last year is not in the Journal, it probably having been inadvertently laid aside, the present report is made for the last two years.

Calvary Church, Germantown. Admitted, 1850. Rev. James De W. Perry, Jr.
Rector.

Baptisms, adults 7, infants 5, total 12; confirmed, 31; communicants, added by removal 7, died or removed 2, present number 81; marriage 1; burials 3; public services, on Sundays 115, other days 41, total 156; average attendance, good; children catechized monthly; Sunday Schools, teachers 21, pupils 179; Bible classes, members 13, teachers 3; Church accommodations, edifice 1, sittings 450; property other than the Church building and lot owned by the parish, School building and Parsonage lot; amount of indebtedness of the Church of the parish \$4798; amount of salary the Clergyman is entitled to receive, \$2000 and house rent.

Collections and contributions — Parochial — Alms for the Poor \$273 16, Sunday and Parish Schools and Libraries \$314 25, Improvements, Repairs and Current Expenses \$6054 47, Pew Rents \$4046 48; Total \$10,688 36.

Extra-Parochial — Missions, Diocesan \$304 57, Domestic \$352 15, Foreign \$90 79, Convention and Episcopal Fund \$87 50, Church Hospital \$105 35, Christian or Theological Education \$35 85, Disabled Clergymen \$41 92; Total \$1018 13. Grand Total \$11,706 49.

The Church edifice and the School building have been enlarged and improved, and the chancel has been illuminated by a liberal layman of the parish. A Night School, a Mother's Meeting, a Working Men's Bible Class, a Cottage Meeting, and a Parish

Guild, have been organized and held during the winter. The debt reported is an old one, and is not on the Church building, but on the parsonage lot and school building. Of the Missionary offerings, \$186 74 was contributed by the children of the parish, \$52 through the Missionary army, \$134 74 at their Easter anniversary.

St. Michael's Church, Germantown. Admitted, 1860. Rev. John K. Murphy. Rector. Arthur Wells and John M. Gummey, Wardens.

Baptisms, infants 10; confirmed 1; communicants, added new 3, by removal 15, died or removed 29, present number 77; marriages 4; burials 5; public services, on Sundays 104, other days 134, total 238; children catechized times 12; Sunday Schools, teachers 10, pupils 76; Bible classes, members 16, teachers 1; Church accommodations, edifice 1, sittings 320; amount of indebtedness of the Church of the parish, \$5275; amount of salary the Clergyman is entitled to receive, \$2100.

Collections and contributions — Parochial — Alms for the Poor \$6 08, Sunday and Parish Schools and Libraries \$11 50, Improvements, Repairs and Current Expenses \$936 59, Collections and Subscriptions for Salary \$1995 99, Payment of Debts \$1000; Total \$3950 16.

Extra-Parochial — Missions, Domestic \$41 10, Convention and Episcopal Fund \$11, Church Hospital \$14 82; Total \$66 92.

The present Rector has been in charge of the parish since January 1st. The report of his services previous to that date will appear in the statistics of Calvary Church, Rockdale, and St. John's Church, Concord, Delaware county, the charge of which he then resigned, after a happy and harmonious connection with them of fifteen years.

The two items of communicants and Sunday Schools in this report need a word of explanation. The large number of communicants removed is accounted for by the fact that the present Rector has stricken off from the list the names of all persons whom he has not been able to trace as bona fide members of the parish. Twenty-one such names have been so treated.

The small number of children in the Sunday School is owing to no want of interest in that branch of parochial work. That we have so feeble a school in a district where material for it

would seem so abundant, is explained by the fact that the field is not in our full possession. A large Mission School, long established, and very successful, belonging to Christ Church, Germantown, is in operation within a stone's throw of our Church building. This school was on the ground before St. Michael's parish was in existence, so that it has the right of priority, as well as great usefulness to claim for its continuance, but we earnestly hope to show that we are entirely able to take care of all the children of our neighborhood who can be induced to attend a Church school.

Emmanuel Church, Holmesburg. Admitted, 1844. Rev. D. C. Millett, Rector.

Baptisms, adults 14, infants 24, total 38; confirmed, no visitation, a class of 25 are ready; communicants, added new 13, died or removed 14, present number 143; marriages 3; burials 12; public services, on Sundays 104, other days 90, total 194; children catechized, in Sunday School; Sunday Schools, teachers 12, pupils 122; Bible classes, members 9, teacher 1; Church accommodations, edifice 1, sittings 400, parsonage 1; amount of salary the Clergyman is entitled to receive, \$1500.

Collections and Contributions — Parochial — Alms for the Poor \$102 68, Sunday and Parish Schools and Libraries \$147.

Extra-Parochial — Missions, Diocesan \$4, Domestic \$20, Foreign \$2, Convention and Episcopal Fund \$29, Church Hospital \$35, Disabled Clergymen \$20, Dr. Breck \$62, Dr. Breck for Sunday School \$28, 1 box for Church Home, 1 box for Clergyman, Bishop Clarkson \$20, Bishop Randall \$2, Bishop Tuttle \$8, Jews \$5 50, Mrs. Hinman (for Young Ladies' School) \$25.

Preparations are making to build a Church at Tacony. The services are now held in the Depot.

St. James' Church, Kingessing. Admitted, 1844. Rev. Chas. A. Maisson, Rector. Robert Buist, Warden.

Baptisms, adults 3, infants 30, total 33; communicants, added, new 3, by removal 8, died or removed 25, present number 131; marriages 9; burials 23; public services, on Sundays 109, other days 18, total 127; Sunday Schools, teachers 12, pupils 181;

Church accommodations, sittings 500 ; property other than the Church building and lot owned by the parish, a Sunday School building and a Parish School building ; amount of salary the Clergyman is entitled to receive \$1500.

Collections and contributions — Parochial — Alms for the Poor \$46 01, Sunday and Parish Schools and Libraries \$110 15, Improvements, Repairs and Current Expenses \$98 52, Collections and Subscriptions for Rector \$850 ; Total \$1104 68.

Extra-Parochial — Missions, Diocesan \$37 33, Domestic \$61 60, Convention and Episcopal Fund \$72, Church Hospital \$35 83, Book Societies \$11 22, Christian or Theological Education \$46 02, Disabled Clergymen \$12 24, Ladies' Missionary Society \$40 ; Total \$316 24.

Eighteen persons were confirmed on Sunday, May 10th, 1868. The Parochial Schools have been attended during the year by 42 children, under 2 teachers.

A Missionary Society of Ladies has made and sent out garments for a Clergyman's family.

Church of St. James the Less, Falls of Schuylkill. Admitted 1846. Rev. Edward Shippen Watson, Rector. Ellis Yarnall and George Helmuth, Wardens.

Baptisms, adults 7, infants 19, total 26 ; confirmed 9 ; communicants, added new 9, by removal 8, died or removed 5, present number 90 ; marriages 6 ; burials 11 ; public services, on Sundays, morning, evening and night, Holy Week, morning and evening, Holy Days, Wednesday and Friday morning ; children catechized, in Church 12 times, Parish School weekly ; Sunday School, teachers 9, scholars 125 ; Bible class, teacher 1, scholars 15 ; Church accommodations, edifice 1, parsonage 1 ; amount of salary the Clergyman is entitled to receive \$1500.

Collections and contributions — Parochial — Alms for the Poor \$140, Sunday and Parish Schools and Libraries \$580, Improvements, Repairs and Current expenses \$1600.

Extra-Parochial — Missions, Diocesan \$58 88, Domestic \$90, Convention and Episcopal Fund \$17 50, Church Hospital \$119, 23 ; Total \$285 61.

The Parish School has been continued with a very efficient teacher. There are forty scholars, unfortunately the largest

number our accommodations will admit. If they could be enlarged, the school could be more than doubled. The children attend the Holy day, Wednesday and Friday services, and are instructed weekly by the Rector in the Holy Scriptures and catechized.

The Night School this Winter and Spring has had five teachers and about a hundred scholars twice a week. During part of the year cottage lectures have been held in the village. On Easter Day a third service at night was begun in the Church, and has been continued each Sunday.

St. Mark's Church, Frankford. Admitted 1846. Rev. D. S. Miller, D. D., Rector.

Baptisms, adults 26, infants 95, total 121; confirmed 92; communicants, added new 96, by removal 7, died or removed 16, present number 891; marriages 20; burials 60; public services, on Sundays 208, other days 68, total 276; children catechized monthly; Sunday School, male, teachers 18, female 214, female, teachers 41, pupils 282, infant, teachers 2, pupils 230; Bible class, teachers 8, pupils 517; total Sunday School teachers 69, pupils 1243; Sewing School, teachers 17, pupils 262; Day School, teachers 3, pupils 115; Night School, teachers 5, pupils 236; Mothers' Meeting, committee 14, members 325; Church accommodations, Church edifice 1, Bible class house 1, parsonage 1, sexton's house 1; no property beyond Church lot and buildings above enumerated; indebtedness about \$1000; salary, clergyman \$2000 and Rectory, assistant \$1000.

Collections and contributions — Parochial — Alms for the Poor \$1448 77, this increase over previous years was caused by the depression of business which produced great distress among the operatives; for Sunday and Parish Schools and Libraries. Parish Missions — Publications distributed \$3489 68, for Improvements, Repairs &c., \$107, for Payment of Debts \$290; Total Parochial \$3886 68.

Extra-Parochial — Missions, Diocesan \$477, Domestic \$267-69, Foreign 497, Episcopal Fund \$45, Convention Fund \$30, Episcopal Hospital \$832 28, Book Societies \$270 41, Theological Education \$529 88, Disabled Clergy \$112 46, Mission House

West Philadelphia \$301 19, Mission to the Jews \$45 36, Prayer Book Society \$15, Philadelphia Bible Society \$30.

During the past year an important change has been made in the mode of sustaining the preaching of the Gospel in this parish by the abolition of the pew rents and the substitution of voluntary subscriptions made by members of the congregation according to their own sense of their duty to God in that particular. Under the peculiar circumstances of this parish, a very large number of earnest communicants were left without any obvious method of contributing to the Church, and neither rich or poor gave as God prospered them. Hence, with the largest of communion lists and a congregation of quadruple the ordinary size, the Church has been constantly in arrears, the Rector inadequately supported, and the assistant but a missionary dependent upon outside sources for his whole emoluments. The prospect under the new system is such that the Vestry have increased the Rector's salary to \$2000, the assistant to the Rector has become Assistant Minister of the Parish with a salary of \$1000, and the indebtedness of the Church will be fully removed, with good reason to believe that it will not soon be reincurred.

A new enterprise has been this year added to the instrumentalities in use, in the establishment of a Mothers' Aid Committee to succor mothers who may be in necessity at the season of the birth of children, a commendable charity promising to work most beneficially and successfully. The men of the Church, and the young Bible class men, have each opened Reading rooms and inaugurated courses of Lectures. A scientific teacher has been engaged in the instruction of many of them. In the past year the Parochial Schools have been enlarged by the addition of a new and well attended school of higher branches taught in one of the Church buildings, and called St. Mark's Day School for Young Ladies, as the older and most successful one is known as the St. Mark's Day School for Children.

Church of the Messiah, Philadelphia. Admitted 1847. Rev. Rees C. Evans, Rector. Dr. E. Janvier and Mr. Samuel Clase, Wardens.

Baptisms, infants 51 ; confirmed 7 ; communicants, added new 4, by removal 2, died or removed 27, present number 58 ; mar-

riages 3 ; burials 18 ; public services, on Sundays 104, other days 31, total 135 ; children catechized, times 9 ; Sunday Schools, teachers 7, pupils 83 ; Bible classes, members 17, teachers 2 ; Church accommodations, edifice 1, sittings 500, parsonage 1 ; property other than the Church building and lot owned by the parish, Rectory, cemetery lot, and share in Library ; amount of indebtedness of the Church of the parish \$1627, mortgage and ground rent ; amount of salary the Clergyman is entitled to receive, Pew Rents ; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$42 14, Sunday School \$27, Improvements, Repairs and Current expenses \$811 62, Pew Rents \$535 50 ; Total \$1416 26.

Extra-Parochial — Convention and Episcopal Fund \$11, Church Hospital \$12 27 ; Total \$23 27.

St. David's Church, Manayunk. Admitted 1849. Rev. F. H. Bushnell, Rector.
Orlando Crease and John Harper, Wardens.

Baptisms, adults 12, infants 56, total 68 ; confirmed 55 ; communicants, added new 50, by removal 3, died or removed 16, present number 225 ; marriages 5 ; burials 21 ; public services, on Sundays 129, other days 54, total 183 ; children catechized, times 12 ; Sunday Schools, teachers 27, pupils 400 ; Bible classes, members 75, teachers 2 ; Church accommodations, edifice 1, sittings 590, parsonage 1 ; property other than the Church building and lot owned by the parish, parsonage, Sunday School building and cemetery ; amount of salary the Clergyman is entitled to receive \$1300.

Collections and contributions. — Parochial — Alms for the Poor \$170 85, Sunday and Parish Schools and Libraries \$555, 25, Improvements, Repairs and Current expenses \$3448 82 ; Pew Rents \$1400 ; Total \$4174 92.

Extra-Parochial — Missions, Diocesan \$25, Domestic \$131 75, Foreign \$60, Convention and Episcopal Fund \$35, Church Hospital \$19 79, Bibles, Prayer Books and Tracts \$25, Christian or Theological Education \$210, Disabled Clergymen \$24 58 ; Total \$531 24 ; sum total \$4706 16.

The congregation has purchased a fine organ, which now fills the alcove that was prepared for it last year, the cost of which

is included under the heading of improvements in the tabular statements.

The Ladies' Sewing Circle, an industrial school for girls, a night school for children, the Young Men's Brotherhood, the Mothers' Meeting, and a meeting of men organized upon the same plan, have all been in progress with different degrees of success and usefulness.

Two Bible classes of young men and women, numbering fifty-four members, are included in the report of the Sunday School, and as an essential part of the object of the Mothers' and Men's meeting is the study of the Bible, they numbering seventy-five members, are included under the title of Bible classes.

An early morning service on Sunday, consisting of the Litany and a short address, was commenced some months since.

According to a resolution of last Convention, the Rector would report that one young man from his parish is pursuing liberal studies with a view to the sacred ministry.

The Rector feels greatly encouraged with the possibility of future results from present success, but he places his hopes under God upon the aid of fellow-laborers, who joining those now at work, will strive with him to gather in the sheaves from fields already white to the harvest.

Church of the Resurrection, Rising Sun. Admitted 1821. Rev. Thos. J. Davis, Rector.

Baptisms, adult 1, infants 6, total 7; communicants, present number 18; marriages 4; burials 4; children catechized, times 12; Sunday Schools, teachers 7, pupils 60.

Collections and contributions — Parochial — Sunday Schools and Libraries \$64 95, Collection on Thanksgiving day for the Episcopal Hospital \$8 85.

St. Paul's Church, Chestnut Hill. Admitted 1858. Rev. J. Andrews Harris, Rector. M. Russell Thayer and Wm. Henry Trotter, Wardens.

Baptisms, adult 1, infants 17, total 18; confirmed 13; communicants (those confirmed had no opportunity of communing before the end of the Convention year, and of course are not here

reported), added new 5, by removal 5, died or removed 26, present number 122 (besides 66 communicants during the Summer, registered in other parishes); marriages 9; burials 6; public services, on Sundays 142, other days 64, total 206; average attendance varies; children catechized, times 12; Sunday schools, teachers 14, pupils 138; Bible class, members 100, teacher 1; Church accommodations, edifices 3 (Parish Church 550 sittings, Chapel 200 sittings, Mission Chapel 125 sittings), sittings 875, parsonage will be finished by Fall; property other than the Church building and lot owned by the parish, Mission Chapel and lot; amount of salary the Clergyman is entitled to receive \$2000; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$698 81, Sunday and Parish Schools and Libraries \$168 61, Improvements, Repairs and Current Expenses \$10,624 83, Parochial Missions \$319 40, Pew Rents \$3075 78; Total \$14,887 35.

Extra-Parochial — Missions, Diocesan \$1633 60, Domestic \$314 44, Foreign \$136 40, Convention and Episcopal Fund \$58-76, Church Hospital \$200 75, Christian or Theological Education \$334 43, Disabled Clergymen \$48 37, Miscellaneous \$245; Total \$2971 75. Grand total \$17,859 10.

Of the amount contributed under the head (parochial) Improvements, Repairs and Current expenses, \$3250 were for repairs of the parish church, \$202 for chancel furniture, \$5375 for a parsonage, and \$1250 for a new organ. Of the amount under the head of Parochial Missions, \$270 were contributed for the maintenance of a free Reading Room. Under the head (extra-parochial) Miscellaneous, the \$245 were for the Midnight Meeting Association of Philadelphia.

St. Timothy's Church, Roxborough. Admitted 1861. Rev. William Augustus White, Rector. Theo. F. Cauffman and J. Vaughan Merrick, Wardens.

Baptisms, adults 6, infants 18, total 24; confirmed 11; communicants, added new 11, by removal 2, died or removed 15, present number 81; marriage 1; burials 5; public services, on Sundays 89, other days 35, total 124, average attendance 140; children catechized, times 3; Sunday Schools, teachers 13, pupils 131; Bible Classes, members 24, teachers 2; Church accom-

modations, edifice 1, sittings 250, parsonage erecting; property other than the Church building and lot owned by the Parish, Rectory and lot, Sunday School building; amount of salary the Clergyman is entitled to receive \$1000 and Rectory rent.

Collections and contributions — Parochial — Alms for the Poor \$53 28, Sunday and Parish Schools and Libraries \$78 02, Improvements \$64 83, Pew Rents \$501 65, Collections and Subscriptions for Salary and Expenses \$733 73, for Rectory and Lot \$2380 78; Total \$3812 29.

Extra-Parochial — Missions, Domestic \$60, Convention and Episcopal Fund \$11, Church Hospital \$12 56, Church Home \$20, Disabled Clergymen \$11 46; total \$115 02; Total Parochial and Extra-Parochial \$3927 31.

The present Pastor commenced his duties on the 21st of July last, and the report of public worship is from that date.

The Rectory — a substantial stone building — of good size, and pleasantly situated upon a lot given by a member of the Vestry, will be ready, in July, for the Minister's use. Its cost is about \$5000. On Easter Day there was presented and received at the Chancel, a service of solid silver, from two members of the congregation. This pious offering to the Almighty consists of three pieces of the most correct design and the best workmanship. The plate formerly in use has been sent by the Vestry to the Bishop of Colorado.

Memorial Church of St. Luke the Beloved Physician, Bustleton. Admitted 1861. Rev. Edmund Roberts, Rector.

Baptisms, adults 4, infants 2, total 6; confirmed 3; communicants, added new 3, by removal 3, died or removed 2, present number 34; marriage 1; public services, on Sundays, 104, other days 15, total 119; children catechized, times 12; Sunday Schools, teachers 7, pupils 77; Church accommodations, edifice 1, parsonage 1; amount of salary the Clergyman is entitled to receive \$700.

Collections and contributions — Parochial — Sunday and Parish Schools and Libraries \$53 16, Pew Rents \$272, Collections and Subscriptions for Salary \$500; Total \$825 16.

Extra-Parochial — Missions, Diocesan \$6 94, Domestic \$19 33, Foreign \$2, Convention and Episcopal Fund \$11, Church

Hospital \$3, Book Societies \$7 48, Disabled Clergymen \$4 56; Total \$54 31.

Of the \$19 33 for Domestic Missions \$17 33 are the annual Missionary collections of the Sunday School offered at the Sunday School Easter Festival, and devoted to Dr. Breck's Pacific Coast Mission. The amount given to Book Societies is for the Bishop White Prayer Book Society.

We hope to build this Summer, our Sunday School house, for which purpose efforts have been made from the beginning of our existence as a Parish. The funds now in hand towards accomplishing our long-cherished object, amount to \$1650. Vigorous efforts are now being made by the teachers and children of the Sunday School, and others interested, to raise additional funds for the consummation of so desirable an end. I desire to record the good example, to other pious Churchmen, of the late Mrs. Isaac Wiltberger, in leaving to this new and feeble Parish a legacy of \$300.

The House of Prayer, Branchtown. Admitted 1861. Thomas P. Lea and Geo. C. Thomas, Wardens.

Baptisms, adults 1, infants 4, total 5; confirmed 3; communicants, died or removed 3; burials 2; public services, on Sundays 45, other days 1, total 46, average attendance 85; children catechized, times weekly; Sunday Schools, teachers 13, pupils 120; Church accommodations, edifice 1, sittings 100.

Collections and contributions—Parochial—Alms for the Poor \$28, Sunday and Parish Schools and Libraries \$25, Improvements, Repairs and Current Expenses \$500, Pew Rents \$20, Payment of Debts \$650; Total \$1223.

This Parish is without a settled Rector, but the services have been very acceptably conducted since the re-opening in July, 1867, by Richard W. Thomas, student of Divinity.

Grace Church, Mount Airy. Admitted 1862. Rev. Robert A. Edwards, Rector. Dr. T. S. Williams and C. M. Bayard, Wardens.

Baptisms, infants 7; communicants, added new 9, by removal 8, died or removed 5, present number 61; burials 6; public ser-

vices, on Sundays 104, other days 40, total 144; children catechized frequently; Sunday Schools, teachers 18, pupils 146; Bible classes, members 24, teachers 2; Church accommodations, edifice 1, sittings 240.

Collections and contributions — Parochial — Alms for the Poor \$66 57, Sunday and Parish Schools and Libraries \$75, Improvements, Repairs and Current Expenses \$1350, Pew Rents \$1100, Payment of Debts \$224; Total \$2815 57.

Extra-Parochial — Missions, Diocesan \$39, Domestic \$40 25, Foreign \$79 50, Convention and Episcopal Fund \$16, Church Hospital \$27, Church Building \$10, Book Societies \$33 40, Christian or Theological Education \$24, Mission House \$79 95, Miscellaneous \$54; Total \$401 10.

The Dorcas Society sent, during the Fall, a box of clothing valued at \$152, to the Freedmen, at Okolona, Mississippi.

From May 1st, 1868, this Parish becomes *strictly* independent, meeting all expenses from its own revenue.

The Free Church of St. John, Frankford Road. Admitted 1864. Rev. Geo. P. Schetky, D. D., Rector. John Leas and Louis J. Crans, Wardens.

Baptisms, infants 46; a class is in course of preparation for confirmation; communicants, added new 5, by removal 7, died 5, removed 16, present number 74; marriages 5; burials 22; public services, on Sundays 115, other days 60, total 175; During Lent I held a series of cottage lectures, semi-weekly, at the houses of several of the parishioners; children catechized, 25 times; Sunday Schools, teachers 15, pupils 362; Bible Class of young men taught by the Rector. In the Free Night School, held semi-weekly, 45 boys and young men have been instructed by the Rector; the Mothers' Meeting has been suspended for want of accommodations and assistance; Church accommodations, edifice 1, sittings 300; property other than the Church building and lot owned by the Parish, is a Sunday School Building Fund, which now amounts to \$1200; amount of indebtedness of the Church of the Parish \$136 33; amount of salary the Clergyman is entitled to receive \$800; arrears of salary \$96 33.

Collections and contributions — Parochial — Alms for the Poor \$7 58, Sunday Schools \$179 33, Improvements, Repairs,

and Current Expenses \$218 21, Subscriptions for salary \$631 25; Rent of House for the Rector \$275; Total \$1311 37.

Extra-Parochial — Domestic Missions \$4 50, Church Hospital \$1, Disabled Clergymen \$2 85, for the Jewish Mission \$1; total \$9 35; Full Total \$1320 72.

Free Church of the Redeemer, for Seamen, Philadelphia. Founded 1847. Rev. Washington B. Erben, Rector. Joseph E. Hover and George W. Story. Wardens.

Baptisms, adults 8, infants 33, total 41; confirmed 14; communicants, present number 50; marriages 12; burials 37; public services, on Sundays 119, other days 50, total 169; Sunday Schools, teachers 14, pupils 160; Bible Class, members 18, teacher 1; Church accommodations, edifice 1, sittings 400, parsonage 1; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$1000; arrears of salary none.

Collections and contributions — Parochial — Alms for the Poor \$103 50, Sunday and Parish Schools and Libraries \$74 21, Improvements, Repairs and Current Expenses \$59 43; Total \$237 14.

Extra-Parochial — Missions, Diocesan \$12 16, Domestic \$5, Foreign \$5, Pennsylvania Branch Protestant Episcopal Freedmen's Commission \$5, Church Hospital \$12 50, Bibles, Prayer Books and Tracts \$97 50, total \$137 16; General Total \$374 30.

The Church of the Redeemer is carried on by the "Churchmen's Missionary Association for Seamen of the Port of Philadelphia," as a free mission to seamen and their families. The annual expenditure is about \$1600, and for support the Association is dependent upon voluntary contributions. In a few of the City churches annual collections are made in behalf of this Association. Would that there were more who remembered the special and peculiar claims that seamen have upon the sympathies and charity of all Christians. The Missionary gratefully acknowledges the receipt of liberal donations of books from the Bishop White Prayer Book Society, Female Prayer Book Society, Philadelphia Bible Society, Advancement Society, and other associations and individuals. During part of the year the Rev.

Thomas P. Hutchinson (Deacon) has devoted several days every week to missionary work in this field, under the missionary's direction, for which the Bishop has remunerated him. Between 300 and 400 *strange sailors*, visiting this Port, have, during the past year, attended service in the Church, and been presented with good books for themselves and for distribution among their shipmates. A very large number of Prayer Books, Bibles, tracts, etc., have been placed directly in the hands of that special class for whose religious benefit the Mission is maintained. The Mission Sunday School, Dorcas Society and Pastor's Aid and Missionary Society—all supported by the congregation worshipping regularly in the Mission—have been active and useful.

The Missionary has observed during the past year, more than ever before, *the return of sailors to our services*, after a voyage, who had been at them before. Though in most cases we cannot trace out the results of our labors, and all that we do must be purely a work of faith, since we minister to these wandering "sons of the sea" who come before our notice, and rapidly pass away to distant places, still, we trust that our Lord Jesus Christ will bless our labors, and that the good fruits of this benevolent enterprise will not be wanting at the last great day. Altogether, both as a special Mission to Seamen and their families, and also as a useful Mission to that dense population living around our Church, the Missionary feels assured that constant good is being wrought through this agency. The field is a wide one; our wants are constant, since a Mission of this kind cannot be self-supporting; and with enlarged means we could increase our usefulness.

St. Andrew's Chapel. Rev. John Wright, Minister.

Baptisms, adults 2, infants 20, total 22; confirmed 7; communicants, added, new 15, by removal 4, died or removed 1, present number 40; marriages 2; burials 7; public services, on Sundays 104, other days 60, total 164; average attendance 100; Sunday Schools, teachers 22, pupils 330; Church accommodations, edifice 1, sittings 300; parsonage none; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the parish, none; amount of salary

the Clergyman is entitled to receive, \$1200; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$21 26, Improvements, Repairs and Current Expenses \$229 81, Collections and Subscriptions for Salary \$600; Total \$850 57.

Under the blessing of God, the chapel has passed through one of the most prosperous years of its history. The congregation has more than tripled itself in size during the past twelve months, and the communion seasons show an increasing membership. The interior of the building has been renovated and repaired. The walls have been frescoed, the chancel enlarged, new gas fixtures introduced, and a neat and beautiful pulpit erected. The expenses for repairs have been met in part by the congregation connected with the chapel, but the greater sums have been generously contributed by our friends of St. Andrew's Church.

Hospital of the Protestant Episcopal Church. Rev. J. Rudderow, Chaplain.

Baptisms, adults 8, infants 65, total 73; confirmed 13; communicants, added, new 18, by removal 6; died or removed 15, present number 87; marriages 5; burials 34; public services, on Sundays 104, other days 311, total 415; average attendance 250; Sunday Schools, teachers 16, pupils 340; Bible classes, members 187, teachers 5.

Collections—Episcopal Hospital \$110 39; other collections, principally for Hospital Mission.

Report of the Rev. Thomas G. Allen, City Missionary, Philadelphia.

Our Heavenly Father has continued his forbearance, mercy and love to me, in my humble missionary efforts during another year.

Now nearly seventy-four years of age, the Lord has enabled me to perform the official duties of a young man. Bless the Lord; to him be all the praise and glory forever. Amen.

Up to May 12th, in preaching, lecturing, &c., I have officiated on 260 occasions, thus averaging five times each week during the

year. I have administered the Lord's Supper on 12 occasions. I have baptized 6 persons, married 12 couples, and officiated on 9 funeral occasions. Up to March 12th, I have paid 104 pastoral visits to the sick, afflicted, &c. I have distributed a few Bibles and Prayer Books, and 46,736 pages of tracts, including 12,332 pages of the Tract Morning and Evening Prayers for Children and Youth, &c., &c.; also, portions of religious periodicals to the number of 5648, at a low price or gratuitously.

I have monthly appointments for preaching, &c., at the Widows' Asylum and at the Moyamensing Prison; also, weekly appointments at the Magdalen Asylum, at the Foster Home, and at my house. Four Sabbaths in the year I spend in the House of Refuge, preaching twice each day; in the morning to the colored, and in the afternoon to the white inmates. In my monthly visits to the Moyamensing Prison, I preach in the morning in the convict corridor, and in the afternoon in the untried corridor. When I have no special appointment on Sabbath afternoon, I generally visit the female corridor and preach. During the last year I have preached on 29 occasions in the female corridor. Also, had I not thus ministered to them, they would have had but few, if any, opportunities of hearing the blessed Gospel of the Holy, the Divine Jesus preached in that corridor on Sabbath afternoon.

I have preached in the Orphans' Asylum on 6 occasions; in Burd Asylum twice; Eastern Penitentiary 4; various pulpits, &c., on 14, and the Colored Widows' Asylum on 13 occasions. I continue the arrangement, and administer the sacrament of the Lord's Supper in this Asylum, the first Sabbath in each month.

My Poor's Purse affords aid to a few peculiar cases.

The Lord be praised and glorified in our eternal salvation, and the salvation of our dear fellows, through our Lord and Saviour Jesus Christ, by the Holy Spirit. Amen.

Report of Rev. H. Baldy.

Most of my work during the past year has been expended in the parishes of other Clergymen during their absence, and my official acts will be included in their reports. They are as fol-

lows: Infant baptisms 7; marriages 2; burials 2. I have preached and officiated on 60 occasions, administering, or assisting in the administration of the Communion monthly.

Report of Rev. William V. Bowers.

My work is of a general missionary nature, by supplying vacancies in Parishes, as I am called upon to do so.

During the Conventional year I have performed full service 68 times, and assisted on 8 other occasions.

Sermons preached 67, addresses made 26, and Communion administered 8 times; baptisms, infants 2; marriages 3; funerals 21, of which 19 were in connection with the Church of the Evangelists, and 2 with All Saints' Church, Philadelphia.

During an engagement of four months at the Church of the Evangelists, I made 445 pastoral and missionary visits.

In performing all the above service, I traveled 1754 miles, received \$420 remuneration, and incurred \$34 expense.

Report of the Rev. W. W. Bronson.

I have read prayers on 220 occasions, preached 65 times, celebrated the Holy Communion, or assisted therein 12 times. Baptisms, infants 21; burials 4; marriages 3.

Report of Rev. J. A. Childs.

During the past year my time has been employed, as heretofore, in fulfilling my duties as Secretary of the Bishop of the Diocese, Secretary of the Board of Overseers and of the Standing Committee of the Divinity School of the Protestant Episcopal Church, in Philadelphia, Secretary of the Board of Managers of the Hospital of the Protestant Episcopal Church, and Secretary of the Board of Missions of the Diocese of Pennsylvania.

In addition to these duties, which occupy my whole time during the week, I have officiated regularly on Sundays, morning and afternoon, throughout the year, at the Burd Orphan Asylum of St. Stephen's Church.

Report of Rev. William J. Clark.

Since the close of the last Convention I have been engaged in supplying vacant Parishes in this Diocese, and that of New Jersey. On the first Sunday in November I took provisional charge of St. Luke's, Lebanon, where I have labored until now, and where I expect to continue until Whitsunday. My record of baptisms and other services will be found included in those of the Church where I have ministered.

In December last the Board of the Philadelphia Bible Society requested me to act as their financial agent, in connection with the Episcopal Churches of this city. My time, when in the city, has been uniformly occupied with the duties of this position since my appointment.

Report of the Rev. R. Bethell Claxton, D.D., Professor of Homiletics and Pastoral Care in the Protestant Episcopal Divinity School, and Instructor in Rhetoric, in the Evidences of Christianity, and in Mental and Moral Science in the Mission House of the Protestant Episcopal Church.

In addition to the duties of my office in the Divinity School and the Mission House, I have officiated, since my last report, by reading prayers 119 times, preaching 102 times, lecturing 16 times, and in administering the Holy Communion 12 times. I have also baptized 2 adults and 17 infants, have solemnized 1 marriage and officiated at 6 funerals. Proper records of these services have been made in the several parish registers.

Report of Rev. R. Francis Colton, Instructor in Hebrew in Philadelphia Divinity School.

Baptisms, infants 2; burials 2; public services, on Sundays 65, other days 10, total 75.

These baptisms and funerals were performed in the parish of the Rev. Samuel Appleton (Church of the Mediator), and are probably included in his report.

Report of the Rev. George Alex. Croke, D.D., D.C.L., Assistant at St. James' Church, Philadelphia.

During the last Conventional year Dr. Croke has been assisting the Rev. Dr. Morton, Rector of St. James' Church. In

addition to his official acts, included in the Rector's report, he has officiated at 10 funerals, baptized 3 children, and has preached for, and otherwise assisted, his brethren of the Clergy on about 30 occasions, at their request and whenever practicable. He has also visited many sick and afflicted persons, not connected with any Church, who have required his aid or services. These additional acts have been performed gladly, and without emolument.

Report of Rev. Alexander H. Cull.

Since resigning my charge at Dundaff, on the 1st of December last past, I have been residing, most part of the time, in the city of Philadelphia. I have preached and conducted Divine services at the following places :

Preached and administered the Holy Communion twice on Christmas Day, at White Haven and at the Tannery. Preached three consecutive Lord's days at Paradise and parts adjacent, and administered the Lord's Supper, three several Sundays at South Amboy, N. J., and the Lord's Supper once, and three or four Sunday services and Communion at Vineland and Millville, in the State of New Jersey. Besides services and preaching twice on one day at Downingtown, and taking a part in services in several of the Churches in the city of Philadelphia.

Report of Rev. Alexander G. Cummins.

Since my separation from Christ Church, Reading, I have officiated in public service only six or seven times, at one funeral, and one baptism in private, and one marriage. From the 1st of last January I have been unable, by reason of seriously impaired health, to perform the active duties of my ministry, and by the advice of physicians I have omitted the performance of them. I am resting still under the same advice, and using proper means for the recovery of my health.

Report of the Rev. Alfred Elwyn.

At the time of the last Convention I was engaged for three months as Assistant at the Church of the Covenant, Philadel-

phia. There, and in St. Peter's, Great Valley, I have read Divine service on 55 occasions of public worship, assisted in the administration of the Holy Communion 11 times, and preached occasionally. Sickness and storms have often kept me away from the house of God. Baptisms, infants 4; burials 3.

Report of Rev. William Ely.

The Rev. William Ely respectfully reports that he was transferred, in November last, to this Diocese from the Diocese of Pittsburgh. From May last until the beginning of March, 1868, he has preached in this and other Dioceses about 40 times; read prayers and assisted in the Holy Communion on various occasions. He has also continued his instructions in the Missionary Training School of St. John, Camden, N. J.

Since the beginning of March he has been officiating as Assistant in St. Peter's Church, Philadelphia. His acts during that time are included in the report from that parish.

Report of the Rev. Edward A. Foggo.

Having had the entire charge of Christ Church during the year past, the greater part of my official acts are enumerated in the report from said Church.

In addition, I have officiated regularly as Chaplain at Christ Church Hospital (in connection with the Minister in charge of St. Peter's parish), service being held there weekly, and the Holy Communion administered once every month. I have also preached on 21 occasions, in different places, and administered the Holy Communion, in private, 9 times.

Report of the Rev. D. R. Goodwin.

During the past year, I have continued to discharge my duties as an instructor in the University of Pennsylvania, and in the Divinity School in Philadelphia. Besides these, my ministerial acts have been as follows:—Preached 33 times, officiated in Divine Service 35 times, administered the Holy Communion 3 times, assisted in its administration 3 times, and baptized 1 infant.

Report of the Rev. Edward Hale,

I have had temporary charges, with the exception of three months, since the last convention, namely :—I officiated at St. Timothy's Church, Roxborough, at St. Paul's, Minersville, and have been engaged since Advent Sunday as assistant of St. Mark's, Philadelphia.

Report of the Rev. G. Bedell Keen.

Besides the discharge of my duties as Assistant Minister in Grace Church, Philadelphia, I have, during the past year, solemnized 1 marriage, and officiated at 3 funerals.

Report of the Rev. John Long.

From May 1st, 1867, to September 27th, I was engaged in the duties of chaplain at the U. S. M. Asylum for Disabled Volunteer Soldiers, at Augusta, Maine. In December I resigned the chaplaincy. From November 1st to date, I have had charge of St. James' Church, Eckley, in the absence of my beloved brother, the Rector, the Rev. Peter Russell, on account of impaired health. Public services, on Sundays 120, other days, 57, total 177; baptisms, adults 3; burials 5; administered the Holy Communion, times 11.

Report of the Rev. Archibald M. Morrison.

Since my transfer to the Diocese of Pennsylvania, in addition to the regular discharge of my duties as instructor in the Protestant Episcopal Mission House in West Philadelphia, I performed no ministerial duty except the celebration of 1 marriage, and assisting, on sundry occasions, in the celebration of Divine Service and of the Lord's Supper.

Report of the Rev. J. Nevin (Deacon).

Ordained to the diaconate July 21, 1867. Absent from Diocese, with permission of the Bishop, for foreign travel since August 7th, 1867. Cause of leave, ill health. December and January, 1867-8, in temporary charge of the American chapel (Grace Church) at Rome. Read, or assisted in the Church ser-

vice, in various American or English chapels (47) forty-seven times; preached (11) eleven times; buried (1) one.

Report of the Rev. Louis C. Newman.

During the last convention year I have continued in dependence on Divine grace to proclaim the unsearchable riches of the ever blessed Son of God among His anciently chosen people. The actual results of my efforts are only known to Him who alone is able to give the increase; of the *visible* results, are a mother and her infant son, who were baptized by me on the twelfth Sunday after Trinity. My Poor's purse enabled me to impart relief to both believing and unbelieving sons and daughters of Israel; such aid acts as a means of convincing them that the followers of the Lamb give their alms and prayers for Israel's salvation. As my stated reports to the Committee are usually published, I give here only a summary of visits paid and received, together with the other official duties performed since my last report. Visits paid from the close of the last Convention to May 12, 1868, 284; visits received during the same time, 162; Bibles, Testaments and tracts distributed—Bibles 3; Pentateuchs with Haftoras and Messianic Prophecies 16; New Testaments 10; parts of New Testament 23; Book of Common Prayer in Hebrew 9; Pilgrim's Progress in Hebrew 6; Old Paths, by Dr. M'Caul 4; and over 5000 pages of tracts. Officiated in reading service 73 times; preached 47 times; administered and assisted in the administration of the Holy Communion 7 times; baptized 3; married 1 couple; salary the same as last year, punctually paid.

Report of the Rev. N. M. Jones, Rector of St. Bartholomew's Church.

Baptisms, adults 2, children 24, total 26; marriages 7; funerals 8.

Report of the Rev. Robert J. Parvin.

I have been closely occupied throughout the year with the duties of my office as General Secretary of the Evangelical Education Society. These duties require of me (in addition to a very large amount of correspondence) the visiting of Parishes

in different parts of our Church, to awaken and strengthen an interest in the good work we have in hand. We endeavor both to find the right kind of young men for the Lord's service, and to secure the means for their support. Whilst in our "Schools of the Prophets," they are preparing to preach not themselves, but Christ Jesus the Lord.

The candidates for Orders in our Church are increasing in numbers under the auspices of our Society. About one hundred and thirty students for the Ministry are at this date depending upon us for their support. I feel sure that our work has your cordial approval, and I believe, also, that it has the marked favor of the Lord.

Report of the Rev. James Pratt.

The undersigned would respectfully report, that during the past year he has been occupied in the duties of his office, as Financial Secretary of the Protestant Episcopal Society for the Promotion of Evangelical Knowledge. In connection with these labors, he assumed the charge of St. Philip's Church, in this city, for the space of six months, during the absence of the Rector in Europe. His official acts in that Parish will, no doubt, be embraced in the Rector's Report. In addition to these regular duties he would also report having married one couple in Quincy, Massachusetts, and one in Chicago, Illinois.

Report of the Rev. A. Prior.

During the conventional year just closed, I have preached 22 times, married 3 couples, attended 5 funerals, read or assisted in reading the services 30 times, administered the Communion once, and assisted in the same on 3 occasions.

Report of the Rev. James W. Robins, A.M., Head Master of the Academy of the Protestant Episcopal Church, in the City of Philadelphia.

Since the last Convention I have been constantly engaged on week days in performing the duties of my office, at the Academy, and have also, occasionally, on Sundays and Holy Days, assisted in Divine service and preached in several of the Parishes of the City.

Report of the Rev. James Saul, Assistant Minister of St. Clement's Church, Philadelphia.

This is my fourth and last report as Assistant Minister in this Church. My connection with it in this relation ceases on the 25th inst. My official acts are embodied in the Parochial Report of the Rector, to which I respectfully refer.

Report of the Rev. Snyder B. Simes.

I would respectfully report that during the past year I have been engaged as assistant Minister of the Church of the Epiphany. My services are incorporated in the records of the Parish.

Report of Rev. J. N. Spear, Rector of Grace Church, Powelton, and Missionary.

At date of last report I was in charge of Trinity Parish, Shamokin. Not realizing, however, the support I had been led to hope for, and being unable to meet my expenses, even with the aid of the Board of Missions, I resigned, with much regret, October 7, 1867. Returning to Altoona, I entered upon a Church enterprise in Blair and Centre Counties — officiating at Tyrone and Powelton alternately, till convinced of the impracticability of establishing them at Tyrone upon any satisfactory basis, when I decided to confine my labors to Powelton, Centre county, where much success has attended my efforts, and a Parish under the name of "Grace Church" has been lately organized, which it is expected will be ready for admission into the next annual Convention. Through the kindness of the Mining Company an eligible building has been secured for a Church, now being fitted up by contributions of the people, most of the miners being English and Protestant, and we have the sole occupancy of the field.

In connection with Powelton, I also commenced services at Osceola, in the Diocese of Pittsburgh (the only place within reach), but found at length that my full time would be required at Powelton. I have lately effected a union between Powelton and the other "Mines" of the Powelton Coal and Iron Company, near Broad Top, Huntingdon County, with encouraging prospects of effecting an organization there, where several of the

officers reside, and very much interest has been shown in the introduction of our services.

Report of the Rev. J. A. Stone.

Since the first Sunday in June, 1867, I have been officiating as Assistant Minister of the Church of the Saviour, West Philadelphia, and also as Minister in charge of its Mission "Church of the Holy Comforter." The corner-stone of this Church was laid last November, by the Bishop of the Diocese; it is rapidly approaching completion, and is much needed in that growing portion of the city in which it is situated.

On the first of June next my connection with the Church of the Saviour ceases, and I assume the Rectorship of the above Mission Church of the Holy Comforter. During the past year I have officiated at 3 marriages, 11 burials, baptized 3 adults and 16 infants.

Report of the Rev. Enoch H. Supplee.

My time, during the past year, has been occupied mainly as heretofore, in the duties of my school. I have, however, on Sundays and other days, out of school hours, performed the following official acts:—Read service (in whole or in part) 97 times; preached 52 times; married 4 couples; baptized 8 children; attended 9 funerals; and assisted 14 times in the administration of the Holy Communion.

Report of the Rev. Charles West Thomson, of York.

I respectfully report that since resigning the charge of the Church in this borough in the Autumn of 1866, I have officiated in various places as follows:—I have baptized 2 adults and 5 infants; have administered the Holy Communion, or assisted in doing so 12 times; have read service in whole or in part 36 times; have preached 56 times; and have officiated at 5 marriages and 4 funerals.

Report of the Rev. Edward H. True.

I would respectfully report that on the first day of January,

1868, I resigned the rectorship of St. Michael's Church, Germantown, chiefly on account of the deliberate action of the majority of the Vestry in diminishing the needful support of my family. In justice to my many friends among the parishioners, as well as to myself, I feel called upon to give, thus officially, the reason for my very reluctant withdrawal from the work that I was doing in the parish. Not having access to the Accounting Warden's books, I cannot report the amount of contributions for the period intervening between the last Convention and the date of my resignation. The other statistics are as follows:—Families 77; communicants 88; infant baptisms 4; marriages 2; burials 4; public services on Sundays and other days 131. With your permission, I would like to put on record the following reports of the work accomplished, and the offerings made by the congregation during the three years of my rectorship, viz.:—Public services 851; sermons and addresses 393; catechisings 35; baptisms 26; confirmed 13; burials 18; marriages 7; offerings \$10,181 84. In this report I must believe there resides a vindication from the charge that the "interests of the parish" demanded my resignation.

Since the beginning of the year, I have officiated in Trinity Parish, Vineland, N. J., during the months of January and February, in the absence of the Rector; and for the months of March and April, in various places, as the Providence of God has directed me. On the first of May I accepted a call to the Rectorship of Christ Church, Dover, Delaware.

Report of the Rev. Samuel Tweedale, Deacon, Assistant Minister of St. Mark's Church, Frankford.

I have been present, and assisted when required, at 188 Sunday services; other days 65; baptized 78; funerals 55; marriages 16; made 1349 visits; assisted in the distribution of 6000 religious papers, tracts and other publications when directed by the Rector.

Report of the Rev. H. Dana Ward.

My labors have been, in the public ministry, almost wholly confined to the duties of Assistant Minister of the Church of the

Evangelists, the record of which will be included in the report of the Rector, the Rev. S. Durborow.

SCHUYLKILL COUNTY.

Trinity Church, Pottsville. Admitted 1836. Rev. W. P. Lewis, Rector.

Baptisms, adults 7, infants 58, total 65; marriages 6; confirmed 20; communicants, added 20, by removal 1, total 21; present number, carefully estimated, 240; died or removed 20; burials 19; public services twice on Sunday, and once every Holy Day and Saint's Day, also on the last Sunday in every month at Mount Carbon Chapel, and on the third Sunday in the month, alternately, at St. John's Chapel, Fishback, and at Mechanicsville; Holy Communion celebrated once a month, and on Christmas, Easter, Ascension, Whitsuntide and Trinity Sunday; children catechised once a month; main Sunday school teachers, male 7, female 21, total 28; scholars 183; Bible classes, teachers 3, scholars 23; infant school, teachers 2, scholars 100. Mission Schools—Mount Carbon, teachers, male 2, female 5, total 7; scholars 45; Fishback, teachers, male 7, female 8, scholars 75; infant school, teacher 1, scholars 40; night school, teacher 1, scholars 44; Mechanicsville, teachers, male 1, female 6, scholars 65; total, schools 7, teachers 64, scholars 575; amount of indebtedness \$2750 19; salary \$3000; arrears, none.

Offerings—Parochial—Alms for the Poor \$300, Dorcas Society \$340, Circle of Industry \$367, besides extra parochial contributions mentioned below; subscriptions for reduction of Church debt \$2300, for new organ \$1500, for night school and other purposes at Fishback \$650, other purposes, about \$500; Total \$5957.

Extra-Parochial—Convocation \$24 62, Missions in Minnesota \$17 64, soldiers' families \$38 81; Schuylkill county Bible Society \$32 34, Sunday schools \$46 67, Church Hospital \$42 34, Christmas Fund \$48, Society for the Increase of the Ministry \$164 93, Convocational Missions \$20 25, Episcopal assessment \$81, Circle of Industry for soldiers' families \$1000, other purposes, about \$100; Total \$1616 60.

Pledges were made to Bishop Randall of \$280 a year for three years, for the education of a candidate for Orders, in Colorado,

being \$80 a year more than was asked. The collection for the Society for the Increase of the Ministry includes the first quarterly instalment of these pledges.

Collections in Sunday Schools, main school \$183 52, Fishback \$31 99, Mechanicsville \$13, Mount Carbon \$33 43.

A first class organ has been put up in the Church during the past year. It was used for the first time on Easter Sunday.

The chancel has also been ornamented with a rere-dos.

In addition to the night school at Fishback, a singing school has been held every Thursday evening during the winter, with good success. The night school has been supported by the Messrs. Atkins, the owners of the rolling-mill at Fishback. They have also given a bell to the chapel. It is hoped soon to have a good parish library.

The Rev. Mr. Prior has kindly consented to address the school at Fishback from time to time.

St. Paul's Church, Minersville. Admitted 1841. Robert Patten and Jos. C. Gartley, Wardens.

Baptisms, adult 1, infants 18, total 19; confirmed 10; communicants, added new 10, died or removed 10, present number 49; marriages 7; burials 9; public services, on Sundays 1 and 2, total 52; average attendance 75; Sunday Schools, teachers 7, pupils 50; Church accommodations, edifices, 1 Church and Forrestville chapel, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish, parsonage and lot; amount of indebtedness of the Church of the parish \$330 37; amount of salary the clergyman is entitled to receive \$500, parsonage and missionary stipend; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$36, Sunday Schools and Libraries \$55, Repairs and current expenses \$157 50, Collections and subscriptions for salary \$442 50; Total \$500 37.

Extra-Parochial—Convention and Episcopal Fund \$11 00.

Church of the Holy Apostles, St. Clair. Admitted 1848. Rev Thomas Burrows. Rector. George Rodgers and William March, Wardens.

Baptisms, adults none, infants 18, total 18; confirmed 3; com-

municants, added new 6, by removal 12, removed 2, present number 36; marriages 5; burials 12; public services, on Sundays 115, other days 36, total 151; average attendance 50; children catechized, times 13; Sunday Schools, teachers 10, pupils 75; Church accommodations, edifice 1, sittings 200; parsonage 1; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the parish, none; amount of salary the Clergyman is entitled to receive, \$275; arrears of salary, none.

Collections and contributions— Parochial— Alms for the Poor \$19 72, Sunday and Parish Schools and Libraries \$33 93, Improvements, Repairs and Current Expenses \$77 03, Pew Rents \$275, Subscriptions for Salary \$575, Payment of Debts none; Total \$980 68.

Extra-Parochial — Convention and Episcopal Fund \$17, Miscellaneous \$3 60; Total \$20 60.

In connection with this parish I have held occasional services at New Castle, three miles distant. I am sorry to say but little interest is manifested and little encouragement given to work in that almost lifeless village.

It gives me pleasure to state, in reference to my parish here, that pleasing evidence is given of growth, and there is reason to be encouraged, but like all others in the coal region, it is subject to much fluctuation. It is emphatically a missionary field.

Through the liberality of friends here and in Philadelphia, we have erected a neat and comfortable parsonage, at a cost of \$2700. There is now a debt remaining of about \$1000, which we hope to pay off by the end of the present year.

Calvary Church, Tamaqua, Admitted 1849. Rev. T. Logan Murphy, Rector.

Baptisms, adult 1, infants 8, total 9; confirmed 10; communicants, added 15, by removal 3, present number 60; marriages 3; burials 4; Sunday School 1, teachers 12, pupils 130.

Collections and contributions.— Parochial— Alms for the Poor \$44 64, Parochial Missions \$20, Sunday Schools \$60 97, Improvements, Repairs and Current Expenses \$1650 37; Total \$1775 98.

Extra-Parochial — Domestic Missions, \$20, Convention and

Episcopal Fund \$11, Church Hospital \$6, Disabled Clergymen \$14 ; Total \$51.

Public services, one each Sunday and one during the week, most of the year. Extra services during Lent and on other special occasions. A Bible class has just been organized and is composed of teachers of the Sunday School and adults of the parish. This class is taught by the Rector. The parish has no Rectory of its own, but rents a very pleasant building, which is used for that purpose. By the earnest labors of our Ladies' Parish Aid Society we realized \$470 during the winter, which is to be appropriated to Church improvements. In addition, the Rector collected in the parish \$375. The Church-tower has been improved and ornamented, and a bell weighing 1000 pounds has been ordered from Meneely's foundry, West Troy, and is to be placed therein soon. Of the Miscellaneous Parochial, \$20 was for Domestic Missions, \$6 for Episcopal Hospital, \$14 for Disabled Clergymen. Of the Parochial collections and contributions, \$44 64 was for the poor. The \$20 credited to Parochial Missions was a collection taken for convocation expenses in this parish. The \$60 97 was contributed by the children of the Sunday School for their own uses, such as books, papers, &c. I feel confident that much more would be accomplished could we have two services on Sunday. At present my labors are greatly divided, my other parish, at Summit Hill, being six miles off. I trust the time is not far distant when each parish will be enabled to have two services on Sunday.

St. James' Church, Schuylkill Haven. Admitted 1839. Rev. James Walker, Rector.

Baptisms, adult 1, infant 1, total 2 ; confirmed 13 ; communicants, added, new 9, died or removed 2, present number 25 ; marriage 1 ; burials 3 ; public services, on Sundays 95, other days 10, total 105 ; average attendance 45 ; children catechized, times 40 ; Sunday Schools, teachers 6, pupils 85 ; Bible class, teacher 1.

Collections and contributions — Parochial — Alms for the Poor \$25, Sunday and Parish Schools and Libraries \$15 ; Total \$40.

Extra-Parochial — Missions, Foreign \$11, Convention and Episcopal Fund \$21, Disabled Clergymen \$5, Miscellaneous \$15, Conversion of the Jews \$6; Total \$58.

Since my last report things generally are about the same. There has been an addition of 10 members, and the services have been tolerably well attended. The Sunday School all along has been in good condition. The prevailing element here is the Roman Catholic, the Evangelical and the German Lutheran. There being no perceptible increase in the population here, the chances for the steady growth of the Church are small.

Grace Church, Cressona, is in a poor condition. There is scarcely any congregation. The Sunday School there, however, is in good condition, and I take charge of it myself.

The Memorial Church of St. John, Ashland. Admitted 1867. Rev. Daniel Washburn, Rector. Hezekiah Holbert and J. B. Kennedy, Wardens.

Baptisms, adult 1, infants 18, total 19; communicants, added new 5, by removal 3, died or removed 4, present number 20; marriages 5; burials 15; public services, on Sundays 60, other days 7, total 67; children catechized, times 26; Sunday Schools, teachers 10, pupils 75; Bible Class, members 7, teacher 1; Church accommodations, edifice 1, sittings 400; amount of salary the Clergyman is entitled to receive, \$2000.

Collections and contributions—Parochial—Alms for the Poor \$25, Sunday and Parish Schools and Libraries \$30, Improvements, Repairs and Current Expenses \$400, Collections and Subscriptions for Salary \$1000, Payment of Debts \$45; Total \$1500.

Extra-Parochial — Missions, Diocesan \$10, Domestic \$10, Church Hospital \$5, Bibles, Prayer Books and Tracts \$25, Disabled Clergymen \$5, Miscellaneous \$20; Total \$75.

This report is for six months only, the present Rector having entered upon his duties as such on the last Sunday in October, 1867. For four months previous he had been residing at Minersville, and during that time, at request of the Bishop, had charge of St. Paul's Church in that place, the report of which will include his services accordingly. During a portion of that time he procured the services of the Rev. Edward Hale, of Philadelphia,

his own continued disability of voice requiring relief. His present field of labor includes Centralia, in Columbia county, where, every Sunday, the evening service has been held in connexion with that of the morning at Ashland. In addition to these, special outside services have been extended to Gordon, Mahanoy Plane, Lost Creek, and the Sunday School uninterruptedly held in St. John's Church at 2 P. M. Notwithstanding an uncommonly severe winter, and a depression amounting to an almost entire suspension of the staple business of the region, each department of our Church work is assuming a more promising aspect, and, with the Divine blessing, may soon be effectively established. Thus far they are but tentative, and will require for some time much exertion, faith and patience, more, perhaps, than if they were *de novo*. My experience, observation and temperament will not allow me, however, to be otherwise than hopeful wherever the Lord directs. His vineyard-call, nevertheless, is clear and immediate for a fellow-laborer to co-operate in these contiguous localities. The Board of Missions is disposed to help supply this pressing need.

Church of Faith, Mahanoy City, Admitted 1865. Rev. H. S. Getz, Rector.
Henry Jackson and M. B. Allebach, Wardens.

Baptisms, infants 11; communicants, added, new 1, by removal 3, died or removed 6, present number 27; marriages 3; burials 6; public services, on Sundays 145, other days 87, total 232; Sunday Schools 2, teachers 18, pupils 120; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish, parsonage; amount of indebtedness of the Church of the parish, \$150; amount of salary the Clergyman is entitled to receive, \$1250; arrears of salary, \$37 25.

Collections and contributions—Parochial—Alms for the Poor \$18 92, Sunday and Parish Schools and Libraries \$332 47, Improvements, Repairs and Current Expenses \$1574 12, Collections and Subscriptions for Salary \$821 95; Total \$2747 46.

Extra-Parochial—Missions, Diocesan \$21 75, Convention and Episcopal Fund \$5 50, Church Hospital \$4 08, Christian or Theological Education \$5 75, Disabled Clergymen \$8 15; Total \$45 23.

The fluctuating character of the population is evinced in the decrease of the communicants. If, however, the Episcopal visitation, appointed for April, had not been providentially postponed, the communicants would have shown an increase over last year, notwithstanding the fluctuations. The Rectory is built, and has been occupied since February. The debt noted is virtually removed, though not literally so. The arrears of salary is not a deficit of the parish, but a balance due from the Convocation Missionary Fund. The income of \$1250 per annum was a specific arrangement until the 1st of February. The *Free Church* system was then inaugurated, and is continued. No *stated* salary, therefore, accrues to the Rector, but the plan works so well that he feels justified in his conviction that it is the only true plan, and one that should obtain in all parishes. The mission at Delano has been maintained under great embarrassment. The wagon road is terrible in the extreme, save during snow time. It is scarcely navigable for beast or vehicle. Still, I have managed to keep up the services, with few omissions, for which the people have been grateful. Sixty dollars was recently presented to me by them. A Parochial School was organized in the parish on the first Monday in September last, and is continued, with much encouragement. The grounds around the Church and Rectory are being improved by the erecting of a neat fence, planting trees, &c. The building of the Rectory has absorbed so much of the finances that the usual contributions to Missions, Foreign and Domestic, have not been maintained during the past year. The present, I trust, will witness renewed zeal in these channels. The Sunday School contribution alone, last year, amounted to \$121. It will be larger this year, for the School is increasing, and zeal is augmenting. I hope to be able, on the 1st of July, to say that the Parish is out of debt and self-sustaining.

SUSQUEHANNA COUNTY.

St. Mark's Church, New Milford. Admitted 1822. Rev. John A. Jerome, Rector. A. P. Dewey and Henry Burritt, Wardens.

Baptisms, adult 1, infants 3, total 4; confirmed 2; communicants, added new 3, by removal 1, died or removed 3, present

number 41 ; marriages 10 ; burials 4 ; public services, on Sundays 67, other days 55, total 122 ; Sunday School, teachers 5, pupils 35 ; Church accommodations, edifice 1, sittings 200, parsonage 1 ; property other than the Church building and lot owned by the Parish, a parsonage ; amount of indebtedness of the Church of the Parish \$110 ; amount of salary the Clergyman is entitled to receive \$300 ; arrears of salary, not any ; received in addition to amount pledged \$111 08.

Collections and contributions — Parochial — Sunday School and Parish Library \$43 48, Improvements, Repairs and Current Expenses \$131 60, no Pew Rents, Collections and Subscriptions for Salary \$411 08 ; Total \$586 16.

Extra-Parochial — Missions, Diocesan, (Sunday School \$8 45,) \$11 95, Domestic, American Church Missionary Society (Sunday School \$13 86) \$23 86, Foreign (Sunday School \$19 13) \$55 03, of which amount \$22 75 were for the Mission House, Convention and Episcopal Fund \$11, Pennsylvania Bible Society \$5, Tracts \$1 08, Evangelical Education Society \$5, Disabled Clergymen \$3 25, Miscellaneous, North Eastern Convocation \$6 27, Freedmen's Commission (Ladies' Branch) \$16, \$22 27 ; Total \$138 44.

The exterior of the Church has been painted. The Rector's salary is raised by subscription. Our Monthly Missionary Prayer Meeting is still kept up. The Sunday School, though small, is growing in interest, and the pupils contribute liberally to Missions. All are members of "The Children's American Church Missionary Society," whilst 20 also belong to the "Foreign Missionary Box Association." The total contributions of the Parish have increased over the amount raised last year \$199 22. During the year I have held 7 week-night services at Nicholson, Wyoming County, in the Methodist Episcopal Church.

Grace Church, Great Bend. Admitted 1860. Rev. John A. Jerome, Rector.
Oliver Trowbridge and B. F. Honness, Wardens.

Baptisms, adult 1, infants 7, total 8 ; confirmed 2 ; communicants, added new 1, by removal 2, died or removed 11, present number 36 ; marriage 1 ; burials 3 ; public services, on Sundays 72, other days 60, total 132 ; Sunday School, teachers 9,

pupils 75 ; Bible Class, members 6, teacher 1 ; Church accommodations, edifice 1, sittings 130, parsonage not any ; property other than the Church building and lot owned by the Parish, a burying ground ; amount of indebtedness of the Church of the Parish \$200 ; amount of salary the Clergyman is entitled to receive \$300 ; arrears, not any ; received in addition to the amount pledged \$63 12.

Collections and contributions — Parochial — Sunday School and Parish Library (Sunday School \$32 77), \$52, Improvements, Repairs and Current Expenses (Church Aid Society \$36 20), \$376 66, Collections and Subscriptions for Salary \$363 12, Payment of Debts \$150 ; Total \$941 78.

Extra-Parochial — Missions, Diocesan \$6 51, Domestic, American Church Missionary Society (Sunday School \$26), \$37 50, Foreign (Sunday School \$20), \$30 65, Convention and Episcopal Fund \$5 50, Episcopal Hospital \$5, Bibles and Tracts \$5, Evangelical Knowledge Society \$2 25, Evangelical Education Society \$3 25, Disabled Clergymen \$3 20, Miscellaneous, Pennsylvania Branch of Freedmen's Commission \$5 40, North Eastern Convocation \$6 72, Mission House \$5 45 : \$17 57 ; Total \$109 92.

The Pews in our Church are all free now. The Rector's salary is raised by subscription. A new and beautiful " Estey " organ has recently been purchased, at a cost of \$550. We still hold a monthly Missionary Prayer Meeting. Our Sunday School children are doing more than ever before for Missions. Many of them are annual members of the Children's American Church Missionary Society, whilst others belong to the Foreign Missionary Box Association. We have a faithful band of Teachers. Contributions for all objects have increased over amount raised last year \$365 78. I hope to be able to report next year that the Church has been enlarged. I have held 4 services at Susquehanna Depot, and baptized there 4 infants.

St. Paul's Church, Montrose. Admitted 1832. Rev. E. A. Warriner, Rector.
William H. Cooper and F. M. Williams, Wardens.

Baptisms, infants 3 ; confirmed 11 ; communicants, present number 54 ; marriages 2 ; burial 1 ; public services, on Sundays

25, other days 17, total 42, average attendance good; children catechized, times 2; Sunday Schools, teachers 8, pupils 40; Bible Classes, members 15, teacher 1; Church accommodations, edifice 1, sittings 210, parsonage 1; amount of salary the Clergyman is entitled to receive \$1000.

Collections and contributions — Parochial — Alms for the Poor \$14 08, Improvements, Repairs and Current Expenses \$1950 58.

Extra-Parochial — Missions, Domestic \$10, Foreign \$10, Convention and Episcopal Fund \$17 50, Miscellaneous \$18.

I took charge of this Parish February 1st, 1868, and the records being imperfect, my report only covers the time from that date, except in regard to the number of confirmations and the amount raised for improvements, repairs and current expenses.

TIAGA COUNTY.

St. Andrew's Church, Tioga. Admitted 1861. Rev. J. H. Hobart De Mille, Rector and Missionary.

Public services since August 18, 1867, Sundays 33, other days 19, total 52, families 15, individuals about 40; baptized, adults 2, infants 4, total 6; confirmed 2; communicants, added 4, received 2, removed 2, present number 29; marriage 1; burials 2;

Contributions — Diocesan Missions \$13 38, Aged and Infirm Clergy \$4 25, Convention Fund \$5 50, Parish Purposes \$158 05; Total \$181 18.

This Parish has been nearly five years without a Rector. Notwithstanding the great drawback resulting from such a state of affairs, the knowledge of the Church's ways has been before the people by the few Churchmen resident here. A Sunday School has been maintained, but a great need — now felt more than ever heretofore — is a home of our own. At present occupying the Methodist house of worship, we are liable, at any moment, to be deprived of our appointed services. We propose remedying the difficulty this year, but will be compelled to ask aid from our Christian brethren abroad. In connection with Tioga, the Missionary has held three services at a school-house, four miles distant, on the road to Wellsboro, which were well attended.

Report of the Mission at Lawrenceville.

Public services, Sundays 30, other days 16, total 46 ; families 10, individuals 24 ; baptized, adults 5, infants 3, Total 8 ; confirmed 4 ; communicants, added 5, received 1, present number 8 ; burial 1 ;

Contributions — Prayer Book Society \$2 23, Diocesan Missions \$2 81, Parish Purposes about \$150 ; Total \$155 04.

Great opposition has been manifested at the establishing of the Church in this town ; this, however, is being gradually overcome by the steady increase of knowledge concerning it. The Missionary established a Sunday School which now numbers 40 children. Commencing six months ago, there has been a steady growth, and a regular attendance of 25. The services of the Church are well attended, the congregations oftentimes numbering 75. The ladies have recently purchased a handsomely plated set of Communion vessels, as also a surplice. At the next meeting of the Court, it is intended to apply for a charter, and thus we hope soon to have an organized Parish.

St. James' Church, Mansfield. Rev. N. Barrows, Missionary Rector. James E. Wilson and Wm. Hollands, Wardens.

Baptisms, adults 8, infants 10, total 18 ; confirmed 9 ; communicants, added new 9, by removal 4, died or removed 4, present number 38 ; marriages 3 ; burials 3 ; public services, on Sundays 52, other days 10, total 62 ; children catechized, times 15 ; Sunday Schools, teachers 6, pupils 25.

Collections and contributions—Parochial—Alms for the Poor \$4 46, Sunday and Parish Schools and Libraries \$5, Current expenses \$74 67, Collections and subscriptions for salary \$274.

Extra-Parochial — Missions, Diocesan \$10 50, Convention Fund \$3, Prayer Books \$5 ; Total \$376 68

Since last Convention this parish has been duly incorporated as St. James' Church, Mansfield. Our services are still held in the Baptist house of worship, rented for the purpose, with a good attendance.

Measures have been taken during the past year toward the building of a Church. Three lots, conveniently situated, have been given by Dr. Joseph P. Morris, and two-thirds of the need-

ed funds for the erection of the building are pledged or paid in. Plans and specifications for a beautiful Gothic Church, of wood, have been obtained of competent architects, and we hope to put it under contract soon.

In things spiritual and temporal the parish has much cause to give thanks and to take courage.

St. Thomas' Parish, Fall Brook. Rev. M. L. Korn, Rector.

Baptisms, adults 3, infants 7; confirmed 6; communicants 6, died or removed 1, present number 29; marriage 1; public services, on Sundays 24, other days 3, average attendance 150; children catechized, times 25; Sunday Schools, teachers 10, pupils 100; amount received by the Rector \$300; volumes in Sunday School library 200; collections for Diocesan Missions \$4.

So great and multifarious have been the duties of the missionary, that he could not do at any one point, all that, under other circumstances, might have been done. At the other places, besides Fall Brook, have we had an equal number of services, as at this point on our great field. We record our thankfulness to the Great Head of the Church for some success the past year, and hope that future years will abundantly show the continued blessings of Almighty God.

St. Luke's Parish, Blossburg. Rev. M. L. Kern, Rector.

Baptism 1; confirmed 7; communicants 9, removals 2, present number 12; marriages 8; burials 4; public services, on Sundays 20; average attendance 100; amount of Church property, expended already \$2500; amount received for support of Rector \$250; Alms for the poor \$3.

At this point, when the missionary commenced his labors eighteen months ago, there was but one that had communicated with the Church for years, and only three or four that had ever done so. But few knew how to read our service in Church at that time. We have now a goodly number that respond and take part in our unrivaled service. Our Church edifice, which is in process of completion, will, we hope, be ready for Divine service some time in August, when we hope to concentrate more labor, and see still greater results in Blossburg.

In this connection we will state that we have held service and preached once in two weeks at Morris Run and Arnot. Several have been baptized at those places, and one confirmed at Morris Run. We trust by this means the good seed of the Gospel has been sown effectually in many hearts.

UNION COUNTY.

Trinity Church, Lewisburg. Admitted 1833. Richard M. Cooper, Warden.

Died or removed 6, present number 12; public services, on Sunday 1; attendance 80; children catechized, times 5; Sunday Schools, teachers 7, pupils 32; Church accommodations, edifice, a rented hall, sittings 150.

Collections and contributions—Sunday and Parish Schools and Libraries \$6, Improvements, Repairs and Current Expenses \$45 27.

WAYNE COUNTY.

Grace Church, Honesdale. Admitted 1833. Rev. Gustavus C. Bird, Rector.
Z. H. Russell and W. R. McLaury, Wardens.

Baptisms, adults 3, infants 3, total 6; confirmed 4; communicants, added new 4, died or removed 1, present number 110; marriages 3; burials 6; public services, on Sundays 101, other days 57, total 158; average attendance good; children catechized, monthly; Sunday Schools, teachers 14, pupils 100; Bible class, member 18, teacher 1; Church accommodations, edifice 1, sittings 350, parsonage 1, property other than the Church building and lot owned by the parish, none; amount of salary the clergyman is entitled to receive \$1200; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor and other purposes \$93 92, Sunday and Parish Schools and Libraries \$94 74, Improvements, Repairs and Current Expenses \$1892 64, Parochial Missions \$10, Collections and Subscriptions for Salary \$1200; Total 3291 30.

Extra-Parochial—Missions, Diocesan \$30, Domestic \$20, Foreign \$40, Convention and Episcopal Fund \$46, Church Hospital \$25 40, Church Building \$30, Bibles, Prayer Books and Tracts \$36 25, Book Societies \$50, Christian or Theological Education \$265, Disabled Clergymen \$33, Miscellaneous \$103; Total \$688 65; Grand Total \$3979 95.

In addition to the above, it is due to the ladies of this parish that I should mention the fact, that by the indefatigable zeal and industry of our sewing circle, which meets once every week, the Church is to be presented with a new and handsome organ, on the first of June, at a cost of eighteen hundred dollars. Arrangements are also being made to supply the Sunday School and Lecture Room with a new cabinet organ, thus entirely renewing our musical apparatus.

The spiritual condition of the parish is encouraging to the heart of the pastor; the religious services are all well attended by attentive congregations; and there are not a few evidences that the Spirit of God has been at work in the congregation during the past year, reviving the hearts of his people, and revealing Christ and the attractive power of His cross to others.

St. John's Church, Salem. Admitted 1845. Rev. Rowland Hill Brown, Rector.
R. Bidwell and R. Evans, Wardens.

Communicants, present number 16; marriage 1; burial 1; Sunday Schools, teachers 5, pupils 18; Church accommodations, edifice 1, sittings 175, parsonage 1; amount of salary the clergyman is entitled to receive \$250.

Collections and contributions — Collections and subscriptions for Salary \$142, Payment of Debts, Estey Organ 160.

Extra-Parochial, Diocesan Missions \$4, Convention and Episcopal Fund \$1 80, Church Hospital \$4, Disabled Clergy 4, Jews 3.

Zion Church, Sterling Township. Admitted 1851.

Sittings 180; baptisms, infants 3; communicants 5; marriage 1; burials 2; Sunday School, teachers 5, scholars 40; Collections, Diocesan Missions \$2; Jews \$1; Convention Fund \$1.

Services at St. John's once each Sunday, and Christmas, Ash Wednesday and Good Friday. The same at Zion. Part of the time once a week, also at each Church. At Catterson School House, services twice a month.

St. Paul's Church, Pleasant Mount. Admitted 1868. Rev. Joshua Cowpland, Jr., Rector. George Moase and W. Wallace Brown, Wardens.

Baptisms, adult 1, infant 1, total 2; confirmed 2; communicants, added new 2, died or removed 1, present number 14; public services, on Sundays 66, other days 6, total 72; average attendance 50; children catechized, times 10; Sunday Schools, teachers 4, pupils 33; Bible Classes, members 12, teachers 2; Church accommodations, edifice 1, sittings 200; amount of indebtedness of the Church of the Parish \$260; amount of salary the Clergyman is entitled to receive \$500.

Collections and contributions—Parochial—Alms for the Poor \$1 25, Sunday and Parish Schools and Libraries \$6 16, Improvements, Repairs and Current Expenses \$177 63, Pew Rents \$318, Collections and Subscriptions for Salary \$282, Payment of Debts \$654 22; Total \$1439 26.

Extra-Parochial—Convention and Episcopal Fund \$12 50, Disabled Clergymen \$4, Miscellaneous \$11 53; Total \$28 03.

In connection with the Church at Pleasant Mount I have also a station four miles distant, where service is held on every alternate Sunday in the afternoon. The attendance is large, and the interest apparently great; but the amount of support in money is only between \$50 and \$75 per annum.

YORK COUNTY.

St. John's Church, York. Admitted 1785. Rev. Wm. P. Orriock, Rector. G. H. Sprigg and D. Laumaster, Wardens.

Baptisms, infants 9; confirmed 2; communicants, added by removal 11, died or removed 8, present number 121; marriages 2; burials 7; public services, on Sundays 103, other days 58, total 161; children catechized, times 12; Sunday Schools, teachers 23, pupils 201; Bible Classes, members 12, teachers 2; Church accommodations, edifice 1, sittings 450, parsonage 1; property other than the Church building and lot owned by the Parish, Sunday School room; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$73 59, Sunday and Parish Schools and Libraries \$117 04, Improvements, Repairs and Current Expenses \$328, Pew Rents \$1045; Total \$1563 63.

Extra-Parochial — Missions, Domestic \$46 93, Foreign \$101 46, Convention and Episcopal Fund \$28, Church Hospital \$17 73, Disabled Clergymen \$30 50; Total \$224 62.

My thanks are due to Rev. C. W. Thomson for assistance by preaching on several occasions, and by officiating at funerals, baptisms, etc.

Andalusia College, Bucks County. Rev. H. T. Wells, President.

The rapid increase of duties at the College has left me but little time to perform services elsewhere, within the past year. Besides the regular morning and evening services, with sermons, lectures, and Sunday lessons, on Sunday, we have Daily morning and evening Chapel service during the week, in the College, with marked evidence of the best results to the Institution. A number of orphans and others in the Church, not able to bear the full expenses of the Institution, are received at rates of charge suited to their necessities. Large additions, in the way of grounds, buildings, &c., have just been made to the College, and it is now designed to extend this benevolence still further than it has heretofore been done.

Report of John Woart, Presbyter, and Post Chaplain U. S. Army, at Fort Union, New Mexico.

During the past year I have been engaged, without intermission, in the performance of my appropriate duties at this military Post.

APPENDIX B.

BISHOP POTTER MEMORIAL HOUSE.

THE OFFICIAL OPENING OF THE INSTITUTION. — ORIGIN, DESIGN AND PROSPECTS OF THE HOUSE. — ADDRESSES BY BISHOP STEVENS, WILLIAM WELSH, ESQ., REV. DR. NEWTON, REV. DR. RUDDER, AC., AC.

On the afternoon of June 11, 1867, being Tuesday in Whitsun Week, the Right Rev. William Bacon Stevens, D.D., Bishop of the Protestant Episcopal Church in the Diocese of Pennsylvania, convened his Clergy and the Managers of the Episcopal Hospital, with many zealous laymen and women, in the beautiful chapel of the Hospital, to celebrate the public official opening of a most important institution, bearing the name of the late Bishop Potter.

The devotions were opened with a psalm, followed by the Ante-Communion Service.

Bishop Stevens then called upon Mr. Wm. Welsh, his authorized representative in the Department of Women's Work in the Hospital, for a statement of the origin, design and prospects of the institution.

Mr. Welsh said:— Right Rev. Sir:— This circular, a copy of which is at the disposal of all who desire it, gives a brief account of the origin and design of the Memorial House.

[It is not reprinted, as it is in the appendix to the last Journal.]

This Circular was sent to each Bishop of the American Church. Their replies were prompt and cordial, coming even from Texas, California and Oregon. Bishop Smith, of Kentucky, and Bishop Davis, of South Carolina, gave qualified

approvals, while all other replies gave evidence that training schools for women are a necessity, if the Church is to become aggressive. The following extracts from twelve of these letters give the general views of the Bishops:—

“There is an undeveloped world of wealth in the working capability of the women of Christ’s Church that must be reached and brought out. There are scores, yea, hundreds of faithful, godly, devoted daughters of the Church, all over the land, anxiously looking for leadership and guidance in the realm of practical, Christian charity. The announcement of the opening of such an institution (as the Alonzo Potter Memorial House) will come to them like the bugle of battle to an impatient and patriotic army. Now that the work has begun, I am sure some of us shall live to see our own ‘Sisters of Mercy’ competing with those of a false faith, in the care and cure of the sick and wretched in the great cities of the East, and in the growing empires of the West. God speed the good work, and bless all who toil and plan for its inception and progress.”

“I consider that one of the greatest defects in the practical working of our Church is the neglect of women in the extension of the Gospel. A characteristic feature of Christianity, and one chief cause of its early triumph over heathenism, was, that it inculcated reverence for the female sex, and assigned to women honorable and useful employment, not only in the family, but in the Church; and in that respect, as in others, we must imitate these first followers of Christ, if we wish for success like theirs.”

“I have read attentively the excellent paper on the Alonzo Potter Memorial House. I do not see how any head or heart in the Church can hesitate to give the most cordial assent to such an enterprise. It is a noble plan, and I doubt not, that by the blessing of God, its accomplishment will produce a rich harvest of good, and be followed by similar institutions in our larger dioceses.”

“If the spirit of our departed friend and father can derive new joy in Paradise from the knowledge of anything that is done on earth, it will be from the successful prosecution of such a noble enterprise as this, and a more fitting tribute to his blessed memory can hardly be conceived.”

“To say that the project of the Alonzo Potter Memorial

House meets my approval would express but a small part of the gratification with which I hail that holy and noble enterprise. I now give it my blessing in advance, and I promise to remember it in my prayer. Would to God that all our larger cities could be blessed with similar institutions, and their healing and saving effects extended throughout our whole land."

"It has been my earnest wish to engage the labors of our zealous Christian women in the Lord's work, and an effort which proposes to organize and systematize those labors to raise up a corps of holy women trained and fitted for that work, not only has my approval, but my hearty and earnest God-speed. It is a good beginning. May the Lord favor it with his abundant blessing."

"I thank God that a beginning has at last been made in the right direction, and I hail with sincere joy the establishment of the Alonzo Potter Memorial House for the training of Christian women for their great work in the charitable institutions and missionary fields of the Church; but it is sad to think what we have lost in the years gone by from neglecting to use this great instrumentality."

"I trust that many of the daughters of Zion from every diocese will embrace with gratitude the opportunity of learning how in the best manner to nurse, console and teach the sick; to interest the thoughtless and ignorant in the precious truths of the Gospel, and thereby win many souls to Christ Jesus and Him crucified."

"I bless God that we are about to use the most powerful instrumentality which God has given us for good (next to the holy ministry), the influence of intelligent and godly women."

"What I wish is to see the services of women, who are themselves enlightened by the precious Gospel of our Lord and Saviour, employed in conveying its consolations and blessings to others."

"I can assure you in few words what I have often said to others in many, that Bishop Potter's movement in this matter was, in my opinion, enough to entitle him to the lasting gratitude of the Church and of the nation too. The project of the Memorial House is due to his memory and to his wise counsels which should not have been so long an unrealized idea. Heartily do I commend the work, and anxiously shall I watch for its success as those that watch for the morning."

"I am glad to express my very good wishes towards so laudable an enterprise. We must have lay workers to reach the multitude. Nay, more, we cannot have saintliness in the Church unless there is personal devotion in doing good. The need of organization and system is most evident. I trust you may have good success, and that you may be the means of calling out for the world's use and profit, many a talent that now lies folded away and neglected."

Bishop Coxe said:—"I wish it were the Bishop Potter Memorial House, and not the Alonzo Potter. A memorial of the *younger* brother might be called by the Christian name."

(Bishop Stevens has made the change here suggested.)

The Convention of this Diocese at its late session passed a resolution, with remarkable unanimity, commending warmly the Bishop Potter Memorial House to the daughters of Zion for their co-operation, and to the sons of the Church for their support.

The Church papers have all recognized the need of such an institution, expressing their confidence in it and commending it cordially. The last issue of the *Western Episcopalian*, published in Ohio, has the following remarkable editorial:—

"Why is it, that at a time when our Church is rapidly increasing in members, wealth and influence, there is so rapid a declension in the number of candidates for the ministry? It may be that our Divine Master means something by it. It may be that He intends we shall call into action the most powerful agency in the Church, now mainly unemployed, except in the frivolities of fashion and a round of social pleasures. It may be that a terrible crisis is coming in the Church for the purpose of waking into life and calling into action the tremendous power of woman in propagating the Gospel of the Son of God.

"It may be asked, what can women do? We ask, in our late war, what did she not do? Now, in the great war against sin and Satan, if we are equally as earnest, can she not do as much? There is a vast amount of Parish work that an earnest female can do as well as the pastor; much that she can do better. Let the parochial clergy lay their plans and put them to work, each at the thing she can do best; but they do not know how to do it. Let some one then go to this Memorial House, and learn how.

Then come home, and assist the pastor in organizing a band of female workers in every parish. In this way the pastor may efficiently do the work that has hitherto required four or five. There is a meaning in all these providences, adverse as well as prosperous. It is ours to find out what they mean, and shape our course accordingly."

The managers of the Hospital and its officers have manifested the greatest kindness to the Memorial House, as their handmaid in Christ's service, and it is meet and right that they should continue to do so, as the Hospital actually sprang from Bishop Potter's efforts to train women for nursing the sick, and it is impossible for any public institution to gain the highest efficiency, or to exert a powerful Christian influence, without the self-denying services of refined, godly women.

In the department of religious instruction, holy women have given valuable services for parts of one or more days in each week, but until the establishment of the Memorial House only one suitable lady ever volunteered her services to be a resident at the Hospital.

The Memorial House, after being altered, repaired and furnished, was opened on the 5th of April, since which time eight Christian women have become members of the family. They come from the Dioceses of Wisconsin, Ohio, Pennsylvania, New York, and Western New York. Two of them were sent by the Foreign Missionary Committee at the instance of Bishop Payne, to be trained for the African Mission.

Although the inmates of the House have so recently entered upon a field of duty, in some cases entirely new to them, yet the improvement in applying their powers advantageously has been most encouraging to themselves and to the devoted women who aid them with their experience.

The success of the little band of trained workers who are now aiding their sisters in learning how to exercise the full powers of Christian women, both in the Hospital and in its diversified missionary operations, caused Bishop Potter to thank God and take courage for the future of the Church. He long mourned over the increasing alienation of the great mass of our people from the Christian Church and from religion, and of the inadequacy of existing modes to reach this class in their homes, and to win them back to Christ and His Church. He watched

closely the effects of the exhortatory preaching and prayer meetings held in engine houses, theatres, and by the wayside in 1857, becoming satisfied that the result of such excitements must in the main, be ephemeral and unsatisfactory.

He determined to devote himself to the establishment of schools of practice for godly women; he aided more than any other man the training school at St. Mark's Church, Frankford, but the war delayed the fulfilment of his plans.

By his presence and wise counsel he cheered and directed his little band of ministering women who were doing a work among the soldiers in this and other hospitals that has never yet been exceeded, and perhaps hardly equalled.

Bishop Potter's last letter to me, as he was embarking on his fatal voyage, referred to this subject, which was ever near to his heart.

To you, Right Rev. Sir, as Bishop of this Diocese and as President of the Hospital, I now hand over the Memorial House and all its appliances, under the firm belief that it will far outstrip the Hospital in size and importance.

Your prophetic address at the inception of the Hospital, and your primary charge on the undeveloped powers of the Church, induce the belief that you will be spared to see a cluster of Church charities and reformatory institutions springing from and forming part of the Memorial House that will give due honor to the illustrious name it bears.

ADDRESS OF BISHOP STEVENS.

Bishop Stevens then made the following address:—

It is with profound emotion that I receive at your hands this formal tender of the Bishop Potter Memorial House. I accept it as the fruit of one of those many seed thoughts which our revered Bishop scattered so broadly over this diocese. I accept it as a fitting tribute to his memory whose name it bears. I accept it as the embodied result of your own earnest effort in this especial department of Christian work. As President of the Board of Managers of the Hospital of the Protestant Episcopal Church, I accept it as one of the outgrowths and adjuncts of this noble charity, and, as Bishop of the Diocese, I accept it as one of those much needed institutions which the Church should ever cluster around it, illustrating the great love principle of its Divine founder.

I have watched with deep interest this movement, almost from its inception to its present development. Its several steps of progress have met my hearty approval; its wise provisions and judicious arrangements command my hearty favor, and now that I see embodied this long-cherished idea of my beloved predecessor worked out into a living organism, by a friend with whom on this subject Bishop Potter often took sweet counsel, and with whose views he held full sympathy, and presented to me, in full working order, having as its episcopally appointed head a body whose name is a guaranty of all that is pure and lovely and of good report in the churches, and dear for her own sake and for her sainted husband's sake, to thousands of Christian hearts; when I see and know this, my heart swells with gratitude to God, that I have been permitted to behold such results and to inaugurate for all the future this wise and needed instrumentality.

Its name is at once its record and its commendation. It bears the honored title of one whom the Diocese of Pennsylvania revered for twenty years as its Episcopal Head, and whose memory that diocese will always cherish as among the most precious of her treasures. It is the name of one who was wise in council, strong in action, fertile in resources, untiring in energy, broad in mind, and consecrated with peculiar unction to his holy office. He filled that office as few have filled it. He magnified it by great works, and great words, and a great example of what a Bishop of *this* Church should be. When "he fell asleep" in the far-off waters of the Pacific, not the Diocese of Pennsylvania alone — not the Episcopal Church alone — but the scholars, the Christians, the philanthropists, the statesmen, the patriots of the whole United States felt a thrill of sorrow, and mourned that a prince and leader had fallen in Israel.

It is well, therefore, to embalm the memory of such a man by erecting such a memorial as this; other memorials have been — others, doubtless, will be — built to his name, but there is a special fitness in linking his name with this new effort, inasmuch as it was near to his heart, and which he longed to see carried out into actual results.

For, let me ask, what is this Memorial House? It is for the training of Christian women in all kinds of Christian work. It is a calling out and developing in the Church agencies which

Protestant denominations have long kept dormant. It is giving vent and organic force to influences which only need to be wisely guided to secure blessed results. It is seeking to put women in the place where our Lord put them when on earth, when he graciously accepted their ministries ; where the apostles put them, when Lydias, and Phœbes, and Priscillas, and Tabithas, and that noble roll of Christian women recorded by St. Paul in the Epistle to the Romans, labored, under deacons and elders, in the primitive Church. It is using an instrumentality of the most gentle, attractive and effective kind, to do a work that needs a woman's gentleness, and tact, and skill, and fortitude and faith. It is subsidizing the best of all human agencies for the succoring of the sick, the seeking of the lost, the gathering of the outcast, the teaching of the ignorant, the training up of the wayward and the neglected in the nurture and admonition of the Lord. It is, in short, an attempt, in one phase of work, to adjust our Church in the wholeness of its provisions, and in the unity of its strength, to the every-day aspect of a world lying in wickedness, showing to that world that the religion of Christ is not only salvation to the soul, but salvation, also, mental, social, political, to the bodies of men. When Christ was on earth he compassed the whole circumference of our fallen humanity, and applied to it the remedial agencies which would lift it up and make it whole, and so must the Church, which is his mystical body, do now, by agencies of various kinds, which St. Paul groups, in his Epistle to the Corinthians, under the significant word "helps," meet the varying needs of our sin-sick race. There are, says the Apostle, diversities of gifts, but the same spirit ; the body is not the head alone — not the feet, but is made up of members, and so the Church ; but to each member is given the same spirit. There are differences of administration, but the same Lord — diversities of operation, but the same God ; but, as St. Paul says, all these worketh that one and the self-same spirit dividing to every man severally as He will.

The recognition of the divine doctrine is of great practical importance. It breaks up the idea that the Church is in the Bishop or in the ministry alone ; that the ministry only can preach ; that the laity are to be passive hearers of the Word. It brings out the fact that God designed that all should work, each in his sphere, but all together, for one end. In the Church, as in

the wheel vision which Ezekiel saw by the river Chebur, wheel was within wheel, but the Spirit of the Lord was within the wheels, and whithersoever the Spirit was to go, they went. But I must not enlarge, although the theme is a grand one — historically, doctrinally, ecclesiastically, socially.

The Bishop then called on the Rev. Dr. Rudder, Rector of St. Stephen's Church, a member of the Committee of the Convention on organizing the services of Christian Women, and the Rev. Dr. Newton, Rector of the Church of the Epiphany, Chairman of the Hospital Committee on its connection with the Memorial House.

They both made eloquent extemporaneous addresses, endorsing cordially all that had been done and said. Dr. Rudder showed that woman's work, in nursing, is peculiarly a Christian work, and that through her services a better way is spread for the entrance of spiritual influences. These positions were well illustrated, and enforced with much power.

Dr. Newton considered the inauguration of this good work at this time, as evidently Providential, for the backs of Christian ministers were bowed down with over work. The reviving of this old instrumentality by which woman's Christian charities pointed directly to Jesus, resembled the magnetic needle, by which even unskilful mariners were guided over the trackless ocean, through sunshine and storm. He prayed that God would bless the Institution and send its missionaries over the whole land.

The Holy Communion was then administered to all who desired to participate, and the deeply interesting services closed by special prayers and the benediction by Bishop Stevens.

**FIRST ANNUAL REPORT OF THE "BISHOP POTTER
MEMORIAL HOUSE FOR TRAINING CHRISTIAN
WOMEN, AND ORGANIZING THEIR SERVICES FOR
WORK IN THE CHURCH."**

PHILADELPHIA, APRIL, 1868.

RIGHT REVEREND AND DEAR SIR:

Having been charged by you with the management of so novel and important an institution as the Bishop Potter Memorial House, it is obviously my duty in making the first annual report, not only to give a sketch of its operations, but also to testify to the urgent need of such institutions to promote the aggressive work of the Church.

First — The NEED of judicious, cultivated women, skilled in the Apostolic art of winning souls by combining deeds and words of Christian love, is now realized by all ministers who are striving to carry the saving influences of the Gospel to the hearts and the homes of all sorts and conditions of men.

Our Lord, and the teachers trained by him, showed conclusively that loving acts were important witnesses of the origin and effect of Christianity, and also helps to the human mind and heart in receiving spiritual truths, even when uttered by divine or inspired lips. The importance of this combination of deeds and words is equally apparent now, when the opposition of the natural heart to the restraints of Christianity is increased in large classes of people by the neglect of Christian fellowship and by perversions of other Apostolic injunctions and practices.

The fact of this alienation from the Church is obvious, for it is known to all observers that a very large proportion of working-men, even of those who were baptized and were once boys in her Sunday Schools, now never attend any place of worship, and being notoriously profane, they poison the minds of their sons

and work fellows, and are likely to perpetuate this alienation, if no special effort is made to reclaim them.

It is estimated that at least five hundred thousand Protestant men are banded together in beneficial societies outside of all religious bodies, and in one of them, numbering two hundred and fifteen thousand members, the receipts last year were more than two millions of dollars. This lamentable estrangement of so many of the working class could not have occurred if the Christian Church had more faithfully personified her Lord; therefore she is bound to make the more vigorous effort to win her children back again. To this end much is now doing in Parishes that make no provision for the independent members of the working class. There are costly employment societies outbidding the world by giving much higher compensation for unskilled labor than can be afforded by persons in business; alms are freely dispensed, or materials, clothing, and even articles of diet sold at very low prices, or garments are given, and the children of the Sunday and Parish Schools are regularly clothed, sometimes twice a year. God is even thus blessing many a cheerful giver of time and money, and these agencies afford relief to much individual suffering; but the closest observers, both clerical and lay, now see that the poverty-stricken and abject are drawn to the Church by these lures, but not the industrious and self-reliant who in this country have high self-respect.

Not one in twenty of the laboring people need pecuniary aid in this prosperous land, and their prodigality of personal service and money to their industrious and virtuous neighbors when in distress is proverbial. So much of the charity of the Church is now received by persons known by their own class to be unthrifty, indolent or dissolute, that the industrious shun such churches through fear of being thought mercenary. The excellent Christian people who have been actively working after this manner for a long time, though often discouraged, find it hard to see their error; yet they know that the independent members of the working-class are still estranged from the Church. The last annual report of one of your most efficient ministers gives the strongest testimony to the injurious results springing from the customary alms deeds. Such testimony accords with the experience of workers among the industrious poor, but it was not expected from a missionary to the most degraded of the black pop-

ulation. He testifies that the Dorcas Society fostered pauperism; therefore he substituted for it a weekly meeting of women to make their own garments, and to bring their small savings. His report says "that the spirit of thrift and self-respect has been so thoroughly engendered, that out of ninety-three communicants, a majority of whom do not earn more than three dollars a week, only one can strictly be called a pensioner, and she is over ninety years of age.

This zealous minister and others who, like him, are intelligently striving to win back the working class, are the most solicitous for trained lady visitors, to Christianize the home, and to teach the neglected how to draw spiritual nourishment from God's Word by systematic and prayerful study of its sacred pages. They aver that mission chapels have little permanent value unless the more intelligent and refined Christians are willing not only to teach, but also to worship in company with those who are less favored in temporal things.

The pulpit and the press instruct the educated class in their relative Christian duties, and their surroundings afford them much moral restraint and support; whilst those whose lot is labor are so exposed to corrupting influences when at work, and so few of them have intelligent and virtuous home training, that they seem to be a special legacy of our Lord to women who are more favorably circumstanced.

Mothers have always been the chief religious teachers and trainers, and in addition to the benefit of this home-training, the present generation of American ladies have unusual advantages, for, with few exceptions, they have been either scholars or teachers in Sunday Schools or Bible classes. Having much tact and a remarkable talent for teaching, they soon acquire the art of imparting religious instruction and of controlling the wilful and the wayward, and when acting under the full sanction of the Church, and encouraged by seeing the successful work of others, such women will become a great power in her aggressive work. It has already been fully demonstrated that the homes and hearts of the estranged classes are accessible to intelligent and trained ministering women, and that both men and women attend their classes for instruction in the Bible and Prayer Book, and have in large numbers been grafted into the Church through their agency.

The thoroughly Scriptural character of our Church has, by this

instrumentality, been strikingly illustrated, for few of this once estranged people stray from her fold, when they are taught to search the Scriptures.

These Bible classes supply a want, for no general provision has hitherto been made by the Church for instructing such irreligious or estranged adults as are unprepared to unite in a long service. The need of thoroughly trained teachers will become still more apparent after an examination of the inexperienced, unskilful and often frivolous young persons to whom the sacred duty of teaching in the Sunday Schools is frequently intrusted.

Normal schools give ten-fold power to secular teachers by developing their latent talent, by exercising them in self-control as well as in teaching, by showing them how to use, not physical force, but the power of love, and by giving them the advantage of the experience of other teachers. So in the more subtle and difficult art of religious teaching and of winning immortal souls, from which ladies with the highest qualifications naturally shrink, a like training must have still higher advantages.

The need of a training school for the women who enter the Foreign Missionary service has long been felt, for the heathen can be reached successfully only by a teacher of Christianity who is a living illustration of its principles and practices, imparting its benefits to mind and body, whilst telling of Jesus and His salvation. The hospital, the dispensary, the mission to the homes of the neglected, the use of love in compelling them to come to chapel, to parish schools, to sewing schools, to Sunday schools and Bible classes for all ages and conditions, and to the mothers' meeting, which is both social and spiritual; all these help the missionary to learn how to use loving acts, instead of the pecuniary aid which is so naturally resorted to and which lowers self-respect.

The need of trained Christian ladies who can wield the wonderful power of prayerful self-denying love in ministering to soul and body, is now realized in all Church reformatory schools and charitable institutions, to give them higher efficiency and to impart new zeal to their benefactors.

A Hospital without the presence of refined Christian women is now known to be imperfect in its appliances; but a Christian Hospital without such ministrations to soul and body as only

women can give, lacks one of the chief channels through which God's blessings now so freely flow.

The appliances of the Memorial House are most favorable to supply to the Church this need, and the work may be indefinitely extended, as it is surrounded with the homes of working people, and is near to Frankford and other parishes, where woman's work is adding much to the efficiency of the Rector.

The Holy Spirit is kindling in the hearts of many timid, self-distrustful daughters of the Church an earnest desire to develop their highest spiritual powers, and to develop them to God's service. To such women a Christian home like that now established is an urgent need, for through its varied work and trained teachers their special gifts may be ascertained and exerted.

As no stringent vows are made, no peculiar dress adopted, and no pressing home duties are interfered with, the institution is brought within the reach of many who might otherwise be excluded or prejudiced against it.

Second — The mode of operation is in perfect harmony with the avowed principles of our Church. The institution is under the sole control of the Bishop of the Diocese, who also has the entire charge of all the religious instruction at the Episcopal Hospital, adjoining the Memorial House, and with which it is so intimately connected. The Bishop appoints one or more supervisors, clerical or lay, with whom he confers, and to whom he confides the general management of the institution during the term of their appointment.

The internal management of the House is under the charge of a Lady Principal appointed by the Bishop; she alone can admit members into the family, and with the aid of a council of advice, determine what sphere of duty is best suited to each inmate.

The first term is for six months, and the next for not less than one year nor longer than three. The services are gratuitous. The inmates also contribute towards the expense when able; or if without means, a small allowance will be made for clothing, when they enter upon the second term.

There are three departments: Nursing, mission work and parish schools; but the primary object in each department is religious instruction. Two ladies of large and successful experience, with the highest aptitude for teaching and training, as well as for working in their special departments, have entire control

over the members of the household during working hours. The workers interchange duties occasionally, or are transferred from one department to another as their services are needed or to increase their future usefulness.

The *Nursing Department* does not include any menial service that can be as well done by uneducated persons; but just such offices as a sister performs for a brother in whose body and soul she has a loving interest. These experienced ministering women instinctively adapt their instruction, readings and prayers to the ever varying condition of sufferers, and their kindly offices prepare the mind and heart to receive the good seed there sown so freely. The ladies attend to the preparation of the special diet which is used in the wards, and see that it is properly served; they give directions as to personal cleanliness and other proprieties of life, and they comfort the patients by numberless acts of kindness, sometimes giving them secular instruction and teaching the daily Bible classes.

Nursing has thus far been confined almost exclusively to the wards of the Hospital, but the services of these ministering women will in due time be extended to the surrounding district, and when their numbers increase and they become more perfectly organized, their sphere of loving labors can be enlarged. The efficient lady who has charge of the nursing department gives the learners the advantage of her large experience and high skill, and they confer with her in all difficult cases.

In the *Missionary Department* the ladies attend at the Dispensary in order to form the acquaintance of applicants for bodily relief, and engage actively in every service that has been found successful in the most aggressive parishes, including systematic visiting and teaching from house to house. Members of the Memorial House employed in this department are counselled and aided by a lady thoroughly trained and successful in home missionary work, who allows them to be present when she teaches large Bible classes and conducts mothers' meetings. She also accompanies them in their visits until they learn how to open homes and hearts, and to draw adults and children to God's House with the cords of love.

Such privileges have high value, for whenever the teacher is also the sympathizing friend, an important truth is revealed, for it is then ascertained that the field is white, already to harvest.

The *Parish School Department* has not been organized, because the number of ladies is as yet insufficient for work that is more direct in its bearing on the soul. Some of the members of the Memorial House conduct a large sewing school, and others teach in a night school, which is under the charge of one of the associate ladies. Until the family increases, it is proposed to send any ladies who desire special training in this department, to the day and night schools at St. Mark's Church, Frankford, where a most skilful teacher will afford all the help that learners can desire.

Third — The work accomplished in the first year has exceeded the moderate expectations of the projectors of the Bishop Potter Memorial House. The Lady Principal opened the House on the 5th of April, 1867; during the first month the number increased to six, and before the close of the year thirteen members were enrolled. God has abundantly blessed the devoted labors of the House-mother, for her adopted children love and revere her; there has been perfect harmony in the household, and each member has obviously grown in grace, in spiritual efficiency and in a happiness that will endure.

The first lady who came served faithfully and acceptably, both in the Mission and in the Hospital Departments, and renewed her engagement; but before the close of the year her services were so much needed at the house connected with the Midnight Mission that, at the earnest solicitation of two of your clergy, she was allowed to represent the Memorial House in that effort to raise up the fallen. She is now in charge of their home. The clergy, with the lady managers, bear the strongest testimony to her high efficiency, which *she* attributes, under God, entirely to her training at the Memorial House, and without which she could not have undertaken the work.

The second member of the Memorial House had been so much out of health that her physical structure was feeble and her nervous development excessive; yet even in that condition she performed valuable and most acceptable service while in charge of the women's ward at the Hospital. The patients loved her and profited by her teachings as well as by her nursing, mourning deeply her loss, when after three months of active duty, she was called to a still higher service.

That lady had for years been longing for such a sphere of

duty. Letters written to her friends during her sojourn at the Memorial House show how much she enjoyed the high privilege of living in a community where all is for Christ. The great aim of her life was reached : it proved to be the gate of Heaven, and she left this testimony, that the last three months were the brightest in her life. The House-mother and her fellow-workers nursed her most tenderly and faithfully, uniting with the kind matron of the Hospital in performing with their own hands the last sad offices, and taking their final leave of her mortal remains as the coffin was closed at the conclusion of the funeral services in the Hospital Chapel.

Three of the ladies were sent to the Memorial House by the Foreign Committee, to be trained for the Church's Mission in Africa. One is there as its first fruits in the missionary field, and another is still in training.

One lady was called home to wait on a dying relative. Another reluctantly entered upon a different field of duty at the close of the term of probation — leaving seven ladies, including the principal, in active and most acceptable service — to be joined in a few days by two others.

Three of the ladies who first entered the institution, having served their six probationary months in a manner that commended them most highly to all who had the oversight of them, were presented to you for the renewal of their engagement. A sketch of the services on that interesting occasion is appended to this report.

The Memorial ladies, one and all, realize fully the advantages of their position, for however limited their powers may now be in their own estimation, their efficiency in spiritual work has been increased a hundred fold. The managers of the Hospital, in their report, and the chaplain, bear testimony to the high value of their services ; but those who have the closest personal supervision of their self-sacrificing zeal and efficiency pay the strongest tribute to the value of their labors. There lies a convalescent over whom they watched by turns for six days and nights, when the typhoid fever sunk her to the very gates of death ; listen to the warm gushings of her heart, as she thanks Jesus first, and next the kind ladies as his messengers. The dying have been soothed and comforted with loving acts and words of prayer and praise by these ministering women, and many of the living say

that the new atmosphere of Christian love that they breathed in the Hospital inspired them with the first desire after a new life, and induced firmer resolves, made, not in reliance upon their own strength. Some of the wildest specimens of humanity have been tamed through their ministrations, and in many cases the strongest testimony to the beneficial change in patients who have left the Hospital has been borne by their former comrades.

All hearts are touched when little sufferers who were wont to cry piteously at the leave-taking of their mother, now smile as they give her the parting kiss, and cling to one who is a true mother by caring for both the soul and body.

Many a spark of Divine love has been freshly kindled or fanned into a glow in the breasts of the numerous visitors, when they have heard from their suffering friends of the loving kindnesses of these Christian women.

When the fatherless children and widows come to the Hospital to mourn over their dead, these ladies comfort them with the comfort wherewith they have been comforted by their Lord, joining in the last rites of the Church when the mortal remains are taken into the chapel.

In the Missionary Department, the labor of love performed by these ladies and by their associate workers who reside in the city, has wrought a moral and spiritual change in many hearts and homes. Mothers have been taught how to develop, cherish and guide the higher life in their children. Wives have learned through these sympathizing friends to lift the mind and heart above the corroding cares of incessant household drudgery, to become thrifty, forbearing, genial, making the home radiant with genuine piety. Husbands, realizing the beneficial change wrought by the visits of Christian women, have been weaned from demoralizing haunts and drawn to Christ and the Church.

Such families are slow to leave that neighborhood, but when necessity compels them to go, they are transferred to ladies who in other parishes conduct mothers' meetings and Bible classes, and by them introduced to the ministers.

Strong testimony to the judicious visits and valuable services of the Memorial ladies has been borne by the families thus transferred. The managers of several Church institutions have already applied for trained ladies to render the efficient services they need, and some rectors who have resolved to reclaim the great work-

ing class, make urgent appeals to the House-mother for her children, to aid in training the zealous women of their parishes. There are locations not very far from the Memorial House where churches will be erected as soon as ladies can be procured to aid the minister by visiting systematically from house to house, and by conducting mothers' meetings and Bible classes.

Not having silver and gold at their disposal, the Memorial ladies give their time, their talents, their Christian sympathy and the advantage of their experience, education and observation, for the benefit of the less favored, who are thus lifted up and prepared to receive still better things.

The Memorial House was conceived, brought forth and cherished by prayer; therefore God has smiled upon its infancy, and if the Church will send the best of her daughters to be there trained in prayerful work, similar institutions will soon spring up in all parts of the land; and with the help of trained women, each parish may become the centre of large aggressive missionary operations.

Although this appropriate tribute to the memory of Bishop Potter is capable of indefinite expansion in the direction he indicated, yet as other monuments had been conceived earlier, it was deemed best not to interfere with them by *soliciting* any pecuniary aid for the Memorial House.

When the other plans have been consummated or abandoned, money will no doubt flow freely into this channel that is so well calculated to irrigate and fertilize the Church. Until that time, a few friends of Bishop Potter and of this enterprise will continue to defray the current expenses, and increase the accommodations when needed.

All of which is respectfully reported by,

WILLIAM WELSH.

To the Rt. Rev. Wm. Bacon Stevens, D.D., Bishop of the Protestant Episcopal Church in the Diocese of Pennsylvania.

APPENDIX. C.

ACCOUNT OF TREASURER OF CONVENTION.

CR. *Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.*

Assess'ts, 1867.	<i>Receipts from Parishes.</i>		Epis F. 1866.	Con. F. 1866.	Con. F. 1867.
	<i>Receipts from Parishes.</i>				
\$ 5 50	BEDFORD.				
	Bedford,	St. James.....			\$ 5 50
17 50	HERKS.				
70 00	Morlatlin,	St. Gabriel.....		\$ 10 00	17 50
5 50	Reading,	Christ, '65, '66.....		80 00	70 00
11 00	"	St. Barnabas.....		3 00	5 50
5 50	Morgantown,	St. Thomas.....			
	Birdsboro,	St. Michael.....		3 00	5 50
	BLAIR.				
11 50	Altoona,	St. Luke.....			11 00
	BRADFORD.				
5 50	Pike,	St. Matthew.....			5 50
29 00	Towanda,	Christ.....			29 00
5 50	Troy,	St. Paul.....			5 50
5 50	Athens,	Trinity.....			5 50
	BUCKS.				
29 00	Bristol,	St. James.....		16 00	29 00
5 50	Yardleyville,	St. Andrew.....		3 00	5 50
5 50	Newtown,	St. Luke.....			5 50
5 50	Hulmeville,	Grace.....	\$ 5 00		5 50
3 50	Centreville,	Trinity.....		2 00	3 50
11 00	Doylestown,	St. Paul.....		6 00	11 00
	CARBON.				
23 00	Mauch Chunk,	St. Mark.....			23 00
5 50	Summit Hill,	St. Philip.....			5 50
	CENTRE.				
11 00	Phillipsburg,	Trinity.....			
11 00	Bellefonte,	St. John.....			11 00
	CHESTER.				
11 00	Great Valley,	St. Peter.....			11 00
5 50	New London,	St. John.....			
11 00	Warwick,	St. Mary.....			
17 50	Pequea,	St. John '65, '66.....	15 00	20 00	17 50
11 00	West Whiteland,	St. Paul.....			10 00
5 50	West Vincent,	St. Andrew.....			5 50
5 50	Honeybrook,	St. Mark.....	5 00	3 00	
46 00	West Chester,	Holy Trinity.....			46 00
17 50	Phoenixville,	St. Peter.....		2 00	17 50
23 00	Downingtown,	St. James.....	20 00		
	CLINTON.				
35 00	Lock Haven,	St. Paul.....	30 00	20 00	8 50
	COLUMBIA.				
41 00	Bloomsburg,	St. Paul.....			41 00
5 00	Derry,	St. James.....	5 00		
	CUMBERLAND.				
35 00	Carlisle,	St. John.....			35 00
	DAUPHIN.				
41 00	Harrisburg,	St. Stephen.....			41 00
5 50	"	St. Paul.....			5 50
	DELAWARE.				
41 00	Chester,	St. Paul, '65, '66.....	35 00	15 00	
17 50	Marcus Hook,	St. Martin.....			17 50
17 50	Radnor,	St. David.....			17 50
11 00	Rockdale,	Calvary.....			11 00
11 00	Concord,	St. John.....			11 00
23 00	Media,	Christ.....		13 00	23 00
	HUNTINGDON.				
5 50	Huntingdon,	St. John.....			5 50
	LANCASTER.				
76 00	Lancaster,	St. James.....			76 00
30 00	"	St. John.....		20 00	20 00
17 50	Churchtown,	Bangor.....			
5 50	Leacock,	Christ.....			
5 50	Gap Mines,	Grace.....			
11 00	Paradise,	All Saints.....			11 00
11 00	Columbia,	St. Paul.....			11 00
11 00	Marietta,	St. John.....		3 00	11 00
5 50	Mount Hope,	Hope.....			
\$ 888 00	Amounts forward.....		\$115 00	\$ 219 00	\$ 713 00

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas. CR.

Assess'ts, 1867.		Epis F. 1866.	Con. F. 1866.	Con. F. 1867.
\$ 888 00	Amounts forward.....	\$115 00	\$ 219 00	\$ 713 00
11 00	LEBANON.			
	Lebanon, St. Luke.....			11 00
11 00	LEHIGH.			
	Allentown, Grace.....			11 00
	LUZERNE.			
70 00	Wilkes Barre, St. Stephen.....		40 00	70 00
17 50	Carbondale, Trinity.....			17 50
17 50	Pittston, St. James.....	15 00	10 00	
23 00	Scranton, St. Luke.....	20 00	13 00	23 00
5 50	Eckley, St. James.....			5 50
5 50	White Haven, St. Paul.....			5 50
5 50	Hazleton, St. Peter.....			5 50
	LYCOMING.			
17 50	Muncy, St. James.....	15 00		17 50
23 00	Williamsport, Christ.....			23 00
5 50	" Trinity.....	5 00	3 00	
	MIFFLIN.			
5 50	Lewistown, St. Mark.....			5 50
	MONTGOMERY.			
17 50	Evansburg, St. James.....			17 50
29 00	Whitemarsh, St. Thomas.....			29 00
58 00	Norristown, St. John.....			58 00
23 00	Pottstown, Christ.....			23 00
29 00	Upper Merion, Christ.....	25 00		25 00
35 00	Lower Merion, Redeemer.....			35 00
17 50	Jenkintown, Our Saviour.....			17 50
5 50	Conshohocken, Calvary.....		3 00	
58 00	Cheiltenham, St. Paul.....			58 00
	MONTGOMERY.			
29 00	Danville, Christ.....			29 00
	NORTHAMPTON.			
17 50	Easton, Trinity.....			17 50
17 50	Bethlehem South, Nativity.....			17 50
	NORTHUMBERLAND.			
11 00	Sunbury, St. Mathew.....			
5 50	Northumberland, St. Mark.....			
	PHILADELPHIA.			
175 00	Philadelphia, Christ.....			175 00
198 00	" St. Peter.....			198 00
150 00	" St. Paul.....			150 00
105 00	" St. James.....			105 00
210 00	" St. Stephen.....			210 00
210 00	" St. Andrew.....			210 00
35 00	" St. Matthew.....			35 00
198 00	" Grace.....			198 00
210 00	" Epiphany.....			210 00
11 00	" Ascension.....			11 00
210 00	" St. Luke.....		120 00	210 00
87 50	" Advent.....		50 00	87 50
175 00	" Atonement.....			175 00
210 00	" St. Mark.....			210 00
41 00	" Mediator.....			41 00
146 00	" St. Clement.....			146 00
223 00	" Holy Trinity.....			223 00
58 00	" Covenant.....			80 31
11 00	" St. Thomas.....			11 00
11 00	" Trinity Chapel.....			
46 00	Oxford, Trinity.....			46 00
41 00	Lower Dublin, All Saints.....			41 00
11 00	No. Liberties, St. John.....			11 00
17 50	" Calvary.....			17 50
116 00	Germantown, St. Luke.....			116 00
146 00	" Christ.....			146 00
5 50	" St. John Baptist.....			
87 50	" Calvary.....			87 50
11 00	" St. Michael.....			11 00
46 00	Southwark, Trinity.....			46 00
\$ 4671 00	Amounts forward.....	\$195 00	\$ 458 00	\$ 4451 81

CR. *Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.*

Assess'ts, 1867.		Epis F. 1866.	Con. F. 1866.	Con. F. 1867.
\$ 4671 00	Amounts forward.....	\$195 00	\$ 458 00	\$ 4452 81
46 00	Southwark, Evangelists.....			46 00
58 00	" Gloria Dei.....		33 00	
11 00	" St. John Evangelist....			11 00
46 00	W. Philadelphia, St. Mary.....			46 00
11 00	" St. Andrew.....			11 00
87 50	" The Saviour.....			87 50
58 00	Kensington, Emmanuel.....			58 00
58 00	Moyamensing, All Saints.....		18 00	58 00
25 00	" Our Saviour.....			
175 00	Spring Garden, St. Philip.....			175 00
87 50	" Nativity.....			87 50
17 50	" Redemption.....		10 00	17 50
35 00	" St. Jude.....	30 00		35 00
29 00	" Intercessor.....		8 00	29 00
29 00	" St. Matthias.....	20 00		29 00
29 00	" Incarnation.....			29 00
29 00	Holmesburg, Emmanuel.....			29 00
46 00	Kingsessing, St. James.....			46 00
17 50	North Penn, St. James the Less.....			17 50
46 00	Frankford, St. Mark.....			75 00
11 00	Port Richmond, Messiah.....			11 00
11 00	South Penn, Zion.....			11 00
35 00	Manayunk, St. David.....			35 00
87 50	Chestnut Hill, St. Paul.....			87 50
11 00	Roxboro, St. Timothy.....		6 00	11 00
5 50	" St. Alban.....			5 50
11 00	Bustleton, St. Luke.....	10 00		11 00
5 50	Branchtown, House of Prayer, '65, '66		6 00	5 50
11 00	Mount Airy, Grace.....			11 00
11 00	Frankford Road, St. John.....			
5 50	Hestonville, St. James.....			5 50
	SCHUYLKILL.			
81 00	Pottsville, Trinity.....			81 00
11 00	Schuylkill Haven, St. James.....		10 00	11 00
11 00	Minersville, St. Paul.....		6 00	11 00
11 00	St. Clair, Holy Apostles.....		6 00	11 00
11 00	Tamaqua, Calvary.....		6 00	11 00
5 50	Cressona, Grace.....			
	Ashland, St. John.....		2 00	
5 50	Mahanoy City, Faith.....			5 50
5 50	Shamokin, Trinity.....			5 50
	SUSQUEHANNA.			
11 00	New Milford, St. Mark.....			11 00
17 50	Montrose, St. Paul.....			17 50
11 00	Springville, St. Andrew.....			
5 50	Great Bend, Grace.....			5 50
5 50	Dundaff, St. James, '65.....		3 00	
	TIOGA.			
23 00	Wellsboro, St. Paul.....		9 00	1 00
5 50	Tioga, St. Andrew.....			5 50
	Mansfield, St. James.....		3 00	
	Blossburg, St. Luke.....		3 00	
	WAYNE.			
46 00	Honesdale, Grace.....			46 00
5 50	Pleasant Mount, St. Paul.....			5 50
	YORK.			
28 00	York, St. John.....			28 00
\$ 6117 00	Assessments Convention Fund, 1867.....			\$ 5789 81
	do. do. 1865, '66.			587 00
	do. Episcopal Fund, 1866.....			255 00
	Total Receipts from Parishes.....			\$ 6631 81

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas. CR.

1867.	Amount brought forward.....			\$ 6331 81
	Balance as per Account of May 13, 1867....	\$ 662 28		
	Received from John Welsh, Esq., late Treasurer of Episcopal Fund, as per his Account, May 14, 1867.....	1611 96		2274 24
	<i>Receipts from Investments of the Episcopate.</i> GENERAL FUND. —"The income of said Fund shall be exclusively appropriated for the use of the Bishop, who shall have the City of Philadelphia within his Diocese."— <i>Rev. Reg. VI.</i>			
	Annual interest on \$2400 Philadelphia Six per cent. Loan..... \$144 00			
	Less State Tax..... 7 20			
		\$136 80		
	Annual interest on \$25,350 Pennsylvania Six per cent. Loan..... \$1521 00			
	\$1000 Five per cent. Loan.. 50 00			
		1571 00		
	Annual interest on \$2000 U. S. Six per cent. Loan of 1881, gold..... \$120 00			
	\$1000 5-20 Loan, 1865..... 60 00			
	\$1000 10-40 do. 50 00			
		230 00		
	Premium in currency on gold, viz:			
July 1,	37½ per cent. on \$60 00.....	\$22 65		
Sept. 2,	41 " " 25 00.....	10 25		
Oct. 28,	41½ " " 30 00.....	12 45		
Dec. 31,	33½ " " 60 00.....	20 10		
Mch. 2,	40½ " " 25 00.....	10 18		
May 1,	39½ " " 30 00.....	11 77		
		87 40		
	THE FUND FOR THE SUPPORT OF THE EPISCOPATE. —"Interest for the use of the Bishop, for the time being, of the P. E. Church in Pennsylvania, who shall have the City of Philadelphia within his Diocese." Through G. W. Taylor, Esq., Treasurer of the Advancement Society, Trustees, Annual interest on \$7228 29 Pennsylvania Six per cent. Loan	433 70		
	\$1000 Pennsylvania Five per cent. Loan.	50 00		
		483 70		
	ANDREW DOZ LEGACY. —"In trust to and for the only proper use, benefit, and be- hoof of the Bishop of the P. E. Church, who shall have the Episcopalians of Philadelphia within his Diocese."			
	Annual interest on \$2000 Pennsylvania Six per cent. Loan.....	120 00		
	One year's ground rent from Mrs. M. E. Stewart, due Feb. 1, 1868.....	144 00		
	Five and half years' ground rent, \$12 per annum, from McCall's Estate, to Feb. 1, 1868..... \$66 00			
	Less Taxes for years 1863, '64, '65, '66, '67..... 25 22			
		40 78		
	One year's ground rent from P. Lawrence & Son, due May 1, 1863, unpaid.			
				304 78
	KOHNE LEGACY. —"For the support of the Bishop of the P. E. Church who shall have the City of Philadelphia within his Diocese." Annual interest on \$4600 Philad'a City Six per cent. Loan. \$276 00			
	Less State tax..... 13 80			
		262 20		
	Do. do. \$150 Penn'a Six per cent. Loan..	9 00		
				271 20
	Amounts forward.....			
		\$3084 88		\$ 8006 05

CR. *Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.*

Amounts brought forward.....	\$3064 88	\$ 8906 05
HUTCHINS' LEGACY. — "To increase the Episcopate or Bishop's Fund of the Diocese of Pennsylvania." Through G. W. Taylor, Esq., Treasurer, &c., &c., an- nual interest on \$1888 35 Penn'a Six per cent. Loan.....	113 30	
PILMORE LEGACY. — "Towards the support of the Episcopate in the State of Penn- sylvania." Through G. W. Taylor, Esq., Treasurer, &c., &c., annual interest on \$7983 36 Penn'a Six per cent. Loan.....	479 00	
		3677 18
		<u>\$12,583 23</u>

Dr. *Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.*

1867.	Paid Salary of the Bishop of the Diocese for five quarters, the payments now being made in advance, at \$5000, per annum.....	\$6250 00	
	Paid Salary of Rev. J. A. Childs, Bishop's Secretary	500 00	
	Paid Traveling Expenses of the Bishop from June 1, 1867, to May 1, 1868.....	268 00	
	Paid the Bishop of New Jersey, for Episcopal duties, per order of Standing Committee.....	50 00	
	Paid A. J. H. Nichols, amount for Janitor, keeping Bishop's Room, 708 Walnut St., from Jan. 1, 1866, to Aug. 1, 1867, per order of the Bishop.....	65 00	
	Paid G. W. Taylor, Esq., Treasurer, Advancement Society, Trustees, &c., for premium paid by him for exchanging \$17,029 70 Penn'a Five per cent. Loan for \$17,100 Six per cent Loan, free of tax.....	\$31 63	
	Excess, to make \$17,100 new Loan.....	70 40	
	Difference of interest in exchange.....	46 43	
		148 46	
	Paid one year's Rental of Private Drawer in Vault of the Fidelity Safe Deposit Company for Custody of Securities of the Episcopal Fund.....	25 00	
			\$ 7306 46
	Paid James Montgomery, Sexton of St. Andrew's Church, for services in attendance on, and sundry expenses incurred for, the Annual Convention of 1867.....	25 68	
	Paid John, ap J. Childs, for transcribing Journal of Convention of 1867.....	25 00	
	Paid John Short, attendance on 13 meetings of Standing Committee.....	19 50	
	Paid McCalla & Stavely, for printing Journal of Convention, and postage thereon.....	1063 78	
	Sundries, per bill from Jan. 1, 1867.....	70 75	
	Printing Bishop's Circulars in 1867.....	27 25	
	Paid King & Baird, printing for Standing Com.....	5 00	
	Paid H. B. Ashmead, printing Assessment notices.....	5 00	
	Paid James Hogan, two bills of Stationery for Episcopal Rooms.....	39 43	
	Paid T. Scofield, printing note paper for Ep. Rooms.....	6 37	
	Paid Sundries for Episcopal Rooms per orders of Bishop and Secretary.....	16 75	
	Paid Sundry Postage and Stationery for Secretary and Treasurer.....	21 50	
	Paid Postage Envelopes for Treasurer.....	10 62	
	Paid Postage of Bishop and Secretary, including that on printed circulars and notices, and blank forms mailed to clergy and parishes, also telegraphing.....	75 20	
	Paid Traveling Expenses of the following named Clergymen attending the Convention of 1867, namely:		
	Rev. G. C. Bird.....	\$ 15 90	
	" Geo. A. Latimer.....	1 40	
	" A. P. Brush.....	15 05	
	" A. J. Barrow.....	15 00	
	" George P. Hopkins.....	20 00	
	" J. C. Lavery.....	14 00	
	" W. R. Stockton.....	2 00	
	" W. S. Heaton.....	14 30	
	" R. C. Russell.....	3 45	
	" J. Cowpland, Jr.....	9 00	
	" James Walker.....	3 10	
	" Wm. C. Leverett.....	5 60	
	" Wm. Augustus White.....	4 00	
	" F. Byllesby.....	4 25	
	" J. Cromlish.....	3 75	
	" J. H. H. Millett.....	3 20	
	" Geo. B. Allen.....	3 50	
	" Edmund Roberts.....	1 00	
	Amounts forward.....	\$ 138 50	\$ 1411 83
			\$ 7306 46

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas. Dr.

1867.	Amounts brought forward.....	\$ 138 50	\$1411 83	\$ 7306 46
	Rev. Thomas Burrows.....	3 40		
	" Francis D. Hoskins.....	17 50		
	" Henry S. Getz.....	3 50		
	" W. R. Gries.....	3 70		
	" George Kirke.....	1 35		
	" John A. Jerome.....	13 00		
	" J. P. Fugett.....	6 00		
	" M. F. Kern.....	22 50		
	" J. Ireland.....	5 00		
	" A. A. Marple.....	8 25		
	" Albra Wadleigh.....	12 80		
	" A. H. Cull.....	11 00		
	" J. McA. Harding.....	8 00		
	" R. H. Brown.....	13 85		
	" W. P. Orrick.....	7 20		
	" Peter Russell.....	3 30		
	" N. Barrows.....	21 10		
	" R. H. Williamson.....	7 65		
	" Thomas H. Cullen.....	4 25		
	" E. N. Lightner.....	12 00		
	" Joseph A. Nock.....	20 00		
	" H. J. W. Allen.....	20 00		
	" Chandler Hare.....	8 00		
	" L. Coleman.....	3 00		
	" H. S. Spackman.....	13 50		
	" Henry W. Smith.....	3 85		
	" B. B. Leacock.....	4 30		
	" D. B. Ray.....	4 00		
	" G. W. Shinn.....	11 00		
			411 50	
	Balance in Philadelphia National Bank			1823 33
				3453 44
				<u>\$12,563 23</u>

E. & O. E.

Philadelphia, May 1, 1868,

THOMAS H. MONTGOMERY, *Treasurer*,

400 Walnut Street, Philadelphia.

DR. Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.

The undersigned, appointed by the Standing Committee to audit the account of the Treasurer of the Convention, have examined the same, compared the vouchers with the various entries, and find them correct, leaving a balance of Thirty-four Hundred and Fifty-three Dollars and Forty-four Cents (\$3453 44), which amount is on deposit in the Philadelphia National Bank.

They have also examined the Securities in which the Funds for the Episcopalate are invested, and find Certificates of Loans, namely, Twenty-seven Thousand Five Hundred (27,500) Dollars of the Six per cent. Loan, and One Thousand (1000) Dollars of the Five per cent. Loan of the State of Pennsylvania; Seven Thousand (7000) Dollars of Philadelphia City Six per cent. Loan; Two Thousand (2000) Dollars, U. S. Six per cent. Loan of 1881, One Thousand (1000) Dollars, Six per cent. Loan, Five-Twenty of 1865, May and Nov., and One Thousand (1000) Dollars, Five per cent. Loan, Ten-Forty; making a total of Thirty-nine Thousand Five Hundred (39,500) Dollars. All of this amount composes the "General Fund," with the exception of \$4600 Philadelphia City Six per cent. Loan, and \$150 Pennsylvania Six per cent. Loan, which constitute the "Kohne Legacy," and \$2000 Pennsylvania Six per cent. Loan, which forms a part of the "Andrew Doz Legacy."

General Fund,	\$25,350	Pennsylvania Six per cent. Loan.		
	1,000	do.	Five per cent.	do.
	2,400	Philadelphia Six per cent.	do.	do.
	2,000	U. S. Six per cent. Loan, 1881.		
	1,000	do.	do.	5-20.
	1,000	do.	Five per cent.	do. 10-40.
				\$32,750
Kohne Legacy,	4,600	Philadelphia Six per cent. Loan.		
	150	Pennsylvania do.	do.	
				4,750
A. Doz Legacy,	2,000	do.	do.	do.
				2,000
				\$39,500

THOMAS ROBINS, }
WM. F. GRIFFITTS, } *Auditors.*

The Episcopal Fund of the Diocese of Pennsylvania amounts to Thirty-nine Thousand Five Hundred Dollars, namely, for the "General Fund," Thirty-two Thousand Seven Hundred and Fifty Dollars; for the "Kohne Legacy," Four Thousand Seven Hundred and Fifty Dollars.

The following is an enumeration of the investments :

Pennsylvania Six per cent. Loan....	\$25,350	
Do. Five per cent. Loan...	1,000	
Philadelphia Six per cent. Loan....	2,400	
U. S. Six per cent. Loan, 1881.....	2,000	
Do. Six per cent. Loan, 5-20.....	1,000	
Do. Five per cent. Loan, 10-40.....	1,000	
		\$32,750 General Fund.
Philadelphia Six per cent. Loan....	4,600	
Pennsylvania Six per cent. Loan....	150	
		4,750 Kohne Legacy.
Total, exclusive of Cash balance..	\$37,500	

G. M. WHARTON, }
THOMAS ROBINS, }
JNO. WELSH, } *Trustees.*
P. McCALL, }
JOHN P. WHITE, }

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas. Dr.

The Society for the Advancement of Christianity in Pennsylvania also hold in trust for the Episcopate, namely,

"Fund for the Support of the Episcopate."

Pennsylvania Six per cent. Loan..... \$ 7228 29

" Five per cent. Loan..... 1000 00

\$ 8,228 29

"Hutchins Legacy."

Pennsylvania Six per cent. Loan..... 1,888 35

"Pilmore Legacy."

Pennsylvania Six per cent. Loan..... 7,983 36

\$ 18,100 00

In the hands of the Treasurer..... \$ 37,500

In Trust by the Advancement Society... 18,100

Total invested for the Episcopate..... \$ 55,600

ARREARS OF ASSESSMENTS.

		Epis F. 1866.	Con. F. 1866.	Con. F. 1867.
Morgantown,	St. Thomas.....			\$ 11 00
Altoona,	St. Luke, balance.....			50
Phillipsburg,	Trinity.....			11 00
New London,	St. John.....	* \$ 5 00	* \$ 80	* 5 50
Warwick,	St. Mary, '65, '66.....	* 10 00	* 12 00	* 11 00
West Whiteland,	St. Paul, balance.....			1 00
Honey Brook,	St. Mark.....			5 50
Downingtown,	St. James, '65, '66.....		19 00	* 23 00
Lock Haven,	St. Paul, balance.....			* 26 50
Derry,	St. James.....			* 5 00
Chester,	St. Paul.....		* 18 00	* 41 00
Churchtown,	Bangor.....			17 50
Leacock,	Christ.....			* 5 50
Gap Mines,	Grace.....			5 50
Mount Hope,	Hope, '65, '66.....		5 00	5 50
Pittston,	St. James.....			* 17 50
Williamsport,	Trinity.....			* 5 50
Conshohocken,	Calvary.....			* 5 50
Sunbury,	St. Matthew.....			* 11 00
Northumberland,	St. Mark.....			* 5 50
Germantown,	St. John Baptist.....	5 00	3 00	5 50
Southwark,	Gloria Del.....			* 58 00
Moyamensing,	Our Saviour.....	25 00	16 00	25 00
Frankford Road,	St. John.....			11 00
Cressona,	Grace, '65, '66.....	5 00	6 00	5 50
Springville,	St. Andrew.....			11 00
Dundaff,	St. James.....		3 00	5 50
Wellsboro,	St. Paul, balance.....			22 00
Dre Convention Fund for 1867.....				\$ 363 50
Do. do. 1865, '66.....				82 80
Do. Episcopal Fund 1866.....				50 00
* Paid since closing of Treasurer's Ac-				\$ 496 30
count.....				253 80
				\$ 242 50

APPENDIX. D.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

CR. Christmas Fund in Acc't with T. H. Montgomery, Treasurer.

1867.			
Balance in the Fidelity Safe Deposit Company, as per account, May 13, 1867.			\$ 1611 17
<i>Contributions from Parishes and others, namely:</i>			
BERKS,	Reading,	Christ.....	\$ 41 00
	"	St. Barnabas.....	5 75
	Birdsboro,	St. Michael.....	4 00
BLAIR,	Altoona,	St. Luke.....	20 00
BRADFORD,	Towanda,	Christ.....	56 00
BUCKS,	Bristol,	St. James.....	23 27
	Hulmeville,	Grace.....	1 59
	Doylestown,	St. Paul.....	9 25
CARBON,	Mauch Chunk,	St. Mark.....	24 83
	Summit Hill,	St. Philip.....	16 00
CENTRE,	Bellefonte,	St. John.....	15 00
CHESTER,	W. Whiteland,	St. Paul.....	5 52
	West Chester,	Holy Trinity.....	39 14
	Phoenixville,	St. Peter.....	16 10
	Downingtown,	St. James.....	15 00
CLINTON,	Lock Haven,	St. Paul.....	14 40
COLUMBIA,	Bloomsburg,	St. Paul.....	16 00
CUMBERLAND,	Carlisle,	St. John.....	13 00
DAUPHIN,	Harrisburg,	St. Stephen.....	64 00
DELAWARE,	Chester,	St. Paul.....	17 80
	Marcus Hook,	St. Martin.....	5 00
	Radnor,	St. David.....	10 00
	Rockdale,	Calvary.....	12 31
LANCASTER,	Lancaster,	St. James.....	30 71
	"	St. John.....	6 75
	Columbia,	St. Paul.....	8 00
LEBANON,	Marietta,	St. John.....	11 50
LEHIGH,	Lebanon,	St. Luke.....	5 39
LUZERNE,	Allentown,	Grace.....	25 00
	Wilkes Barre,	St. Stephen.....	100 00
	Carbondale,	Trinity.....	13 00
	Pittston,	St. James.....	6 85
	Scranton,	St. Luke.....	36 00
	Eckley,	St. James.....	33 47
	White Haven,	St. Paul.....	9 23
	Hazleton,	St. Peter.....	3 00
LYCOMING,	Muncy,	St. James.....	20 50
MONTGOMERY,	Evansburg,	St. James.....	3 00
	White Marsh,	St. Thomas.....	65 56
	Norristown,	St. John.....	28 00
	Pottstown,	Christ.....	6 00
	Lower Merion,	Redeemer.....	50 00
	"	St. John.....	4 02
	Upper Merion,	Christ.....	4 10
	Jenkintown,	Our Saviour.....	30 45
	Conshohocken,	Calvary.....	7 19
	Cheltenham,	St. Paul.....	166 35
	Gwynedd,	Messiah.....	1 85
MONTOUR,	Danville,	Christ.....	19 00
NORTHAMP'TN,	Easton,	Trinity.....	10 00
	Bethlehem So.,	Nativity.....	15 00
NORTHUMB'D,	Sunbury,	St. Matthew.....	5 00
PHILADELPHIA,	Philadelphia,	Christ.....	90 00
	"	St. Peter.....	237 66
	"	St. James.....	119 72
	"	St. Stephen.....	183 84
	"	St. Andrew.....	202 50
	"	Grace.....	87 00
	"	Epiphany.....	183 60
	"	Ascension.....	36 00
	"	St. Luke.....	200 36
	"	Atonement, '66.....	50 00
	"	St. Mark.....	198 40
	"	Mediator.....	44 52
	"	St. Clement.....	63 10
	"	Holy Trinity.....	210 00
	"	St. Matthew.....	27 27
	"	Trinity Chapel.....	23 50
Amounts forwarded.....		\$3143 35	\$ 1611 17

Christmas Fund in Acc't with T. H. Montgomery, Treasurer. CR.

1867.	Amounts brought forward.....	\$3143 35	\$ 1611 17
PHILADELPHIA,	Oxford, Trinity.....	74 75	
	Lower Dublin, All Saints.....	20 00	
	No. Liberties, St. John.....	6 33	
	" Calvary.....	14 00	
	Germantown, St. Luke.....	99 45	
	" Christ.....	162 15	
	" Calvary.....	41 92	
	Southwark, Trinity.....	10 00	
	" Evangelists.....	15 00	
	" Gloria Dei.....	16 00	
	" St. John Evangelist.....	4 25	
	W. Philadelphia, St. Mary.....	40 39	
	" St. Andrew.....	18 00	
	" The Saviour.....	44 27	
	Hestonville, St. James.....	4 50	
	Kensington, Emmanuel.....	40 00	
	Moyamensing, Our Saviour.....	8 53	
	Spring Garden, Nativity.....	28 20	
	" Redemption.....	12 65	
	Holmesburg, Emmanuel.....	20 00	
	Kingsessing, St. James.....	12 25	
	Frankford, St. Mark.....	112 46	
	Manayunk, St. David.....	24 58	
	Chestnut Hill, St. Paul.....	48 37	
	" "S. P. Q. R.".....	4 00	
	Roxborough, St. Timothy.....	11 46	
	" St. Alban.....	2 38	
	Bustleton, St. Luke Bel. Phy.....	4 56	
	Frankford road, St. John.....	2 85	
SCHUYLKILL,	Pottsville, Trinity.....	48 00	
	Tamaqua, Calvary.....	14 00	
	Sch. Haven, St. James.....	6 00	
	Mahanoy City, Faith.....	8 15	
	Ashland, St. John.....	5 68	
SUSQUEHANNA,	New Milford, St. Mark.....	3 25	
	Great Bend, Grace.....	3 20	
TIOGA,	Wellsborough, St. Paul.....	6 15	
	Tioga, St. Andrew.....	4 20	
WAYNE,	Honesdale, Grace.....	33 00	
	Pleasant Mount, St. Paul.....	4 60	
YORK,	York, St. John.....	30 50	
			4207 78
<i>Receipts from Investments:</i>			
Sept. 11,	Balance of temporary loan made on February 6, 1866, of \$2500.....		1000 00
	Interest on the above loan, 1 yr. 217 dys.....	\$96 17	
	Apr. 9, 1866, \$500 62 "	5 16	
	Spt. 1, " 1000 207 "	34 50	
June 15,	Interest on \$2650 U. S. 7-30 Treasury Notes.....	135 83	
Oct. 21,	Interest do. do. do. converted into U. S. 5-20 Loan.....	96 72	
	less interest from July 1 on 5-20 Loan, July, 1867, paid in currency..	\$68 37	
		49 22	
Dec. 31,	Interest on \$2650 U. S. 5-20 Loan as above, Coupons payable Jan. 1.....	19 15	
	Premium, in gold 33 1/2.....	\$79 50	
		26 63	
	Interest on Balances in the Fidelity Deposit Co. From March 11.....	106 18	
Aug. 20,	" Aug. 21.....	\$27 85	
Dec. 26,		9 95	
		37 90	
			395 73
			\$ 7214 68
1868.			
May 1,	Balance in the Fidelity Safe Deposit Company.....		\$ 2721 71

DR. Christmas Fund in Acc't with T. H. Montgomery, Treasurer.

Appropriations to Beneficiaries during the year ending May 1, 1868, viz:		
Annual to four Clergymen.....	\$ 1000 00	
" six widows of do.	1425 00	
" children of two do.	400 00	
		\$2825 00
Special to five Clergymen.....	\$ 700 00	
" six widows of do.	700 00	
" children of two do.	250 00	
		1650 00
		\$4475 00
Postage, Envelopes and Check Stamps.....	5 97	
H. B. Ashmead, printing Christmas Circulars.....	6 00	
Advertising Acknowledgment in <i>Episcopalian</i>	6 00	
		17 97
Balance in the Fidelity Safe Deposit Company.....		2721 71
		<u>\$7214 68</u>

We have examined the foregoing account, compared it with the vouchers, and found it correct, leaving a balance to the credit of the Treasurer in the Fidelity Insurance, Trust and Safe Deposit Company, of Twenty-seven Hundred and Twenty-one Dollars and Seventy-one cents, and Twenty-six Hundred and Fifty Dollars United States Six per cent. Loan, Five-Twenty coupon, July, 1867.

JOHN S. NEWBOLD, } *Committee.*
EDWARD C. CLARK, }

Philadelphia, May 13, 1868.

REPORT OF THE TRUSTEES OF THE CHRISTMAS FUND.

The Trustees of the Christmas Fund for Disabled Clergymen and the Widows and Children of deceased Clergymen, respectfully report: That the receipts, from all sources, have been four thousand six hundred and three dollars and fifty-one cents (\$4,603 51) — of which, four thousand two hundred and seven dollars and seventy-eight cents (\$4,207 78) have been received from the Offertory at the celebration of the Holy Communion upon Christmas day, and three hundred and ninety-five dollars and seventy-three cents (\$395 73) from interest upon balances, and the reserved fund in the hands of the Trustees, which last amounts to two thousand six hundred and fifty dollars (\$2,650) of 5-20 loan of the United States.

The expenditures have amounted to four thousand four hundred and seventy-five dollars (\$4,475), aid having been afforded to six clergymen, to the widows of six clergymen, and to the families of two deceased clergymen. Of these beneficiaries, all are upon the permanent list, with the exception of two clergymen, who will most likely be placed there, the disabilities under which they suffer having assumed a chronic form.

Although the contributions this year, to this most worthy charity, are nearly one thousand dollars (\$1,000) in excess of those in 1866, it will be seen that the expenditure is fully up to the measure of increased means, and a very small addition either to the number of the recipients or the amount of the benefactions will compel the Trustees to realize upon part of their carefully husbanded reserved fund.

The Trustees in thus reporting their work for the year past, while grateful for the increase of the contributions over the

previous year, are pained to notice that of one hundred and sixty-nine parishes in the Diocese but one hundred and six have made any offering, while from fifty-five nothing at all has been received for two years. If the Churchmen of this great Diocese could only know what there is to do and how it is done — if they could with us see their offerings comforting the minister broken down by nearly half a century of service, or relieving the wearing anxiety of a clergyman stricken in middle age with incurable disease, rendering all mental and bodily exertion impossible, with a dependent family of children and no means of support. If they could read with us the letters — almost illegible from near approaching blindness — of the very aged gentlewoman who had seen better days, now solitary, penniless, gratefully thanking us for the little comforts our stipend had enabled her to procure — or the simple word of thanks for means to purchase clothing for her little daughter, which one quarter-day brought from the young widow of a faithful clergyman, to be followed on the next one by other words of gratitude, that from the same source she has been enabled to pay for the head-stone to that little daughter's grave. If for one little while, as we have said, the Church people whose almoners we are, could only be brought face to face with all this sorrow and suffering and feel the need, as we are made to feel it, we should be spared this annual appeal, and those who have forgotten us, would require no more to be reminded of the duty and the privilege of giving which are theirs.

By order of the Board of Trustees,

JOHN S. NEWBOLD,
Secretary.

Philadelphia, May 12th, 1868.

APPENDIX E.

NINTH ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PENNSYLVANIA.

AT the beginning of this, its Ninth Annual Report to the Convention, the Board is called upon to record its sorrow for the loss of two of its former members who, since the last Convention met, have entered into rest.

One, the Rev. Robert G. Chase, was called away suddenly, in the prime of manhood and usefulness, while enjoying a brief relaxation from the labors of earnest parochial work; and the Board has, by a minute upon its journal, expressed its appreciation of his character, and its sorrow at his loss.

The other, Mr. Tobias Wagner, though not at the time of his decease a member of this Board, had yet been identified with it from its organization, and had taken a deep interest in its work until, two years ago, failing health rendered all active co-operation in its labors impossible. His liberal testamentary provision for extending the progress of the Church, not only bears ample evidence of his love for the cause, but may serve as a pattern for those whom God has blessed with pecuniary ability, inciting them, while yet there is time, to leave, as one of their best and most enduring monuments, the means of extending to those who are without them, the blessings of the Gospel through its channels of grace so highly prized by themselves.

But a short time ago, by one of those fearful railway accidents which attest so constantly the "uncertainty of human life," the Board, as well as the Diocese, came very near being deprived of

its official head. That the Bishop or any of his fellow passengers escaped with life, seems little less than miraculous. For the escape, and the convalescence after the injuries received, the Board desires to put on record its thankfulness to Almighty God.

At the meeting which followed the accident, the following minute was unanimously adopted:—

"With unfeigned sorrow, this Board has learned at its present meeting of the severe accident which has befallen the Bishop in his visitation of the northern portion of the Diocese.

"Its members are moved still more deeply to this expression of regret, inasmuch as his zeal and interest in the Missionary work seem, in a measure, to have prompted the journey at this season.

"His presence at the meetings of the Board is always regarded as necessary to its acting with a full knowledge of the field committed to its care.

"The earnest wishes and prayers of its members are offered that it may not long be deprived of his godly counsel and advice."

After the meeting of the Diocesan Convention of 1867, the following members of the Board, whose term of service had expired, were re-appointed to serve for three years, viz.:—The Rev. D. R. Goodwin, D. D.; the Rev. Messrs. R. G. Chase, E. A. Foggo, W. F. Paddock, A. A. Marple, A. Wadleigh; and Messrs. Wm. Welsh, Abel Reed, James C. Booth, and Henry Coppée.

The Rev. Dr. Leeds and the Rev. Mr. Kellogg having removed from the Diocese, the place of the former was supplied by the appointment of the Rev. Wm. Rudder, D. D., and the place of the latter by the appointment of the Rev. Daniel Washburn.

Subsequently, the Rev. Messrs. E. W. Maxcy and Edward Lounsbery, having removed from the Diocese, their places were filled by the appointment of the Rev. Messrs. G. W. Shinn and J. K. Murphy, respectively; and the Rev. J. A. Harris was appointed to fill the vacancy occasioned by the death of the Rev. R. G. Chase.

The Board, as at present constituted, is as follows:

The RT. REV. WM. BACON STEVENS, D. D. (*ex-officio*), President.

FOR ONE YEAR.

Rev. M. A. DeWolfe Howe, D. D.,	Rev. G. W. Shinn,
Rev. William Hobart Hare,	Mr. John Welsh,
Rev. Phillips Brooks,	Mr. J. S. McCalla,
Rev. William Rudder, D. D.,	Mr. Edward L. Clark,
Rev. E. N. Potter,	Mr. Frederick Fraley.

FOR TWO YEARS.

Rev. J. K. Murphy,	Rev. J. C. Lavery,
Rev. B. Wistar Morris,	Mr. B. G. Godfrey,
Rev. B. Watson, D. D.,	Mr. James S. Biddle,
Rev. D. Washburn,	Mr. Lemuel Coffin,
Rev. John Bolton,	Mr. Edward S. Buckley.

FOR THREE YEARS.

Rev. D. R. Goodwin, D. D.,	Rev. Albra Wadleigh,
Rev. E. A. Foggo,	Mr. William Welsh,
Rev. Wilbur F. Paddock,	Mr. Abel Reed,
Rev. J. Andrews Harris,	Mr. James C. Booth,
Rev. A. A. Marple,	Mr. Henry Coppée.

TREASURER.

James S. Biddle, No. 234 South Third Street.

SECRETARY.

Rev. John A. Childs, No. 708 Walnut Street.

COMMITTEE TO EDIT "THE MISSIONARY INTELLIGENCER."

Rev. B. Wistar Morris,	-	-	Germantown, Philada.
Rev. William Hobart Hare,	-	-	1348 Spruce St., Philada.
Mr. James C. Booth,	-	-	U. S. Mint.
Rev. J. Andrews Harris (Ch'n & Sec.), Chestnut Hill.			

During the past year the Missionary Station of St. Luke's Memorial Church, Altoona, has become a parish, declining to receive longer the aid heretofore extended to it by the Board. We quote (even though it be a repetition of what has already appeared in "*The Missionary Intelligencer*" for April) the following from a letter of the Rev. Dr. Spear, late Missionary of the Board at Altoona. He says :

"We have now no debt to provide for; and it is believed that, without some very great reverse, the subscriptions and collections will be sufficient to meet all necessary expenses, and enable us to make other improvements in the Church and parsonage, which are still needed, besides providing a salary somewhat larger than hitherto given. And although this last must still be inadequate to support, I should be unwilling to tax the kindness of the Board any further, even if your rules and means permitted. On the contrary, while returning my thanks and that of the congregation for the aid so long extended, I hope to return it to your treasury, as fast as possible, by means of a collection once or twice a year."

The energy thus displayed, and the hope thus expressed, the Board gratefully hails, and commends as an example to other stations where the same results may be practicable. Since the letter was written, this parish has sent \$37 to the Treasury of the Board.

It will not be out of place to give here a list of those stations which have, since the Board took charge of the Missionary work of the Diocese, become independent of its aid.

The information is principally gained from previous reports.

St. Paul's Church,	Kittanning.
Christ Church,	Media.
St. Paul's Church,	Columbia.
Christ Church,	Greensburg.
St. Matthew's Church,	Sunbury.
St. Mark's Church,	Northumberland.
Trinity Church,	Carbondale.
Christ Church,	Williamsport.
St. James' Church,	Pittston.
St. John's Church,	Franklin.
Christ Church,	Lebanon.
United Churches at	Douglassville and Birdsboro.
St. Luke's Church,	Scranton.
Calvary Church,	Tamaqua.
St. John's Church,	Lancaster.
St. James' Church,	Downingtown.
Church of the Nativity,	Bethlehem.
St. Peter's Church,	Sewickley.
St. Mark's Church,	Lewistown.
Grace Church,	Allentown.
St. James' Church,	Eckley.
St. Luke's Memorial Church,	Altoona.
St. John's Memorial Church,	Ashland.

During the past year changes have taken place in the occupancy of various stations by Missionaries of the Board.

The following appointments have been made:

In Berks County,	the Rev. S. H. S. Gallaudet,	Reading.
In Bucks,	the Rev. J. P. Fugett,	Yardleyville and Newtown.
In Chester,	the Rev. J. H. McElree,	New London and Oxford.
In Franklin,	the Rev. G. W. Hawkins,	Chambersburg & Shippensburg.
In Lehigh,	the Rev. J. W. Murphy,	Allentown Furnace.
In Luzerne,	the Rev. F. Byllesby,	Hazleton.

In Northumberland,	the Rev. J. N. Spear,	Shamokin.
"	the Rev. J. H. H. Millett,	" (vice Spear resigned.)
In Schuylkill,	the Rev. H. S. Getz,	Mahanoy City.
In Tioga,	the Rev. J. H. H. DeMille,	Tioga and Lawrenceville.
In Wayne,	the Rev. E. H. Brown,	Salem and Sterling.
"	the Rev. J. Cowpland, Jr.,	Pleasant Mount.

The following Missionaries have resigned, either entirely from the service of the Board, or from specific stations — sometimes being transferred to others :

The Rev. J. N. Spear,	from Shamokin.
The Rev. W. W. Spear, D. D.,	" Altoona.
The Rev. E. H. Brown,	" Renovo.
The Rev. J. P. Fugett,	" Ashland.
The Rev. W. A. White,	" Gap Mines.

The following new stations have been adopted :

Phillipsburg.....	Centre County.
New London and Oxford.....	Chester County.
Chambersburg and Shippensburg.....	Franklin County.
Chapman.....	Northampton County.

The following are, at present, the Missionaries of the Board,

and their several stations :

Rev. A. J. Barrow,	Bedford,	Bedford County.
Rev. S. H. S. Gallaudet,	Reading,	Berks.
Rev. W. S. Heaton,	Pike and LeRaysville,	Bradford.
" "	Laporte,	Sullivan.
Rev. G. P. Hopkins,	Troy,	Bradford.
Rev. J. L. Heysinger,	Hulmeville and Attleboro',	Bucks.
Rev. B. McGann,	Doylestown and Centreville,	"
Rev. J. P. Fugett,	Yardleyville and Newtown,	"
Rev. W. R. Stockton,	West Vincent,	Chester.
Rev. J. H. McElree,	New London and Oxford,	"
Rev. G. W. Hawkins,	Chambersburg and Shippensburg,	Franklin.
Rev. J. W. Murphy,	Allentown Furnace,	Lehigh.
" "	Chapman,	Northampton.
Rev. F. Byllesby,	Hazleton,	Luzerne.
Rev. J. H. H. Millett,	Shamokin,	Northumberland
Rev. G. B. Allen,	Itinerating in	Schuylkill.
Rev. J. Walker,	Schuylkill Haven and Cressona,	"
Rev. T. Burrows,	St. Clair and Hecksherville,	"
Rev. H. S. Getz,	Mahanoy City,	"
Rev. J. A. Jerome,	New Milford and Great Bend,	Susquehanna.
Rev. N. Barrows,	Mansfield,	Tioga.
Rev. M. L. Kern,	Blossburg, Fall Brook, and Morris Run,	"
Rev. J. H. H. DeMille,	Tioga and Lawrenceville,	"
Rev. E. H. Brown,	Salem and Sterling,	Wayne.
Rev. J. Cowpland, Jr.,	Pleasant Mount,	"
Stations, 36.		Missionaries, 23.

From the Treasurer's account appended to this report, the following abstract is made :

During the year, 43 Churches out of Philadelphia, contributed.....	\$1,068 84
During the year, 37 Churches in Philadelphia, contributed.....	6,499 30
Collection at Convention.....	121 29
Collection at Annual Meeting.....	127 26

Schuylkill and Lehigh Convocation (Reported).....	87 50
Miscellaneous Contributions.....	638 50
	<u>\$8,542 69</u>

Of which were:

For General Purposes.....	\$5,818 94
Special for Missions of the Board.....	1,203 75
Special for Missions not of the Board.....	520 00
	<u>\$8,542 69</u>
Balance on hand at last report.....	\$1,929 60
Total.....	<u>\$10,472 29</u>

The expenditures have been—

For Missionaries and Secretary of the Board.....	\$7,448 24
For Missionaries not of the Board.....	570 00
For Rent.....	182 50
For Printing Report and Advertising.....	85 85
For Stamps, Postage, Office and Traveling Expenses.....	66 19
For Expenses of "The Missionary Intelligencer".....	368 50
	<u>\$8,701 37</u>
Leaving a balance on hand, May 2, 1868, of.....	\$1,770 92

Besides the above, the Board has received information of \$107 75, which was expended during the year upon Missionary work by the Schuylkill and Lehigh Convocation, but which did not pass through the Treasury of the Board.

The following table will exhibit the financial history of the Board for the last eight years:

The total receipts for the year ending May 1, 1861, were.....	\$5,740 16
" " " May 1, 1862, ".....	7,779 69
" " " May 1, 1863, ".....	5,336 55
" " " May 1, 1864, ".....	6,789 85
" " " May 1, 1865, ".....	8,028 44*
" " " May 1, 1866, ".....	5,461 60
" " " May 1, 1867, ".....	8,306 07
" " " May 1, 1868, ".....	8,542 69†

The receipts from Churches were as follows:

	Churches out of Philadelphia.	Churches in Philadelphia.
Year ending May 1, 1861.....	56—\$ 946 92	27—\$4,443 25
" May 1, 1862.....	63— 2,003 94	39— 5,525 83
" May 1, 1863.....	66— 1,208 71	33— 3,730 50
" May 1, 1864.....	55— 2,070 14	25— 4,339 70
" May 1, 1865.....	68— 2,067 11	37— 5,696 17
" May 1, 1866.....	40— 1,084 16	28— 4,233 58
" May 1, 1867.....	53— 1,202 34	37— 5,671 38
" May 1, 1868.....	43— 1,068 84	37— 6,499 30

There are 160 Churches in the Diocese entitled to representation in Convention. It will appear, therefore, from the above, that during the past year, 80 (just one-half of the whole number) have not, so far as the Board is informed, contributed at all to the work of Missions in this Diocese.

* \$20 of this item was reported to the Board without passing through the hands of the Treasurer.
† \$67 50 of this item reported as above.

It will further appear, also, from the Treasurer's account, that, of the eighty Churches which have contributed, during the past year, to the work of the Board, one (St. Paul's, Chestnut Hill) furnished \$1,628 81, or not quite *one-fifth of the whole amount*. Four other Churches (St. Peter's, St. Luke's, and Holy Trinity, Philadelphia, and St. Mark's, Frankford) contributed respectively \$768 66, \$500, \$626 76, and \$417 87; or, collectively, \$2,303 29; which is nearly *one-fourth of the whole amount*.

Thus it is seen that five (5) Churches of Philadelphia have, in the aggregate of their contributions, furnished *only \$350 less than one-half of all the money which has been put at the disposal of the Board during the past fiscal year; leaving the other seventy-five (75) contributing Churches of the Diocese to furnish the remaining half*. These figures are suggestive.

A Committee was appointed to report upon the expediency of employing a Missionary to itinerate upon the route of the Philadelphia and Erie Railroad, but that Committee has not yet reported.

The Board has been fairly "prospecting" during the past year, and has discovered "leads" which would afford a rich return to the miner in spiritual things, if the Church would only enable the Board to do all which it is desirous of doing, and to embrace opportunities which are constantly offered for planting our Church where now it has no existence.

It will be remembered that in 1866 the Board was enlarged by the addition of members from the interior of the Diocese. The attendance of these gentlemen upon the meetings has been the cause of much encouragement, and has greatly added to the interest of the proceedings.

The rural Convocations have aided in the work of opening up and exploring new fields of labor, thus most efficiently co-operating with the Board; and they have cheerfully regarded this as a very legitimate mode of so doing; leaving the Board to act (in accordance with the intention of the Convention creating it) as the proper appointing and disbursing agent of the Church's Missionary work, with the Bishop at its head; thoroughly acquainted, by the help of Convocations, with the wants of the Diocese in every part; and in correspondence with both clergy and laity in all quarters of the Diocese.

The Rev. G. B. Allen has been, during the past year, under

the Board, a Missionary at large in Schuylkill county. The Board takes pleasure in testifying to his zeal in the work, and to the valuable information which his reports from time to time have contained, and which could only have been the result of personal devotion to his responsible trust.

The reports of the Missionaries, generally, are encouraging, and show progress under the many difficulties imposed upon the Board by the Church's withholding from it the means of doing its work more liberally and thoroughly. Far greater results would, by God's blessing, be attained, if the Board could adopt the plan consecrated by the example of our Lord, and send out His Missionaries, as He did, "*two and two*." Before this can be done, the heart of the Church must be more stirred than it is now, by the spirit of devotion to the cause of her Lord in the spread of His kingdom. There must be a greater willingness to esteem Him first, and self second, in the exercise of the Christian stewardship. Were we to see less luxury and ostentation in personal appointments and modes of life—less self-pampering, on the part of many who profess to rejoice not only in the privileges of Christ's Gospel, but also Christ's Gospel "*as this Church hath received the same*," we should not be called upon to work with stinted means. But so long as the rank and file of Christ's sworn soldiery think much of the privileges they are receiving in the fortified camps of instruction, and but little of their obligations to sustain those who are detailed for the lonely watch of the picket, or the stern duty of the forlorn hope in the charge, so long will the Church, as an aggressive body, fail to do her work aright. Results must be comparatively meager if the means employed to attain them be any other than those inspired by the Spirit of Christ, or modeled after other patterns than those which He propounded. With the rarest exceptions, to be *thoroughly* successful so far as human instrumentality can secure success, ALL missions, home as well as foreign, should be "*Associate Missions*."

To carry on even a few of our Diocesan Missionary Stations upon this principle, far larger contributions from the Church must be put within control of the Board, which is the Church's Missionary Agent.

"THE MISSIONARY INTELLIGENCER."

Feeling that perhaps much of the lack of interest shown in its

work was due to lack of information concerning its needs, the Board determined to begin the year 1868 by the issue of a quarterly periodical, whose province it should be to give stated information of what needs to be done in the Diocese, and how the effort to do it is being made. Accordingly, a Committee of the Board was appointed to prepare and issue "*The Missionary Intelligencer*, a Record of Diocesan Missions in Pennsylvania." The pamphlet has been, and will continue, for the current year, to be circulated gratuitously among all the clergy and congregations of the Diocese; so that every one who chooses may obtain information on the subject of Diocesan Missions. All who have information to give on this subject, are earnestly invited to avail themselves of this periodical to disseminate among our people a knowledge of facts connected with the Missionary work of themselves or others; and the Board confidently hopes that all who have this great cause of Home Missions at heart, will unite in helping to give spirit and efficiency to the "*Missionary Intelligencer*," and make it what it ought to be, the Missionary organ of a Diocese great and eager in the Master's work.

MISSIONARY MEETINGS.

Another means of diffusing information and awakening interest among our congregations, is to have public Missionary Meetings in the different Churches from time to time, which shall have not so much the character of a formal service as of a Missionary Convention, composed of the clergy and laity of the neighboring parishes, as well as of that in which the meeting is held. A spirit is often stirred up by verbal statements and by free discussion, which cannot be evoked by any printed page. And by way of leaving unused no mode of inciting and maintaining a Missionary interest in the Church, the Board this year requested the Bishop to designate a public meeting in the Spring, and another in the Fall, for the more general discussion of the subject of Missions in the Diocese. The Spring meeting was held in St. Stephen's Church, Philadelphia, on the evening of the 27th of April; and although the congregation present was not as large as had been hoped, yet the proceedings seemed to awaken much interest, and drew from the Rector of the parish a promise that St. Stephen's would sustain a mission of its own — an example worthy of being generally followed.

Several congregations have put into practice this mode of bringing our Mission work into stronger light by means of Missionary Meetings, and with the most gratifying results. In two of them the contributions for the year have increased three and four fold ; a result which has been largely due, also, to the plan of a systematical appropriation, week by week, of a small sum by each member of the congregation, according to his or her ability and zeal ; this plan not being confined in its operation to the adults, but extending also to the children of the Church. Would to God this increase might become general and continuous. "Is there not a cause?"

THE FAR WEST.

Some of those grand standard-bearers of the Cross, the Missionary Bishops of the Far West, have made to burn within them the hearts of those who have listened to their glowing description of that Eldorado of men's hopes in this nineteenth century — of the prairies, but lately teeming with wild game and wilder hunters, now teeming with hamlets, towns, and even cities — of the mountain crest at length surmounted by the Grand Trunk Railway of the Continent, and the mountain slopes swarming with eager seekers for treasures hitherto buried since the foundation of the world — treasures to perish in the using ; and still more have their words made every pulse to throb more quickly as they told how all this eagerness for wealth, and fame, and new homes, is blended with eagerness for the ministrations of the Church we say we prize and love so dearly. So that the burning in the heart has burst forth into the genial flame of liberal gifts, attested by many a spire dotting the prairies or the mountain side. The throbbing of the pulse has ceased not till many a brave soldier of the Cross has turned his back upon all the associations of the past, and enrolled himself in that vanguard battling for supremacy in the new country.

All this is well. The words of those who urge it, and the work of those who do it, are alike glorious. May the clear ring of those Bishops' call be often heard among us ; may many go out from our midst to swell the numbers and the power of that vanguard.

PENNSYLVANIA.

But shall we feel thus and do thus for those far away, and not

do as much and as enthusiastically for the people of our own Diocese? Are the souls of those who are seeking fortunes in Nebraska or Colorado, Idaho, Montana, Minnesota, more precious in our eyes than the souls of those who, in Pennsylvania, are, while seeking their own living, yet at the same time developing her agricultural and mineral greatness? Do the prairies and the mines of the growing West justly call for the blessings of the Gospel for those who work them, and *dare* we, while freely sending those blessings there, content ourselves in withholding the *fullest* measure of the same sanctifying influences from those who plough the fields of our own Diocese, who open up *her* mines and quarries, who toil in *her* forges, who build *her* railroads and canals, and guide the busy hum of *her* varied manufacturing industry?

Shall the young men of the Church be led to feel that there is on the verge of civilization a glorious warfare for them to take part in, and shall they not be taught that here, within few hours' travel from the metropolis of the State, lies a Mission field which will tax the grandest energies, and evoke the boldest warfare of the best equipped soldiers of Christ?

When we awake to a realization of the fact that in several counties of the present Diocese of Pennsylvania we have not a single Church, and that in many we have but a feeble representation, we may awake to a better realization of our true responsibilities with regard to those, as it were, in our very midst; we may daily learn to take more prayerful and earnest heed to the words of Him who, while finally sending His Apostles "into all the world," yet during His own ministry in the flesh, gave unquestionable evidence of the importance which *He* attached to what corresponded to our "Diocesan Missions;" for it was with reference to such that He said, "The harvest truly is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he will send forth laborers into His harvest."

"The harvest *is* plenteous," but where are the laborers? Now, as then, "few,"—too few. We do pray that prayer for more. Would to GOD that some voice, clear and ringing in its trumpet call, like that heard long years ago on the banks of the Jordan, preparing the way of the Lord before Him, might, through the length and breadth of this Diocese, so thrill the heart of every member of this Church, that the prayer would go up, not as too

often now, pro forma simply, but as a cry for mercy, for life, with an energy of supplication taking no denial. THEN the end could not be doubtful. The Lord's host would, in good earnest, make itself ready for the strife. Gifts and men would be, without stint, offered. It would not be long, by the blessing of Christ, before, from every section of this now too much neglected Diocese, the Church could take up and attune to her own victory the strains of that song of triumph which, of old, came swelling from under the palm tree of Deborah :

"Praise ye the Lord for the avenging of Israel,
When the people willingly offered themselves.
Hear, O ye kings!
Give ear, O ye princes!
I, even I, will sing unto Jehovah:
I will sing praise unto Jehovah, God of Israel."

But before the song of Deborah in the triumph, must come the spirit of Deborah in the conflict.

May God speed the day of both.

By order of the Board.

M. A. DEWOLFE HOWE,

Chairman, pro tem.

JOHN A. CHILDS, *Secretary.*

TREASURER'S ACCOUNT.

BOARD OF MISSIONS
OF THE
DIOCESE OF PENNSYLVANIA.

Dr. Board of Missions of the Diocese of Pennsylvania,

1868.	Paid Rev. Peter Russell.....	\$ 50 00
May 1	" " Wm. S. Heaton.....	300 00
	" " J. Newton Spear.....	191 67
	" " R. Hill Brown.....	241 67
	" " Jos. W. Murphy.....	244 06
	" " George B Allen.....	1000 00
	" " George P. Hopkins.....	225 00
	" " J. L. Heysinger.....	285 50
	" " B. McGann.....	125 00
	" " Alfred J. Barrows.....	475 00
	" " William A. White.....	20 83
	" " J. H. H. Millett.....	206 06
	" " Napoleon Barrow.....	375 00
	" " John A. Jerome.....	175 00
	" " James Walker.....	275 00
	" " Moses L. Kern.....	675 00
	" " Wm. R. Stockton.....	175 00
	" " W. W. Spear, D. D.....	125 00
	" " James P. Fugett.....	148 23
	" " Thomas Burrows.....	225 00
	" " Joshua Cowpland, Jr.....	133 34
	" " J. W. Leadenham.....	50 00
	" " S. M. S. Gallaudet.....	191 66
	" " Faber Byllesby.....	250 00
	" " Joseph H. McElree.....	240 00
	" " J. H. Hobart DeMille.....	125 00
	" " Wm. Geo. Hawkins.....	100 00
	" " Henry S. Getz.....	135 00
	" " " (Reported to Board).....	87 50
	" " Sam'l. Edwards.....	410 00
	" " John A. Childs, Secretary.....	275 00
	" " Rt. Rev. Bishop Stevens, Missionary Expenses.....	200 00
	" " Rev. Geo. A. Durborow.....	25 00
	" " Thos. G. Allen.....	25 00
	" " Mr. Stephen Maguire, Mauch Chunk.....	30 00
	" " Missionary Work at Episcopal Hospital.....	50 00
	" " Missionary Services at Forrestville.....	50 00
	" " Church of the Crucifixion, Philadelphia.....	100 00
	Amount carried forward.....	\$3018 24

in account with James S. Biddle, Treasurer.

Cr.

By the following contributions from Parishes from May 1st 1867, to May 1st, 1868.		
BERKS COUNTY.		
St. Barnabas' Church, Reading.....		\$ 8 00
BLAIR COUNTY.		
St. Luke's Church, Altoona.....		37 00
BRADFORD COUNTY.		
St. Matthew's Church, Pike.....	\$ 4 15	
Christ Church, Towanda.....	22 37	26 52
BUCKS COUNTY.		
Church of St. James the Greater, Bristol.....	40 00	
St. Luke's Church, Newtown.....	3 37	
Grace Church, Hulmeville.....	33 36	
Trinity Church, Centreville.....	5 00	
St. Paul's Church, Doylestown.....	9 00	90 73
CARBON COUNTY.		
St. Mark's Church, Mauch Chunk.....	53 04	
do. do. (special)...	70 75	123 79
CENTRE COUNTY.		
St. John's Church, Bellefonte.....		10 00
CHESTER COUNTY.		
St. John's Church, New London.....	1 70	
St. Andrew's Church, West Vincent.....	4 60	
St. Peter's Church, Phoenixville.....	10 25	
St. James' Church, Downingtown.....	20 00	
St. James' Church, West Marlboro'.....	1 05	37 60
COLUMBIA COUNTY.		
St. Paul's Church, Bloomsburg.....		23 32
CUMBERLAND COUNTY.		
St. John's Church, Carlisle.....		16 84
DAUPHIN COUNTY.		
Sunday School of St. Stephen's Ch., Harrisburg..		21 00
DELAWARE COUNTY.		
Sunday School of Calvary Church, Rockdale....		13 00
LANCASTER COUNTY.		
St. James' Church, Lancaster.....	80 00	
All Saints' Church, Paradise.....	11 00	91 00
LEBANON COUNTY.		
St. Luke's Church, Lebanon.....		2 00
LEHIGH COUNTY.		
Grace Church, Allentown.....		10 00
LUZERNE COUNTY.		
Sunday School of Trinity Church, Carbondale...	25 00	
St. James' Church, Pittston.....	29 35	
St. Luke's Church, Scranton.....	30 06	
St. James' Church, Eckley.....	40 00	
do. do. (special).....	30 00	
St. Paul's Church, White Haven.....	7 69	162 10
MONTGOMERY COUNTY.		
St. Thomas' Church, Whitemarsh.....	86 51	
Church of the Redeemer, Lower Merion.....	100 00	186 51
MONTGOMERY COUNTY.		
Christ Church, Danville.....		20 00
Amount carried forward		\$79 45

*Dr.**Board of Missions of the Diocese of Pennsylvania,*

Amount brought forward.....	\$3018 24
Amount carried forward.....	\$3018 24

in account with James S. Biddle, Treasurer.

Cr

Amount brought forward.....		\$879 45
NORTHAMPTON COUNTY.		
Church of the Nativity, Bethlehem.....		106 00
NORTHUMBERLAND COUNTY.		
Trinity Church, Shamokin.....		5 00
PHILADELPHIA COUNTY.		
Christ Church.....	\$ 195 73	
Ladies Miss'y Assoc'n of Christ Church, (special),	150 00	
St. Peter's Church.....	768 86	
St. James' Church.....	132 10	
St. Stephen's Church.....	207 65	
St. Andrew's Church.....	163 46	
do. (special).....	50 00	
Church of the Epiphany, (special).....	75 00	
Church of the Ascension.....	15 32	
St. Luke's Church.....	500 00	
Church of the Atonement.....	100 00	
Church of the Atonement Male Miss. Society.....	25 00	
do. do. Female Miss. Society..	25 00	
St. John's Church, Northern Liberties.....	20 00	
Church of the Nativity, (special).....	100 00	
Sunday School of the Church of the Redemption	6 60	
St. Jude's Church, Spring Garden.....	30 25	
Emmanuel Church, Kensington.....	50 00	
Sunday School of Emmanuel Ch., Kensington...	50 00	
Sunday School of Trinity Church, Southwark...	35 00	
Church of the Evangelists, Southwark.....	20 31	
Gloria Dei Church.....	32 25	
St. Luke's Church, Germantown.....	245 00	
Christ Church, Germantown.....	125 00	
do. do. (special).....	125 00	
Church of St. James the Less.....	58 88	
Trinity Church, Oxford.....	88 50	
All Saints' Church, Lower Dublin, (special)...	60 50	
Emmanuel Church, Holmesburg.....	4 00	
St. Mark's Church, Frankford.....	417 87	
St. Mary's Church, West Philadelphia.....	31 40	
St. James' Church, Kingsessing.....	37 33	
St. Andrew's Church, West Philadelphia.....	12 25	
St. Paul's Church, Chestnut Hill.....	1138 81	
do. do. (special).....	490 00	
Church of the Holy Trinity.....	628 76	
Church of the Covenant, (special).....	35 00	
Calvary Church, Germantown.....	114 57	
Ch. of St. Luke the Beloved Physician, Bustleton	6 94	
Church of the Incarnation.....	60 00	
St. Alban's Church, Roxborough.....	30 00	
Grace Church, Mt. Airy.....	27 00	
Church of the Redeemer, Seamen's Mission.....	12 16	
SCHUYLKILL COUNTY.		6499 30
Congregation at Pine Grove.....		4 00
SUSQUEHANNA COUNTY.		
Sunday School of St. Mark's Church, New Milford		4 45
TIOGA COUNTY.		
Mission at Lawrenceville.....	2 81	
St. Paul's Church, Wellsborough.....	8 25	
St. Andrew's Church, Tioga.....	13 38	
St. James' Church, Mansfield.....	10 50	
		34 94
WAYNE COUNTY.		
Grace Church, Honesdale.....	30 00	
St. John's Church, Salem.....	3 00	
Zion Church, Sterling.....	2 00	
		35 00
Amount carried forward.....		\$758 14

Dr. Board of Missions of the Diocese of Pennsylvania,

	Amount brought forward.....	\$3018 24
	Expenses of Annual Meeting.....	2 00
	Traveling Expenses.....	49 10
	Printing Report and Advertising.....	88 85
	Expenses of Missionary Intelligencer.....	368 59
	Rent of Office.....	162 50
	Postage of Secretary.....	10 00
	Postage and Stamps for Treasurer.....	5 09
	Total Payments.....	\$3701 37
1868.		
May 2.	Balance, Cash in hand.....	\$1770 92
		<u>\$10473 37</u>

We hereby certify that we have this day examined the foregoing Account of James S. Biddle, Esq., Treasurer of the Board of Missions of the Diocese of Pennsylvania, and find the same correct, and that the balance of \$1,770 92 is deposited in the Philadelphia Bank.

EDWARD L. CLARK, }
 BENJ. G. GODFREY, } *Auditing Committee.*

PHILADELPHIA, May 9th, 1868.

in account with James S. Biddle, Treasurer.

Cr.

Amount brought forward.....		\$7538 14
Collection at Convention.....		121 29
do. at Annual Meeting.....		127 26
Schuylkill and Lehigh Convocation, (special reported).....		87 50
Franklin Fell, Esq., (special).....	50 00	
Hon. Horatio Seymour, do.	100 00	
Rev. W. H. Hare.....	3 50	
"Proceeds of Sale of Sermons in memory of a Missionary and member of the Board of Missions who now rests from his labors".....	100 00	
"In Memoriam, from sale of Sermons".....	50 00	
Miss Sarah H. Coleman, (special).....	100 00	
Mrs. Edward Coleman, do.	100 00	
An Unemployed Clergyman.....	10 00	
Anonymous, per Rev. B. W. Morris, (special)...	100 00	
Thank-Offering of a Poor Widow, through Rev. Geo. A. Durborow.....	15 00	
Mrs. McMurtrie.....	10 00	
		638 50
Total Contributions.....		\$9542 69
Add Balance on hand May 2d, 1867.....		1929 60
		<u>\$10472 29</u>
1868. May 2. By Balance in Philadelphia Bank.....		\$1770 92

The above contributions were:

General.....		\$6818 94
Special for Missions of the Board.....	\$1203 75	
" for Stations not of the Board.....	520 00	
		1723 75
Total.....		\$3542 69

JAMES S. BIDDLE, Treasurer,
234 South Third Street.

PLAN OF ORGANIZATION OF THE BOARD OF
MISSIONS OF THE DIOCESE OF PENNSYLVANIA.

- I. The name of this Board shall be "The Board of Missions of the Diocese of Pennsylvania."
- II. Its officers, besides the Bishop or Assistant Bishop, shall be a Secretary and Treasurer, the latter of whom must be a member of the Board.
- III. In the absence of the Bishop and Assistant Bishop, the presiding officer shall be the first named on the list of members, who is present.
- IV. The officers of the Board shall be elected by ballot, at the first meeting of the Board after the Annual Convention, and shall continue in office until their successors shall be chosen.
- V. Any NINE members of the Board shall be a quorum for the transaction of business; provided that, there being no quorum present at the appointed time of any meeting, *five* members may proceed to business, and their action shall be valid if confirmed at any subsequent meeting, by any number not less than five. The notice for such second meeting shall specify the business to be considered.
- VI. Stated Meetings of the Board shall be held on the fourth Monday of every month. Special Meetings shall be called by the Secretary, at the request of the Bishop or Assistant Bishop, or any three members of the Board. The notice for such Special Meetings shall state the business for which such meeting is called, and no other business shall be transacted. And all notices for meetings shall be issued forty-eight hours previous to the meeting.
- VII. A public Missionary Service shall be held under the auspices of the Board, the second evening of each session of the Annual Convention, unless otherwise ordered by the Convention.

- VIII. It shall be one object of the Board to encourage individuals and associations that may have an interest in special localities or individual missionaries, to contribute to the funds of the Board; and all such contributions shall be applied as designated, or the whole support of a missionary may be assumed by such contributors.
- IX. The appointment of missionaries, and the selection of missionary stations, shall be made by the Board, subject to the approval of the Ecclesiastical authority of the Diocese.

APPENDIX F.

ASSESSMENT OF CHURCHES FOR THE CONVENTION
FUND, EMBRACING THE SUPPORT OF THE EPISCO-
PATE, AS WELL AS THE EXPENSES OF THE CON-
VENTION, FOR THE YEAR 1868, PAYABLE ON OR
BEFORE DECEMBER 31st, 1868.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Adams.....	Christ.....	Huntingdon..	.....
Bedford.....	St. James.....	Bedford.....	Rev. A. J. Barrow.....	\$ 5 50
Berks.....	St. Gabriel.....	Douglassville	" Edmund Leaf.....	17 50
".....	Christ.....	Reading.....	" John P. Lundy.....	100 00
".....	St. Barnabas.....	".....	Peter Jones, Warden..	5 50
".....	St. Thomas.....	Morgantown..	.....	11 00
".....	St. Michael.....	Birdsboro'..	Rev. Edmund Leaf.....	5 50
Blair.....	St. Luke.....	Altoona.....	" Wm. W. Spear, D D	15 00
Bradford.....	St. Matthew.....	Fike.....	" W. S. Heaton.....	5 50
".....	Christ.....	Towanda.....	" F. D. Hoskins.....	50 00
".....	St. Paul.....	Troy.....	" Geo. F. Hopkins.....	8 00
".....	Trinity.....	Athens.....	" Faber Byllesby.....	7 00
Bucks.....	St. James.....	Bristol.....	" J. H. Drumm, D.D.	40 00
".....	St. Luke.....	Newtown.....	" J. Preston Fugett.....	7 00
".....	St. Andrew.....	Yardleyville..	.....	7 00
".....	Grace.....	Hulmeville..	Rev. J. L. Heysinger.....	7 00
".....	Trinity.....	Centreville..	" H. Baldy.....	5 00
".....	St. Paul.....	Doylestown..	".....	14 00
Carbon.....	St. Mark.....	Mauch Chunk	Rev. Leighton Coleman	50 00
".....	St. Philip.....	Summit.....	" T. L. Murphy.....	5 50
Centre.....	Trinity.....	Phillipsburg..	W. W. Hale, Warden.....	11 00
".....	St. John.....	Bellefonte..	Rev. B. McGann.....	18 00
Chester.....	St. Peter.....	Great Valley..	.....	11 00
".....	St. John.....	New London..	Rev. J. L. McElrey.....	5 50
".....	St. Mary.....	Warwick.....	Dan'l B. Mauger, War'n	11 00
".....	St. John.....	Pequea.....	Rev. Henry R. Smith.....	30 00
".....	St. Paul.....	W. Whiteland	Aza. Thomas, Warden	11 00
".....	St. Andrew.....	W. Vincent.....	Rev. W. B. Stockton.....	9 00
".....	St. Mark.....	Honeybrook..	.....	5 50
".....	Holy Trinity.....	West Chester..	Rev. John Bolton.....	60 00
".....	St. Peter.....	Phoenixville..	" W. B. Stockton.....	25 00
".....	St. James.....	Downingt'wn	" Jesse Y. Burke.....	30 00
".....	St. James.....	W. Marlboro'	" George Kirke.....	.....
Clinton.....	St. Paul.....	Lock Haven..	" Geo. W. Shinn.....	40 00
Columbia.....	St. Paul.....	Bloomsburg..	" Thos. H. Cullen.....	50 00
".....	Holy Trinity.....	Centralla.....	" Dan'l Washburn.....	.....
Cumberland	St. John.....	Carlisle.....	" W. C. Leverett.....	45 00
Dauphin.....	St. Stephen.....	Harrisburg..	" R. J. Keeling, D.D.	55 00
".....	St. Paul.....	".....	John B. Cox, Warden..	5 50
Delaware.....	St. Paul.....	Chester.....	Rev. Henry Brown.....	50 00
".....	St. Martin.....	Marcus Hook..	.....	25 00
".....	St. David.....	Radnor.....	Rev. W. F. Halsey.....	25 00
".....	St. John.....	Concord.....	" R. Graham.....	15 00
".....	Calvary.....	Rockdale.....	" Wm. Ely.....	11 00
".....	Christ.....	Media.....	Rev. S. W. Hallowell.....	30 00
Franklin.....	Emmanuel.....	Mont Alto.....	Vacant.....	.....
Huntingdon.....	St. John.....	Huntingdon..	Rev. J. Hewett.....	5 50
Lancaster.....	St. James.....	Lancaster.....	" J. I. Mombert, D.D.	100 00
".....	St. John.....	".....	" Thos. B. Barker.....	25 00
".....	Bangor.....	Churchtown..	.....	17 50

Amount forward..... \$1062 50

Assessment of Churches for the Convention Fund, for 1868.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
			Amount forward....	\$1082 50
Lancaster.....	Christ.....	Leacock.....	J. Hunsecker, Warden	5 50
"	All Saints.....	Paradise.....	M. B. Eshleman, "	15 00
"	St. Paul.....	Columbia.....	Rev. B. J. Douglass.....	15 00
"	St. John.....	Marietta.....	" R. Condit Russell	15 00
"	Hope.....	Mount Hope.....	" Alfred M. Abel...	5 50
"	Grace.....	Gap Mines.....	"	5 50
Lebanon.....	St. Luke.....	Lebanon.....	Rev. A. M. Abel.....	15 00
Lehigh.....	Grace.....	Allentown.....	" W. R. Gries.....	30 00
"	Mediator.....	" Furnace.....	" J. Karcher.....	
Luzerne.....	St. Stephen.....	Wilkes Barre.....	" R. H. Williamson	90 00
"	Trinity.....	Carbondale.....	" Edward DeZeng.....	35 00
"	St. James.....	Pittston.....	" Chandler Hare.....	25 00
"	St. Luke.....	Scranton.....	" A. A. Marple.....	30 00
"	St. Peter.....	Plymouth.....	" E. H. Williamson	
"	St. James.....	Eckley.....	" Peter Russell.....	12 00
"	St. Paul.....	White Haven.....	" L. Coleman.....	10 00
"	St. Peter.....	Hazleton.....	Vacant.....	5 50
Lycoming.....	St. James.....	Muncy.....	Rev. A. F. Brush.....	20 00
"	Christ.....	Williamsport.....	" Abbra Wadleigh.....	30 00
"	Trinity.....	"	" H. S. Spackman.....	10 00
Mifflin.....	St. Marks.....	Lewistown.....	" T. W. Martin.....	10 00
Montgomery.....	St. James.....	Perkiomen.....	" John Ireland.....	25 00
"	St. Thomas.....	Whitemarsh.....	" Chas. R. Bonnell.....	40 00
"	St. John.....	Norristown.....	" G. W. Brown.....	75 00
"	Christ.....	Pottstown.....	" S. H. S. Gallaudet	50 00
"	Redeemer.....	Lower Merion.....	" E. L. Lyceff.....	50 00
"	Our Saviour.....	Jenkintown.....	" Ormes B. Keith.....	25 00
"	Calvary.....	Conshohoc'n.....	" Thos. S. Yocom.....	10 00
"	St. Paul.....	Cheltenham.....	" Edw. W. Appleton.....	75 00
"	St. John.....	Lower Merion.....	" F. E. Arnold.....	25 00
Montour.....	Christ.....	Danville.....	" E. N. Lightner.....	40 00
"	St. James.....	Exchange.....	" A. P. Brush.....	5 50
Northampton.....	Trinity.....	Easton.....	" J. J. Elsegood.....	25 00
"	Nativity.....	Bethlehem.....	" E. N. Potter.....	50 00
Northumb'rl'd.....	St. Matthew.....	Sunbury.....	" Chas. N. Van Dyne	15 00
"	St. Mark.....	Northumb'ld.....	"	7 00
"	Christ.....	Milton.....	" J. H. H. Millett...	5 00
"	Trinity.....	Shamokin.....	"	10 00
Philadelphia.....	Christ.....	Philadelphia.....	" B. Dorr, D. D.....	200 00
"	St. Peter.....	"	" Thos. F. Davies.....	250 00
"	St. Paul.....	"	" R. H. Newton.....	150 00
"	St. James.....	"	" H. J. Morton, D. D	150 00
"	St. Stephen.....	"	" Wm. Rudder, D. D	300 00
"	St. Andrew.....	"	" W. F. Paddock.....	225 00
"	Grace.....	"	" W. Suddards, D. D	250 00
"	Epiphany.....	"	" R. Newton, D. D...	300 00
"	Ascension.....	"	" Wm. H. Hare.....	25 00
"	St. Luke.....	"	" M. A. DeW. Howe, DD	250 00
"	Atonement.....	"	" B. Watson, D. D...	300 00
"	St. Mark.....	"	" R. R. Montgomery, War	300 00
"	Mediator.....	"	" Rev. S. E. Appleton ..	55 00
"	St. Clement.....	"	" John Lambert, Warden	175 00
"	Holy Trinity.....	"	" Rev. Phillips Brooks...	325 00
"	Covenant.....	"	" C. E. Murray.....	75 00
"	St. Thomas.....	"	" W. F. Alston.....	15 00
"	Trinity.....	Oxford.....	" E. Y. Buchanan.....	50 00
"	All Saints.....	Lower Dublin.....	" F. W. Beasley, D. D	50 00
"	St. John.....	Phila. N. L.....	" Charles Logan.....	15 00
"	Advent.....	"	" J. W. Claxton.....	100 00
"	Calvary.....	"	" Wm. M. Abbey, Warden	17 50
"	Trinity.....	Southwark.....	" Rev. J. W. Brown.....	160 00
"	Evangelist.....	"	" S. Durborow.....	60 00
"	Gloria Dei.....	"	" J. Sanders Reed.....	70 00
"	St. John Evangelist	"	" C. L. Fischer.....	11 00
"	Redemption.....	Fairmount.....	" Geo. Durborow.....	17 50
"	St. Philip.....	Spring Gard'n.....	"	00 00
"	Nativity.....	"	" Rev. R. C. Matlack....	20 00

Amount forward.....\$5970 00

Assessment of Churches for the Convention Fund, for 1868.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
			Amount forward.....	\$5970 00
Philadelphia..	St. Jude.....	Spring Gard'n	Rev. C. T. Kellogg.....	50 00
"	Intercessor.....	"	" J. W. Bonham.....	29 00
"	St. Matthias.....	"	" E. F. Chase.....	50 00
"	Incarnation.....	"	" J. D. Newlin.....	50 00
"	St. Matthew.....	Francisville..	" J. H. Eccleston.....	50 00
"	St. Mary.....	W. Phila'da..	" T. C. Yarnall, D.D.....	60 00
"	St. Andrew.....	"	" S. E. Smith.....	20 00
"	The Saviour.....	"	Jas. T. Allen, Warden.....	120 00
"	St. James.....	Hestonville..	"	10 00
"	Emmanuel.....	Kensington..	Rev. Wm. H. Munro.....	65 00
"	All Saints.....	Moyamensing	" H. L. Duhring.....	58 00
"	Crucifixion.....	"	" J. R. Moore.....	
"	Our Saviour.....	"	" C. W. Quick.....	25 00
"	St. Luke.....	Germantown	" B. W. Morris.....	150 00
"	Christ.....	"	" A. B. Atkins.....	200 00
"	St. John Baptist..	"	" W. N. Diehl.....	5 50
"	Calvary.....	"	" J. DeW. Perry.....	120 00
"	St. Michael.....	"	" J. K. Murphy.....	20 00
"	Emmanuel.....	Holmesburg..	" D. C. Millett, D.D.....	50 00
"	St. James.....	Kingsessing	" C. B. Malson.....	60 00
"	St. James the Less	North Penn..	" E. S. Watson.....	30 00
"	St. Mark.....	Frankford.....	" D. S. Miller, D.D.....	75 00
"	Messiah.....	Pt. Richmond	" R. C. Evans.....	11 00
"	Zion.....	South Penn..	Dell Noblitt, Jr, Ward'n	11 00
"	St. David.....	Manayunk.....	Rev. F. H. Bushnell.....	50 00
"	Resurrection.....	Rising Sun..	" T. J. Davis.....	
"	Trinity.....	Maylandville.	Vacant.....	
"	St. Paul.....	Chestnut Hill	Rev. J. A. Harris.....	125 00
"	St. Timothy.....	Roxboro'.....	" W. Aug. White.....	15 00
"	St. Alban.....	"	F. Fairthorne, Warden.....	5 50
"	St. Luke.....	Bustleton.....	Rev. E. Roberts.....	11 00
"	House of Prayer..	Branchtown..	Thos. T. Lea, Warden.....	10 00
"	Grace.....	Mount Airy..	Rev. R. A. Edwards.....	20 00
"	St. John.....	Frankford Rd	" Norris M. Jones.....	11 00
"	Holy Apostles.....	Philadelphia.	" C. D. Cooper.....	10 00
"	Holy Communion	"		
Schnylkill.....	Trinity.....	Pottsville.....	Rev. Wm. P. Lewis.....	120 00
"	St. Paul.....	Minersville..	" J. T. Carpenter.....	11 00
"	Holy Apostles.....	St. Clair.....	" T. Burrows.....	11 00
"	St. James.....	Schuyl. Haven	" Jas. Walker.....	11 00
"	Faith.....	Mahanoy City	" H. S. Getz.....	10 00
"	Calvary.....	Tamaqua.....	" T. L. Murphy.....	20 00
"	Grace.....	Cressona.....	" Jas. Walker.....	5 50
"	St. John.....	Ashland.....	" Dan'l Washburn.....	5 50
Susquehanna..	St. Mark.....	New Milford..	" J. A. Jerome.....	11 00
"	St. Paul.....	Montrose.....	" E. A. Warriner.....	25 00
"	Grace.....	Great Bend..	" J. A. Jerome.....	5 50
"	St. Andrew.....	Springville..	Benj. Parke, Warden.....	11 00
"	St. James.....	Dundaff.....	"	5 50
Tioga.....	St. Paul.....	Wellsboro'...	Vacant.....	20 00
"	St. Andrew.....	Tioga.....	Rev. J. H. H. De Mille.	5 50
Wayne.....	Grace.....	Honesdale.....	" G. C. Bird.....	75 00
"	St. Paul.....	Pleasant Mt..	"	7 00
"	St. John.....	Salem.....	Rev. R. H. Brown.....	
"	Zion.....	Sterling.....	"	
York.....	St. John.....	York.....	" W. P. Orrick.....	35 00

\$7046 50

FORM OF PAROCHIAL REPORT.

COUNTY,

CHURCH, _____ TOWN OR VILLAGE, _____ ADMITTED _____
The Rev. _____ Rector.

Wardens.

BAPTISMS.—Adults, ; Infants, ; total, .

CONFIRMED .

COMMUNICANTS.—Added, new ; by removal ; Died ;
removed ; present number .

MARRIAGES .

BURIALS .

PUBLIC SERVICES.—On Sundays ; other days ; total .
Average attendance (number) .

CHILDREN CATECHIZED.—Times, .

SUNDAY SCHOOLS.—Teachers ; Pupils .

BIBLE CLASSES.—Members ; Teachers .

PARISH SCHOOL.— Teachers .

CHURCH ACCOMMODATIONS.—Edifice ; Sitzings ; Parson-
age .

Property other than the Church building and lot owned by
the Parish, .

Amount of indebtedness of the Church of the Parish, .

Amount of salary the Clergyman is entitled to receive, .

Arrears of salary, .

COLLECTIONS AND CONTRIBUTIONS.

PAROCHIAL.—Alms for the Poor, \$; Sunday and Parish
Schools and Libraries, \$; Improvements, Repairs and Cur-
rent Expenses, \$; Parochial Missions, \$; Pew Rents,
\$; Collections and Subscriptions for Salary, \$; For
Payment of Debts, \$; Total, \$.

EXTRA-PAROCHIAL.—Missions, Diocesan, \$; Domestic,
\$; Foreign, \$; Convention Fund, \$; Church Hos-
pital, \$; Church Building, \$; Bibles, Prayer Books and
Tracts, \$; Book Societies, \$; Christian or Theological
Education, \$; Disabled Clergymen, \$; Miscellaneous,
\$; Total, \$.

FORM OF THE CERTIFICATE FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of
Church, , in the County of held on
the day of 18 , Mr. was duly elected
a lay deputy to the Convention of the Protestant Episcopal
Church in the Diocese of Pennsylvania, to be held in
on the day of next; and that the said deputy is
now, and has also been for not less than the six calendar months
next before his election, a worshipper in the said Church.

Dated this of , 18 .

} WARDENS.

} VESTRYMEN.

N. B.—If more than one deputy be chosen, a certificate in the
above form may be given to each, or, which is better, the names
of all may be included in one certificate, varying the language
accordingly.

N. B.—According to Canon XI., “no other certificate or evi-
dence of the appointment of any lay deputy or deputies to the
Convention of this Diocese shall be allowed or received.”

N. B.—*Resolved*, That the Churches of the Diocese be affec-
tionately and earnestly requested to select their Deputies to the
Convention from such of their people as “come to the Holy
Communion.”—*Resolution of May 29, 1863.*

TABULAR DIGEST
 OF THE
TRIENNIAL REPORT
 OF THE
PROTESTANT EPISCOPAL CHURCH
 IN THE
DIOCESE OF PENNSYLVANIA,
 TO THE
GENERAL CONVENTION OF 1868.

Right Rev. WM. BACON STEVENS, D.D., Bishop.

Vide SECTIONS V. AND VI. OF CANON 15 OF TITLE I. OF THE DIGEST.

*Report of Clergy and Candidates for Holy Orders, respectively,
for three years last past, and present statistics.*

	1866.	1867.	1868.	TOTAL.
Candidates for Holy Orders Admitted.....	20	17	15	52
Present number of Candidates.....			35	

CLERGY.	1866.	1867.	1868.	TOTAL.
Deacons Ordained.....	15	9	8	32
" Received.....	1	8	2	11
" Transferred.....	1	4	4	9
" Deceased.....	1			1
Number Canonically resident.....	21	20	19	
Presbyters Ordained.....	19	10	8	37
" Received.....	9	14	19	42
" Transferred.....	7	21	24	52
" Deceased.....	1	1	2	4
" Deposed.....			1	1
Number Canonically resident.....	190	198	197	
Whole number of Clergy.....	211	218	216	

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

PARISHES.	1866.	1867.	1868.	TOTAL.
Parishes Organized.....	6	2	5	13
" Admitted into union with Convention,	4	1	5	10
Present number of Parishes in union with Convention....	177			

CHURCHES AND CHAPELS.	1866.	1867.	1868.	TOTAL.
Corner Stones Laid.....	2	1	8	11
Consecrations.....	5	0	0	5
Whole number of Churches.....	153			
" " " Sittings.....	60,475			
" " " Parsonages.....	67			

PAROCHIAL STATISTICS.	1866.	1867.	1868.	TOTAL.
Baptisms:—Infants.....	2611	3018	3133	8762
" Adults.....	556	570	668	1796
Total number of Baptisms.....	3169	3588	3801	10,558
Confirmations.....	1810	1774	1980	5564
Marriages.....	1097	1069	1101	3197
Burials.....	1706	2173	1681	5560
Communicants:—Added.....	2491	2489	2672	7653
" Removed or Died.....	1206	1134	1119	3459
" Present number.....	17,403	18,180	20,445	
Sunday Schools:—Teachers.....	2425	2665	2526	
" " Scholars.....	25,678	27,463	26,284	

DIOCESAN FINANCIAL REPORT.

CAPITALS AND ANNUAL INCOMES.

	1866.	1867.	1868.
<i>Episcopal Fund,</i>			
Capital.....	\$57,111 26	\$57,591 67	\$57,600 00
Annual Income.....	3,103 70	3,147 17	3,677 18
<i>Diocesan Expenditures (Conventions and Contingent Expenses),</i>			
Annual Income.....	6,001 55	7,489 32	\$5,509 41
<i>Diocesan Missions,</i>			
Annual Income.....	11,304 34	12,091 98	11,779 74
<i>Domestic Missions,</i>			
Annual Income.....	17,500 46	18,414 35	25,553 68
<i>Foreign Missions,</i>			
Annual Income.....	14,044 59	14,550 41	16,617 11
<i>Education for the Ministry,</i>			
Annual Income.....	17,376 40	19,706 04	10,579 07
<i>Aged and Infirm Clergy Fund,</i>			
Annual Income.....	4,275 07	5,711 61	6,030 50
<i>Miscellaneous and Unspecified,</i>			
Annual Income.....	490,976 90	463,546 00	540,846 31
	1866.	1867.	1868.
<i>Number of Parishes not reporting to Convention.....</i>	12	20	19

NOTE.—The Report of Diocesan Educational and Charitable Institutions is omitted for the present, the Blank form not having been received in time. The form will be filled up for the General Convention.

ERRATUM.

On page 13, after the "Rev. E. A. Warriner, Rector of St. Paul's Church," instead of "Allentown," read Montrose.

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NOTICE.

The next annual Convention of the Church in this Diocese, will be held in St. Andrew's Church, Philadelphia, on the second Tuesday of May, A.D., 1869, at 5 o'clock, P. M.

JOHN A. CHILDS, Secretary,

No. 708 Walnut Street, Philadelphia.

OFFICERS OF CHURCH INSTITUTIONS IN PENNSYLVANIA.

Treasurer of Episcopal Convention and Christmas Funds,

THOS. H. MONTGOMERY, 400 Walnut Street.

Treasurer of Board of Missions of Diocese of Pennsylvania,

JAMES S. BIDDLE, 234 South Third Street.

Secretary of Hospital of the Protestant Episcopal Church, of Board of Missions of Diocese of Pennsylvania, and of the Trustees and Overseers of Divinity School,

Rev. JOHN A. CHILDS, 708 Walnut Street.

Treasurer of Hospital of the Protestant Episcopal Church,

GEO. L. HARRISON, 101 S. Front Street.

Secretary of Bishop White Prayer Book Society,

JAMES M. AERTSEN, S. E. corner Walnut and Dock Streets.

Treasurer of Corporation for Relief of Widows and Children of Deceased Clergymen,

J. SOMERS SMITH, 212 South Fourth Street.

Registrar of the Diocese, and Head Master of the Academy of the Protestant Episcopal Church in Philadelphia,

Rev. J. W. ROBINS, 1831 De Lancey Place.

Treasurer of Clergy Daughters' Fund,

CHARLES W. CUSHMAN, 128 South Delaware Avenue.

Treasurer of Evangelical Education Society,

WM. P. ORESSON, 1224 Chestnut Street.

General Agent of Evangelical Education Society,

Rev. R. J. PARVIN, 1224 Chestnut Street.

Treasurer of Society for the Advancement of Christianity in Pennsylvania,

GEORGE W. TAYLOR, Fifth and Market.

Corresponding Secretary,

Rev. B. WISTAR MORRIS, Germantown.

Treasurer of Society for Promoting Christianity Among the Jews,

ZEBULON LOCKE, 1010 Market Street.

JOURNAL

OF THE

PROCEEDINGS

OF THE

EIGHTY-FIFTH CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF PENNSYLVANIA,

HELD IN

ST. ANDREW'S CHURCH, PHILADELPHIA,

Commencing Tuesday, May 11, and ending Thursday, May 13, A. D. 1869.

PUBLISHED BY ORDER OF THE CONVENTION.

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1869.

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HELD IN

ST. ANDREW'S CHURCH, PHILADELPHIA,

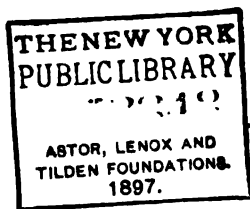
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Presbyters,	193
Deacons,	15

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BERKS COUNTY.

MORLATIN, *St. Gabriel*.—No Deputies.

READING, *Christ Ch.*—G. A. Nicolls, *Isaac Eckert, J. L. Stichter.

St. Barnabas.—*Caleb Jones, *Peter Jones, *Geo. Ray.

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ALTOONA, *St. Luke*.—*James Kearney, Samuel M. Woodkok, *Robert Scott.

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TOWANDA, *Christ Ch.*—*M. C. Mercur, S. W. Alcord, *E. F. Fox.

TROY, *St. Paul*.—No Deputies.

ATHENS, *Trinity Ch.*—No Deputies.

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NEWTOWN, *St. Luke*.—Geo. A. Jenks, *Stephen B. Cornell.

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SUMMIT HILL, *St. Philip*.—W. S. Hobart, *Wm. Sharpe, *Chas. E. West.

CENTRE COUNTY.

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BELLEFONTE, *St. John*.—W. F. Reynolds, *John Montgomery, *C. H. Hale.

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NEW LONDON, *St. John*.—*Thos. M. Charlton, *John C. McDonald, B.F. McDonald.
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PAQUEA, *St. John*.—Henry W. Worest, *J. D. Wilson, John Mason.
W. WHITELAND, *St. Paul*.—John W. Stone, *Azariah Thomas, *Geo. W. Jacobs.
W. VINCENT, *St. Andrew*.—*Jno. C. Christman, *Nathan G. Grimm.
HONEYBROOK, *St. Mark*.—No Deputies.
WEST CHESTER, *Holy Trinity*.—*Lewis Brinton, James H. Bull, Henry Buckwalter.
PHOENIXVILLE, *St. Peter*.—*Benj. Rambo, J. F. Francis.
DOWNTOWNS, *St. James*.—Joseph B. Baker, Charles L. Wells, *William Edg, W. MARLBORO, *St. James*.—No Deputies.

CLINTON COUNTY.

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BLOOMSBURG, *St. Paul*.—Chas. R. Paxton, *Lloyd Paxton, *E. Rodman Drinker.
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 COLUMBIA, *St. Paul*.—*D. J. Bruner, *Geo. H. Richards, *A. J. Kauffman.
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 MOUNT HOPK, *Hope*.—No Deputies.
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 NORRISTOWN, *St. John*.—John McKay, B. E. Chain, *W. T. Koplin.
 POTTSTOWN, *Christ*.—*Robert E. Hobart, Samuel Wells. John W. Casselberry.
 LOWER MERION, *Redeemer*.—James C. Booth, N. Parker Shortridge, George F. Curwen.
 JENKINTOWN, *Our Saviour*.—No Deputies.
 COMMONOCKEN, *Calvary*.—Edwin Jefferies, Jesse B. Williams, *Charles Lukens.
 CHELTENHAM, *St. Paul*.—John W. Thomas, Thomas T. Lea, Robert Shoemaker.
 LOWER MERION, *St. John*.—Isaac Hazlehurst, David Morgan, A. H. Franciscus.
 UPPER PROVIDENCE, *St. Paul's Memorial*.—*Charles Foster, *Charles W. Gumbes, Caleb Cresson.
 GWYTHEDD, *Messiah*.—*C. D. Warfel, *Jacob Bowman.

MONTGOMERY COUNTY.

DANVILLE, *Christ Ch.*—*Peter Baldy, Sr., S. C. Vansant, Peter Baldy, Jr.
 DERRY (Exchange), *St. James.*—No Deputies.

NORTHAMPTON COUNTY.

EASTON, *Trinity Ch.*—T. R. Sitgreaves, R. C. Pyle, W. E. Buckman.
 BETHLEHEM S., *Nativity.*—*Wm. H. Sayre, Henry Coppée, H. S. Goodwin.

NORTHUMBERLAND COUNTY.

SUNBURY, *St. Matthew.*—*Wm. T. Grant, N. Ferree Lightner, Wm. J. Greenough.
 NORTHUMBERLAND, *St. Mark.*—No Deputies.
 SHAMOKIN, *Trinity Ch.*—Charles P. Helfenstein, Richard B. Douty, John H. Dewees.

PHILADELPHIA COUNTY.

PHILADELPHIA, *Christ Ch.*—Samuel Wagner, *Edward L. Clark, Joseph K. Wheeler.
St. Peter.—Horace Binney, Jr., Jas. S. Newbold, Charles Willing.
St. Paul.—Eleazer Fenton, Thomas Latimer, Wm. Cummings.
St. James.—Geo. W. Hunter, William F. Griffiths, Frederick Fraley.
St. Stephen.—Thomas Neilson, Ludovic A. Cleeman, Oliver A. Judson.
St. Andrew.—Thomas Robins, *John Ashhurst, Frederick Scofield.
Grace Ch.—Samuel V. Merrick, Franklin Fell, Isaac S. Williams.
Epiphany.—Robert B. Sterling, Charles E. Lex, *Lewis R. Ashhurst.
Ascension.—Alfred Zantzinger, *Richard M. Willing, Chas. L. De Sauque.
St. Luke.—George L. Harrison, *George Whitney, John P. White.
Atonement.—Lafayette Baker, Wm. C. Houston, Samuel F. Ashton.
St. Mark.—Richard R. Montgomery, Thos. H. Kirtley, John Fallon.
Mediator.—John Ashhurst Jr., Horace Everett, *Samuel A. Rulon.
St. Clement.—P. Pemberton Morris, George N. Allen, John Lambert.
Holy Trinity.—John Bohlen, Lemuel Coffin, W. P. Cresson.
Covenant.—Andrew Wheeler, Robert Reed, John P. Rhoads.
St. Thomas.—*U. P. Vidal, James Needham, Franklin Turner.
 OXFORD, *Trinity.*—Wm. Overington, Harry Ingersoll, *John Cooke.
 LOWER DUBLIN, *All Saints.*—Chas. R. King, *S. Wilmer Cannell, Alexander Brown.
 N. LIBERTIES, *St. John.*—Wm. F. Fodell, Charles Beamish, Henry Walker.
Advent.—Abel Reed, George Remsen, Charles Watson.
Calvary.—George B. Bonnell, William M. Abbey, Alfred Hopper.
 SOUTHWARK, *Trinity.*—*William S. Price, Joseph W. Flickwir, Charles M. Peterson.
Evangelists.—Anthony Freed, Charles R. Webb, A. G. Coursault.
Gloria Dei.—*Lewis Gillingham, George M. Sandgran, Richard Sharp.
St. John the Evangelist.—Wm. H. Myers, *Thomas R. List, George G. Roberts.
 FAIRMOUNT, *Redemption.*—Alexander Crow, James Doherty, William H. Eastwood.
 SPRING GARDEN, *St. Philip.*—John Agnew, W. Wistar, Edward Rowland.
Nativity.—George W. Page, Wm. H. Brown, Thomas Thompson.
 St. Jude.—Jacob S. Miller, B. L. Middleton, Samuel R. Evans.

Intercessor.—*Henry Denison, Thomas Thompson, Edward Borhek.

St. Mathias.—William Alexander, William H. Rhawn, Horatio W. Shaw.

Incarnation.—*Geo. Williams, *W. J. Phillips, *C. M. Husbands.

Holy Apostles.—George C. Thomas, George D. Krumbhaar, Thomas W. Thornberry.

FRANCISVILLE, *St. Matthew*.—*George M. Stroud, Henry L. Hoff, Thomas Cain.

W. PHILADELPHIA, *St. Mary*.—*Constant M. Eakin, Solomon Shepherd, Wm. Henry Reese.

St. Andrew.—W. H. Wilson, W. H. Graham, H. W. Siddall.

The Saviour.—John D. Taylor, *A. J. Drexel, James T. Allen.

KENSINGTON, *Emmanuel*.—John Scanlin, Anthony Ramsey, Alex. Johnston.

MOYAMENSING, *All Saints*.—James Kidd, Benjamin A. Latimer, Wm. Ridings.

Crucifixion.—*Peter C. Williams, Dennis Green.

Our Saviour.—*Jas. Moore, *J. Tremper, Edwin M. Mathers.

GERMANTOWN, *St. Luke*.—James M. Aertsen, R. P. McCullagh, Thos. H. Montgomery.

Christ.—E. A. Cronshaw, H. H. Houston, A. Miskey.

St. John the Baptist.—William A. James, W. E. Winner.

Culvary.—Samuel K. Ashton, *Jeremiah Robbins, W. B. Johns.

St. Michael.—John M. Gummey, Arthur Wells, S. Harvey Thomas.

HOLMESBURG, *Emmanuel*.—Lewis Thompson, Andreas Hartel, W. A. M. Fuller.

KINGSBESSING, *St. James*.—A. M. Eastwick, D. Henry Flickwir, Thomas Sparks.

FRANKFORD, *St. Mark*.—John Clayton, *Benjamin Rowland, Jr., William Welsh.

PORT RICHMOND, *Messiah*.—E. Janvier, Samuel Clase, *J. H. Raiker.

SOUTH PENN, *Zion*.—Isaac A. Sheppard, D. Noblit, Jr., *S. L. Smith.

MANATUNK, *St. David*.—Orlando Crease, *Edward Holt, *S. T. Auge.

RISEING SUN, *Resurrection*.—Elijah Wyatt.

MATLANDVILLE, *Trinity*.—No Deputies.

CHESTNUT HILL, *St. Paul*.—M. Russell Thayer, *Wm. H. Trotter, Franklin H. Bowen.

ROXBOROUGH, *St. Timothy*.—T. F. Cauffman, J. Vaughan Merrick, D. Rodney King.

St. Alban.—Charles J. Crease, *James H. Little, *James L. Rahn.

BUSTLETON, *St. Luke*.—No Deputies.

BRANCHTOWN, *House of Prayer*.—Bennett Medary, Jr., Abraham Ritter, *Thomas Lester.

MOUNT AIRY, *Grace*.—T. S. Williams, Philip Lansdale, R. Jackson.

FRANKFORD ROAD, *St. John's Free Church*.—*Willett Walton, *Wm. Fairman, N. B. Boyd.

HESTONVILLE, *St. James*.—John Hallowell, *Joseph B. Townsend, John Marston, Jr.

FALLS OF SCHUTLKILL, *St. James the Less*.—Ellis Yarnall, Benjamin J. Ritter.

TACONY, *Holy Innocents*.—J. Burd Peale, Joseph Weed, G. F. Keene.

Clay Mission Chapel.—James R. Ritter, Edward Collins, James S. Douglass.

SCHUYLKILL COUNTY.

POTTSVILLE, *Trinity*, Edward Owen Parry, *Charles M. Hill, *Charles Eaber.
ASHLAND, *St. John's Memorial*.—*D. J. McKibbin, *Charles Hall, *H. Holbert.
MINERSVILLE, *St. Paul*.—*Thomas Patten, Jr., *Jno. Sterner.
ST. CLAIR, *Holy Apostles*.—*George Rodgers, *R. H. Coryell.
SCHUYLKILL HAVEN, *St. James*.—*Samuel Shannon, *Albert Robinson.
TAMAQUA, *Calvary*.—*George L. Boyd, *John Balston, George W. Taylor.
MAHANAY, *Faith*.—*M. B. Allebach, *Charles M. Hill, Jr., *Wesley Hammer.

SUSQUEHANNA COUNTY.

NEW MILFORD, *St. Mark*.—*Philander Phinney, *Henry Burritt, *Harvey Griffing.
MONTROSE, *St. Paul*.—*O. D. Beaman, *C. D. Lathrop.
GREAT BEND, *Grace*.—No Deputies.
SPRINGVILLE, *St. Andrew*.—No Deputies.

TIOGA COUNTY.

WELLSBORO, *St. Paul*.—No Deputies.

WAYNE COUNTY.

HONESDALE, *Grace*.—*Z. H. Russell, J. C. Gunn, *W. R. McLancy.
SALEM, *St. John*.—No Deputies.
STIRLING, *Zion*.—No Deputies.

YORK COUNTY.

YORK, *St. John*.—*W. Latimer Small, Michael Schall, *Robert J. Fisher.

JOURNAL.

PHILADELPHIA, ST. ANDREW'S CHURCH.

TUESDAY, MAY 11, 1869, 5 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia..

The Rt. Rev. Wm. Bacon Stevens, D. D., Bishop of the Diocese, having taken the Chair, the Convention proceeded to organize. A list of the Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when one hundred and thirty answered to their names.*

The Secretary proceeded to call the names of the Lay Deputies, as recorded by him, from the certificates presented in the form prescribed by the Canon, when one hundred and sixty-eight answered and took their seats.

The Convention then proceeded to the election of a Secretary and Assistant Secretary.

The Rev. John A. Childs was nominated for the office of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce*.

Mr. James C. Booth, a lay deputy from the Church of the Redeemer, Lower Merion, Montgomery county, was then nominated for the office of Assistant Secretary ;

* See List of Clerical and Lay Deputies on Pages 5—16.

and there being no other nomination, he was, in like manner, duly elected Assistant Secretary.

The Secretary read the following subjects, as unfinished business, referred to Committees at the last Convention :

On the Best mode of Working a Parish.
 On Alteration of Certain Canons. •
 On an Episcopal Residence.
 On Parsonages.
 On Christian Education.
 On a new Canon proposed by Rev. Dr. Drumm.

The Bishop appointed the following Standing Committees :

COMMITTEE ON CHARTERS.

Rev. Dr. Rudder,	Rev. H. S. Spackman,	Mr. E. O. Parry.
Rev. Dr. Spear,	Mr. Isaac Hazlehurst,	Mr. G. A. Nicholls.

COMMITTEE ON CLAIMS OF CLERGYMEN TO SEATS.

Rev. Dr. Miller,	Rev. Dr. Mombert,	Rev. A. A. Marple.
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COMMITTEE ON CLAIMS TO SEATS AS LAY DEPUTIES.

Mr. H. Binney, Jr.,	Mr. Frederick M. Watts,	Mr. Wm. P. Cresson.
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The Rev. Mr. Harris nominated the following for the Standing Committee of the Diocese :

Rev. G. E. Hare, D.D.,	Rev. J. W. Claxton,	Mr. John Bohlen,
" M. A. DeW. Howe, D.D.,	Mr. Thomas Robins,	" James M. Aertsen,
" Wm. Rudder, D.D.,	" Richard S. Smith,	" James S. Newbold.
" T. F. Davies,		

The Rev. Mr. Matlack nominated the following for the Standing Committee of the Diocese :

Rev. H. J. Morton, D.D.,	Rev. Phillips Brooks,	Mr. Wm. F. Griffiths,
" R. Newton, D.D.,	Mr. Thomas Robins,	" John Bohlen,
" D. R. Goodwin, D.D.,	" Richard S. Smith,	" Charles E. Lex.
" G. Emlen Hare, D.D.,		

On motion, the election of Delegates to the General Convention was postponed indefinitely.

Mr. Aertsen nominated the following for Trustees of the Christmas Fund :

Mr. Thomas Robins,	Mr. John Welsh,	Mr. Edward L. Clark.
" John S. Newbold,		

Mr. Aertsen nominated Mr. Thomas H. Montgomery as Treasurer of the Convention and Christmas Funds.

The Secretary nominated the Rev. J. W. Robins as Registrar of the Diocese.

On motion of the Rev. Mr. Saul, the Secretary was instructed to have the names of the nominees for the Standing Committee printed on slips for the use of the Convention.

On motion of the Rev. Mr. Getz, the Revised Regulations were suspended for the purpose of introducing the following, which was adopted :

Resolved, That the operation of the fifth of the Revised Regulations (which concerns the order of business of the Convention) be and the same is hereby so far suspended as to admit the Report of the Board of Missions, and the discussion incident thereto, as the order of the day for Thursday next, at 10 o'clock A. M., provided that the elections shall have been then concluded; and that the reception and consideration of the Report on the Best Mode of Working a Parish be the order of the day immediately after final action on the Report of the Board of Missions.

On motion of the Rev. Dr. Rudder, it was

Ordered, That this House hold two sessions every day, to wit: from 9 A. M. to 2 P. M., and from 5 P. M. to 8 P. M., provided that, on Wednesday, the Convention shall not meet until 10 A. M., when it shall assemble for Divine service.

On motion of the Rev. Mr. Harris, it was

Resolved, That clergymen of the Protestant Episcopal Church belonging to this Diocese not entitled to seats in this Convention, clergymen of other Dioceses, clergymen of the Church of England and her colonies, and Students of Divinity of the Episcopal Church, be admitted to the sittings of this Convention.

On motion of the Rev. Dr. Hare, Charters of Churches, approved by the Bishop and by the Standing Committee, were referred to the Committee on Charters.

On motion, adjourned.

J. A. CHILDS,
Secretary.

PHILADELPHIA, ST. ANDREW'S CHURCH.

WEDNESDAY, May 12, 1869, 10 O'CLOCK, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. W. R. Gries, Rev. A. P. Brush, Rev. Thos. H. Cullen, and Rev. Ormes B. Keith; the Ante-Communion service by the Rev. W. C. Leverett.

The Rev. Phillips Brooks preached the sermon from Exodus xxviii : 34, 35.

The Bishop of the Diocese proceeded with the Communion service, assisted by the Rev. A. M. Abel.

After the conclusion of Divine Service, the Bishop called the Convention to order, and read his address, as follows :

Beloved Brethren, Clerical and Lay :

The close of another Conventional year demands of me an account of my stewardship. It is an easy matter to give to you, what is canonically required, because it is but a record of official acts, and when they have been recited, the task is done. But how different a thing it is to give such an account of my stewardship as shall satisfy the Great Head of the Church, who goes behind the outward and official act, and scrutinizes the motives, notes the feelings, and follows out the deeds done, or the words spoken, to their final results. It is well that we are thus called upon each year, you of your Parishes, and I of the Diocese, to give this official summary; for it recalls to us and sets before us the actual results of work, and cannot but make us feel our shortcomings, and mourn that we do so little for Christ and His Church. This review also should carry our thoughts forward to the time when the final account of our stewardship shall be handed in to the Judge of quick and dead, and when the secrets of all hearts, and the results of all our labors shall be revealed.

We do not enough bear in mind that we are to give in such an account: and did we consider it aright, we should seek more to work, not for visible results, but for spiritual fruit, that may abound; and we should measure success, not so much by numbers and contributions, as by the growth in grace of our congregations and their efficiency as co-workers with God.

My first Episcopal act after the adjournment of the last Convention was on Sunday P. M., the 17th May, 1868, when in Grace Church, in this city, I confirmed 27 and made an address. In the evening of the same day I confirmed 13 in the Church of the Nativity, Spring Garden, and addressed them.

Wednesday evening, May 27. I confirmed 11 persons in St. John's Church, Northern Liberties, and made an address.

On the morning of Whitsunday, in Calvary Church, Germantown, I confirmed 19 and made an address. In the afternoon of the same day I visited Grace Church, Mt. Airy, confirmed 10 and addressed the class.

June 17, Wednesday evening, in St. Thomas' (African Church) I confirmed 8 and made an address.

Thursday, 18. A. M., presided at the Commencement Exercises of the Philadelphia Divinity School, held in the Church of the Epiphany, and made an address to the graduating class on delivering to them the diplomas of the Institute.

Friday, 19. Held an Ordination in the Church of the Epiphany, and, after a sermon by the Rev. D. Otis Kellogg, Rector of Grace Church, Providence, R. I., I admitted Wm. Wilberforce Newton, James P. Franks, George Albert Reddies, Richard Newton Thomas, Joseph M. Turner, Robert C. Booth, J. Hutchings Brown and Henry J. Rowland to the Diaconate. Evening, in Calvary (Monumental Church), I confirmed 5 and made an address, which was interpreted to the Deaf Mutes in the sign language by the Rev. Dr. Clerc.

Sunday, 21. A. M., I was at All Saints' Church, Lower Dublin, in which I confirmed 16 and delivered an address. In the evening of that day I visited Emmanuel Church, Holmesburg, and confirmed 19 and addressed them.

Tuesday, 23. Evening, had a confirmation service in St. John's Free Church, Frankford road, when I administered the rite to 23 and made them an address.

Wednesday, 24. Evening, in the Church of the Advent, at a special service, I confirmed 11 persons and addressed them.

Thursday, 25. At Bethlehem, as President of the Board of Trustees, I presided at the Commencement Exercises of the Lehigh University, and made an address to the students.

Sunday, 28. At Mauch Chunk, in the morning, in the Court House, (now occupied by the congregation of St. Mark's during the erection of their new Church, I confirmed a class of 10 and made an address. In the evening, in the Chapel of St. John, East Mauch Chunk, which was temporarily fitted up for this first service, I preached and confirmed two persons.

Monday, 29. A. M., I baptized an infant.

July 1, Wednesday. At White Haven. I preached in the evening at St. Paul's Church, confirmed 6 and gave them an exhortation.

Thursday, 2. In the evening I preached in the School-house in South Wilkes-barre.

Sunday, 5th, I spent at Danville. In the morning I held an Ordination in Christ Church, and, after preaching, I admitted Samuel H. Meade and Samuel Earp to the Diaconate. In the evening, in the same Church, I confirmed 10 and delivered an address.

Monday, 6. Evening, in the Church of Faith, Mahanoy City, I preached and confirmed 6.

Tuesday, 7. Evening, in St. John's, Ashland, I preached, confirmed 11 and addressed them.

Wednesday, 8. In the evening I preached in the Methodist Church in Centralia, and confirmed 3.

Thursday, 9. In Trinity Church, Shamokin, I preached and confirmed 4.

Sunday 11. In the morning I visited St. Mark's, Northumberland, and, after preaching, I confirmed 4 and addressed them. In the Evening, in St. Matthew's Church, Sunbury, I preached, confirmed 7 and made an address.

Monday, 12. I went to Lewisburg, and, after evening service in a public hall, I preached.

Tuesday, 13. Evening, in St. James' Church, Muncy, I confirmed 7 and made an address.

Wednesday, 14. I went to Williamsport. In the evening, in Christ Church, I confirmed 26 and gave them an exhortation; and the next evening,

Thursday, 15, I confirmed 16 in Trinity Church, and made an address.

Friday, 17. In the afternoon I confirmed 9 in the new and unfinished Church of Our Saviour at Montoursville, and made an address on this first occasion of using the Church.

Sunday, 19th, I was in Lock Haven. In the morning I preached in St. Paul's. In the evening, in the same place, I confirmed 13 and made an address.

Monday, 20. In St. John's, Bellefonte, in the evening, I preached, confirmed 5 and addressed them.

Wednesday, 22. In the evening I read the service and preached in Trinity Church, Phillipsburg.

Sunday, 23. Being on a visit to a friend near Pittsburgh, I preached in the evening in Calvary Church, East Liberty.

August 2, Sunday. A. M., in Trinity Church, Oxford, I preached, confirmed 3 and administered the Holy Communion. In the evening I preached in Christ Church, Germantown.

Wednesday, 5. A. M., I consecrated Christ Church, Reading, preaching the sermon and administered the Holy Communion. I also presided at the meeting which I had called of Clergy and Laity in reference to the Division of the Diocese.

Sunday, 9. Being in the Parish of my nephew (the Rev. Wm. Stevens Perry), St. Michael's, Litchfield, Conn., I preached both morning and evening.

Sunday, 16. Bishop Williams held a Confirmation in St. Michael's, Litchfield, and, at his request, I preached on the occasion.

Thursday, 27. I presided at the Fiftieth Anniversary Services at St. Luke's, Germantown, and, after a sermon by the Rector, the Rev. B. Wistar Morris, I made an address to the congregation and administered the Holy Communion.

Sunday, 30. I preached in the morning in St. John's Church, Cape May, New Jersey.

September 6, Sunday. In the morning I preached in St. Mary's, Warwick, and in the afternoon in St. Mark's, Honeybrook.

Monday, 7. A. M., I preached in St. Thomas' Church, Morgantown.

Tuesday, 8. A. M., In St. Andrew's, West Vincent, I preached, confirmed 7 and addressed them. In the afternoon I visited the School for the Soldiers' Orphans at Yellow Springs, and made an address.

Friday, 11. In the A. M. held a service in St. Paul's Church, Bloomsburg, and made an address, and afterwards laid the corner-stone of the new Church.

Saturday, 12. In the P. M. I laid the corner-stone of St. James' Church, Mansfield, Tioga county, and made an address.

Sunday, 13. At Mansfield, in the morning I preached and confirmed one person in the Baptist Meeting House. In the P. M., in the same place, I baptized the infant child of the Rector of the Parish. In the evening, visited the State Normal School and delivered an address to the students on the Bible.

Monday, 14. In the afternoon, at Blossburg, I consecrated St. Luke's Church

and preached the sermon. Evening, I again preached, baptized 3 adults, confirmed 5 persons and made an address.

Tuesday, 15. A. M., in the Presbyterian Church in Lawrenceville, Tioga county, I preached, confirmed 6 and made an address. Evening, in Tioga, in the Methodist Church, I preached and confirmed 2.

Wednesday, 16. In the P. M., in Wellsboro, in St. Paul's Church, I confirmed 32 persons and addressed them. In the evening I preached in the same Church.

Friday, 18. At Athens, Bradford county, P. M., met the Vestry. Evening, I preached in Trinity Church.

Saturday, 19. P. M., in Towanda, I laid the corner-stone of the new church for Christ Church and made an address.

Sunday, 20. In Christ Church, Towanda, I preached, confirmed 4 persons and addressed them. In the evening I again preached.

Monday, 21. At La Porte, Sullivan county, in the evening, I preached in the Court House, confirmed 7 persons and addressed them. This was the first Confirmation in that place.

Tuesday, 22. A. M., I laid the corner-stone of St. John's Church, La Porte, and made an address. When completed, this will be the only place of worship in the town.

Wednesday, 23. In the evening I preached in St. Matthew's, Pike.

Thursday, 24. Evening, in St. Paul's, Montrose, I preached, confirmed 12 persons and addressed them.

Sunday, 27. A. M., at New Milford, I preached and confirmed two persons, Then I visited and addressed the Sunday School. Evening, Grace Church, Great Bend, I preached, confirmed 3 and made an address.

Tuesday, 29. A. M., in St. Paul's Church, Troy, held the service, and the Rev. Mr. Hitchcock, of Elmira, New York, preached. In the P. M., in the same Church, I preached, confirmed 5 and made an address.

October 2, Friday. In the evening, in St. John's Church, York, I confirmed 5 persons and made an address.

Saturday, 3. In the morning I confirmed a sick person for St. John's.

Sunday, 4. In Harrisburg, A. M., in St. Stephen's Church, I admitted the Rev. Jos. S. Colton to the Priesthood and preached the sermon. In the afternoon I visited the Sunday Schools of St. Stephen's Church and of St. Paul's Church. and made addresses to each School. In the evening I again preached in St. Stephen's Church, confirmed 7 persons and addressed them.

Monday, 5. A. M., in St. Luke's, Lebanon, I preached and confirmed 3 persons.

Wednesday, 7. I was in my place at the opening services of the Triennial Convention of the P. E. Church in Trinity Church, New York, and was present at the remaining sessions during that week.

Sunday, 11. I held an Ordination in St. Peter's Church, Phoenixville, and admitted James K. Mendenhall, H. K. Brouse and Isaac Newton Stanger to the Diaconate. I preached the sermon. Evening, in the Hospital of the Protestant Episcopal Church I preached, confirmed 16 persons and made an address.

Monday, 12. Went back to New York and resumed my attendance in the Sessions of the House of Bishops.

Sunday, 18th, I spent in Stroudsburg. In the A. M. I preached in the Methodist Church, and in the evening I preached in the Presbyterian Church. The Rev. E. N. Potter was with me, and read the service on both occasions.

Monday, 19. Returned to New York and to the Sessions of the General Convention. On the 23d I was taken sick and continued so during the remainder of the Session, and was unable to participate in the deliberations or exercises of the Convention. Before I had fully recovered from this severe illness, and just after I had gone to Bethlehem to rest and recruit my strength, it pleased God, on Sunday evening, the 15th November, as I was on my way to Church, to visit me with an accident which broke my right arm and crippled, for a time, my right leg. This serious injury laid me aside in the pleasant Rectory of the

Parish of the Nativity, where, for many weeks, the kindness of Mrs. Potter, (the widow of the Bishop), and the unremitting devotion of the Rev. E. N. Potter and the Rev. Robert J. Nevin lightened my trials and ministered to my necessities. This accident disabled me from official duties the rest of the year, and was a sad interruption of the plans of labor which I had marked out for myself. Thus closed the year 1868. In it I had more trials and afflictions—personal and domestic—by sickness, by accident, and by bereavement, than in any previous year of my life. Yet He “who doeth all things well,” wisely ordered it so, and I praise the sustaining Grace which enabled me in the darkest and saddest hour to say: “Even so, Father, for so it seemeth good in Thy sight.”

On Monday, January 4th, 1869, in the presence of the Rev. Dr. Howe and the Rev. Dr. Watson, I deposed G. Bedell Keen, Deacon, from the Ministry, in accordance with the provisions of the Canons of this Church, he having declared in writing his renunciation of the Ministry of the same. In the evening, in Ascension Church, I addressed “The Brotherhood” of that Parish, it being their anniversary meeting.

Tuesday, 5. At noon I met the Clergy of the city and vicinity in St. Andrew's Church for Divine service and the Holy Communion. I made an address on the occasion.

Wednesday, 6. Evening, at Easton, I preached in Trinity Church, the Parish being then without a Rector.

Thursday, 7. A. M., in Easton, I baptized a child.

Sunday, 10. A. M., I visited St. Luke's, Scranton. I made an address and confirmed 11 persons. Evening, I officiated in the temporary Chapel of the Parish of the Good Shepherd, Green Ridge, preached and confirmed 3.

Monday, 11. Carbondale. Evening, I preached and confirmed 5 in Trinity Church.

Wednesday, 13. In the evening, in St. Luke's, Scranton, I preached.

Thursday, 14. In St. James', Pittston, I preached and confirmed 6.

Friday, 15. Evening, in the School-house used by the Mission Church of South Wilkesbarre, I preached.

Sunday, 17. A. M., in St. Stephen's Church, I made an address to the people, P. M., assisted in administering the Holy Communion to a sick person. Evening, I preached in the same place and confirmed 8.

Tuesday, 19. I preached in the School-house in Kingston.

Wednesday, 20. I preached in the Union Church at Nanticoke Junction.

Thursday, 21. Presided at a Missionary Meeting in St. Stephen's Church in behalf of the work in the Wyoming Valley, and made an address.

Friday, 22. In St. Stephen's Church I baptized an infant.

Sunday, 24. Bethlehem. In the Church of the Nativity, after a sermon by the Rev. H. C. Potter, D.D., of New York, I admitted the Rev. John Ireland and the Rev. Robert J. Nevin to the Priesthood.

Monday, 25. A. M., conducted the religious exercises, and made an address on the occasion, of the first occupation of Packer Hall by the Faculty and Students of Lehigh University.

Tuesday, 26. Presided at a meeting of the city Clergy, convened to consider the subject of City Missions.

Wednesday, 27. Visited the Philadelphia Divinity School and addressed the students.

Sunday, 31. A. M., at St. Martin's, Marcus Hook, I preached, confirmed 14 persons and addressed them, and, after service, at the request of the Rector, made a short address to the people on Christian Education. In the evening I preached in St. Paul's, Chester.

February 1, Monday. A. M., laid the corner-stone of St. Paul's Church, Chester, and made an address.

Sunday, 7. In the morning I preached in St. Paul's, Philadelphia. In the

evening, in the Church of the Mediator, Philadelphia, I preached, confirmed 19 candidates and addressed them.

Wednesday, 10. Evening, in St. Andrew's, West Philadelphia, I preached, confirmed 11 and made an address.

Sunday, 14. A. M., in Emmanuel Church, Kensington, I preached, confirmed a class of 31 and addressed them. Evening, in the Church of the Intercessor, I preached, confirmed 11 persons and addressed them.

Monday, 15. Went to New York to attend a meeting of the Foreign Committee of the Board of Missions.

Friday, 19. This being the day appointed by my Pastoral for Special Prayer to the Lord of the Harvest to send forth laborers into His harvest, I attended service in St. Luke's, and made an address on the subject.

Sunday, 21. Being too unwell to go out in the morning, Bishop Vail kindly discharged my duty at the Church of the Messiah, Port Richmond. In the afternoon I visited the Sunday School of the Church of the Crucifixion, and then, in the afternoon service, I made an address to the congregation, confirmed 23 persons and addressed them.

Tuesday, 23. Evening, in the Lecture Room of Christ Church, Germantown, I delivered a lecture to the Workingmen's Reading Society of that Parish.

Wednesday, 24th. After Evening Service, in the School House at Bridesburg, I preached.

Sunday, 28th. A. M., in Trinity Church, Southwark, after an address to the Congregation, I confirmed a class of 11, and made an address. Evening, in All Saints, I preached, confirmed 18 persons and addressed them.

March. Sunday, 7th. A. M., in the Church of the Holy Comforter, West Philadelphia, I preached, confirmed 6, and made an address. Evening, in the Church of the Incarnation, I preached, confirmed 23 persons, and addressed them.

Sunday, 14th. A. M., in the Church of the Mediator, I preached and admitted the Rev. John T. Carpenter to the Priesthood. Evening, in St. Paul's, Cheltenham, I preached, confirmed ten persons and made an address.

Thursday, 18th. Attended examination of classes in the Mission House, and addressed the students.

Friday, 19th. In the Evening, in Christ Church, Reading, I preached, confirmed 18, and made an address.

Sunday, 21st. A. M., in St. Peter's Church, Philadelphia, I confirmed 42, addressed the class, and administered the Holy Communion. In the Evening, in Calvary Church, Germantown, I preached, confirmed 15, and made an address.

Tuesday, 23d. Evening, in Ascension Church, I preached and confirmed 21 persons.

Wednesday, 24th. A. M., I took part in the funeral services of the late Herman Cope, and made an address.

The mention of Mr. Cope's name demands a few words of tribute to his memory. He had been a member of this body for thirty years, and we all remember with pleasure his warm greetings, his cheerful face and his earnest participation in all good works. No one stood higher in this community as a man of mercantile integrity and of personal honor. He had the confidence and the love of all classes, and his name was a tower of strength in all the institutions, commercial or religious, with which he was connected. His sudden death was a severe blow

to his family, his parish and this Diocese. For more than twenty years he had been the faithful Treasurer of the General Convention, and died in the very act of discharging its duties. His lovely personal and Christian character made him eminently attractive, and though he has passed away to the rest of God's people, yet we shall cherish his memory with peculiar affection.

Thursday, 25th. Evening, in St. Matthew's Church, I preached, confirmed 27, and made an address.

Friday, 26th. Good Friday. A. M., in St. James' Church, after a sermon by Bishop Morris, I confirmed a class of 16, and addressed them. Evening, in the Church of the Advent, I preached, confirmed 37, and made an address.

Saturday, 27th. Evening, visited the Memorial Mission of St. Peter's Church, and preached.

Sunday, 28th. Easter. A. M., in St. Luke's Church I preached, confirmed 24, addressed the class and administered Holy Communion. Evening, in St. Mark's Church, Frankford, I preached, confirmed 91, and made an address.

Monday, 29th. Evening, at the Church of the Redemption, Fairmount, I presided at the services of the 24th Anniversary of the Sunday School, and made an address. Bishop Morris was also present, and took part in the services.

Tuesday, 30th. Evening, in the Church of our Saviour, Eighth and Reed streets, after a Sermon by the Rector, the Rev. Mr. Quick, I confirmed 9 and made an address.

Wednesday, 31. Evening, in Zion Church, I confirmed a class of 12 and made an address.

Friday 2d. April. Evening, in St. James' Church, Bristol, I preached, confirmed 9, and made an address.

Saturday, 3d. Acting under the authority of Section IV., Canon 1. Title III. of the Digest of Canons, I appointed Frederick Hatchford Starr, Esq., Treasurer of the General Convention of the Protestant Episcopal Church in the United States, and he has accepted the same.

Sunday, 4th. A. M., in the Church of the Epiphany I preached, confirmed 62, and made an address. Evening, in Christ Church, after a sermon by the Rev. Dr. Rudder, I confirmed 25 and addressed them.

Thursday, 8th. A. M., I performed the Marriage Service in St. Andrew's Church. Evening, in Emmanuel Church, Kensington, after an address by the Rev. J. H. Eccleston, I confirmed 11, and made an address, being the second confirmation in that Parish since 1st of January.

Friday, 9th. Evening, in St. Thomas' (African) Church, I preached, confirmed 6, and made an address.

Sunday, 11th. A. M., in St. Andrew's Church, I preached and confirmed 13 persons. P. M., in the Church of the Saviour, West Philadelphia, I preached, confirmed 26, and made an address. Evening, in St. Luke's Church, I presided at the Farewell Missionary Meeting, to take leave of Bishop Morris, about to depart for Oregon, and made an address to him and to the congregation.

This was an interesting occasion to the clergy and laity, especially of this city. Our beloved brother had long labored in our midst, and won for himself a good name for his zeal, his missionary spirit and his pastoral efficiency. We shall miss him in our annual and other gatherings, but rejoice that he has been

called to so large a work, for which he is so eminently fitted, and our earnest prayer is that the Holy Ghost may make him a faithful overseer of the extensive jurisdiction committed to his Episcopal care.

Monday, 12th. A. M., at the Episcopal Rooms, I presided at a meeting of the City Clergy, to consider the subject of City Missions.

Tuesday, 13th. Went to Chambersburg. In the Evening I preached in the Masonic Hall, temporarily used by the Congregation of Trinity Church. Confirmed 9, and made an address.

Thursday, 15th. P. M., at Harrisburg. Presided at a meeting of the South Central Convocation. Evening, after the Missionary Sermon by the Rev. R. C. Russell, I confirmed 7, (3 of whom were from St. Paul's Chapel,) and addressed them, and then the Congregation on the subject of Missions.

Friday, 16th. Evening, in the Chapel of the Protestant Episcopal Hospital I preached, confirmed 31, and made an address. Afterwards I confirmed 2 sick patients in the Grasby Ward.

Sunday, 18th. A. M., in the Church of the Atonement I preached, confirmed a class of 19, and addressed them. Evening, in the Church of the Covenant, I preached, confirmed 19, (2 of whom were from Zion Church,) and made an address.

Monday, 19th. A. M., at the Episcopal Rooms, presided at a meeting of the Clergy, on the subject of City Missions. P. M., at Chester, I met the South Eastern Convocation, and in the Evening I preached, confirmed 19, and addressed the candidates.

Tuesday, 20th. Went to Lewistown. In the Evening I preached, confirmed 9, and made an address.

Wednesday, 21st. Went to Altoona. In the Evening, in St. Luke's I preached, confirmed 14, and addressed them.

Thursday, 22d. At Bellefonte. Met the Williamsport Convocation. In the P. M., I laid the Corner Stone of the New Church of St. John's, and made one of the addresses. In the Evening I preached and confirmed 4 persons.

Sunday, 23th. A. M., in St. Stephen's Church, I confirmed a class of 28, and made an address. Evening, in Christ Church, Germantown, I preached, confirmed 37, and made an address.

Monday, 26th. A. M., Presided at meeting of Clergy, to consider subject of City Missions.

Tuesday, 27th. Evening, in St. Jude's Church, I preached and confirmed 7 persons.

Wednesday, 28th. Evening, in Calvary Church, Rockdale, I preached, confirmed 7, and addressed them.

Thursday, 29th. Went to West Chester. In the Evening I preached, confirmed 16, and made an address.

Friday, 30th. Evening, in Grace Church, Philadelphia, I confirmed 21, and addressed the class.

May. Saturday, 1st. I Instituted the Rev. Eugene Augustus Hoffman, D.D., into the Rectorship of St. Mark's Church, Philadelphia, and preached the Institution Sermon.

Sunday, 2, A. M. In the Church of the Holy Trinity, after an address to the congregation, I confirmed 61 and administered the Holy Communion. Evening, in the Church of the Holy Apostles I preached, confirmed a class of 10 and made an address.

Monday, 3. Evening, in the Church of St. John the Evangelist, I preached, confirmed and addressed 6.

Tuesday, 4. In the afternoon I convened the clergy in the Church of the Redemption, to take action in reference to the late Rector, the Rev. Geo. A.

Durborow, and also conducted the funeral services of this Dear Brother in the church and made an address. Evening in Christ Church, Media, I preached, confirmed 17 and made an address.

Wednesday, 5. Evening, in St. James' Church, Hestonville, I preached, confirmed 8, and addressed the class.

Thursday, 6. Evening, in St. Paul's Church, Chestnut Hill, I preached, confirmed 10 and addressed them.

Friday, 7. A. M., confirmed in private a sick person for St. Paul's Church, Chestnut Hill.

Friday 7th, evening, in Trinity Chapel. I preached, confirmed 34 persons (2 of whom were for the Parish of Holy Trinity) and made an address.

Sunday, 9th. A. M., in Grace Church, Mt. Airy, I preached, confirmed 9 and addressed them.

In the evening in the House of Prayer, Branchtown, I preached and confirmed 2 persons.

The following Clergymen have been received into the Diocese :

Rev. Percy Brown, Rector of St. Philip's, from New York.

" Franklin L. Bush, in charge of St. Peter's Memorial Mission, from Conn.

" H. G. Batterson, Rector of St. Clement's, from Minnesota.

" Gideon J. Burton, Associate Rector of St. Mark's, Mauch Chunk, and Rector of St. Philip's, Summit Hill, from New Jersey.

" A. H. Boyle, from Huron.

" J. H. Converse, Assistant Minister in St. Peter's, Phila., from Conn.

" C. W. Duane, Rector of Zion Church, from New Jersey.

" Joseph S. Colton, Rector of St. Paul's, Harrisburg, from New Jersey.

" Edward L. Drown, Rector of the Church of the Saviour, W. Phila., from Connecticut.

" Edward De Zeng, Rector of Trinity Church, Carbondale, from Mass.

" George G. Field, Rector of the Church of the Resurrection and the Life, Coatesville, from New Hampshire.

" John G. Furey, City Missionary, from Delaware.

" Eugene A. Hoffman, D.D., Rector of St. Mark's Church, Philadelphia, from Long Island.

" Albert T. McMurphy, Rector of the "House of Prayer," Branchtown, from Ohio.

" Charles E. McIlvaine, in temporary charge of the Church of the Evangelists, Phila., and Rector-elect of St. John's, Norristown, from New Jersey.

" Charles Bitter, M. D., Rector of Calvary Monumental Church, from Illinois.

" Charles Steck, Rector of Trinity Church, Williamsport, from Ohio.

" Edward Bentley Church, Asst. in the Church of the Atonement, from Virginia.

" Wm. Paret, D.D., Rector of Christ Church, Williamsport, and

" O. Perinchief, from Maryland.

The additions to the Clergy by Ordinations, have been as follows:

Rev. Jas. H. Barnard, Asst. Minister St. Stephen's,

" J. Hutchings Brown,

" Henry K. Brouse,

" James P. Franks, now in New York,

" W. W. Newton, Asst. Minister at the Church of the Epiphany,

" James K. Mendenhall,

" Samuel H. Meade, Rector of Trinity Church, Phillipsburg,

Rev. Samuel Earp, now in Diocese of Pittsburgh,
 " Henry J. Rowland, Assistant in St. James' Church, Philadelphia,
 " I. Newton Stanger, Assistant in Grace Church, Philadelphia,
 " Richard N. Thomas, Minister of Trinity Chapel,
 " Jos. M. Turner, Asst. Minister Church of the Advent,
 " William Graham, now in Tennessee,
 " G. Albert Redles, now in Delaware.

The following Deacons have been advanced to the Presbyteriate :

Rev. Jos. S. Colton, Rev. John Ireland, Rev. Samuel H. Meade,
 " Robert J. Nevin, " John T. Carpenter, " A. J. Barrow.

Corner-stones of churches have been laid for St. Paul's, Bloomsburg ; St. James', Mansfield ; Christ Church, Towanda ; St. John's, La Porte ; St. Paul's, Chester, and St. John's, Bellefonte.

Churches Consecrated : Christ Church, Reading ; St. Paul's, Bloomsburg ; Church of the Mediator, Allentown, and the Chapel of St. James' Parish, Lancaster.

The changes in the Clergy list for the Conventional year, ending the 1st of May, have been very great.

Five of our dear Brethren have died in the Lord. One, the Rt. Rev. B. Wistar Morris, D.D., who for nearly twenty-three years has been doing good service in this Diocese, has been called by the unanimous will of the General Convention to the Episcopate, and is now on his way to his distant Jurisdiction in Oregon and Washington Territory. One has been deposed from the ministry, at his own request. Twenty-six have removed from the Diocese, viz : The Rev. Geo. B. Allen, to the Missionary Jurisdiction of Bishop Randall ; Rev. C. R. Bonnell, to Oregon ; Rev. G. W. Brown, to New Hampshire ; Rev. Ch. A. Chevrier, the Rev. Wm. J. Clark, and the Rev. Wm. McGlathery, to New Jersey ; the Rev. Joshua Cowpland, to Virginia ; Rev. John J. Elsegood, to Long Island ; the Rev. John S. Forbes, to Albany ; the Rev. Jas. P. Franks, to New York ; the Rev. J. P. Hutchinson, to Nebraska ; Rev. Jas. C. Laverty, to Ohio ; Rev. J. P. Lundy, to New York ; Rev. Walter Mitchell, to Connecticut ; Rev. T. L. Murphy, to Rhode Island ; Rev. E. N. Potter, to Albany ; Rev. G. P. Schetky, to Indiana ; Rev. Charles H. Vandyne, to Central New York ; Rev. John Woart, to Missionary Jurisdiction of Colorado ; Rev. Samuel Earp, to Pittsburgh ; Rev. G. Albert Redles, to Delaware ; Rev. John Wright, to Michigan ; Rev. W. M. A. Broadnax, to New York ; Rev. J. H. Hobart De Mille, to Connecticut ; Rev. Wm. Graham, to Tennessee ; Rev. E. H. True, to Delaware ; Rev. A. Fullerton, to Illinois.

The changes within the Diocese have been as follows :

The Rev. H. Baldy has become Rector of St. Paul's, Doylestown, and Trinity Church, Centreville ; the Rev. Jas. H. Barnard has become Assistant Minister at St. Stephen's, Philada. ; Rev. Faber Byllesby has left Hazleton and gone to Trinity Church, Athens ; the Rev. John T. Carpenter is Rector of St. Paul's, Minersville ; the Rev. C. D. Cooper has resigned St. Philip's and taken charge of the new Parish of the Holy Apostles ; the Rev. J. H. H. De Mille has resigned Tioga and Lawrenceville ; Rev. Samuel Edwards has left the Mission work at Gwynedd ; the Rev. Wm. Ely has become Rector of Calvary, Rockdale ; Rev. Edward Hale is doing duty in Delaware ; the Rev. Samuel Hazlehurst has resigned St. Peter's, Great Valley ; Rev. John Ireland has resigned St. James', Perkiomen ; Rev. N. M. Jones has become Rector of St. John's Free Church, Frankford Road ; Rev. Edmund Leaf has resigned St. Gabriel's, Douglasville ; Rev. J. M. McElrey has left Kennett Square and St. John's, New London, and

taken charge of St. Alban's, Roxboro; Rev. Byron McGann has resigned St. Paul's, Doylestown, and gone to St. John's, Bellefonte; the Rev. J. H. Hobart Millett has resigned Trinity Church, Shamokin, and has become Rector of St. Paul's, White Haven; Rev. R. J. Nevin has taken Mr. Potter's place as Rector of the Church of the Nativity, Bethlehem; Rev. E. Heber Newton has resigned St. Paul's, Philada.; Rev. J. Sanders Reed has resigned Gloria Dei Church, and gone to Trinity, Easton; Rev. Joel Rudderow has taken charge of St. Paul's Memorial Church, Lower Providence; Rev. Peter Russell has become Rector of St. James', Perkiomen; Rev. S. B. Simes has succeeded Mr. Reed at Gloria Dei; Rev. Henry S. Spackman has resigned Trinity, Williamsport, and become Chaplain of the Protestant Episcopal Hospital; Rev. J. N. Spear has resigned Powellton; Rev. Richard N. Thomas is in charge of Trinity Chapel; Rev. A. E. Tortat has charge of St. Paul's, West Whiteland, and St. Peter's, Great Valley; Rev. Albra Wadleigh has resigned Christ Church, Williamsport, and succeeded Bishop Morris at St. Luke's, Germantown; Rev. John Wright has resigned St. Andrew's Mission Chapel; the Rev. W. H. N. Stewart has become Assistant Minister at St. Clement's Church; Rev. James Walker has resigned St. James', Schuylkill Haven, and Grace, Cressona, and become Rector of St. James', Eckley; Rev. George Bringham has taken charge of St. Andrew's Church Chapel; the Rev. Dr. Clerc has resigned Calvary (Monumental) Church, and become Warden of the Burd Asylum, connected with St. Stephen's Church.

This closes my official record for the Convention Year just closed. For more than two months of the time I was laid aside by sickness and affliction, giving me but little over nine working months. Yet, in this period I have administered the rite of confirmation on 101 occasions, have confirmed 1584 persons, have delivered 220 sermons and addresses, have ordained 13 candidates to the Diaconate and 4 Deacons to the priesthood; have baptized 8 infants and adults, have officiated at 3 funerals, have consecrated 2 churches, have celebrated 5 marriages, have instituted one Rector, have laid 6 corner-stones, and have travelled over 5,800 miles in the discharge of my official duties.

I cannot but express my deep gratitude to God, that after so many drawbacks in the way of ill health and affliction as I have had for more than three years past, I am now so well and strong. In no four months of my life have I done more downright work than during the last four, and the fact that I have missed but one of my many appointments during that period, is evidence of God's goodness to me in restoring me to my former vigor and activity. Still I feel that as the work grows, my ability to meet it does not grow with it. I am conscious that I do, and necessarily must, fall behind the demand for labor which arises from all parts of the Diocese. The work is great and toilsome beyond the power of one man to discharge, and relief must be given in the only way at present by which relief can come—by a division

of the Diocese.' This, however, having failed of accomplishment the last year, cannot now be secured until the General Convention of 1871. We have yet two more Diocesan Conventions before that General Council. It will not be necessary at present to take any step in reference to it.

It is, in my judgment, a needless agitation of the Diocese to introduce the subject to this Convention, and may tend to the production of serious evils to discuss now, a question which can only be properly adjusted one or two years hence. We have already seen the evil result of the undue agitation of this question in years past, and it will be well to let it rest quietly until the time for decided action has come.

The report which will be read to you of the Board of Missions, shows that it has been doing a good and steady work. We ought, however, to do a much greater work. There is imperative need of more vigorous effort to retain what we have, to recover what we have lost by inaction, and to occupy opening fields. We are straitened, however, in the smallness of our resources, and have to adjust our machinery to the pecuniary power which moves it.

The clergy do not bring the subject as pointedly before their people as they ought. They should circulate with greater carefulness the *Missionary Intelligencer*, which is the quarterly register, of the work done in this Diocese. They should urge upon their respective congregations the importance of making all strong and thriving in the Home Diocese, and rouse up their Parishes to the privilege, I will not say duty, but the privilege of doing something for Christ, outside their several parochial bounds, so that their hearts may be linked in sympathy with the outside work which so loudly asks for material aid.

All parishes ought to aim to make a contribution each year to the Treasury of the Board. Their heart would soon follow their gift, and a permanent interest in the missionary operations of the Diocese would thus be excited in many persons and Parishes which now give nothing to this noble agency.

In the last ten years a movement has been begun in this city, from which great good must result. I refer to the obtaining of Parsonages for city Churches. Within the corporate limits of Philadelphia there are now 16 parsonages. Several have been ad-

ded the past year, and the movement is attracting the attention of other churches. While the argument in behalf of Parsonages for country parishes has some strong points which cannot be urged in reference to the city, yet there are most cogent reasons why most of the city churches should look into this question not only as a matter of comfort and permanence to their Rector, but as a question of finance. I well know the difficulties which the city Rector experiences in living in a hired house. He is subject to changes of rent, to sudden removal, and to the inconveniences resulting therefrom.

If each of the Parishes had its own Rectory which, fully furnished, would be given to the Rector, it would spare him a vast amount of toil, worriment, uncertainty and inconvenience. He would have a recognized and distinctive home, and being the Parish house, none could complain of his living in too high or too low a condition, for the Parsonage would represent the wishes of the Parish, and thus he would be exempt not only from the carpings of busy bodies, but be spared weeks and months of care and trial in looking up a house, in furnishing a house, and then, perhaps, when comfortably established, in being told that his rent was raised, or in having the house sold over his head, and he turned adrift into the street. It would as a matter of dollars and cents be a true economy for each Parish to secure its own Parsonage, and it would tend to bind more closely the ties between Pastor and people, when the Pastor found that as he ministered to his people in spiritual things, they were ministering to him in temporal things, and thus increase his efficiency and comfort.

The salaries which are paid to our clergymen are, with few exceptions, far below the means of the congregations, as well as far below the needs of the minister. My knowledge of the various parishes enables me to say that there is scarcely a self-supporting parish in this Diocese, which has not the pecuniary ability to greatly increase the stipend of its Rector. The excuses which are sometimes made to me for not raising the clergyman's salary are of the most pitiful and miserly character, totally unworthy men who profess and call themselves Christians. I have on several occasions been made indignant when I have heard the qualities of clergymen canvassed as a merchant would canvass the qualities of a salesman, as to the amount of trade which he

could command, rating clergymen at a certain commercial value in proportion as they can draw full houses, or vie in pulpit and pastoral work with outside rivals.

While we acknowledge that this great treasure of the ministry "is committed to earthen vessels," and while it becomes us to act in all humility and lowliness of mind, yet we must not forget that ministers are God's servants, set apart by the Holy Spirit, to the ministry of that Church of which Christ is Head. That this ministry, by voluntarily separating itself from secular business, throws itself with confidence for support upon God's people, and that the duty of supporting the clergy is not so much a duty done to the man who holds the office, as to God who instituted the office, and appointed men to his service. It is to the Great Head of the Church that men are recreant of their duty when they keep back part of what should be price of the hire of that ministry, and Christ is dishonored in the persons of his servants, when they are allowed to suffer want because engaged in his service.

Permit me to say a few words here in reference to the five brethren who have been taken to their rest.

The Rev. Thos. G. Allen is so well known to you all that I need but mention his name to call up before your minds a vivid remembrance of this faithful servant of God. For more than fifty years he ministered in various positions in the Church in Virginia and in this city, though he never had a parochial charge here. During a quarter of a century and over, he has been the faithful and laborious City Missionary. In the discharge of this duty, he gave special attention to the prisons and Asylums and Widows' Home, and House of Refuge, and the Alms House. Untiring in labors and ready at all times to preach the Gospel, he felt that his meat and his drink was to do his Master's will. No clergyman in this Diocese has ever preached as many sermons, has ever held as many services in our public institutions, penal and eleemosynary, has ever made as many visits to the poor, has ever attended as many cottage lectures or distributed as many tracts, scattering them wherever he could, like leaves from the tree of life. The result of his labors cannot be estimated as we can ordinarily judge of Parish work, because his

labors were desultory and his preaching and conversations like bread cast upon the waters.

We doubt not, however, that the Blessed Jesus, whose Gospel was specially to be preached to the poor, accompanied his labors with the outpouring blessings of the Holy Ghost, and that at the great day of account it may appear that God gave him more souls for hire than can be shown by the Rectors of our largest parishes. He died triumphing in the finished work of his Redeemer, and rejoicing that he was to enter into the rest which remaineth for the people of God. He died August last in the 75th year of his age.

The Rev. Geo. Kirke was also an aged presbyter, whose whole ministerial life had been spent in this Diocese.

He labored in comparatively an humble sphere, as the world estimates it, but one equally precious to Jesus as the richest Parish in the land. Mr. Kirke was a man of many excellent traits of character, among which his fidelity and his conscientiousness were especially prominent. Never was there a minister who more faithfully kept his appointments and discharged his duties. No considerations of ease or danger could deter him from going to his work when the time for work came, and in this he might be held up as a bright example to all the clergy. His conscientiousness was peculiarly marked. Rarely have I met one who was more governed by the dictates of conscience and less under the sway of expediency and time-serving. Having once carefully and prayerfully marked out his course, no considerations caused him to swerve from it, but he pursued it with a straight-forward directness and singleness of mind worthy of all praise. He died at Downingtown, Sept. 25, 1868, in the 74th year of his age.

The Rev. James De Pui had long been an invalid, and owing to the fact that much of his life had been spent in the State of Illinois and on the frontier, as a Chaplain in the Army, he was but little known in this Diocese. He was one of the first ministers of the Church in Danville, and also in Pottsville. He was a man of very extensive reading and of deep thought. His acquirements were beyond the ordinary range of clerical attainments, and he was withal a man of great firmness of spirit,

truly humble, patient, faithful and self-sacrificing to the last degree. He died at Chester, in October, 1868.

The next death, and that which startled not us only, but the whole Church, by its awfulness and its suddenness, was that of the Rev. R. J. Parvin. The others whom we have named lived all of them to the allotted age of man. He was taken away in the vigor of mid-life and in the noon-day of his noble work. Called from successful parish work to take charge of a great educational agency, he entered upon its duties with his usual zeal and efficiency. His talents as an organizer and his skill in engineering the society of which he was the virtual head, were soon made manifest. The society expanded rapidly and was fast taking hold of the Church, and making itself known as a strong educational power, when, on the 4th day of December, he was called by a midnight summons to be forever with the Lord. His death cast a gloom over our whole community. Few young men have labored so zealously and done so much good service for Christ. His personal sweetness of character, his bright and sunny spirit, his quick and resolute activity, his ardent zeal for the enlargement of Christ's kingdom, his readiness and felicity of extemporaneous speech, his accurate and prompt business habits, and his comprehensive grasp of the interests specially confided to him, constitute an assemblage of excellencies rarely combined, and which centering in him, gave him an elevation of character, a ripeness of mind, and an executive power which were rapidly bringing him into the front rank of the hardworking, devoted and influential clergy of the Church.

It is only two weeks ago since another death took place in our ranks, by which a truly zealous and self-sacrificing but efficient workman was called to his rest. The Rev. George A. Durborow, the Rector of the Church of the Redemption, Fairmount, after an illness sharp and severe, died on the morning of the 27th of April last. For nearly a quarter of a century he had stood at his post, and though called to other fields of labor, he resisted them all, and laid down his pastoral staff in the parish where he first took it up over twenty-four years ago.

I cannot speak too strongly of his earnest and self-sacrificing labors to establish and enlarge the parish in which he ministered. He was instant in season and out of season, diligent in all pa-

rochial business in a portion of the city where his services were largely taxed, he was ever ready to give all needed ministrations, and did not spare himself that he might serve the flock over which the Holy Ghost had made him overseer. The Church of the Redemption, which, under God he planted and nurtured, will long remain the monument of his persistent toil and his ministerial success.

It becomes us, brethren, to lay these warnings to heart. Scarcely a convention meets in which there are not some one or more of the clergy who before the next Convention may be in their graves. Let us pray that we may have grace given us to work while it is day—to work with Christ and for Christ, that when the Lord of the vineyard shall call the laborers to give them their hire, we may be received into those mansions where the souls of the faithful are in rest and felicity.

It gives me great pleasure to state that through the liberality of William G. Moorhead, Esq., the fund for the educating of the daughters of the clergy of the Diocese has been increased \$10,000. This increase has enabled me to add three beneficiaries to the previous number, so that now eleven clergymen's daughters are enjoying the benefit of this important endowment. It is yet, however, below what such a fund should be for this great Diocese. There are twenty clergymen in this Diocese to whom the aid of this fund should be extended as a means of enabling them to give to their daughters the blessing of a good education and of lightening the burden of their support. Few charities in our Church are so productive of good as this. It cheers the heart of the hard-working but scantily paid minister to know that his daughter can have, to some small extent, the means of education. He sees in this provision a temporary relief for his straitened income, and at the same time an opportunity of fitting his child to occupy her proper position as a clergyman's daughter, or as enabling her to prepare herself to teach others, and thus secure her own support, and, perhaps, contribute to the increased comfort of her parents.

To the child itself, the education thus proffered is an unspeakable blessing. It puts her in possession of powers and instrumentalities which will enable her to return the benefit ten-fold to the Church, by fitting her for such useful and honorable voca-

tions as, in the Providence of God, she may be called to fill. I desire that this Clergy Daughters' Fund should be from time to time brought before your several congregations, and that you solicit for it such contributions as will so increase its income, that its bounties may be more widely extended, and that no applicant may be denied.

In this connection I call attention to the fact that there is no organized provision in the Diocese for the education of the sons of the clergy. There is in connection with the Society for the Increase of the Ministry a special fund for educating the sons of deceased clergymen, of missionaries and of Parish ministers, without binding them to become candidates for Holy Orders, but this is the mere offshoot of a general society, operated at a distance, and which cannot meet a title of the cases demanding help. Besides, there are many clergymen in straitened circumstances who cannot bring themselves to apply to a general society and pass the critical ordeal of a clerical and lay board of managers, as to their being sufficiently poor to come within the provision of the benefits of this fund, who yet would be willing and who do confide in their Bishop and make known to him their private circumstances, feeling, indeed, a relief that there is one over them in the Lord who will care for their welfare, and to whom they can go for aid in this matter, of educating their sons. There ought to be in and for this Diocese, under the same general provisions as those laid down in the Clergy Daughters' Fund, a fund for the education of the sons of our ministers, so that through the simple agency of the Bishop, these brethren can secure help towards giving their sons such an education as will fit them to honor their parents and their Church, and make them capable of eventually aiding both. I cannot speak too strongly of our need in this respect. Few greater blessings could be given to our hard-worked ministers than such provision for their sons. Few things would more encourage them to toil on, bearing the burden and heat of the day—few things would more attach them to the Diocese which thus specially cared for their offspring, while, at the same time, it would substantially add to their income, and thus indirectly raise the salaries or the available means of all who partook of the benefit of this fund. Words fail here to express the deep sym-

pathy which I feel for our rural and city missionaries, and for the poorly paid clergy throughout the Diocese. Going about from Parish to Parish, I see their self-denial, learn their privations, and watch their efforts to keep up a good heart while all around is often very desponding. I see men and women of refinement and education, who would shine in any society, whose talents, if utilized in business, would bring in rich gains, giving themselves to the work of Christ in city and country Parishes, and laboring as earnestly and sacrificing even more comforts than is done by our Foreign Missionaries. I see them aiming to train up their children as clergymen's children should be trained, and yet compelled often to deny them needed educational advantages and even the ordinary comforts of life. I know the yearning of their hearts for means to place their sons and their daughters in respectable schools, that the blessing of a good education, the only blessing besides that of being the children of Christ's ministers, may be theirs, and willing to stint themselves in clothes, in food, in books, in the very necessities of life, if thereby they can, with God's help, work out for themselves an honorable future. I feel deeply for these dear brethren and sisters. God knows their self-denying toils and worrying cares, and I pray that He may put it into the hearts of the members of this Convention to do something that shall give to them the needed relief.

The Bishop Potter Memorial House, which was so well endorsed by the last Convention, has continued to merit all the praise bestowed upon it. It has gone on in its effective training work with marvellous success, and has won for itself high commendation from all who know of its character and influence. With an admirable organism, we yet lack material to be worked up by this agency into effective helpers. Those whom we have trained have been greatly sought for and have been sent far hence, laden with blessings, and will prove invaluable workers wherever they shall plant themselves. But we now need more holy women who shall consecrate themselves to Christ in this manner. How many godly women there are anxious to do something for their dear Lord and Saviour, who yet do little or nothing because they do not know how to go to work. This Memorial House furnishes exactly what they need—instruction in all

womanly and Christian work in the Hospital, the House, the mother's meeting, the high school, the Bible class, the parish meeting. The willing but untrained heart and hand, are here specifically taught what to do and how to do it. Their several powers of usefulness are drawn out, their efforts are shaped in form and guided in aim, and thus directed and taught in the school of experience, under the most accomplished of teachers, they learn lessons of duty and means of usefulness, which more than tenfold augment their former effort and make them blessings of unspeakable value in the several spheres where God places them. If the clergy would bear this Memorial House in their minds, and occasionally speak of it when brought in contact with some of those noble women who long to devote themselves to Christ and the Church, in some personal service, many a proper recruit might be secured, and fresh material be wrought up into the same effective helpers, as those who have already been under the formative influence of this institution.

And now, Brethren Beloved, Clerical and Lay, I commend you to God, and to the riches of his grace in Christ Jesus, humbly beseeching Him that He would "grant you according to the riches of his glory to be strengthened with all might by His Spirit in the inner man, that Christ may dwell in your hearts by faith, that ye being rooted and grounded in love, may be able to comprehend with all saints the breadth and length and depth and height, and to know the love of God which passeth knowledge, that ye may be filled with all the fulness of God."

The following contains an account of the official acts performed at my request by Bishop Morris:

TO THE RIGHT REV.

WM. BACON STEVENS, D.D.,

Bishop of the Diocese of Penna :

RIGHT REV. AND DEAR SIR :

I take a few of the last moments of my stay in Philadelphia, to make the following report of my Episcopal acts in your Diocese, since my consecration as Missionary Bishop of Oregon and Washington :

On Sunday, Dec. 6, 1868, at St. David's, Manayunk, confirmed 15.

Evening, same day, Trinity, Southwark, confirmed 12.

Dec. 9th, Church of Evangelists, Philada., confirmed 27.

Dec. 11th, Church of the Redemption, Philadelphia, confirmed 16.

" 13th, Swede's Church, Bridgeport, confirmed 21.

" " Conshohocken, confirmed 15.

" 20th, Trinity Church, Oxford, confirmed 2.

" 27th, St. John the Baptist, Germantown, confirmed 9.

1869.

Jan'y 3d, St. James', Lancaster, confirmed 3.

" " St. John's, " " (one in private) 21.

" 4th, Consecrated the Chapel of St. James' Church, Lancaster.

" " St. Paul's, Columbia, confirmed 9.

" 6th, St. John's, Marietta, confirmed 6.

" " St. John's, Carlisle, confirmed 5.

" 7th, St. James' Church, Dowingtown, confirmed 13.

Feb'y 7th, Trinity Church, Pottsville, confirmed (2 in private) 30.

" 9th, Trinity Church, Shamokin, confirmed 6.

" " St. Matthew's Church, Sunbury, confirmed 5.

" 10th, St. James', Muncy, confirmed 1.

" 11th, Chapel, Montoursville (1 in private), 5.

" " Christ Church, Williamsport, confirmed 18.

" 12th, St. Paul's, Lock Haven, confirmed 4.

" 17th, St. Matthias', Philadelphia, confirmed 12.

" 19th, St. Peter's, Phoenixville, confirmed 4.

" 21st, Nativity, Bethlehem, confirmed 21.

March 7th, St. James the Less, confirmed 15.

" 24th, St. Michael's, Germantown (one in private), 9.

" 27th, St. Mark's, Philadelphia, confirmed 35.

" 28th, St. Luke's, Germantown, confirmed 18.

April 11th, St. Mark's, Frankford, 18.

Total confirmations, 382.

Ordinations.

1868, Dec. 16, in Christ Church, Philadelphia, to the Priesthood, Rev. Samuel H. Meade, Rev. A. J. Barrow.

Consecration of Churches.

1869, Jan'y 4th, Chapel of St. James' Church, Lancaster. Feb'y 21, Church of the Mediator, Allentown Furnace.

At the most of these services I took occasion, by the willing consent of the Rectors, to present the claims of the Oregon Mission, and to ask for collections or contributions in its behalf. And I avail myself of this opportunity to thank you, my dear

Bishop, for the many kind words you have spoken in my behalf, and for the "open door" you have made me, wherever I have been in your Diocese, and also to express my great obligations to my brethren of the clergy, and to the people of their charge, for the cordial and liberal reception they have everywhere given me.

I have been greatly cheered and encouraged by this, and must ever be a debtor to the brethren of my own State and Diocese for their generous and sympathizing aid.

May I ask you to assure them, that though we are henceforth to be so far separated from each other, I shall ever retain the most grateful recollections of our former intercourse and labors, and a lively interest in the future history of the Church in Pennsylvania, while I shall never cease to pray that peace and prosperity may prevail throughout the noble Diocese God has committed to your oversight.

Very truly yours,

B. WISTAR MORRIS.

GERMANTOWN, APRIL 17, 1869.

The Secretary then called the names of those who did not respond to their names yesterday, when seventeen Clergymen and sixty-five Deputies appeared and took their seats.

The minutes of yesterday's proceedings were read and approved.

On motion of the Rev. Mr. Stone, it was

Resolved, That so much of the Bishop's Address as relates to the education of the sons and daughters of the Clergy, and to the subject of Parsonages, be printed separately, and read in each Parish of the Diocese on some occasion of public worship.

On motion of the Rev. Dr. Rudder, the claims of the Rev. W. W. Bronson to a seat in the Convention were referred to the appropriate committee.

On motion of the Rev. Mr. Harris, it was

Resolved, That so much of the Bishop's Address as refers to the Bishop Potter Memorial House be referred to a committee of three, to consider and report immediately after the close of the discussion on the Report of the Committee on the Best Means of Working a Parish.

The Bishop appointed the Rev. J. A. Harris, the Rev. Dr. Miller, and the Rev. Dr. Spackman.

On motion of the Rev. Dr. Mombert, it was

Resolved, That so much of the Bishop's Address as relates to the education of the sons of the Clergy be referred to the Committee on Christian Education.

On motion of the Rev. Mr. Brown, it was

Resolved, That the 1st rule of order be interpreted to apply to Tuesday, the first day's sitting of the Convention.

The Rev. Mr. Saul gave notice of his intention to offer a motion to amend, or partially rescind, or abolish No. 4 of the Revised Rules of Order.

A communication was read from the President of the Academy of the Fine Arts, on behalf of the Board of Directors, inviting the members of the Convention to visit the forty-sixth annual exhibition of the Academy.

On motion, the invitation was accepted, and the thanks of the Convention were tendered to the President and Board of Directors.

On motion, adjourned.

J. A. CHILDS,
Secretary.

PHILADELPHIA, ST. ANDREW'S CHURCH.

WEDNESDAY EVENING, 5 O'CLOCK, P. M.

The Convention assembled and was called to order by the Bishop.

The Bishop having stated that the order of the day was the election of the Standing Committee,

The Rev. Dr. Rudder offered the following:

Resolved, That the Tellers of the Election for the Standing Committee be directed not to receive any ballots so marked by color of paper, or by cutting of corners, or in any other way whatsoever, as to lead to the identification of the vote cast with the person casting it, thereby interfering with the purity and freedom of the ballot.

A motion to lay the resolution on the table was lost, and the resolution was then adopted.

The Bishop appointed Rev. Mr. Foggo, the Rev. Mr. Bolton and the Rev. Mr. Warriner, Tellers of the Clerical vote, and Messrs. Ingersoll, Coppeé and S. V. Merrick, Tellers of the Lay vote.

Mr. Geist moved a reconsideration of the vote on Dr. Rudder's resolution, which was seconded by the Rev. Dr. Goodwin, both having voted in favor of it.

A motion was made to lay the Resolution of Reconsideration on the table.

A division being called for, it appeared that there were 114 ayes and 129 noes. The Bishop declared that the Resolution to lay on the table was lost.

The question then recurred to the Resolution of Reconsideration, when a division being called for, it appeared that there were 151 ayes and 138 noes. There not being the requisite number of two-thirds, viz., 193, the Chair stated that the House refused to reconsider the Rev. Dr. Rudder's Resolution.

The House proceeded to ballot for members of the Standing Committee.

Pending the counting of votes by the Tellers, the Rev. Mr. Hare offered the following, which was adopted:

Resolved, That so much of the Bishop's Address as refers to the Missionary work of the Diocese be referred to a committee of six, of whom two shall be Missionaries, two members of the Board of Missions, and two neither Missionaries nor members of the Board; said committee to report to-morrow, immediately after the reading of the Report of the Board of Missions, before any discussion thereon.

The Bishop appointed the Rev. John Long, Rev. Wm. G. Hawkins, Mr. James S. Biddle, Rev. W. H. Hare, Rev. James Saul, Rev. Dr. Keeling.

The Rev. Mr. Coleman offered the following, which was adopted:

Resolved, That a committee of three be appointed to nominate to this Convention the names of Trustees of the General Theological Seminary to fill any vacancies that may now exist in the representation of this Diocese.

The Bishop appointed the Rev. T. F. Davies, the Rev. Mr. Coleman, the Rev. Dr. Buchanan.

The Registrar of the Diocese read the following report:

PHILADELPHIA, May 12, 1869.

The undersigned, Registrar of the Diocese of Pennsylvania, reports to the Convention that the books, papers, &c., belonging to the Diocese are still preserved in the building of the Episcopal Academy.

Since the last Convention the following additions have been made to the collection:

1. About 50 copies of the Journal of the Convention, Diocese of Pennsylvania, 1868.
2. Copies of the Constitution, Canons and Regulations of the Diocese of Pennsylvania. Ed. 1868.
3. Journals of the Conventions of other Dioceses for 1867.
4. Convention Documents, Pennsylvania, 1864, 1865, 1866, 1867, 1868.
5. Manuscript Journals of the Convention of the Diocese of Pennsylvania from 1850 to 1864, inclusive, in one book.

JAMES W. ROBINS, Registrar.

On motion of Rev. Dr. Beasley, the Committee appointed at the last Convention to report on the Proposed new Canon of the Rev. Dr. Drumm, was continued.

The Rev. W. F. Paddock offered the following:

Resolved, That the thanks of the Convention be tendered to the Rev. Phillips Brooks for the able, eloquent and timely sermon delivered this day before the Convention.

Resolved, That fifteen hundred copies of this sermon be published for the use of the Convention.

The first Resolution was adopted. The Rev. Dr. Hare moved to amend the second resolution, by adding

"Provided it can be effected without charge to the Convention Fund."

The amendment was lost, and the Resolution adopted.

The following report was read:

The Committee on the Claims of Clergymen to Seats, to whom was referred the claim of the Rev. W. W. Bronson to a seat in the Convention, beg leave to report:

The ground upon which the claim is made is, that the claimant has been employed in the work of the Ministry.

The committee are fully satisfied of that fact, but the clause of the Constitution referring to the case reads as follows: "Employed in the work of the Ministry according to the order of the Protestant Episcopal Church, *and with the sanction of the Ecclesiastical authority.*"

No evidence having been submitted to them that the work which Mr. Bronson has performed has been under the *sanction of the Ecclesiastical authority* of the Diocese, the committee are constrained to decide that the claimant does not possess the qualifications which entitle a clergyman to a seat in the Convention.

D. S. MILLER,
J. I. MOMBERT,
A. A. MARPLE.

May 13, 1869.

On motion of the Rev. Dr. Rudder, the Rev. Mr. Bronson was admitted to a seat, by the courtesy of the Convention. His name being called by the Secretary, the Rev. Mr. Bronson answered and took his seat.

The tellers of the vote of the Laity for the Standing Committee reported as follows:

Whole number of Parishes voting.....108
Necessary to a choice..... 53

CLERICAL MEMBERS.

Rev. G. Emlen Hare, D.D., received.....	107
" Henry J. Morton, D.D., "	69
" D. B. Goodwin, D.D., "	61
" Phillips Brooks "	60
" Richard Newton, D.D., "	53
" M. A. DeW. Howe, D. D., "	50
" J. W. Claxton "	49
" Wm. Rudder, D.D., "	46
" Thomas F. Davies "	46
Scattering.....	4

LAY MEMBERS.

Mr. Thomas Robins received.....	198
" Richard S. Smith "	106
" John Bohlen "	104
" Charles E. Lox "	64
" Wm. F. Griffiths "	62
" James M. Aersten "	49
" James S. Newbold "	46
Scattering.....	5

The Rev. Mr. Brown offered the following, which was adopted:

Resolved, That the Clergy are hereby earnestly desired to bring to the notice of the members of their respective congregations the law embraced in Section 1, Canon 12, under Title II, of Digest of General Law, requiring them to obtain certificates of good standing from their Rectors before removal to another Parish.

The Rev. Dr. Howe offered the following Preamble and Resolutions:

WHEREAS, The small and inadequate provision which is made in most Parishes for the maintenance of their Ministers, and those dependent upon them, induces the frequent changes in the pastoral relation, from which our churches suffer great detriment; and,

Whereas, The Clergy, as a body, find it impossible to lay aside from their scanty incomes any inheritance for their households whom they may at their decease leave behind, or even to pay the requisite premium for any sufficient insurance upon their lives; therefore,

Resolved, That this Convention earnestly recommend to the Vestries of all the Parishes in this Diocese (to which Divine Providence has given peculiar facilities for so good a work) that, as an act of protection to themselves against the evils of instability in the pastoral relation, and of justice to those who are placed over them in the Lord, they procure and maintain policies of insurance upon the lives of their respective Pastors, the policy in each case to be part of the consideration assured to the incumbent for the time being, and the benefits thereof to accrue to his family, who shall die in their service.

Resolved, That a committee of three Laymen be appointed to ascertain by conference with those in the management of the Corporation for the Relief of the Widows and Children of Clergymen, under what conditions the intent of the foregoing resolution can be fulfilled, and the information thus obtained be communicated in writing to the Secretary of this Convention for transmission to those concerned.

Resolved, That the Secretary of the Convention be instructed to transmit a copy of this preamble and these resolutions to the Wardens and Vestrymen of every Parish in this Diocese.

The Preamble and Resolutions were adopted, and the Bishop appointed Messrs. Fraley, Kirtley and Sterling as the Committee.

The Rev. Dr. Howe offered the following Preamble and Resolution, which were adopted:

Whereas, It is believed that in some instances in this Diocese, by changes in population, some parochial organizations, that once held Church property, have fallen into extinction, and the title to the property has in the course of years become no longer available for the purposes of our Church; Therefore,

Resolved, That the Standing Committee of the Diocese be and they are hereby instructed, to take such measures as they shall find expedient to protect Church property which either now or hereafter may be devoted to the purposes of our worship, from being found under any supposable contingency without a lawful owner, representing the interest of the Protestant Episcopal Church therein, and to take care that some Body Corporate be designated in

the conveyance of estate hereafter, interested for the use of members of our communion in any locality, in which the fee shall vest, in case of the dissolution of the Corporation or Trustees to whom primarily said conveyance may be made.

The tellers of the vote of the Clergy for the Standing Committee reported as follows :

Whole number of votes cast.....	148
Necessary to a choice.....	75

CLERICAL MEMBERS.

Rev. G. Emlen Hare, D.D.,	received.....	142
" Henry J. Morton, D.D.,	"	97
" D. R. Goodwin, D.D.,	"	89
" Phillips Brooks	"	89
" M. A. DeW. Howe, D.D.,	"	80
" Richard Newton, D.D.,	"	66
" J. W. Claxton	"	62
" William Rudder, D.D.,	"	61
" Thomas F. Davies	"	61

LAY MEMBERS.

Mr. Thomas Robins	received.....	124
" Richard S. Smith	"	124
" John Bohlen	"	124
" Wm. F. Griffiths	"	82
" Charles E. Lex	"	79
" James M. Aertsen	"	65
" James S. Newbold	"	64

The rest scattering.

The Bishop announced that the Rev. Drs. Hare, Morton and Goodwin, and the Rev. Mr. Brooks, of the Clergy, and Messrs. Robins, R. S. Smith, Bohlen, Griffiths and Lex, of the Laity, were elected members of the Standing Committee, and that there still remained a vacancy among the Clerical members.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

ST. ANDREW'S CHURCH,
THURSDAY, MAY 13TH, 9 O'CLOCK. A. M.

The Convention met pursuant to order. Morning prayer was read by the Rev. Daniel Washburn, and the Rev. George P. Hopkins.

The Bishop having taken the Chair, the Secretary called the names of those hitherto absent, when six Clergymen, and six Deputies responded and took their seats.

The minutes of yesterday's proceedings were read and approved.

The Report of the Committee on an Episcopal Residence was read, as follows:

EPISCOPAL RESIDENCE.

The Committee appointed by the Convention to procure funds for the purchase and furnishing of an Episcopal Residence for the use of the Bishop of the Diocese, respectfully report :

That in pursuance of the instructions of the Convention, they proceeded, on the adjournment of that body, to call upon the several Parishes, (excepting those which it was supposed might form another Diocese) for their proportion of the fund required.

The Convention having appointed the Wardens of each Church to make collections in their respective Parishes, notice to this effect was sent to those officers in each Parish ; and the Committee have no doubt that if these sub-committees had carried out this reasonable arrangement, the amount would have been promptly subscribed ; for, as far as can be ascertained, success was realized, wherever personal application was made.

The result, however, of your Committee's effort in this wise, was very discouraging. A response was made by only nine city and sixteen country churches, and the returns did not reach one-fourth of the requisite sum.

Your Committee were on the point of abandoning the project, when one of its members proposed to guarantee two subscrip-

tions of five thousand dollars each, if the whole amount could be completed by individual subscriptions.

Thus encouraged, the effort was vigorously renewed, and the Committee have now the satisfaction to report that they have obtained subscriptions for the full amount called for by the Convention, and that they have also purchased a residence in all respects suitable, (namely, the premises No. 1633 Spruce St.) for the sum of twenty-six thousand dollars, which they will proceed to repair and furnish with the remainder of the funds in their hands.

As this property will belong to the Diocese, the Committee propose to have it conveyed to three Trustees, of whom the Treasurer of the Episcopal Fund shall be one; and in furtherance of this, subjoined resolutions are submitted.

Your Committee are unable, at this time, to present their financial statement, but hope to have it prepared for publication in the proceedings of the Convention.

S. V. MERRICK,
GEO. L. HARRISON,
LEMUEL COFFIN,
JNO. D. TAYLOR,
H. H. HOUSTON,
ASA PACKER,
GEO. PLITT.

RESOLUTIONS.

Resolved, That the Committee having charge of the purchase of an Episcopal Residence be directed to have the property conveyed, under the advice of counsel, to three Trustees, with the object or trust declared in the deed; and so that the Convention of the Diocese, which includes for the time being the City of Philadelphia, shall have the power from time to time to nominate Trustees in whom the title shall be vested, when directed by said Convention.

Resolved, That Thomas Robins, John Welsh and Thos. H. Montgomery, shall be the Trustees to take the title under the foregoing resolutions.

On motion of Mr. Welsh, the thanks of the Convention were tendered to the Committee on an Episcopal Residence, for their persevering labors, now crowned with success, and the committee was continued.

The Bishop announced that the time had arrived for the order of the day, viz: the election of a clerical member of the Standing Committee, requested members to prepare their ballots, and appointed the same tellers.

The House proceeded to the election, and pending the counting of votes, Mr. G. W. Hunter offered the following, which was adopted :

Resolved, That the Bishop be requested to fill the vacancy in the Committee on Parochial History, caused by the resignation of Bishop Morris.

The Bishop appointed the Rev. J. A. Harris.

Mr. J. M. Aertsen read the Report of the Trustees of the Christmas Fund, as follows :

The Trustees of the Christmas Fund for Disabled Clergymen, and the Widows and Children of Deceased Clergymen, respectfully report :

That they have received from the offering at the celebration of the Holy Communion upon Christmas Day.....		\$4789 57
Personal contributions,.....		51 45
		<hr/> \$4841 02
From interest upon permanent and temporary investments,.....		346 88
Making total receipts.....		<hr/> \$5187 90

Their expenditures during the year for relief to their beneficiaries amount to \$5462.50, of which \$3912.50 was required for the payment of the annual stipends, and \$1550 was specially appropriated. They have now upon their list the names of sixteen clergymen, or the widows and families of deceased clergymen dependent in a great measure upon the small benefaction in the power of the Trustees to bestow, for the necessities, which their helpless condition, disabled as they are by age, disease, or mental prostration, prevents them from obtaining for themselves. With this simple statement of what they have done, the Trustees can only join the assurance which they have so often before given to the Convention, of their confidence in the necessity and usefulness of their work, and the worthiness of its claim upon the Church in this Diocese for continuance and liberal support.

By order of the Trustees.

JOHN S. NEWBOLD,

Secretary.

PHILADELPHIA, MAY 10, 1869.

The Secretary read the Report of the Standing Committee, as follows :

To the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania.

The Standing Committee of the Diocese of Pennsylvania, respectfully report that they organized on the 19th day of May, 1869, by appointing Rev. Dr. Morton President, and Charles E. Lex, Secretary.

On December 5, 1868, consent was given to the consecration of Rev. A. N. Littlejohn, D.D., as Bishop of the Diocese of Long Island; on January 7, 1869, to the nomination of the Rt. Rev. Henry Champlin Lay, D.D., as Bishop of the Diocese of Easton.

On February 4, 1869, to the consecration of Rev. Fred. D. Huntington, D.D., as Bishop of the Diocese of Central New York.

During the official year they have recommended for ordination to Priests' Orders the Reverends

Alfred J. Barrow,
Samuel H. Meade,
R. N. Thomas,

John Ireland,
Robert J. Nevin,

J. T. Carpenter,
W. W. Newton.

They have recommended for ordination to Deacons' Orders :

James H. Barnard,
Samuel H. Meade,
Richard N. Thomas,
I. Newton Stanger,
Wm. Graham,

James H. Brown,
G. Albert Redles,
James P. Franks,
Henry K. Brouse,
F. Weston Bartlett,

Henry J. Rowland,
Wm. W. Newton,
Jos. M. Turner,
Jus. K. Mendenhall.

They have recommended as Candidates for Priest's Orders :

Rev. Samuel Earp,
Rev. J. T. Carpenter,

Rev. Alfred J. Barrow,
Rev. H. K. Brouse,

Mr. V. H. Berghaus.

They have recommended as Candidates for Deacon's Orders :

Wm. Graham.
A. A. Ricketts,
Jno. Gregson,
Wm. H. Josephus,
Robt. F. Innes,
Jno. H. Burton,
Horatio C. Howard,

Berthold Steiner,
John M. Kaye,
George R. Gardner,
Ed. T. Bartlett,
John Coleman, Jr.
Robt. James Bowen,
U. B. Burk,

J. N. Durant,
Thos. U. Davidson,
Henry C. Pastorius,
Wm. Simonton Cochran,
Fred. B. Whitney,
James H. Lambdin.

June 4, 1868. The authority given to St. Andrew's Church, West Vincent, to sell real estate, was extended to nine acres.

Permission was given to the Church at Hulmeville to sell a small lot.

July 2. The formation of the Parish of Cornelius the Centurion, at Bridesburg, Philadelphia City, was approved.

An application was received from the Church of the Crucifixion, Philadelphia, for authority to mortgage a temporary house, to be purchased for said Church, to the extent of \$4500, and was approved.

October 1. An application was received from the Church of St. John the Evangelist, for permission to sell two vacant lots, also to create a mortgage upon the chapel of said Church, also for permission to sell said chapel, all of which were granted.

January 7, 1869. An application was received from Trinity Church, Easton, for permission to sell their parsonage, the proceeds to be applied to the erection of a new parsonage, which was approved.

January 16. Application was received from St. Thomas' Church, Philadelphia, for leave to sell their Church edifice, the proceeds to be used in the erection of another church building, which was granted.

February 4. The Charters of St. James' Church, Mansfield, Tioga County, Pennsylvania, and of Trinity Church, Chambersburg, Pennsylvania, were approved.

April 1. The Charter of the Church of the Holy Innocents was approved.

Permission was given to St. Mark's Church, Philadelphia, to mortgage their proposed parsonage.

The Charter of St. Paul's Church, Philipsburg, was approved.

May 6. Charters of the Church of the Good Shepherd, and of the Rector, Wardens, &c., of the Clay Mission, were approved.

May 11. The Charter of the Church of the Resurrection and the Life was approved.

The following disbursements have been made, at their direction, out of the Convention and Episcopal Funds :

Towards the rent of the Episcopal Rooms, \$250, out of the Convention Fund.

To pay bill of Messrs. McCalla & Stavely, for printing the Sermon of Bishop Stevens, on the Life and Character of Bishop Potter, \$554.17, out of the Convention Fund.

To Mr. Short for services, \$6, out of the Convention Fund.

For travelling expenses of Bishop Lee in 1868, out of the Episcopal Fund.

Bill for printing to King, & Baird \$2.50, out of the Convention Fund.

To claim assessed against the Diocese by the General Convention, \$110, out of the Convention Fund.

At a meeting of the Standing Committee, acting as a Council of Advice, held May 11, 1869, the following Preamble and Resolutions were adopted, and directed to be inserted in the report of the Standing Committee, to be presented to the Convention :

Whereas, The Thirty-fourth of our Articles of Religion declares that whomsoever through his private judgment, willingly and purposely doth openly break the traditions and ceremonies of the Church which be not repugnant to the Word of God, and be ordained and approved by common authority, ought to be rebuked openly; and, whereas, the ceremonies and traditions of a Church are broken when their simplicity is destroyed, and their identity becomes mistakeable not less than when they are disused.

Whereas, further, The Standing Committee are by Canon 2d of Title III. a Council endowed with authority to meet and advise the Bishop of their own accord—

It is hereby resolved,

1. That the simplicity of the ceremonial recognized by the rubrics is believed to owe its preservation in Pennsylvania in part at least to influences exerted by the present Bishop and his predecessors, and these influences are thankfully acknowledged.

2. That the Council respectfully recommend that the Ecclesiastical authority of the Diocese use all canonical and discreet measures, which may be necessary to carry out the Doctrine of the 34th Article of Religion, and to maintain within our bounds the simplicity of the ceremonies and traditions of the Protestant Episcopal Church.

HENRY J. MORTON,

President.

CHARLES E. LEX,

Secretary.

The Tellers of the vote of the Laity reported as follows:

Whole number of votes cast.....	87
Necessary to a choice.....	44
The Rev. M. A. DeW. Howe, D. D., received.....	46
" Richard Newton, D. D., do.	38
Scattering.....	3

On motion of the Rev. Mr. Saul, of which notice was given yesterday, the words "without advancing" were stricken from the fourth Rule of Order, of the Revised Regulations.

The Tellers of the votes of the Clergy reported as follows:

Whole number of votes cast.....	131
Necessary to a choice.....	66
The Rev. M. A. DeW. Howe, D.D., received.....	70
" " Richard Newton, D.D., do.	59
Scattering.....	2

The Bishop announced that the Rev. Dr. Howe, having received a majority of both orders, was elected a member of the Standing Committee.

The Rev. Mr. Bolton read the Annual Report of the Board of Missions of the Diocese of Pennsylvania. See Appendix B.

The Rev. Mr. Long read the Report of the Committee, appointed yesterday morning on the Resolution of the Rev. W. H. Hare, as follows:

The Committee to whom was referred so much of the Bishop's address as had reference to the Missionary work of the Diocese having met and considered the subject, beg leave respectfully to report and to recommend the adoption of the following Preamble and Resolutions:

WHEREAS, The rapid increase of the population in the interior of this Diocese, consequent upon the rapid development of its great internal sources of wealth, has far outgrown the present provision for the religious wants of the people; and,

Whereas, The present Missionary force, numbering less than 25, is manifestly inadequate to the demands of the field; therefore,

Resolved, That it be earnestly recommended to the Rectors of all the Parishes in the Diocese that they present frequently and more fully to their congregations the following subjects:

1st. The increasing extent and growing needs of the work of Diocesan Missions.

2d. The necessity of more generous views of the amount of money which should be placed in the hands of the Board of Missions, which amount, in our opinion, should not be less than \$25,000 annually.

3d. The duty of extending the circulation, by subscription or otherwise, of the "Missionary Intelligencer."

4th. The presentation to the Christian young men of their congregations of the paramount claim which the Sacred Ministry has upon their attention, when considering the calling to which their lives shall be devoted.

Resolved, That we affectionately call upon the Rectors of Churches situated in the midst of districts not provided with the services of our Church, to inform themselves regarding those fields, to do their utmost to provide them with the ministrations of the Gospel, and we extend cordial sympathy to those Rectors who have already entered upon this work.

Resolved, That we respectfully ask the Rt. Rev., the Bishop of the Diocese, to take into consideration the expediency of his expressing the earnest wish that a collection be made on the occasion of his visitation in every Church, where the making of an annual collection for the Missionary work of the Diocese is not already provided for, and where the making of a collection is practicable.

Resolved, That we desire to recognize the faithful and self-denying labors of our Missionaries, and hereby extend to them our affectionate sympathy, and invoke upon them and their work the favor of God; and that we pledge ourselves to them and to each other to keep the great Missionary work of the Church nearer to our hearts, and to press it on with greater vigor.

Your Committee had also under consideration the subject of the employment by the Board of an agent, but came to the conclusion that, under all the circumstances which were brought to their notice, it was better that that subject should be left entirely to the wisdom of the Board of Missions.

JOHN LONG,
WM. G. HAWKINS,
WILLIAM H. HARE,
JAS. S. BIDDLE,
JAS. SAUL,
R. J. KEELING.

On motion of the Rev. Dr. Keeling, the resolutions contained in the report were adopted.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

THURSDAY, 5 O'CLOCK, P. M.

The Convention was called to order, the Rev. Dr. Howe in the Chair.

On motion of the Rev. Mr. Foggo, it was

Resolved, That the thanks of this Convention be returned to the Rector, Wardens and Vestrymen of St. Andrew's Church for the use of the same.

On motion of the Rev. Mr. Foggo, it was

Ordered, That 1,000 copies of the Journal of this Convention be printed under the direction of the Secretary.

On motion of the Rev. Mr. Foggo, it was

Resolved, That the next stated Convention of the Diocese be held on the third Tuesday in May, in St. Luke's Church, Philadelphia.

The Bishop appeared and took the Chair.

Mr. T. H. Montgomery offered the following:

Resolved, That the Secretary be directed to notify the Clergy and others entitled to copies of the Journal that, when the same are ready for delivery, they can be obtained from him at the Episcopal Rooms.

On motion of Mr. J. W. Hunter, the resolution was amended, by striking out all after the word "Resolved" and inserting "that the copies of the Journal for the Lay Deputies be sent to the care of the Rector of each Parish."

The resolution as amended was adopted.

The Rev. Dr. Rudder, from the Committee on Charters, reported that the charters of the following churches had been referred to them, viz:

Church of Good Shepherd.....	Philadelphia.
St. Luke's.....	Blossburg.
Church of the Resurrection and the Life.....	Coatesville, Chester Co.
Clay Mission Chapel.....	Philadelphia.
St. Paul's Memorial Church.....	Upper Providence.
St. James'.....	Mansfield, Tioga Co.
St. Stephen's Church.....	Bridesburg.
Church of the Holy Innocents.....	Tacony, Philadelphia.
Church of Holy Communion.....	Philadelphia.

And also an amendment to the Charter of St. Jude's, Philadelphia, and offer the following resolutions:

1. That the above named Churches be admitted into union with the Convention.
2. That the amendment to the Charter of St. Jude's Church be duly approved.

The appended Resolutions were adopted.

The order of the day being called for, the Rev. Mr. Claxton read the following Report of the Committee on the best mode of working a Parish. See Appendix C.

On motion of the Rev. Mr. Harris, the following Resolutions appended to the report were adopted:

1. *Whereas*, It is the duty of the Christian Church to provide all the religious instruction that is needed outside of the family, and to adapt it to the public and private requirements of all sorts and conditions of men; therefore,

Resolved, That the Rector of each Parish is requested to instruct in person the young and the illiterate openly and statedly in Church, and to incite and train lay people to aid him in teaching on Sunday, and also in parochial schools, that each child in the parish may be sufficiently instructed and virtuously brought up to lead a godly and a Christian life.

2. *Whereas*, The members of our Churches and Sunday Schools do not manifest a becoming intelligence and reverence in public worship; therefore,

Resolved, That it is earnestly enjoined upon each Parish Minister, to adopt such a system of training in reverential worship and in the intelligent use of our Liturgy, as may be necessary to prepare all worshippers, and especially children and strangers, to unite devotionally in the public prayers and praises of the Church.

3. *Whereas*, Christian Fellowship, or the Communion of Saints as it is termed in the Creed, should be the great characteristic of the Christian Church; therefore,

Resolved, That the high importance and great necessity of cultivating the social element in the Church, is strongly urged upon both Minister and people, especially upon such Christians as are intrusted with intelligence, good social position and ample means.

4. *Whereas*, The manifestation of a Missionary spirit by the people, as well as by the Minister, is the best evidence that the Church possesses the Spirit of Christ; and an active, prayerful interest in the spiritual welfare of all persons within reach of a Christian's heart and voice, is the best means of its cultivation; therefore,

Resolved, That, in the opinion of this Convention, it is the duty of every Minister to designate some appropriate work for each member of the Church, and to urge its performance as the requirement of God, and the express provision of a Merciful Saviour, by which His love is to be cultivated in the human heart and thence extended to others.

5. *Whereas*, The widest extension of the pastoral functions of the Ministry is essential to the progress of the home Missionary work of the Church, and to the promotion of Christian steadfastness in all communicants; therefore,

Resolved, That each Pastor is urged to give as much time as is possible to the personal oversight of his flock, and to select men and women of honest report, full of the Holy Ghost and wisdom, to aid in such departments of pastoral supervision as he cannot personally attend to.

6. *Whereas*, The Pastoral Letter issued by the House of Bishops, at the last General Convention suggests, "that hundreds of our Churches, apart from the ordinary services of the Lord's Day, might be freely opened to all comers, for the ministrations of the blessed Gospel;" therefore,

Resolved, That in our Parish Churches, at least one Service on every Sunday, should be entirely free.

On motion of the Rev. Mr. Harris, it was

Resolved, That the report and appended resolutions be printed, and the Clergy be requested to read it to their congregations.

The Rev. Dr. Rudder, from the Committee on Charters, offered the following, which was adopted:

Resolved, That the Charter of Trinity Church, Chambersburg, having been approved by the Standing Committee, the Parish be and is hereby admitted into union with this Convention.

Rev. Dr. Mombert read the following Report:

The Committee on Christian Education, charged with the duty of communicating with the Joint Committee of the General Convention on the same subject, respectfully report:

That in reply to a letter of inquiry, addressed in the first

instance to the Presiding Bishop, as Chairman of the said Committee of the General Convention, and at his suggestion addressed in the second instance to the Assistant Bishop of Wisconsin, the last named Bishop notified your Committee that, whereas, the Secretary of the House of Clerical and Lay Deputies had included inquiries about Church schools in the blanks sent out by him for his own use and for the Committee on the state of the Church, he had concluded to use his returns.

The object contemplated in the appointment of this Committee thus coinciding with the inquiries already set on foot by the Secretary of the House of Clerical and Lay Deputies, the action of this Committee was virtually anticipated, and they respectfully ask for power to gather all Diocesan statistics relating to Christian education for the use of this Convention, to have the necessary blanks printed and circulated, that the vacancies be filled up, and the Committee continued.

J. I. MOMBERT,
D. R. GOODWIN,
THOS. C. YARNALL.

On motion, the powers asked for in the report, were granted, and the Committee continued; and the Bishop appointed the Rev. J. W. Robins and the Rev. Dr. Watson to fill the vacancies.

The Rev. Mr. J. A. Harris, on behalf of the Committee appointed on that portion of the Bishop's address relating to the Bishop Potter Memorial House, offered as the Report of the Committee, the Second Annual Report of the said House. See Appendix D.

On motion of the Rev. Mr. Harris, the following was adopted:

Resolved, That the Rectors of Churches in this Diocese be requested to urge upon suitable women of their respective Parishes the importance of the suggestions in the Address of the Bishop, relating to the Bishop Potter Memorial House.

On motion of the Rev. Dr. Hare, the following was adopted :

Whereas, The Lincoln Institution is understood to pursue its benevolent objects religiously, and in conformity with the faith of the Protestant Episcopal Church—

Resolved, That this Convention gladly recognizes the Association, appreciates its godly purposes, and rejoices at hearing of its efficiency and prosperity—an efficiency and prosperity to be the more congratulated, because they have been accomplished in so short a time.

On motion of the Rev. E. W. Appleton, it was

Resolved, That a copy of the foregoing Resolution be forwarded to the Board of Managers of the Lincoln Institution by the Secretary of this Convention.

On motion of Mr. J. M. Aertsen, the Trustees of the Christmas Fund, the Treasurer of the Convention and Episcopal Fund, and the Registrar of the Diocese, nominated earlier in the session of the Convention, were severally and duly elected.

On motion, after reading the rough minutes of this day's session, and religious services, the Convention adjourned, *sine die*.

JOHN A. CHILDS,
Secretary.

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LAND OFFICE

FOR THE YEAR 1881

ALBANY, N. Y.

1882

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APPENDIX A.

PAROCHIAL REPORTS.

ADAMS COUNTY.

Christ Church, Huntingdon.

No Report.

BEDFORD COUNTY.

St. James' Church, Bedford. Admitted, 1836. The Rev. Alfred J. Barrow, Rector. C. N. Hickok and George Smith of Alexander Wardens.

Baptisms, infants 2; communicants, added, new 4, by removal 1, present number 30; burials 4; public services, on Sunday 104, other days 12, total 116; average attendance 80; children catechized, times 12; Sunday schools, teachers 9, pupils 56; Bible class, members 12, teacher 1.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$70; Improvements, Repairs and Current expenses \$2500, Collections and Subscriptions for salary \$550, in addition to \$300 from Board of Missions; Total \$3420.

Extra-Parochial—Convention and Episcopal Funds \$5 50, Church Hospital \$7; Total \$12 50.

During the past year the Church building in course of erection has been carried to the roof, but further progress is delayed for want of funds. The Church is of stone, and will take at least \$3000 before it can be roofed and made fit for occupation. \$2000 of this sum is looked for from outside sources.

The building up of the Parish, which is now three years organized, is sadly retarded for want of a church edifice. Such an important point deserves liberal aid from the Diocese at large.

BERKS COUNTY.

St. Gabriel's Church, Douglassville. Admitted, 1785. Rev. Edmund Leaf, Rector.

After ministering in this Church for nearly 25 years, I resigned the charge of it on the 1st of April last.

Baptisms, infants 3; marriages 2; burials 12; communicants 89.

Collections—Parochial—For Church repairs in the vicinity and elsewhere \$800; for salary \$250; Domestic Missions \$14; Convention and Episcopal Funds \$14 50; for Sunday school \$40; Total \$1118 50.

Christ Church, Reading.

No Report.

St. Thomas' Church, Morgantown.

No Report.

St. Michael's Church, Birdsboro. Admitted, 1854. Rev. Edmund Leaf, Rector.
Rees Evans and Joseph Kerst, Wardens.

Baptisms, adult 1, infants 3, total 4; communicants 30; marriages 3; burials 4; Sunday school teachers 12, pupils 90; property other than church and lot, a cemetery and chapel.

Collections—Parochial—For Sunday School \$115, Subscriptions for salary \$300; incidental \$20.

Extra-Parochial—Convention and Episcopal Funds \$7 50, Domestic Missions \$64; Total \$506 50.

St. Barnabas' Church, Reading. Admitted, 1861. Peter Jones, Junior Warden.

St. Barnabas Church is still without a Rector, since the resignation of Rev. S. H. S. Gallaudet, May 1, 1868. On several occasions the Rev. J. P. Lundy kindly officiated for us, and also other clergymen. In the absence of a Rector, I herewith forward you a report of the Parish, for the past year. It is not as perfect as it should be, on account of there being no Rector.

Communicants 35; Sunday Schools 2, teachers 21, pupils 180; Bible classes 2, members 20, teachers 2; edifice 1; sittings 175; property other than church building and lot \$5000; amount of indebtedness of Church \$400, debt reduced \$100 within the year.

Collections and Contributions—Parochial—Alms for the Poor \$10, Sunday Schools and Libraries \$60, Repairs and current expenses \$100.

Extra-Parochial—Domestic Missions \$6 66.

BLAIR COUNTY.

St. Luke's Memorial Church, Altoona. Admitted, 1859. The Rev. W. W. Spear, D.D., Rector. James Kearney and S. M. Woodkok, Wardens.

Baptisms, adults 2, infants 13, total 15; confirmed 14; communicants, added, new 10, by removal 8, died or removed 3, present number 57; marriages 4; public services, on Sundays 100, other days 20, total 120; average attendance 75; children catechized, times 4; Sunday Schools, teachers 10, pupils 100; Church accommodations, edifice 1, sittings 180; parsonage 1.

Collections and contributions—Parochial—Alms for the Poor \$30, Sunday and Parish Schools and Libraries \$25, current expenses \$141, Collections and Subscription for salary \$680; Total \$876 00.

Extra-Parochial—Missions, Diocesan \$51, Domestic \$20, Convention and Episcopal Funds \$15, Church Buildings \$50, Disabled Clergymen \$20; Total \$156.

BRADFORD COUNTY.

St. Matthew's Church, Pike Township. Admitted, 1814. Rev. W. S. Heaton, Rector.

Baptisms, infants 5; communicants, added by removal 1, present number 26; marriages 3; burials 4; public services, on Sundays 96, other days 17, total 113; children catechized, times 7; Sunday Schools, teachers 4, pupils 32; Bible classes, members 20, teachers 2; Church accommodations, edifice 1, sittings 200.

Collections and contributions—Improvements, Repairs and Current expenses, \$11 81; Collections and Subscription for Salary, \$124; Total, \$135 81.

Extra-Parochial—Missions, Diocesan \$5, Convention and Episcopal Funds \$5 50, Disabled Clergymen, \$2 Miscellaneous \$2; Total \$14 50.

Sullivan county. St. John's Church, Laporte. Bishop Stevens visited this Parish on the 21st of September, and in the evening confirmed seven persons, three of whom were heads of families. The next morning (September 22d) the Bishop laid the corner-stone of St. John's Church, Laporte. Nothing has been done during the winter towards erecting the Church building, on account of the weather. We purpose commencing the work as soon as the state of ground will permit.

Services have been held every four weeks at the school-house.

In addition to the above, services have been held every two weeks at Le Raysville, Bradford county, and every four weeks at Camptown, Bradford county, and Fairdale, Susquehanna county.

Christ Church, Towanda. Admitted, 1844. Rev. Francis D. Hoskins, Rector.

Baptisms, adults 1, infant 9, total 10; confirmed 4; communicants, added, new 4, by removal 5, died or removed 9; present number 152; marriages 7; burials 7; public services, on Sundays 108, other days 70, total 178; children catechized, times 11; Sunday schools, teachers 12, pupils 148; Church accommodations, edifice 1; parsonage 1; amount of salary the clergyman is entitled to receive \$1200, arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$25; Improvements, Repairs and Current expenses \$449 36, Pew rents \$1312 64, Payment of Debts \$3608; Total, \$5395.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$44, Foreign \$100; Convention and Episcopal Funds \$50, Bibles, Prayer Books and Tracts \$15, Christian and Theological Education \$32; Disabled Clergymen \$50, Miscellaneous \$146 30; Total, \$487 30.

The Rector is called upon to regret the removal of several communicants, especially that of Mr. B. S. Russell and family. Mr. Russell was for eighteen years the superintendent of the schools of the Parish, and active in every good work in the Church.

During the year a missionary society has been organized in the Parish, which promises very large usefulness. The ladies have also met together to sew for the poor.

Works has been resumed upon the new Church building, and

it is hoped that the undertaking will be pressed forward without delay.

The item of \$3608, placed under "Payment of Debts," is the amount of expenditure thus far for new church building.

St. Paul's Church, Troy. Admitted, 1845. Geo. P. Hopkins, Rector and Missionary.

In forwarding my annual report, I have first to acknowledge to my Almighty Father, and with much thankfulness, the great blessing of uninterrupted health, without which truly, the chain of my Parish and Missionary labors could not be presented in as unbroken a form as I now send it.

Baptisms, adults 2, infants 8; confirmed 5; communicants, added 6, removed 3, present number 49; increased since 1863 about 40.

Contributions—Education Society \$3 50, Sunday School \$2 50, Christmas Fund \$5, Convention and Episcopal Funds \$8, Domestic Missionary Society \$5, Diocesan Society \$3 50, Sunday services at Troy 57, week day 40, Sunday school house services 45, other times and places 6.

The Ladies' Sewing circle still continues its good work. Our Sunday school languishes principally because there are really very few children in our Church, and then it is very difficult to find teachers competent to interest and instruct the young.

The Bible class under my own charge, I think, will not be without great good. This present report comprises a larger amount of services than any which I have sent since assuming charge of this mission in the summer of 1863. With many perplexities encountered as to limited means of support, there being moreover much sadness of soul by reason of the aboundings of sin and the want of free-hearted and open-handed zeal in the cause of Christ, I have abundant cause to press forward in His work and cause.

Church of the Trinity, Athens, Admitted, 1834. Rev. F. Byllesby, Rector.

Baptisms, infants 2; communicants, added by removal 3, died or removed 5, present number 20; marriages 2; burial 1; Sunday Schools, teachers 3, pupils 15; Church accommoda-

tions, edifice 1, sittings 225; parsonage; amount of indebtedness of the Church of the Parish \$1000; amount of salary the clergyman is entitled to receive \$600.

Collections and Contributions—Parochial—Alms for the Poor \$23, Sunday and Parish Schools and Libraries \$35, Improvements, Repairs and Current expenses \$115, Collections and subscription for salary \$600; Payment of Debts \$800; Total \$973.

Extra-Parochial—Missions, Foreign \$5, Convention and Episcopal Funds \$7; Disabled Clergymen \$4 25; Total \$16 25.

The above report is from July 1st, 1868, at which time I assumed the rectorship of the Parish. The debt of a thousand dollars is on the parsonage, but provision for it has almost been made. During the past year the town has been badly drained of its population on account of the dulness of business. Our church in particular has suffered by removals. The prospects of the place are, however, now encouraging, and it is hoped that by another year that we shall have fully made up our losses, and again be in a prosperous condition.

BUCKS COUNTY.

Church of St. James the Greater, Bristol. Admitted, 1785. Rev. John H. Drumm, D.D., Rector.

Services—Twice every Sunday, and on Wednesday evenings during the greater part of the year—on all the principal festivals and fasts—In Lent on Wednesdays and Fridays, and during Passion Week every day.

The Sunday Schools are in a more flourishing condition than they ever have been.

The baptisms have been about the same in number as in former years—about one-third of those baptized were adults. Nine persons were confirmed by the Bishop of the Diocese on the 2d of April. Some other candidates were unable to be present. The services have all been better attended, and the collections for Church purposes better than in any previous year. The Rector regrets that he is not able to give a more accurate report, but, leaving home as he did, in great haste, he forgot to make the necessary extracts from the Parish Record, and cannot now give a better account of the state of the parish. He would most

thankfully acknowledge to the Bishop and Convention, the obligation he is under to the vestry and congregation for their kindness in giving him leave of absence and the means to seek, in rest from parochial labor and in travel, an improvement of his health.

St. Luke's Church, Newtown. Admitted, 1835. Rev. J. Preston Fugett, Rector. Geo. A. Jenks and Alexander Chambers, Wardens.

Baptisms, adult 1, infants 2, total 3; communicants, present number 20; funerals 2; public services, on Sundays 52, and occasionally on week-days; children catechized, times 12; Sunday Schools, teachers 9, pupils 53; Church accommodations, edifice 1, sittings 150; property other than the Church building and lot owned by the Parish, cemetery; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$35, Current Expenses \$52; Total \$87.

Extra-Parochial—Convention and Episcopal Funds \$7.

There is a goodly number of candidates for confirmation, and the state of the Parish is decidedly encouraging.

The Congregations are comparatively large, and efforts are now being made to raise funds for a new roof for the Church, and other really necessary repairs.

St. Andrew's Church, Yardleyville. Admitted, 1835. Rev. J. Preston Fugett, Rector. Charles Weart and James Paff, Wardens.

Baptisms, adult 1, infants 3, total 4; communicants, present number 12; burials 3; public services, on Sundays 60; children catechized, times 12; Sunday School, teachers 9, pupils 60; Church accommodations, edifice 1, sittings 200; property other than the Church building and lot owned by the Parish, cemetery; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$255.

Extra-Parochial—Convention and Episcopal Funds \$7.

There is a large class for confirmation, and steps are now being taken to put the Church edifice in thorough repair.

Grace Church, Hulmeville. Admitted, 1837. Rev. J. L. Heysinger, Rector. E. G. Harrison and Samuel Harrison, Wardens.

Baptisms, infants 5; communicants, added, by removal 3, died or removed 7, present number 41; marriage 1, burials 6 public services, on Sundays 107, other days 10, total 117; children catechized, times, occasionally; Sunday Schools, Teachers 12, pupils 135; Bible classes, members 10, teachers 1; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish, Rectory; amount of indebtedness of the Church of the parish \$1400; amount of salary the clergyman is entitled to receive \$400; arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$90, Improvements, Repairs and Current Expenses \$350, Pew Rents \$400; Payment of Debts \$250; Total \$1090.

Extra-Parochial—Missions, Diocesan \$12 50, Convention and Episcopal Funds \$7, Disabled Clergymen \$3 70, Miscellaneous \$23 20.

Within the year a stone tower, twelve feet square, has been erected at the front entrance of the Church, forming a convenient vestibule, before entering the audience room. The tower is forty feet high, and is surmounted by a bell, which has been kindly loaned the Parish by the vestry of St. James' Church, Bristol. The tower, however, remains unfinished. Three hundred and fifty dollars were raised for the work, but it proved insufficient to complete it. Notwithstanding this unfinished condition of the tower, the permanent debt upon the Church has not been increased, and remains as reported last year. I cannot too highly commend the energy of several members of the vestry, and others of the congregation, in seconding the efforts of the Rector since he came among them, for the permanent improvement of the Church property. A great change, as to the appearance and comfort of the Church, has thus been effected during his incumbency.

The Bishop of the Diocese has appointed the second Sunday of June next, for an Episcopal Visitation. Three persons have applied to me for confirmation at that time. I shall be compelled, however, to resign the Parish before that date, owing to the insufficiency of the support provided for my family, and to

accept another field of labor. This resignation, as I apprehend, will take effect on the first day of June next.

Trinity Church, Centreville. Admitted, 1840. Rev. H. Baldy, Rector. William Stavelly and W. Biles, Wardens.

Communicants, added, by removal 2, removed 5, present number 26; burial 1; public services 25; average attendance 50; Sunday School, teachers 13, pupils 101; Bible classes, members 13, teachers 3; Church edifice 1, sittings 125; salary \$282.

Collections and contributions—For Sunday School \$80, Current Expenses \$52 88, Improvements \$785, Pew Rents \$94, Subscriptions for Salary \$150; Total \$1161 88.

Extra-Parochial—Missions, Foreign \$2 50, Domestic \$2 50; Convention and Episcopal Funds \$5, Church Hospital \$4 50; Total \$14 50.

The Church edifice has been enlarged and greatly improved at an expense of \$2100—\$1200 have already been paid, and the remaining \$900 are secured by pledges from distant friends and the liberality of Mr. William Stavelly, to whom the Parish is already so largely indebted.

The report of my own official acts dates from last October, when I took charge of the parish; other statistics are for the year.

St. Paul's Church, Doylestown. Admitted, 1847. Rev. H. Baldy, Rector. Henry Geil and James Gilkyson, Wardens.

Baptisms, adults 2, infants 4, total 6; communicants, added, by removal 2, removed 7, present number 38; marriages 2; burials 3; public services, on Sundays 44, other days 36, total 80; average attendance 70; Sunday Schools 2, teachers 12, pupils 80; Church accommodations, edifice 1, basement school-room, sittings above 200, parsonage 1.

A lot in the rear of the Church has been recently purchased. Parish debt \$300; Salary \$532.

Collections and contributions—Parochial—Sunday School Library \$31, Current Expenses \$98 56, Pew Rents \$562; Total \$691 56.

Extra-Parochial—Missions, Domestic \$9 25, and \$27 from the

Sunday School, Foreign \$12 30, and \$27 from the Sunday School, Convention and Episcopal Funds \$15, Church Hospital \$8 18, Theological Education \$7 45, Disabled Clergy \$12 53, Miscellaneous \$26 86; Total \$145 57.

As I took charge of the Parish last October, the report of my official acts here is for the period of seven months. Some of the other statistics are for the year.

CARBON COUNTY.

St. Mark's Church, Mauch Chunk. Admitted, 1836. Rev. Leighton Coleman, Rector; Rev. Gideon J. Burton, Associate Rector. Asa Packer and Francis R. Sayre, Wardens.

Baptisms, adult 1, infants 21, total 22; confirmed 14; communicants, added, new 14, by removal 9, died or removed 12, present number 137; marriages 6; burials 12; public services, on Sundays 125, other days 204, total 329; children catechized, times 12; Sunday Schools, teachers 21, pupils 273; Bible classes, members 33, teachers 2; Parish School, teachers 2, pupils 60; Church accommodations, edifice (another is building) 1; parsonage 1; property other than the Church building and lots owned by the Parish, a school house and lot; amount of salary clergyman is entitled to receive \$2000; arrears of salary, none.

Collections and contributions.—Parochial—Communion Alms \$88 86, Sunday and Parish Schools and Libraries \$262 85, Current Expenses \$415 82, Collections and Subscriptions for Salary \$2075; Miscellaneous \$250; Total \$3042 53.

Extra-Parochial—Missions, Diocesan \$66 49, Domestic \$119 52, Foreign \$53 52, Convention and Episcopal Funds \$50, Church Hospital \$30 87, Church buildings elsewhere \$196 09, Christian and Theological Education \$157 76, Disabled Clergymen \$40 66, Society for promoting Christianity among the Jews \$26 87, contributions of Home Missionary Society \$32, of the Mite Society \$72 29, contributions of the Sunday Schools for Western Missions \$255 19, for the new church \$211 74; (total from Sunday Schools \$469 92.) Home Missions to colored people \$15; total \$1329; Grand Total \$4371 53.

It is with humble and devout gratitude that I record another year of prosperity and unity in this Parish. Notwithstanding

the many and serious disadvantages under which we are laboring for want of a church building, we have every reason to feel greatly encouraged in our work. The new St. Mark's Church is now rapidly approaching completion, and will be ready for use, we trust, during the coming Summer. I have not reported any sums of money spent either on it or on St. John's Chapel, East Mauch Chunk, (of which we are using the neat and comfortable basement) preferring to wait until they are both consecrated.

At the latter place, we opened a Sunday School on Advent Sunday last, which is in a flourishing condition. I have continued to hold regular services there, and have also officiated during the year at Penn Haven and Packerton, as also until the 1st of February last, at White Haven and Summit Hill. The Parish at White Haven is now under the charge of the Rev. J. H. H. Millet, and Rev. G. J. Burton is Rector of the Parish at Summit Hill, besides being Master of our Parochial Academy (which is in a very thriving and satisfactory condition) and Associate Rector of this Parish.

The Sunday School children have more than maintained their former liberality and zeal in offerings, as may be seen by the report of their large contributions.

I cannot close these remarks without recording my thankfulness for the many tokens received during the year of my dear people's undeserved affection and confidence and for their willing coöperation with me in all my plans. May God give me grace to serve them faithfully!

St. Philip's Church, Summit Hill. Admitted, 1833. Rev. Gideon J. Burton, Rector. William Sharpe and Josiah McMurtrie, Wardens.

Baptisms, infants 5; communicants, added by removal 2, removed 4, present number 37; public services, on Sundays 31, other days 5, total 36; average attendance 60; children catechized, times 4; Sunday Schools, teachers 25, pupils 218; Church accommodations, edifice 1; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$400; arrears of salary, none.

Collections and contributions.—Parochial—Alms for the Poor, \$16 80, Sunday and Parish Schools and Libraries \$60, Improve-

ments, Repairs and Current Expenses \$48, Collections and Subscription for Salary \$275 ; Total \$339 80.

Extra-Parochial—Missions, Domestic \$18, Foreign \$17 53, Church Hospital \$10, Home Mission to colored people \$34 10, Mission to Jews \$3, Mission House, West Philadelphia, \$31, Disabled Clergymen \$15 05 ; Total \$128 68.

The present Rector entered upon his duties Feb. 7, 1869. I have held one service every Sunday (Easter Day, two), one on Ash Wednesday, Thursday before Easter, and Good Friday. The duties of my position, as Associate Rector of St. Mark's, Mauch Chunk, necessarily occupy so much of my time, that I am unable to give as much attention to this Parish as is desirable.

The Sunday School is in a most flourishing condition ; the average attendance is unusually large. There are 43 scholars and 8 teachers in the branch school at Bloomingdale, which are included in the above report.

CENTRE COUNTY.

St. John's Church, Bellefonte. Admitted, 1839. Rev. Byron McGann, Rector.

Baptisms, infants 3 ; confirmed 4 ; communicants added, new 4, by removal 1, died or removed 3, present number 52 ; marriages 2, burials 5 ; public services, on Sundays 82, other days 40, total 122 ; Sunday schools, teachers 10, pupils 70 ; Church accommodations, edifice 1, sittings 200 ; amount of salary the clergyman is entitled to receive \$1000.

Collections and contributions—Parochial—Sunday and Parish schools and Libraries \$29 36, Improvements, Repairs and Current Expenses \$388, Pew Rents and Subscriptions for salary, etc., \$1309 ; Total \$1442 36.

Extra-Parochial—Missions, Diocesan \$10, Domestic \$10, Foreign \$20, Convention and Episcopal Funds \$18, Church Hospital \$13, Book Societies \$9, Christian and Theological Education \$75, Disabled Clergymen \$20, Freedmen \$10 ; Total \$185.

We are engaged in building a new Church edifice, at a cost of about \$20,000. Most of the Funds are collected. We hope to occupy it about Christmas. I am holding services once a month at the Agricultural College, in turn with other clergymen of this place. Congregation numbers fifty and upwards.

Trinity Church, Phillipsburg, Rev. Samuel H. Meade, Rector. Chester Munson and David W. Holt, Wardens.

Baptisms, adults 4 ; confirmed, a class now ready, see report below ; communicants added, new 6, by removal 3, died 1, present number 22 ; marriages 2, burials 6 ; public services, on Sundays 49, other days 19, total 68 ; average attendance 100 ; Church accommodations, edifice 1, sittings 200 ; amount of indebtedness of the Church of the Parish, see report below.

Collections and Contributions—Parochial—Sunday School and Library \$77 10, Pew Rents \$90, Collections and Subscriptions for salary \$800 ; Total \$967 10.

Extra-Parochial—Missions, Diocesan \$11 03, Convention Fund \$9 74, Church Hospital \$6, Bibles, Prayer Books and Tracts \$12 92 ; Total \$39 69.

Respectfully reports that he was licensed as lay Lay-Reader on Jan. 20, 1868, and from that date until July, he conducted and assisted at services occasionally at Norristown, Bridgeport, Minersville, Lower Providence and St. Alban's, Roxborough.

On the 5th of July, 1869, I was admitted to the Diaconate, and at once commenced to serve the Church of St. Andrew's, Philadelphia, as a supply, for the months of July and August, during the temporary absence of the Rector, Rev. Wilbur F. Paddock. My official acts here, including one marriage and an infant baptism at Norristown, performed at the request of the Rector, Rev. George W. Brown, will be embodied in the reports from these parishes.

From September 20th, to Nov. 22d inclusive, I served the Churches of St. Mary's, Warwick, St. Mark's, Honeybrook, and St. Thomas', Morgantown, with a view to settlement, as their Rector, but owing to the inability of the Vestry of St. Thomas' to obtain me a Parsonage, I was constrained to withdraw. These, with ten or twelve other services and sermons at different places, close my record up to Nov. 29.

Invited by the Vestry of Trinity Parish, Phillipsburg, to become their Rector, with your approbation, I accepted and entered fully upon the trying work of that field, on Advent Sunday, November 29. At this time the Parish had been vacant nearly four years, and presented no inviting nor prepossessing feature, but the rather repellant. From a limited number in attendance upon our services, we have grown to a constantly increasing and

numerous congregation; the morning services being well attended, and in the afternoon the edifice being generally well filled. We are now occupying a new church building, about completed, but not entirely furnished. Its lot is still unfenced. Unsuccessful efforts have been made to ascertain the amount of indebtedness of the Parish, for the Church edifice and other items, the person manipulating these, continuing to fail in rendering his statement, therefore I am unable to give it. On the 19th of February, regardless of opposition, I commenced a Friday night service. The attendance has exceeded all expectation; the same may be said of the service upon Holy days. I intend immediately upon my return from the Convention to organize a Sunday school (children and teachers offering upon all sides), aided as I have been indeed most nobly, by a few energetic Christian ladies, whose efforts have been most practically and generously seconded with pecuniary encouragement by a kind and appreciative people.

Two kind Christian ladies, the one professor of Music, and the other an Alto singer, have very recently offered their services to preside at the organ and to sing, travelling every week the round trip of *thirty-two miles to voluntarily serve us*. These, with an addition of several effective male and female voices, also lately added, furnished us with an excellent choir, void of all ostentatious and offensive exhibitions. A class of about twelve marriageable, married and elderly persons, with several others, younger in years, await the Bishop's visitation (necessarily postponed) for confirmation.

The prospects of the Church here are more than encouraging, and could some few stumbling blocks and pernicious personal intermeddling influences that cling to her skirts be removed, her successful progress, from conquering to conquer, would be one triumphant career of glory to God, and of heartfelt fraternal praise from hearts now prayerfully and faithfully awaiting the much desired result.

Report of Rev. J. N. Spear.

I respectfully report that I continued in charge of the missionary work in Centre and Huntingdon counties at the coal and iron mines, until September last, when I was prostrated by ill-

ness, caused by over-exertion during the heat of the summer, and was obliged to discontinue my labors entirely. Previously to this, a place of worship had been prepared for the newly organized Parish at Powelton, Centre County. Several children had been baptized and several more awaiting confirmation, but were prevented from receiving it, owing to my indisposition and consequent inability to make the arrangement for the Bishop's expected visit in July. No one has since been found to sustain the services at those points and the labor at the mines has been for a time suspended.

For nearly the whole of the last Conventional year, therefore, occasional Sunday services in the Dioceses of Pennsylvania and W. New York, are all that I have to report. Since the winter my health has become so far established, as to warrant the hope of a resumption of my regular Parish duties in the fall.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted, 1783. The Rev. Albin Emile Tortat, Rector. John Philipps and Benjamin Stewart, Wardens.

Communicants added, new 2, died or removed 7, present number 28; burials 2; public services, on Sundays 50, other days 2, total 52; average attendance 45; Sunday schools, teachers 4, pupils 20; Church accommodations, edifice 1, sittings 150; amount of salary the clergyman is entitled to receive \$450; arrears of salary none, and paid quarterly on the day it is due; Parsonage sold.

Collections and contributions—Parochial—Alms for the Poor \$1 50, Improvements, Repairs and Current expenses \$500, Pew Rents \$60, Collections and Subscription for salary \$560; Total \$1121 50.

Extra-Parochial—Missions, Diocesan \$10, Domestic \$15 25, Foreign \$12, Convention and Episcopal Funds \$11, Church Hospital \$9, Disabled Clergymen \$6; Total \$73 25.

I took charge of St. Peter's on the first of last July. Since then the church building has been thoroughly renovated and very much improved, an extensive stone wall has been built to enclose the shed yard, and further improvements are contemplated. The people deserve praise for their efforts in beautifying the outward temple; may they also adorn the inner temple with the beauty of holiness, and their work shall surely abide forever.

St. Mary's Church, St. Mary's. Admitted, 1808. Daniel B. Manger, Warden.

Communicants, present number 30 ; burials 13 ; Sunday School 1, teachers 9, pupils 85 ; property other than the Church building and lot \$900.

The Church is still without a permanent Rector. Services were performed during a portion of the past year by the Rev. Mr. Stockton, whose kindness is herewith acknowledged. He is anxious to see the Church regularly opened, and designs during the coming Summer, to devote his spare time in preaching for us.

St. John's Church, Pequea.

No Report.

St. Paul's Church, West Whiteland. Admitted, 1828. Rev. A. E. Tortat, Rector. Azariah Thomas and Wm. B. Davis, Wardens.

Communicants, lost by death and removal 8, present number 47 ; baptisms, infants 3 ; burials 2 ; public services, on Sundays 52, other days 3, total 55 ; average attendance 120 ; children catechized once a month, while the school is in session ; Sunday School, teachers 8, pupils 50 ; amount of salary \$450 ; arrears of salary, none.

Collections and contributions—Parochial—Improvements \$150, Pew Rents \$452 96, collections \$112 67, alms \$2 50 ; Total \$718 13.

Extra-Parochial—Missions, Diocesan \$20, Domestic \$18 35, Foreign \$20, Convention and Episcopal Funds \$12, Church Hospital \$9, Disabled Clergymen \$9 ; Total \$88 35.

On Easter day a new organ was placed in the church, at a cost of \$500. Of this sum, \$250 were allowed for the old organ and \$150 were contributed, leaving due a balance of \$100, which, through the liberality of the people, will soon be paid. May they also offer to the Lord, at all times, the sweet melody of loving hearts, and He shall be pleased with their sacrifice. On Easter day, 1867, I began to supply the pulpit of St. Paul's. My health continuing to improve, I accepted a call to the Rectorship, in October.

St. Andrew's Church, West Vincent. Admitted, 1834. Rev. W. R. Stockton, Rector.

Services have been continued at this Church until a resident Rector can be secured.

The attendance is on the increase. Several are awaiting confirmation.

Church accommodations, edifice 1, sittings 200, free from debt; parsonage 1, free from debt; \$500 at interest; a graveyard and 10 acres of land; amount of salary the clergyman is entitled to receive from the Church \$300; arrears of salary, none; seats free, no pew rents.

St. Mark's Church, Honeybrook.

No Report.

Holy Trinity Church, West Chester. Admitted, 1838. Rev. John Bolton, Rector. Lewis Brinton and James Bull, Wardens.

Baptisms, adults 8, infants 11, total 19; confirmed 16; communicants, added 19, new 16, by removal 3, died or removed 8, present number 208; marriages 5; burials 4; public services, on Sundays 3, other days 1, total 4; average attendance 350; children catechized, times 12; Sunday Schools 2, teachers 30, pupils 300; Bible classes 1, members 16; Church accommodations 400; edifices 2; parsonage 1; property other than the Church building and lot owned by the Parish, new Church; amount of indebtedness of the Church of the Parish \$1050; amount of salary the Clergyman is entitled to receive \$1800.

Collections and Contributions—Parochial—Alms for the Poor \$210 48, Sunday and Parish Schools and Libraries \$300, Improvements, Repairs and Current Expenses \$2430 64, Parochial Missions \$25, Pew rents \$2130 89, Collections and Subscription for Salary \$112 06; Total \$7,818.

Extra-Parochial—Missions, Diocesan \$90, Domestic \$51 75, Foreign \$205 06, Convention and Episcopal Funds \$60, Church Hospital \$38 35, Mission House \$54 53, Christian and Theological Education \$87 13, Disabled Clergymen \$41, Miscellaneous \$281 24; Total \$901 16.

St. Peter's Church, Phoenixville. Admitted, 1840. Rev. William R. Stockton, Rector.

Baptisms, adult 1, infants 10, total 11; confirmed 4; communicants, added, new 6, by removal 4, died or removed 15, present number 95; marriages 1; burials 8; public services, on Sundays 75, other days 20, total 95; Sunday Schools, teachers 20, pupils 175; Church accommodations, edifice 1, sittings 250, parsonage none; property other than the Church building and lot owned by the Parish, lot of ground and \$1200 on interest; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive, the Pew rents from the Church, amounting to \$600, and several liberal contributions by members and friends.

Collections and Contributions—Parochial—Alms for the Poor \$15, Sunday and Parish Schools and Libraries \$170, Improvements, Repairs and Current Expenses \$225, Pew rents \$600, Collections and Subscription for salary \$640; Total \$850.

Extra-Parochial—Missions, Diocesan \$23 75, Domestic \$62 50, Foreign \$17 50, Convention and Episcopal Funds \$30, Church Hospital \$20 02, Church buildings, &c., in Oregon, for Bishop Morris \$230, Bibles, Prayer Books and Tracts \$20, Christian and Theological Education \$18, Disabled Clergymen \$20 67, Jewish Missions \$9 25, Miscellaneous \$50; Total, \$501 69.

The eleventh year of my Rectorship will close in August next.

St. James' Church, Downingtown. Admitted, 1844. Rev. J. Y. Burk, Rector. William Edge, Charles L. Wells, Wardens.

Baptisms, adults 12, infants 31, total 43; confirmed 13; communicants, added, new 9, by removal 3, died or removed 10, present number 70; marriages 5; burials 8; public services, on Sundays 122, other days 52, total 174; average attendance 120; Sunday Schools, teachers 16, pupils 150; Bible classes, members 10, teacher 1; Church accommodations, edifice 1, sittings 250, Parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish \$1100; amount of salary the Clergyman is entitled to receive \$800; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$51 01, Sunday and Parish Schools and Libraries \$36 81, Im-

provements, Repairs and Current Expenses \$274 96, Parochial Missions \$12, Pew rents \$761 40, Collections and Subscription for salary \$155 50, Payment of Debts \$600; Total \$1891 68.

Extra-Parochial—Missions, Domestic \$72, Convention and Episcopal Funds \$49, Church Hospital \$12, Bibles, Prayer Books and Tracts \$9 60, Disabled Clergymen \$13, Miscellaneous \$5; Total \$160 60.

Report of Rev. S. Hazlehurst. P. O. New Centreville, Chester County.

After a Rectorship of ten years and three months, I resigned the charge of St. Peter's, Great Valley, the first of June last. The dilapidated condition of the building and isolated situation, with its large endowment, led me to hope that under another pastor, a new building, in a more populous neighborhood, might be erected. Since my resignation, I have officiated at two funerals and assisted my brethren frequently in the neighboring Parishes.

CLINTON COUNTY.

St. Paul's Church, Lock Haven. Admitted, 1837. Rev. Geo. W. Shinn, Rector.
Edward Mackey and William Fearon, Wardens.

Baptisms, adults 4, infants 10, total 14; confirmed 16; communicants, present number 107; marriages 3; burials 10; public services, on Sundays 100, other days 60, total 160; Sunday Schools, teachers 15, pupils 150; Bible classes, members 16, teachers 2; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish \$1300; amount of salary the Clergyman is entitled to receive \$1200, and parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$40; Sunday and Parish Schools and Libraries \$62; Improvements, Repairs and Current Expenses and Pew Rents \$2000; Total \$2102.

Extra-Parochial—Missions, Diocesan \$80, Domestic and Foreign \$84 65, Convention and Episcopal Funds \$50 87, Church Hospital \$18, Disabled Clergymen \$18 25, Miscellaneous \$239; Total \$490 77; Total Parochial and Extra-Parochial \$2592 77.

The debt of \$1300 on the parsonage is being paid off by the excess of receipts over annual expenditures, so that it is not felt to be a burden. It is gratifying to be able to report a condition of prosperity in nearly every particular.

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg. Admitted, 1793. Rev. Thomas H. Cullen, Rector.

Baptisms, adults 1, infants 10, total 11; no Episcopal visitation; communicants, present number 123; marriages 7; burials 5; public services, on Sundays 90, other days 40, total 130; Sunday Schools, teachers 15, pupils 125; Church accommodations, edifice 1, sittings 300, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$163 61, Pew Rents \$1066 60, Ladies' Aid Society, towards new Church \$605, Easter offering at Sunday School Anniversary \$160; Total \$1995 21.

Extra-Parochial—Missions, Diocesan \$27 50, Domestic \$21 85, Foreign \$20; Convention and Episcopal Funds \$50, Church Hospital \$17 09, Bibles, Prayer Books and Tracts \$16, Christian and Theological Education \$18, Disabled Clergymen \$18 84, for the Jews \$15 04, total \$204 32; Grand total for the year \$2199 53.

Monthly services are still held in Catawissa. About \$10,000 have been expended on the new Church building in Bloomsburg. The enterprise will hardly be completed this present summer.

Report of the Rev. D. Washburn, Rector of the Church of the Holy Trinity, Centralia.

In this new mining village the services of our Church have, thus far, been held in a hired room. The attendance and responses are encouraging and cheering. Admitted into union with the Diocesan Convention last year. Public services 104; baptisms 5; confirmations 5; communicants 8; marriage 1; burial 1; Sunday School, teachers 7, pupils 70; for Domestic Missions \$5 68, Christmas Fund \$1, Foreign Missions \$3 69,

Promoting Christianity among the Jews \$1 69, Sunday School \$50, Clerical support \$1000.

The Rector gratefully records the generous kindness shown him by this young Parish. Engaged in erecting a Church edifice,

Report of the Rev. D. Washburn, Rector of the Memorial Church of St. John, Ashland.

Public services, on Sundays 52, other days 49, total 101; baptisms 35, of which 3 were adults; confirmed 9; communicants 22; marriages 2; burials 14; Sunday School, teachers 10, pupils 100.

Contributions, Domestic Missions (including Diocesan through Convocation) \$30, Christmas Fund \$2, Foreign Missions \$3 69, Christianizing Jews \$1 69, Episcopal Fund \$5, Clerical support \$1000, including the subscriptions of sundry friends; with an elegant new Bible for the pulpit, W. W. Harding, Philadelphia; and a valuable new Communion Service, Mrs. J. S. Carpenter; not omitting mention of the enclosure of the Church grounds, and of services at Locustdale and Mt. Carmel.

CUMBERLAND COUNTY.

St. John's Church, Carlisle. Admitted, 1821. Rev. William C. Leverett, Rector. Frederick Watts, Wm. A. Henderson, Wardens.

Baptisms, adults 2, infants 10, total 12; confirmed 5; communicants, added, new 5, by removal 4, died or removed 5, present number 105; marriages 4; burials 1; public services, on Sundays 91, other days 66, total 157, children catechized, times 12; Sunday school, teachers 18, pupils 110; Bible classes, members 12, teacher 1; Church accommodations, edifice 1, sittings 330; parsonage 1.

Collections and Contributions—Parochial—Alms for the Poor \$73 82, Sunday and Parish Schools and Libraries \$112 50, Improvements, Repairs and Current expenses \$385 98, Pew Rents \$1483 86; Total, 2056 16.

Extra-Parochial—Missions, Diocesan \$21 86, Domestic \$55 92, Foreign \$20 86, Convention and Episcopal Funds \$45, Church Hospital \$13 51, Bibles, Prayer Books and Tracts \$11 53,

Christian and Theological Education \$5, Disabled Clergymen \$20 59, Miscellaneous \$317 28; Total, 511 55.

During the past year the two Sunday schools, hitherto reported, of St. John's proper, independent of the Mission school at Carlisle Barracks, have been merged into one, and, with a band of faithful and devoted teachers, the work of Sunday school instruction has been zealously prosecuted, and attended with the most gratifying results.

The interest of the people in the missionary work of the Church has also largely increased. Under the head of "Miscellaneous" contributions is included \$130, sent during the past winter to Bishop Morris, \$50 contributed by the brotherhood of young men connected with the parish towards the new enterprise at Chambersburg, \$40 for the church building at Bedford, etc. The Mary institute continues in a flourishing condition, and merits the confidence and patronage of those who seek for their daughters thorough intellectual training, combined with careful Christian influences.

The Rector would renewedly express his appreciation of the encouragement received from various sources in his labors of the past year.

DAUPHIN COUNTY.

St. Stephen's Church. Rev. R. J. Keeling, D.D., Rector. Wm. Buehler and D. D. Boas, Wardens.

Baptisms, adult 1, infants 4, total 5; confirmed 10; communicants, added, new 10, by removal 5, died or removed 10, present number 126; marriages 4; burials 5; public services, on Sundays 100, other days 139, total 239; children catechized, times 11; Sunday Schools, teachers 20, pupils 120; church accommodations, edifice 1, sittings 500; parsonage 1; property other than the Church building and lot owned by the Parish, 1 edifice; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$145, Improvements, Repairs and Current expenses \$449, Parochial Missions \$538, Payment of Debts \$500; Total \$1632.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$193, Foreign \$173, Convention and Episcopal Funds \$65, Bibles,

Prayer Books and Tracts \$26, Book Societies, \$125, Christian and Theological Education \$294, Disabled Clergymen \$43, Miscellaneous \$66; Total \$1035.

St. Paul's Church, Harrisburg. Admitted, 1859. Rev. Jos. S. Colton, Rector.

Having been but a few months in charge of St. Paul's Church, Harrisburg, my report is not so complete as it would otherwise be, but I give such statements as are in my power from September last: Communicants 28; baptized 18; infants 17; adult 1; confirmed 3; Sunday school scholars 150; teachers 17.

Through the kindness of friends of the Parish, a neat font of white marble was placed in the Church last winter.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted, 1786. Rev. Henry Brown, Rector.

Baptisms, adults 6, infants 19, total 25; confirmed 30; communicants, added, new 30, by removal 4, died or removed 13, present number 180; marriages 5; burials 7; public services, on Sundays 104, other days 98, total 202; average attendance 350; children catechized, times 12; Sunday Schools, teachers 26, pupils 300; Bible classes, members 21, teacher 1; Church accommodations, edifice 1, sittings 350; Parsonage 1; property other than the Church building and lot owned by the Parish, Sexton's house; amount of indebtedness of the Church of the parish \$1000; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$100, Sunday and Parish Schools and Libraries \$140, Improvements, Repairs and Current expenses \$250, Parochial Missions \$130; Total \$490.

Extra-Parochial—Missions, Diocesan \$60, Domestic \$30, Foreign \$60, Convention and Episcopal Funds \$50, Church Hospital \$20 25, Bibles, Prayer Books and Tracts \$60, Christian and Theological Education \$65, Disabled Clergymen \$27, Miscellaneous \$175; Total \$587 25.

St. Martin's Church, Marcus Hook. Admitted 1786. Rev. J. Sturgis Pearce, Rector.

Baptisms, adults 11, infants 18, total 29; confirmed 14; communicants, added new 14, died or removed 2, present number about 90; marriage 1; burials 4; Sunday Schools, teachers 11, pupils 86; Church accommodations, edifice 1, sittings 450; amount of salary Clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$32 82, Improvements, Repairs and Current expenses \$81 22.

Extra-Parochial—Missions, Domestic, Oregon and Nashotah by the Sunday School \$15 45, by the parish \$14, by the Sunday School for Nashotah \$5, Foreign, by the Sunday School \$5 05, Church Hospital \$5 25, Disabled Clergymen \$6 27; Total \$180 08.

St. David's, commonly called Radnor Church. Admitted, 1786. Rev. William F. Halsey, Rector. Mark Brooke, Warden.

Baptisms, infants 3; communicants, present number 63; marriage 1; burials 4; public services, on Sundays 1, other days, chief festivals and fasts; children catechized, times once a month; Sunday Schools, teachers 5, pupils about 30; Church accommodations, edifice 1, sittings 250, parsonage 1; amount of salary the Clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Communion Offering \$72.

Extra-Parochial—Missions, Nashotah \$7, Domestic \$46 21, Foreign \$15, Convention and Episcopal Funds \$25, Church Hospital \$10, Disabled Clergymen \$10, Bishop White Prayer Book Society \$10.

The Rector of St. David's Church has, during the past year, kept up the regular services of the Church; and in addition to that officiated in three different places, on Sunday afternoons, for about two-thirds of the year.

The services in the Church, and in those other places have, for the most part of the time, been well attended.

St. John's Church, Concord. Admitted, 1788. Rev. Richardson Graham, Rector.

Baptisms, infants 9; marriages 5; burials 5; public services, on Sundays 52, other days 27, total 79; Sunday Schools, teachers 5, pupils 56; Church accommodations, edifice 1; parsonage, none; property other than the Church building and lot owned by the Parish, 1 cemetery; amount of indebtedness of the Church of the Parish, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$42 50.

Calvary Church, Rockdale. Admitted, 1835. Rev. William Ely, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, adult 1, infants 27, total 28; confirmed 8; communicants, added, new 1, by removal 1, removed 2, present number 76. (The confirmation having taken place at the very close of the conventional year, those confirmed have not yet been enrolled as communicants.) Marriages 7; burials 4; public services, on Sundays 82, other days 20, total 102; children catechized, monthly; Sunday Schools, at Rockdale, teachers 12, boys 62, girls 59; at Lenni, teachers 7, boys 60, girls 45; Bible classes, girls, teacher 1, members 11; men, teacher 1, members 25; (of the Sunday School children, 37 being common to both schools, are not included in the total,) total, actually under instruction, 225, with 21 teachers; Church accommodation, edifice 1, sittings 325, parsonage 1; other property, hall at Lenni, value \$1200; indebtedness none; amount of salary the Rector is entitled to receive \$800; arrears, none.

Collections—Parochial—Alms for the Poor \$32 36; Sunday School Library \$25, Church Enlargement (about) \$1500, Pew Rents \$600; Contributions to Salary \$100; Total \$2257 36.

Extra-Parochial—Domestic Missions (from Sunday Schools,) \$11, Foreign Missions (from Sunday Schools) \$11, Episcopal Fund \$11, Convention Fund \$10, Church Hospital \$15, for services, &c., at Village Green \$27; Total \$85.

The above is the Parochial Report for the year. I took charge of the Parish upon the 1st of September, 1868, the services of the Church having been maintained by supplies for eight months previous. During the past winter the Church has been greatly

enlarged and improved, by the addition of a chancel and two transepts, giving us about 60 additional sittings, besides a spacious chancel and choir chamber, with enlarged Sunday school accommodations. The total cost of this enlargement has been about \$4200, the greater part of which was collected during the rectorship of my predecessor, and \$500 of it having been contributed by the Society for the Advancement of Christianity in Pennsylvania. A very handsome set of chancel furniture, consisting of altar, bishop's and priest's chairs, stalls and desks, pulpit and lectern, in black walnut, the gift of friends in Philadelphia, has been presented, and was first used at the re-opening of the Church on Sunday, February 14th. On Easter-day the chancel was still further embellished by the gift of a stained-glass window, in memory of a lady, a former communicant of this parish, the offering of her children. It is hoped that this good example will be imitated by others, so that eventually the whole Church may be thus decorated. And on Ascension-day a communion-service of five pieces, in silver gilt, of very beautiful design and workmanship, was presented to the Church by the former pupils of two ladies, who have been for many years devoted to good works in this parish, in grateful remembrance of the benefits received from their guidance and instruction. Such memorials reflect credit on the givers, as well as on the recipients of their affection.

VILLAGE GREEN.—This point, two miles from Rockdale, was adopted by the Board of Missions of the Diocese as a station, and I was appointed Missionary, from the 1st September, 1868. Services have been held since then every Sunday afternoon, in a very commodious and suitable church building, kindly placed at our disposal, rent free, by its owner, Mr. Jairus Baker. The congregations during the last two or three months have been encouraging, and I hope that the summer season will show still further increase. A Sunday School was begun on November 8th, which promises well, having 72 children upon the roll, with 7 teachers. Baptisms, adult 1, infant 1; confirmed (included in report from Rockdale) 1; services 34. Much patient work is needed at a point like this, where there exists no church nucleus whatever, and where everything has to be done; but I hope that the future results will justify our efforts. A cabinet organ

has been purchased and presented to the Church, by the people of the neighborhood, and a Sunday School library of 75 volumes also given by one of my parishioners at Rockdale.

Christ Church, Media. Admitted, 1853. Rev. Samuel W. Hallowell, Rector. H. Jones Brooke and Edward A. Price, Wardens.

Baptisms, adults 5, infants 20, total 25; confirmed 17; communicants, added, new 29, by removal 12, died or removed 10, present number 71; marriages 6; burials 15; Sunday Schools, officers 4, teachers 19, pupils 162; Church accommodations, edifice 1, sittings 300, School Chapel 1, sittings 200; property other than the Church building and lot owned by the Parish, School Chapel on Church lot; amount of indebtedness of the Church of the Parish \$2000; amount of salary the Clergyman is to receive \$900 and house; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$119 83, Sunday and Parish Schools and Libraries \$125 39, of which \$110 39 was contributed by the Sunday School; Improvements, Repairs and Current Expenses \$543 91, a large portion of which was expended in the erection of the School Chapel, Pew Rents \$591 17, Collections and Subscriptions for Salary \$299 10.

Extra-Parochial—Missions, Diocesan \$11 85, Domestic \$15, Foreign \$15, Convention and Episcopal Funds \$28 61, Church Hospital \$18 67, Disabled Clergymen \$24 56, Promotion of Christianity among the Jews \$3 00, for Freedmen's Commission, from Brooke Hall, \$10 00.

The Parish continues steadily to increase. The congregations are larger and there is great cause for thankfulness, in view of mercies, spiritual and temporal. Our Sunday School Chapel is much admired, and there has been an increased interest in spiritual things, evinced by a good attendance upon outward ordinances, and an unusually large confirmation. Media is becoming, each year, more attractive, and the enterprise of its inhabitants seems to promise a lengthening of its borders, thus affording the Church a prospect of future increase.

FRANKLIN COUNTY.

Emmanuel Church, Mont Alto.

No Report.

Report of Rev. Wm. G. Hawkins, Missionary at Chambersburg, Franklin County, and Shippensburg, Cumberland County.

The field as now occupied: Chambersburg and Shippensburg. The undersigned was appointed in February, 1868, to re-establish services at Chambersburg, and to commence work at Shippensburg, 11 miles distant. The communicants at present number 9, with 9 candidates for confirmation. There are 14 families on the register belonging to the parish. The attendance during the summer was much larger than at this season, the present number varying from thirty to sixty. The Sunday school is now rapidly increasing. Beginning with 10 it has steadily increased to over 60, with an average attendance of 45. There is an active corps of 9 teachers. Baptisms, adults 2, children 6, total 8; of which the two adults and one child were baptized at Shippensburg; marriages 2, funeral 1.

There is a small Sunday school Library, the gift of the Rev. Samuel A. Clark, of St. John's Church, Elizabeth, New Jersey.

Since the opening of the hall on the first of April last, regular services have been held at Chambersburg twice on each Sunday, except on the first Sunday afternoon and on the third Sunday morning of each month, at which times services have been regularly conducted in a hall at Shippensburg. The Holy Communion has been administered at Chambersburg on the first Sunday of each month, and on Christmas day. On Christmas eve, a Sunday-school festival was held in the hall at Chambersburg, at which there was a large and interested audience.

HUNTINGDON COUNTY.

St. John's Church, Huntingdon.

No Report.

LANCASTER COUNTY.

St. James' Church, Lancaster. Admitted, 1785. The Rev. J. Isidor Mombert, D.D., Rector. John S. Atlee and A. L. Hayes, Wardens.

Baptisms, adult 1, infants 25, total 26; confirmed 3; communicants, added new 5, died or removed 2, present number 262; marriages 13; burials 7; public services, on Sundays, 116, other days 62, total 178; average attendance on Sundays 375; children catechized, times 4; Sunday schools, teachers 16, pupils 170, Church accommodations, edifices 2, sittings 760; parsonage 1; property other than the Church building and lot owned by the Parish, school house, sexton's house and stock; amount of indebtedness of the Parish \$1950; amount of salary the clergyman is entitled to receive \$1350; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$109 19, Sunday and Parish Schools and Libraries \$32, Improvements, Repairs and Current Expenses \$4293 53, Pew Rents \$1546 97; Parochial Missions \$34; Total 4468 72.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$50, Foreign \$112 50, Convention and Episcopal Funds \$100, Home \$415 23, Church Buildings \$5762 73, Book Societies \$17, Christian and Theological Education \$99 09, Disabled Clergymen \$29 82, Miscellaneous \$198 26; Total \$6834 63.

During the past year a wing has been added to the parsonage at an expense of about \$2000. The Parish has also taken a step in the right direction by the building of a neat chapel, accommodating about 200 persons, in a morally degraded and spiritually destitute part of the city. The expenditures, including the purchase of the lot, erection and furniture of the edifice, is somewhat in excess of \$6000. It is satisfactory to state that the whole is paid for, that the chapel is consecrated, and has been open and in successful operation since the beginning of the year. The Sunday school and sewing school encourage those who conduct them, and the attendance at the services is very promising. I have thus far conducted the services alone, but the development of the important work to be accomplished will require the employment of a well qualified missionary, exclusively charged with it.

Bishop Morris, acting for the Bishop of the Diocese, consecrated St. James' Chapel, and also administered the rite of confirma-

tion to a few candidates ; quite a number of others are ready to be confirmed at the next Episcopal visitation.

The other institutions connected with the Parish are in a prosperous condition. I refer to the day schools, the Female Orphan Asylum, and the Bishop Bowman Church Home for the Aged and Infirm.

St. John's Church, Lancaster. Admitted, 1834. The Rev. Thomas B. Barker. Rector.

Baptisms, adults 3, infants 44, total 47 ; confirmed 21 ; communicants added, new 21, by removal 3, died or removed 13, present number 157 ; marriages 8 ; burials 15 ; public services, on Sundays 104, other days 40, total 144 ; Sunday schools, teachers 24, pupils 230 ; Bible classes, members 25, teacher 1 ; church accommodations, edifice 1, sittings 500 ; parsonage 1 ; property other than the Church building and lot owned by the Parish \$3000 ; amount of salary the Clergyman is entitled to receive \$1000:

Collections and contributions—Parochial—Sunday and Parish schools and Libraries \$200 ; Pews free.

Extra-Parochial—Convention and Episcopal Funds \$25, Disabled Clergymen \$6 16.

Bangor Church, Churchtown.

No Report.

Christ Church, Leacock.

No Report.

All Saints' Church, Paradise.

No Report.

St. Paul's Church, Columbia. Admitted, 1849. The Rev. Benjamin J. Douglass. Rector. D. J. Bruner and Geo. H. Richards, Wardens.

Baptisms, adults 4, infants 9, total 13 ; confirmed 9 ; communicants, added, new 12, by removal 6, died or removed 16, present number 48 ; marriages 3 ; burials 4 ; public services, on

Sundays 82, other days 53, total 135; children catechized, times monthly; Sunday schools, teachers 11, pupils 118; sewing school 120; Church accommodations, edifice 1, sittings 140; property other than the Church building and lot owned by the Parish \$1100; amount of indebtedness of the Church of the Parish none; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$30, Sunday and Parish schools and Libraries \$25, Improvements, Repairs and Current Expenses \$600, Parochial Missions \$20, Collections and Subscriptions for salary \$750; Total \$1425.

Extra-Parochial—Missions, Convocation \$16, Domestic, \$50 for Oregon, Foreign \$9 25, Convention and Episcopal Funds \$15, Hospital \$3 70, Bibles, Prayer Books and Tracts \$10, Christian and Theological Education \$5, Disabled Clergymen \$3 40, Miscellaneous \$5 18; Total \$117 53.

Throughout the past year, though we have suffered much from removals, we are not without evidences of a steady growth. The services on the Lord's day and during the week are better attended, and the Parish is rapidly rising to an appreciation of its work and mission. It is beginning to do something for others, though the ability is by no means equal to the willingness.

A Church Home has been established with a view to bring the members of the congregation into closer union with each other, and to aid in the relief of the sick and the infirm. It did a good work in a quiet way, during the winter, and we hope to increase its power for good and to enlarge the sphere of its operations.

The Sunday school is under excellent and thorough management, and the number of scholars is not so large as it might be, because we have not a stronger force of teachers.

The Infant school has outgrown its limits, and we need a larger room for its accommodation. The ladies are actively engaged in raising money to build a Rectory.

St. John's Church, Marietta. Admitted, 1849. Rev. R. Condit Russell, Rector.
E. Haldeman and Abram Cassel, Wardens.

Baptisms, adults 2, infants 13, total 15; confirmed 6; communicants, removed 1, present number 43; marriages 2; burials 12; public services, on Sundays 92, other days 18, total 110; average

attendance 100 ; Sunday Schools, teachers 9, pupils 150 ; Church accommodations, edifice 1, sittings 200 ; amount of indebtedness of the Church of the Parish \$4000 ; amount of salary the Clergyman is entitled to receive \$1000.

Collections and contributions—Parochial—Alms for the Poor \$40 17, Sunday and Parish Schools and Libraries \$40, Current expenses \$85 67, Pew Rents \$898, Payment of Debts \$1104 91 ; Total \$2168 75.

Extra-Parochial — Convention and Episcopal Funds \$15, Church Hospital \$4 05, Disabled Clergymen \$15 11, Miscellaneous \$23 17 ; Total \$57 33.

Hope Church, Mt. Hope. Admitted, 1849. Rev. Alfred M. Abel, Rector.

Baptisms, infants 7 ; communicants, transferred 1, added by removal 2, present number 10 ; burials 2 ; public services, on Sundays 6, Christmas day 1 ; Total 7.

A candidate for the Orders, spent the summer vacation here, holding Sunday services, and superintending the Sunday school.

Collections and Contributions—Domestic Missions \$3 52, Bishop White Prayer Book Society \$2 35, Freedmen \$2 78, Diocesan Missions \$1 74, Episcopal Fund \$1 39, to salary \$152, Miscellaneous \$5.

Grace Church, Gap Mines.

No Report.

St. Paul's Church, Manheim. Admitted, 1869.

Lay services have been maintained in this town for two or three years past, by Rev. J. Brinton White, with such clerical aid besides as he could secure from neighboring Rectors. An efficient Sunday school has been, and still is kept up by the same gentleman, assisted by others of the place. Public services since Jan. 1, 1869, have been discontinued, owing to the loss of a place to meet in, but efforts are now being made to secure funds for erecting a chapel. A Church was organized this Spring. One candidate was presented for confirmation by Rev. Mr. Douglass, in Columbia, and several await the Bishop's visitation. Baptisms, adult 1, infants 3, total 4 ; communicants 6.

LEBANON COUNTY.

St. Luke's Church, Lebanon. Admitted, 1859. Rev. Alfred M. Abel, Rector.
Josiah Funck and George Drake, Wardens.

Baptisms, infants 20, including two by Rev. A. J. Barrow, confirmed 3; communicants added, new 3, died or removed 3, present number 42; marriages 4 (one by Rev. A. J. Barrow); burial 1; public services, on Sundays 58, other days 64, total 122; of these some half dozen on Sunday afternoons, were held in a school house in Lebanon; children catechized, 7 or 8 times; Sunday School 1, teachers 8, pupils 48 or 50; church accommodations 1 chapel, seating 150; property other than the Church building and lot owned by the Parish, parsonage and grounds; indebtedness none; amount of salary clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$17 38, Sunday and Parish schools and Libraries \$37 65, Improvements, Repairs and Current expenses, including amounts contributed for salary, etc., \$2478 46, for paying off indebtedness on Parsonage, furnishing, etc., \$4679 72; Total \$4734 75.

Extra-Parochial—Missions, Diocesan \$6, Domestic \$4 85, Foreign \$12 40, among the Jews \$10 21, Convention and Episcopal Funds \$13 15, Church Hospital \$6 75, Bibles, Prayer books, and Tracts \$25, Christian and Theological Education \$84 65, Disabled Clergymen \$12 05, Bishop Whipple \$127 85; Total \$302 91.

During the month of May, 1868, my place was supplied by Rev. Wm. J. Clark, and for three weeks in the Fall I was absent officiating in Bedford, Pa., my place being supplied in Lebanon and vicinity, by the Rev. A. J. Barrow, minister of the church in Bedford. The services here and in the country for these periods, are not included in this report, except such official acts of Rev. Mr. Barrow, as are herein expressly named.

Colebrook Furnace. Rev. Alfred M. Abel, Rector.

Baptisms, infants 2, one by Rev. A. J. Barrow; communicants, removed 2, present number 5; burial 1; public services, on Sundays 8.

Collections and contributions—Domestic Missions \$1 02, Diocesan \$2 63, Christmas Fund \$1 25, Episcopal Fund \$1 13, collections for payment of salary \$112.

LEHIGH COUNTY.

Grace Church, Allentown. Admitted, 1869. Rev. W. E. Gries, Rector. Henry Colt and Dewees J. Martin, Wardens.

Baptisms, infants 10 ; communicants 44 ; marriage 1 ; burials 6 ; public services, Sundays 106, other days 78, total 184 ; Sunday School, teachers 13, pupils 130 ; Church edifice 1, sittings 200, other property, Sunday School building ; salary \$1000, no arrears.

Collections—Parochial—For Sunday School \$79 27, Sunday School building \$900, Current expenses, &c. \$280 76, Salary, (Pew Rents and Collections) \$1000, Miscellaneous \$57 ; Total \$2317 03.

Extra-Parochial—Missions, Diocesan \$22 50, Domestic \$20 00, Foreign \$12, to Jews \$5 25, Convention and Episcopal Funds \$20, Church Hospital \$7, Disabled Clergymen \$13 25, Miscellaneous \$13 50 ; Total \$113 50 ; debt on Sunday School building \$500.

Church of the Mediator, Allentown Furnace. Rev. J. Karcher, Rector. Henry Colt and Horace Gross, Wardens.

Baptisms, adults 3, infants 10, total 13 ; communicants, added, new none, but a class of 13 waiting for confirmation, by removal 1, died or removed 4, present number 7 ; public services, on Sundays 43, other days 30, total 73 ; children catechized frequently ; Sunday School, teachers 6, pupils 77 ; Bible Classes, members 12, teacher 1 ; Church accommodations, edifice 1, sittings 175 ; property other than the Church building and lot owned by the parish none ; amount of salary the Clergyman is entitled to receive \$200.

Collections and contributions — Parochial — Improvements, Repairs and Current expenses \$42 19, Collections and Subscriptions for salary \$150 ; Total \$192 19.

Extra-Parochial—Missions, Domestic \$33 17 ; Total 33 17.

I took charge of this Church on the 1st of July, 1868, and from that date held services here regularly every other Sunday. When I took charge no services had been held here for some months, and the members of this little congregation had become discouraged and indifferent. The Church building was unfinished with a debt on it of \$740 ; services were held in the Sunday

School room. Although the parish had been admitted to fellowship with the Diocesan Convention, it had no *legal* existence, not having been incorporated. An article of incorporation has since been secured, and this parish is now a legally organized body.

The sum of \$1350, nearly sufficient for the purpose, had been pledged by friends in Philadelphia, for the completion of the Church, to be available as soon as the debt for work already done should have been discharged. Through the efforts of Rev. E. N. Potter, the necessary amount was secured, and also \$1000 towards the erection of a parsonage, a large part of which I believe was contributed by members of the Nativity Parish, Bethlehem. The Church is now finished and paid for. It was consecrated on second Sunday in Lent last (Feb. 21st). The parsonage will be finished in the early part of the coming Summer. The attendance has steadily increased since I took charge, and now on Sunday evenings averages 75.

In addition to my work at this place, I held services every other Sunday at Chapmanville, Northampton Co., from July to end of September, and from beginning of October, 1868, to end of March, 1869, at Eckley and vicinity, Luzerne Co., where I officiated for Rev. Peter Russell. My services in his Parish, and Mission, I presume will be included in his report.

Services since July, 1868, at Allentown 73, elsewhere 54, total 127.

LUZERNE COUNTY.

St. Stephen's Church, Wilkesbarre. Admitted, 1821. Rev. R. H. Williamson, Rector. John N. Conyngham, Volney L. Maxwell, Wardens.

Baptisms, adults 6, infants 17, total, 23; confirmed 8; communicants added, new 8, by removal 5, died or removed 19, present number 194; marriages 13; burials 13; public services, on Sundays 109, other days 70, total, 179; children catechized, times 12; Sunday schools, teachers 38, pupils 370; Bible classes, members 18, teacher 1; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish \$1000 bond; amount of indebtedness of the Church of the Parish, \$2500; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor

\$114 51; Sunday and Parish Schools and Libraries, \$364 10; Improvements, Repairs and Current expenses, \$4431 32; Parochial Missions \$450, Pew Rents \$1812 83; Total, \$7,172 76.

Extra-Parochial—Missions, Domestic \$233 77, Foreign \$348 60, Convention and Episcopal Funds \$90, Church Hospital \$45, Bibles, Prayer Books and Tracts \$66; Christian and Theological Education \$87 29, Disabled Clergymen \$92 83, for Rev. Mr. Miles' Church \$371 50, Miscellaneous \$61; Total \$1395 99.

Heretofore the church sittings have been over-estimated; they are about 500. The tabular statement made about Sunday schools includes the two schools of Kempton and South Wilkesbarre, conducted by parishioners of St. Stephen's, although the Rev. John Long has been doing missionary work at those stations. A new parish has been organized at South Wilkesbarre called St. Clement's. The new rectory has been completed, but a debt of \$2500 has been incurred.

Trinity Church, Carbondale. Admitted, 1845. Rev. Edward De Zeng, Rector.
John M. Poor and A. O. Hanford, Wardens.

Baptisms, adults 3, infants 16, total 19; confirmed 5; communicants added, new 5, died or removed 4, present number 82; marriages 5; burials 6; public services, on Sundays 104, other days 16, total 120; children catechized, times 9; Sunday schools, teachers 13, pupils 112; Bible class, members 5, teacher 1; Church accommodations, edifice 1, sittings 300, parsonage 1; amount of salary the clergyman is entitled to receive \$1000; arrears none.

Collections and contributions—Parochial—Alms for the Poor \$33 53; Sunday School and Libraries \$105 01; Improvements, Repairs and Current expenses \$134 24; Total \$272 78.

Extra-Parochial—Missions, Foreign \$8 65, Convention and Episcopal Funds \$25, Disabled Clergymen \$14 07, Miscellaneous \$83 43; Total 131 15.

No Report.

St. James' Church, Pittston.

No Report.

St. Luke's Church, Scranton.

St. Peter's Church, Plymouth.

No Report.

St. James' Church, Eckley. Admitted, 1858. Rev. James Walker (Rev. Peter Russell), Rector. Richard Sharp and Francis Weiss, Wardens.

Baptisms, infants 26; communicants added, new 12, by removal 2, died 1, removed 1, present number 47; marriages 3; public services, on Sundays 52, other days 20, total 72; Sunday schools, teachers 15, pupils 100; Church accommodations, edifice 1, sittings 200, parsonage none, but a house is provided for the Rector free of rent; property other than the Church building and lot owned by the Parish, none; amount of the indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, all that can be collected.

Collections and contributions—Parochial—Alms for the Poor \$9; Sunday Schools and Libraries \$96 88; Improvements, Repairs and Current expenses \$171 60; Subscriptions for salary, \$554.

Extra-Parochial—Missions, Diocesan \$28; Domestic \$40; Foreign \$30; Convention and Episcopal Funds \$12; Church Hospital \$24; Prayer Books \$10; Oregon and Washington Mission \$28; Disabled Clergymen \$20; Home Missions to the Colored People \$37 50.

DRIFTON.—This Mission is about three miles from Eckley. One of the baptisms reported above was in this place. One service a Sunday was held here. There is a good Sunday school of about seventy scholars. A reading room has been fitted up, well supplied with library and papers.

Collections and contributions—For Salary \$500; Extra-Parochial—Missions, Diocesan \$44; Disabled Clergymen \$17.

WOODSIDE.—Service every other Sunday. Good congregations. A few Church families and some communicants live in the vicinity. Five of the baptisms reported above were in this place.

HIGHLAND.—Service for four or five months every other Sunday. Attendance good. Several Church families among the mining population.

There should be a chapel erected for the accommodation of the Highland, Woodside, Upper Lehigh and South Heberton

people. A central point could be selected within a distance of three quarters of a mile from the farthest village.

ROCKPORT.—Service held several times, the whole village attended, men, women and children. Of the baptisms reported above, nine took place here. It is much to be regretted this place cannot be occupied permanently, as all denominations seem to have abandoned these people for the time being. In the above labors valuable aid has been rendered by Mr. Charles Perkins, of the Divinity School, who spent his vacation here last summer. The Rev. Mr. Karcher has given every other Sunday to the region since last September.

If the Church will ever do justice to this district there must be two clergymen at least associated in the work. The harvest truly is plenteous, but alas! the laborers are few. The Rev. P. Russell, who has had charge of this Mission for more than twelve years, has been compelled to resign on account of impaired health, and has removed to another field of labor.

[The above report of St. James' Church, Eckley, and the other missions, was prepared by my Rev. Brother Russell. I have nothing to add save that I took charge of the Church and missions on the 22d day of April, and since that time have preached five times, and administered on one occasion the Holy Communion.]

JAMES WALKER.]

St. Paul's Church, White Haven. Admitted, 1830. Rev. J. H. Hobart Millett, Rector. Lucius Blakeslee, Samuel Wallace, Wardens.

Baptisms, adults 2, infants 3, total 5; confirmed 6; communicants, added new 5, by removal 1, died or removed 8, present number 36, marriage 1; burial 1; public services, on Sundays 110, other days 23, total 135; Sunday schools, teachers 10, pupils 94; Bible classes, members 7, teacher 1; Church accommodations, edifice 1, sittings 200; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$12 95; Sunday and Parish Schools and Libraries \$107 80; Improvements, Repairs and Current expenses \$30 08; Collections and Subscriptions for salary \$285; Total \$455 83.

Extra-Parochial—Missions, Diocesan \$2 86, Foreign \$6, Convention and Episcopal Funds \$10, Church Hospital \$4 63; Society for promoting Christianity among the Jews \$2 59; Christian and Theological Education \$5 21; Disabled Clergymen \$2; Sunday School offerings for Utah \$20; Sunday School offerings for Western Missions \$12 25; Sunday School Easter offerings for Society for the Increase of the Ministry \$4 07; Total \$69 61.

As I only took charge of the Parish in February of the present year, the above report represents the Church for the most part as under the administration of the Rev. Leighton Coleman. Services are held at White Haven every Sunday morning; but in the evening alternating with the Lehigh Tannery, two miles distant. The number of services reported includes those held at the latter place.

The Sunday School continues as heretofore in a prosperous condition, and during the year has contributed liberally to various objects.

St. Peter's Church, Hazleton.

No Report.

Report of the Rev. John Long, Itinerant Missionary in the Lackawanna and Wyoming Valleys.

During the year I have officiated in the following places: Kingston, South Wilkesbarre; St. Stephen's Church, Wilkesbarre; St. Luke's Church, Scranton; Hyde Park, Plymouth, Green Ridge, Nanticoke Junction, Dunmore, Providence, Oliphant, Eckley, Drifton, Dundaff and Springville.

Total public services 212; children in three Sunday Schools 348, teachers 24; Prayer Books distributed 243; Bibles distributed 75; Testaments distributed 60; parishes organized 2, Green Ridge, Church of the Good Shepherd; South Wilkesbarre, St. Clement's.

Baptisms, infants 10; Holy Communion administered, times 14; confirmed (Church of the Good Shepherd) 3; lots for churches accepted 2, lots for churches offered 5.

Collections—(Church of the Good Shepherd) Alms \$27 04, Sunday School Library \$8 10, Disabled Clergymen \$4 25, Current expenses \$261; Total \$300 39.

Salary derived from the following sources : South Wilkesbarre \$98, Kingston \$21, Diocesan Board \$300, St. Stephen's Church, Wilkesbarre, \$331, Church of the Good Shepherd \$150, St. James' Church, Pittston, \$15 ; Total \$915.

LYCOMING COUNTY.

St. James' Church, Muncy. Admitted, 1830. Rev. Abner P. Brush, Rector.
Henry Shoemaker and John Poust, Wardens.

Baptisms, adult 1, infants 2, total 3 ; confirmed 8 ; communicants added, new 3, present number 105 ; marriage 1 ; burials 3 ; public services, on Sundays 100, other days 55, total 155 ; average attendance good ; children catechized, times 12 ; Sunday Schools, teachers 13, pupils 84 ; Church accommodations, edifice 1, sittings 320 ; parsonage 1 ; property other than the Church building and lot owned by the parish, School room, cemetery ; amount of salary the Clergyman is entitled to receive \$800.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$80 50, Improvements, Repairs and Current expenses \$300, Parochial Missions \$17 50, Pews free ; Collections and Subscription for Salary \$800 ; Total \$1198.

Extra-Parochial—Missions, Domestic \$91 70, Convention and Episcopal Funds \$20, Christian and Theological Education \$20, Disabled Clergymen \$12 50, Miscellaneous 25 ; Total \$168 70.

Christ Church, Williamsport. Admitted, 1847. Rev. Albra Wadleigh, Rector to April 4th. J. H. Perkins and W. F. Logan, Wardens.

Baptisms, adults 14, infants 17, total 31 ; confirmed 43 ; communicants added, new 33, by removal 9, died or removed 18, present number 124 ; marriages 7 ; burials 5 ; public services, on Sundays 118, other days 66, total 184 ; children catechized, times 12 ; Sunday Schools, teachers 16, pupils 104 ; Bible classes included in Sunday Schools ; Church accommodations, edifice 1, sittings 200, parsonage 1 ; property other than the Church building and lot owned by the parish, parish school house.

I have not the data before me for giving the offerings of the year, which were increased considerably over those of last year. The new Church is about two-thirds done, and enough material

on the ground for its completion. A neat and Church like Chapel has been built on the lot given last year, and a Mission Sunday School started, with 18 teachers and 150 pupils.

The Church of Our Saviour, at Montoursville, has been completed, and is now in use. This Mission has now 25 communicants. The number of services and of official acts is included above.

This report is only to April 4th, when I resigned the charge of this parish, to take that of St. Luke's Church, Germantown.

Trinity Church, Williamsport.

No Report.

MIFFLIN COUNTY.

St. Mark's Church, Lewistown. Admitted, 1832. The Rev. Thomas W. Martin, Rector. R. F. Ellis and E. C. Locke, Wardens.

Baptisms, adults 1, infants 17, total 18; confirmed 9; communicants added, new 4, died or removed 2, present number 34; marriages 4; burials 5; public services, on Sundays 94, other days 21, total 115; average attendance 65; children catechized, times 8; Sunday schools, teachers 13, pupils 114; church accommodations, edifice 1, sittings 185; Parsonage 1; property other than the Church building and lot owned by the Parish, \$500 and cemetery; amount of indebtedness of the Church of the Parish \$150; amount of salary the clergyman is entitled to receive \$750; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor \$63 04, Sunday and Parish Schools and Libraries \$101 56, Improvements, Repairs and Current expenses \$795 68, Collections and Subscriptions for salary \$750, Payment of Debts \$7 12; Total \$1485 84.

Extra-Parochial—Convention and Episcopal Funds \$10, Disabled Clergymen \$9, Miscellaneous \$27 15; Total \$46 15.

\$105 72 of this amount for improvements, etc., was expended upon the Cemetery.

MONTGOMERY COUNTY.

St. Thomas' Church, Whittemarsh.

No Report.

St. James' Church, Perkiomen. Rev. John Ireland, late Rector.

I resigned St. James' Church, Perkiomen, on the first Sunday in April. Since last report, divine service was regularly held there every Sunday morning and evening. Sunday School at 2 o'clock, during the summer, and a Bible class in the winter. On Wednesday evenings a prayer meeting was held from house to house. Attendance good at all the services.

The indebtedness of the Parish \$300; property owned by the Parish, Parsonage, three acres of land and one \$1000 U. S. Bond; amount of salary the Clergyman receives \$600; the parsonage and land \$715.

Collections and contributions during the year—Convention and Episcopal Funds \$17 50, Church Hospital \$7, Disabled Clergymen \$5 25, Freedmen's Commission \$10; Total \$39 75.

St. John's Church, Norristown. Admitted, 1815. John McKay and B. E. Chain, Wardens.

Baptisms, adults 4, infants 40, total 44; communicants, present number 160; marriages 13; burials 13; public services, on Sundays 104; average attendance 300; children catechized, in Sunday School times 6; Sunday Schools, teachers 37, pupils 235; church accommodations, church and chapel; sittings in church 550; parsonage 1; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$96 15, Sunday School and Libraries \$168, Improvements, Repairs and Current expenses \$548 58; Total \$812 73.

Extra-Parochial—Convention Fund \$17, Foreign Missions \$79 30, Disabled Clergymen \$25, Society for the Increase of the Ministry \$50; Total \$171 30.

On the 21st of March last, the parish became vacant by the resignation of the late Rector, Rev. George W. Brown.

The Rev. Charles E. McIlvaine has accepted a call to the Rectorship, and will enter upon his duties on Sunday, 6th of June, next.

No Report.

Christ Church, Pottstown.

See journal of 1870

No Report.

Church of the Redeemer, Lower Merion.

Church of our Saviour, Jenkintown. Admitted, 1858. Rev. O. B. Keith, Rector.
Wm. C. Kent and John S. Newbold, Wardens.

Baptisms, infants 8; communicants added, new 1, died or removed 5, present number 61; of this number 11 are communicants of city churches; marriages 4; burial 1; public services, on Sundays 102, other days 30, total 132; children catechized, times 12; Sunday schools, teachers 8, pupils 65; Bible class, members 11, teacher 1; Church accommodations, edifice 1, sittings 250; property other than the Church building and lot owned by the Parish, school house; amount of indebtedness of the Church of the Parish, no debt; amount of salary the clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$57 10, Sunday and Parish schools and Libraries \$400, Improvements, Repairs and Current Expenses \$229 28, Collections and Subscriptions for salary \$1500, Payment of Debts \$1500; Total \$3686 38.

Extra-Parochial—Missions, Diocesan \$34 57, Domestic \$36 71, Convention and Episcopal Funds \$25, Church Hospital \$156 91, Bibles, Prayer Books and Tracts \$19 41, Disabled Clergymen \$13 13, Miscellaneous, Children's Easter Offerings for Children's Home \$53 29, Bibles for Church in Bishop Clarkson's Diocese \$13; Total \$352 02.

No Report.

Calvary Church, Conshohocken.

St. Paul's Church, Cheltenham. Admitted, 1861. Rev. Edward W. Appleton, Rector. John W. Thomas and Jay Cooke, Wardens.

Baptisms, adults 2, infants 18, total 20; confirmed 10; communicants, added, new 14, by removal 4, died or removed 5, present number 145; marriages 5; burials 8; Sunday Schools, teachers 18, pupils 200; Bible classes, members 175, teachers 2; Church accommodations, edifice 1, sittings 450, parsonage 1;

property other than Church building and lot owned by the Parish, Sunday School house and Library, Hall (capable of seating 400 persons) and Sexton's house; Clergyman's salary \$2500 and use of Rectory.

Collections and contributions—Alms for the Poor \$909 47, Improvements, Repairs and Current expenses \$21,294 87, Pew Rents \$2472 50, Missions, Diocesan \$1782 79, Domestic (through the American Church Missionary Society) \$1284, Foreign \$2473 56, Convention and Episcopal Funds \$75, Episcopal Hospital \$200, Evangelical Education Society \$1663 10, Evangelical Knowledge Society \$505 29, Disabled Clergymen \$1088 50, Miscellaneous \$352 67, Sunday School offerings \$1007; Total (exclusive of Pew Rents,) \$32,636 25.

During the past year a substantial and commodious Rectory, the munificent gift of two members of the Vestry, (William G. Moorhead and Jay Cooke, Esqrs.,) has been completed. A large Hall has also been erected at the sole expense of the latter gentleman, and presented to the Parish. It is used on Sundays by the Male Bible Class of the Church. Nearly \$3000 have been raised by the efforts of the young ladies of the Parish for a new Church Tower and suitable clock. The Rector desires to avail himself of this method of acknowledging his indebtedness to his parishioners for many acts of kindness and liberality.

St. John's Church, Lower Merion. Admitted, 1863. The Rev. Francis E. Arnold, Rector.

Baptisms, adults 4, infants 4, total 8; communicants added, new 4, by removal 1, died or removed 14, present number 27; marriages 6; burials 8; public services, on Sundays 103, other days 32, total 135; children catechized, monthly, Sunday School, teachers 16, pupils 140; other items same as in last report.

Collections and contributions—Parochial—Alms for the Poor \$47 93, Sunday School and Libraries \$300; Improvements, Repairs and Current expenses \$323 80; Pew Rents \$1260; Total \$1931 73.

Extra-Parochial—Mission to the Jews \$4 30, Foreign Missions \$187 49, Convention and Episcopal Funds \$25, Church Hospital \$85 82, Tracts \$2 17, Evangelical Knowledge Society \$50, Miscellaneous \$300; Total \$654 78.

A class has been awaiting a visit from the Bishop for confirmation for several months.

The Vestry has decided to enlarge the Church edifice to about double its present capacity, and the work has been already commenced, and it is hoped will be completed in July.

St. Paul's Memorial Church, Upper Providence. Rev. J. Rudderow, Rector.

Until July last, 1868, I was occupied with the duties of Chaplain to the Episcopal Hospital, with the exception of the few last weeks, in which I was incapacitated by sickness.

From that time until the second Sunday in November, I was engaged as my returning health would allow, in and out of the city of Philadelphia.

Thus far the particulars of my labors will be embraced in the reports of other Parishes.

I began on the second Sunday of November, to supply the Parish of St. Paul's Memorial Church, Upper Providence, worshipping in the Union Church, Lower Providence, in the mornings, and in Mrs. Gumbe's chapel, in the evening, and subsequently I accepted a call to the same.

Two services have been maintained in this Parish on Sundays, throughout the year, and services are held on the principal festivals.

I found 16 communicants, and one has since been added; Total 17. There has been one burial. Seven infants have been baptized. The Sunday School and Bible class number 112, with 8 teachers. Children of the Sunday school are catechized monthly, and are beginning to contribute to missions very liberally. Since I have been in charge (Jan. 1869) \$9.60 have been contributed at Communion, and \$6 97 at the Good Friday contribution for Mission to the Jews. Collections are not formally taken in Union Church.

A beautifully situated lot of nearly two acres has been deeded to this Parish, and nearly two-thirds of the amount requisite for a church building upon the same has been pledged. We hope soon to have a church building of our own.

Church of the Messiah, Gwynedd.

No report.

MONTGOMERY COUNTY.

Christ Church, Danville. Admitted, 1834. Rev. Edwin N. Lightner, Rector.

Baptisms, infants 23 ; confirmed 10 ; communicants, added 12, died or removed 3, present number 108 ; marriages 9 ; burials 7 ; public services, on Sundays 86, other days 40, total 126 ; Sunday school teachers 21, pupils 200.

The Parish owns a Church building with 350 sittings, a parsonage and cemetery. Rector's salary \$1200 ; arrears, none.

Collections and contributions—Parochial—Alms \$22 86, Sunday School Library \$60 44 ; Current Expenses \$108 80.

Extra-Parochial—Diocesan Missions \$20 ; Domestic Missions \$77, Convention and Episcopal Funds \$40, Society for the Increase of the Ministry \$140, Sunday School contributions for Nashotah \$100, Young Soldiers of the Missionary Army, for Domestic Missions \$40, Christmas Fund for Disabled Clergymen \$21, pledged to Bishop Morris, for Oregon, \$53 a year for three years.

The Rector's health has not been good. He is indebted to the vestry for their kindness in extending to him six months (if necessary) cessation from labor.

St. James' Church, Derry, Exchange P. O. Admitted, 1849. Rev. A. P. Brush, Rector. Charles Reeder and John Brown, Wardens.

Baptisms, infants 4 ; communicants 44 ; marriages 2 ; burials 3 ; public services on Sundays 13, other days 3, total 16 ; attendance good ; Sunday school teachers 16, pupils 70 ; Church accommodations, edifice 1, sittings 175 ; other property, cemetery.

Collections and contributions—Parochial—Repairs and Improvements \$50 ; Collections and Contributions for salary \$70.

Extra-Parochial — Domestic Missions \$4 50, Convention Expenses and Episcopal Fund \$5 50.

NORTHAMPTON COUNTY.

Trinity Church, Easton.

No Report.

Church of the Nativity, Bethlehem, South. Admitted, 1833. Rev. Robert J. Nevin, Rector. William H. Sayre and Henry Coppée, Wardens.

Baptisms, adults 10, infants 15, total 25; confirmed 27; communicants, added, new 23, by removal 6, died or removed 8, present number 74; marriages 2; burials 5; public services, on Sundays 114, other days 108, total 222; children catechized, times 14; Sunday Schools, teachers 24, pupils 193; Church accommodations, edifice 1, parsonage 1; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$1600; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$72 34, Sunday and Parish Schools and Libraries \$330, Improvements, Repairs and Current expenses \$1129 74, Parochial Missions \$57, Collections and Subscriptions for salary \$1458 33; Total \$3047 41.

Extra-Parochial—Missions, Diocesan \$87 46, Domestic \$271; Foreign \$50, Convention and Episcopal Funds \$50, Church Hospital \$75, Church Buildings \$750, Book Societies \$15, Christian and Theological Education \$45, Disabled Clergymen \$30, Miscellaneous \$800; Total \$2173 46.

The contributions for Church buildings, for Church and Rectory of the Mediator, Allentown Furnace.

During the greater part of the past year the parish was under the Rectorship of the Rev. E. N. Potter. The present Rector served as his assistant until March 1st, 1869, at which time he assumed full charge as Rector. Taking late in this season thus the field which another had sown well, he feels that he but reports the fruits of his predecessor's labors.

NORTHUMBERLAND COUNTY.

St. Matthew's Church, Sunbury.

No Report.

St. Mark's Church, Northumberland.

No Report.

Trinity Church, Shamokin. Admitted, 1866. Charles P. Helfenstein and Richard B. Douty, Wardens.

Baptisms 14; confirmations 10; communicants 30; marriages 4; burials 5; public services by Rector, on Sundays 36, week days 5, lay readings on Sunday 22, on week days 12; children catechized 12; Sunday School, teachers 14, scholars 85; Bible Class and teacher 1; Church accommodations 150, edifice frame; amount of indebtedness about \$100; amount of Clergyman's salary (paid) \$300; Alms for the Poor \$8 83; Sunday School and Library \$85; Payment of Debts \$60; Diocesan Missions \$3 35; Disabled Clergymen \$7 25; Increase of Ministry \$2 33; Convention Fund \$5 20; Repairs and Current expenses \$124; Total \$595 96.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted, 1785. Rev. Benjamin Dorr, D.D., Rector, and Rev. E. A. Foggo, Assistant Minister (in charge). Edward L. Clark and Joseph K. Wheeler, Wardens.

Baptisms, adults 12, infants 60, total 72; confirmed 23; communicants, added, new 17, by removal 1, died or removed 27, present number 379; marriages 8; burials 43; public services, on Sundays 121, other days 218, total 339; children catechized, times monthly; Sunday Schools, teachers 39, pupils 335; Bible classes, members 49, teachers 3; Church accommodations, edifice 1, sittings 850; property other than the Church building and lot owned by the parish, cemetery.

Collections and contributions—Parochial—Alms for the Poor \$1621 88, Sunday and Parish Schools and Libraries \$260, Improvements, Repairs and Current expenses \$4200 35, Parochial Missions \$76 34, Pew Rents \$3307 82; Total \$9466 39.

Extra-Parochial—Missions, Diocesan \$159 27, Domestic \$492-09, Foreign \$196 81, Convention and Episcopal Funds \$200, Church Hospital \$123 81, Church buildings \$75, Bibles, Prayer Books and Tracts \$65, Book Societies \$25, Christian and Theological Education \$196, Disabled Clergymen, \$55 52, Miscellaneous \$692 97; Total \$2281 33.

The Ladies' Missionary Association has made, in addition to the above, the following offerings:

For the Indian Hospital in Nebraska \$500, for the support of the Missionary at Huntingdon, Pa., \$200, for clothing, &c., sent

to the Episcopal Hospital \$77 59, towards the support of Christ Church bed in the Hospital \$113 50, some smaller amounts for charitable objects, making a total of \$1457 95; full amount contributed for Church purposes, parochial and extra-parochial, \$13,205 67.

Mothers' Meeting, members 39; Sewing School, during the Winter, teachers 9, scholars 100; Young Men's Literary Association, members 42, books 250.

The *free* evening service has been continued during the Winter.

I have also officiated regularly at Christ Church Hospital in connection with the Rector of St. Peter's Parish. I have administered the Holy Communion there on every alternate month; and in private, on eleven occasions.

EDWARD A. FOGGO.

St. Peter's Church, Philadelphia. Admitted, 1785. Rev. Thomas F. Davies, Rector. Rev. John H. Converse, Rev. Franklin L. Bush, Assistant Ministers. John Welsh, Francis Gurney Smith, Church Wardens.

Baptisms, adults 16, infants 123, total 139; confirmed 43; communicants, added, new 41, by removal 43, died or removed 22, present number 612; marriages 19; burials 37; public services, on Sundays 154, other days 626, total 780; children catechized, of the parish monthly, of the Day School weekly; Sunday Schools, male 1, female 1, infant 1, St. Peter's Memorial Mission 1, teachers 36, scholars 465; Parish Day School, pupils 80; free Night School, pupils 177; Bible classes 5, pupils 130; whole number of pupils 852; amount of indebtedness of the parish none; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$979 84, for daily service \$611 79, St. Peter's House, Dorcas and income of Legacies for Poor \$1600, Parochial Missions \$1200, Sunday and Day Schools \$304 09, Parish objects \$1216-10, Donations, \$1750, Pew Rents received within the year \$5250; Total for Parochial objects \$12,911 82.

Extra-Parochial—Collections and Legacy for Church Home for Children \$1597 10; Missions, Diocesan \$1370 75, Domestic \$2496, Foreign \$1319 95, City Missions \$345, Bible and Prayer Book Societies \$286 14, Protestant Episcopal Church Hospital

\$2052 58, Nashotah \$579 12, Bishop Tuttle's jurisdiction \$404-35, Bishop Morris' jurisdiction \$839 60, Bishop Neely's Diocese \$243 23, Disabled Clergymen \$251 46, Society for Increase of Ministry \$200, Jews \$120, S. School for Dr. Breck's Mission \$158, Episcopal and Convention Funds \$188 03, Home Missions to colored people \$331 98, Family of Rev. G. A. Durborrow \$156 38, various objects \$301 63; to which are to be added, boxes from the Ladies' Missionary Aid Society, for the Associate Mission of Dr. Breck, Oregon, the Indian Mission, Nashotah House, &c., valued at \$1533; Total for extra-parochial objects \$14,774 30; whole amount of contributions \$27,686 12.

The Memorial Mission of St. Peter's Church was inaugurated upon Advent Sunday, 1868. Since the 31st of January, 1869, it has received the efficient superintendence of the Rev. Franklin L. Bush. It is an important auxiliary to the missionary and parochial work of St. Peter's parish.

Of the baptisms above reported, 23, viz., 5 adults and 18 infants, 10 of the confirmations and 23 of the additions to the list of communicants, must be counted as the fruits of the Memorial Mission. These statistics, however, very imperfectly represent the amount of good the Mission is accomplishing.

St. Paul's Church, Philadelphia.

No Report.

St. James' Church. Admitted, 1810. Rev. Henry J. Morton, D.D., Rector.
George W. Hunter and John T. Lewis, Wardens.

Baptisms, adult 1, infants 51, total 52; confirmed 16; communicants, present number about 250; marriages 3; public services, on Sundays 104, other days 150, total 254; children catechized, times frequently; Sunday schools, teachers 20, pupils 182; Bible classes 3, members 19, teachers 6. In addition to the Sunday school there is a parish school of 50, a sewing school of 80, a mother's meeting of 20, total 150, added to Sunday school 282. Church accommodations, edifice 1, sittings 950; property other than the Church building and lot owned by the Parish, school house; amount of indebtedness of the Church of the Parish none; amount of salary the clergyman is entitled to receive \$3000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$625 66, Sunday and Parish Schools and Libraries \$174 50, Improvements, Repairs and Current expenses \$2146, Pew Rents \$4250; Total \$5196 16.

Extra-Parochial—Missions, Diocesan \$200, Domestic \$193 14; Foreign \$92 29, Convention and Episcopal Funds \$150, Church Hospital \$600, Disabled Clergymen \$200 75, Miscellaneous \$440 18; Total \$6872 52.

St. Stephen's Church, Philadelphia. Admitted, 1823. Rev. William Rudder, D.D., Rector. Thomas Neilson and Louis Rodman, Wardens.

Baptisms, adults 4, infants 12, total 16; confirmed 28; communicants, added, new 26; marriages 7; burials 11; Parsonage 1.

Collections and contributions—Parochial—Alms for the Poor \$1006 08, Pew Rents \$12,181; Total 13,187 08.

Extra-Parochial—Missions, Diocesan \$187 44, Domestic \$645, 36, Convention and Episcopal Funds \$300; Church Hospital \$310 50, Episcopal Residence \$1250, Family of late Rev. Mr. Durborow \$584, Disabled Clergymen \$307 63, Miscellaneous \$1119 23; Total \$4704 16.

The Burd Orphan Asylum of St. Stephen's Church is in a good condition. The Warden's Report of services held in the chapel of the Institution is as follows; Regular services every Sunday morning and afternoon. Baptisms, infants 9, confirmed in St. Stephen's Church 8; Missionary services in Cardington 6; catechizing in Chapel, weekly; offerings \$88 23.

Deaf Mute Mission of St. Stephen's Church. The Rev. Dr. Clerc having this under his charge reports; Baptisms, adult 1, confirmed 4; marriage 1; burials 2; communicants added 4, present number 15; number of Sunday services 41; offerings \$20 38.

Clergy of the parish—Rev. Wm. Rudder, D.D., Rector. Rev. J. H. Barnard, Rector's Assistant. Rev. Francis J. Clerc, D.D., Warden of the Asylum.

St. Andrew's Church, Philadelphia. Admitted, 1827. Rev. Wilbur F. Paddock, Rector. Rev. W. F. C. Morsell, Assistant Minister. Thos. Robins and Frederick Brown, Wardens.

Baptisms, adults 2, infants 12, total 14; confirmed 13; communicants added, new 13, by removal 18, died or removed 9;

present number 798; marriages 2; burials 18; public services, on Sundays 104, other days 106, total 210; children catechized, monthly; Sunday schools, teachers 90, pupils 1070; Bible class, members 37, teachers 3, total in Sunday schools 1200; Sewing school, teachers 23, scholars 200; Mothers' meeting, managers 2, members 106; property other than the Church building and lot owned by the Parish, Mission Chapel and sexton's house; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$3500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$991; Sunday and Parish Schools and Libraries \$640 53; Improvements and Repairs \$570; Parochial Missions \$2724 81; Pew Rents \$6873 41; Collections and Subscription for Salary of Assistant Minister \$305; Total \$12,104 75.

Extra-Parochial — Missions, Diocesan \$649 66, Domestic \$2448 39, Foreign \$1689 37, Convention and Episcopal Funds \$225, Church Hospital \$500, Church Buildings \$95, Bibles, Prayer Books and Tracts \$144 98, Freedmen \$565, Christian and Theological Education \$401 58, Disabled Clergymen \$1076, Indians \$1100, Additional to Bedell Professorship, Gambier, Ohio, \$2287 50, Miscellaneous \$305; Total \$11,487 48; Parochial and Extra-Parochial \$23,592 23.

Grace Church. Admitted, 1827. Rev. William Suddards, D.D., Rector.

Baptisms, adults 8, infants 34, total 42; confirmed 21; communicants, added new 21, by removal 4, died or removed 30, present number 466; marriages 26; burials 31; public services, on Sundays 140, other days 100, total 240; children catechized monthly; Sunday Schools, teachers 54, pupils 442; Bible classes, members 103, teachers 4; Church accommodations, edifice 1, sittings 1130, parsonage none; property other than the Church building and lot owned by the Parish none; amount of indebtedness of the Church of the Parish none; amount of salary the clergyman is entitled to receive \$3500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$735, Sunday and Parish Schools and Libraries \$300, Parochial

Missions \$901, Pew Rents \$6400; Collections and Subscriptions for salary none, Payment of Debts none; Total \$8336.

Extra-Parochial—Missions, Diocesan \$200, Domestic \$200, Foreign \$425, Convention and Episcopal Funds \$250, Church Hospital \$378 25, Episcopal Residence \$965, Bibles, Prayer Books and Tracts \$250, Christian and Theological Education \$275, Disabled Clergymen \$61 25; Total \$3004 50.

The parish continues to be favored with the blessing of peace and a measurable degree of prosperity. It has recently been deprived by death of one of its most steadfast friends, in the sudden removal of Mr. Herman Cope, who for nearly thirty years discharged with fidelity and affection the duties of Rector's Warden. He was eminently a man of peace, a lover of good men, a loyal member of the Church of his adoption, and ever ready to give both time and substance for the advancement of her interests, and the glory of her divine founder. The lay element is working efficiently and with marked success, as a Pastoral-aid auxiliary among the surrounding poor.

Church of the Epiphany, Philadelphia. Admitted, 1834. Rev. Richard Newton, D.D. Rector. Joshua Cowpland and Wm. G. Boulton, Wardens.

Baptisms, adults 5, infants 85, total 90; confirmed 62; communicants, added 93, died or removed 12, present number 613; marriages 23; burials 31; public services, on Sundays 104, other days 92, total 196; children catechized, monthly; Sunday School, teachers 99, pupils 1040; Bible classes, teachers 4, pupils 106; Church accommodations, edifice 1, sittings 1600; parsonage, none; property other than Church building and lot owned by the Parish, Mission school house and lot; amount of indebtedness of the Church of the Parish none; amount of salary to which the Clergyman is entitled \$5000; arrears of salary, none;

Collections and contributions—Parochial—Alms for the Poor \$1639 19, Sunday and Parish Schools and Libraries \$978 41, paid for Improvements, Repairs and Current Expenses \$7890 95, Pew Rents \$9731 50, Collections and Contributions for Salary none, payment of debts \$500; Total \$20,731 05.

Extra-Parochial—Missions, Diocesan \$1463, Domestic \$1168, Foreign \$1137 23, Episcopal and Convention Funds \$330, Church

Hospital \$1244 41, Bibles, Prayer Books and Tracts \$559, Disabled Clergymen \$797 11, Evangelical Education Society \$500, Education of Freedmen \$375, American Sunday School Union \$244, Evangelical Knowledge Society \$240, Society for Promoting Christianity among the Jews \$167 11, American Church Missionary Society \$1158, Miscellaneous \$584; Total \$30,697 80.

Church of the Ascension. Admitted, 1837. Rev. William H. Hare, Rector. Alfred Zantzinger, and Thos. M. Maris, Wardens.

Baptisms, adults 6, infants 39, total 45; confirmed 21; communicants, added 53, new 18, by removal 35, died or removed 36, present number 252; marriages 4; burials 6; public services, on Sundays 116, other days 52, total 168; average attendance 300; children catechized, times 12; Sunday schools, teachers 20, pupils 222; Bible classes, members 96, teachers 5; Church accommodations, edifice 1, sittings 500; amount of salary the clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$63, Sunday and Parish Schools and Libraries \$78 41; Improvements, Repairs and Current expenses \$846 18, Pew Rents \$783 51, Collections and Subscriptions for Salary \$929 55, Employment \$180, Miscellaneous \$340 89; Total \$3221 49.

Extra-Parochial—Missions, Diocesan \$45 18, Domestic \$215 13, Foreign \$60 62, Convention and Episcopal Funds \$25, Church Hospital \$32 44, Bibles, Prayer Books and Tracts \$2 10, Christian and Theological Education \$46 62, Disabled Clergymen \$96 29; Total \$523 38.

The Rector was absent in Europe for five months of the Convention year. In his absence the Church was fortunate in securing the services of the Rev. N. P. Tillinghast, and during his illness those of the Rev. George Bringham. Owing to peculiar circumstances the report of collections and contributions is imperfect, and does not fairly represent the liberality of the congregation.

St. Luke's Church, Philadelphia. Admitted, 1840. Rev. M. A. De Wolfe Howe, Rector. Revs. Jas. Saul and Reg. H. Howe, Assistants. George L. Harrison and Geo. Whitney, Wardens.

Baptisms, adults 4, infants 25, total 29; confirmed, 24; communicants added, new 27, by removal 20, died or removed 20, present number 600; marriages 7, burials 15; public services, on Sundays 104, other days 72, total 176; children catechized, times 7; Sunday Schools, teachers 48, pupils 622; Bible classes, members 203, teachers 10; Sewing School 310 pupils; Mother's Meeting, members 62; Night School for boys, pupils 75; Parish day Schools, teachers 2, pupils 110; Church accommodations, edifice 1, sittings 1300; Parsonage none; Property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, nothing; amount of salary the Clergyman is entitled to receive \$5000; arrears of salary, none; Rector's Assistant \$700.

Collections and contributions—Parochial—Alms for the Poor \$731 at Holy Communion, other contributions for Poor \$200, Sunday and Parish School and Libraries \$562, Dorcas Society \$518 02, Contributions for Church Furniture \$200, Home Missions to colored people \$400; Pew Rents \$9750.

Extra-Parochial—Missions, Diocesan \$500, Ladies Missionary Sewing Circle for Diocesan Missions \$258 75, Domestic \$1503 54, Missions to Indians \$577, Mission to the Jews \$80, City Mission \$200, Foreign \$1113, Convention and Episcopal Funds \$250, Church Hospital \$549 90, Church Buildings \$1000, Bibles, Prayer Books and Tracts \$135, Christian and Theological Education \$250, Disabled Clergymen \$251 11, Miscellaneous \$1000.

Church of the Atonement. Admitted, 1847. Rev. Benjamin Watson, D.D., Rector. Townsend Whelen and Joseph Tillinghast, Wardens.

Baptisms, adults 7, infants 26, total 33; confirmed 19; communicants, added new 19, by removal 32, died or removed 8, present number 452; marriages 18; burials 22; public services, on Sundays 103, other days 88, total 191; Sunday schools, teachers 50, pupils 540; Church accommodations, edifice 1, sittings 1300; amount of indebtedness of the Church of the parish \$1000, and a ground rent of \$600 per annum; amount of salary the clergyman is entitled to receive \$3500.

Collections and contributions—Parochial—Communion Alms \$530 09, Sunday Schools \$447 34, Parochial purposes \$293 06, Pew Rents and Annual Subscriptions \$7197; Total \$8467 99.

Extra-Parochial—Missions, Diocesan and City \$270, Domestic \$347, Foreign \$395 05, Convention and Episcopal Funds \$200, Church Hospital \$230, Dorcas Society \$234 22, Evangelical Education Society \$195 48, Disabled Clergymen \$100, Poor \$229 32, Mission to Jews \$52 71, Relief of Rev. Dr. Gillett's family \$210, Sunday School Missionary Collections \$300, Miscellaneous \$500; Total \$3263 78.

Cottage Lectures are held on two evenings of each week, under the superintendence of a lady of the parish, the services being conducted by the Rector's Assistant and several Laymen. These meetings were commenced over a year ago, and are continued with increasing interest.

Mothers' meetings are held weekly. Also a sewing school for poor girls.

The Rector feels constrained to acknowledge here, with gratitude, the receipt from members of his parish of about \$2000 for his own personal comfort and that of his family.

St. Mark's Church, Philadelphia. Admitted. 1848. Rev. Eugene Augustus Hoffman, D.D., Rector. Richard R. Montgomery and Isaac Starr, Jr., Wardens.

Baptisms, adults 5, infants 31, total 36; confirmed 34; communicants (reported last year) 413; marriages 6; burials 15; public services, Sundays 156, other days 620, total 776; children catechized 62 times; Sunday School, teachers 18, pupils 225; Church edifice and school buildings.

Collections and contributions—Parochial—Alms for the Poor \$1366 32, Parish and Sunday Schools \$963 07, Current expenses \$919 72, Pew Rents \$11,762 02; Total \$15,011 13.

Extra-Parochial—Missions, Diocesan \$699 30, Domestic and Foreign \$1531 53; Convention Fund \$300; Church Hospital, \$309 27; Church Book Society \$14 38; Bishop White Prayer Book Society \$95 08, Disabled Clergymen \$237 86, Church Home, \$167 90; Total \$3355 82.

The present Rector having only recently entered on his duty, has made out the foregoing report as full as possible from the

statistics he has been able to obtain. The Parish is free from debt, and the vestry have made arrangements for the purchase of the house No. 1620 Spruce street for a Rectory.

Church of the Mediator. Admitted, 1848. Rev. Samuel Etherington Appleton, Rector. Francis A. Lewis and Horace Everett, Wardens.

Baptisms, infants 70 ; confirmed 19 ; communicants added, new 19, by removal 36, died or removed 34, present number 350 ; marriages 32 ; burials 23 ; Sunday schools, teachers 32, scholars 450 ; Bible classes, teachers 3, members 50 ; Church edifice 1, sittings 600. There is also a Sunday school building owned by the Parish. Salary \$2250 ; no arrears.

Collections and contributions—Parochial—Alms for the Poor \$499 41, Sunday Schools \$200 83, Missions \$140 17, Pew Rents \$3945 ; Total \$4785 41.

Extra-Parochial—Missions, Diocesan \$1522 66, Domestic \$375 42, Foreign \$305, Convention and Episcopal Funds \$41, Episcopal Hospital \$58 25, Lincoln Institution and Church Home \$79 50, Bibles, Prayer Books and Tracts \$106 31, Christian and Theological Education \$106 51, Disabled Clergymen \$50 05 ; Total \$2603 70. Total Parochial and Extra-Parochial \$7389 11.

I take pleasure in reporting that the Parish Missionary Societies have been very prosperous during the past year, contributing to Missions more than \$1000. This is in addition to the regular monthly collections in the Church. The plan of "systematic benevolence" has worked most satisfactorily, and has educated the people to the most cheerful and liberal giving.

The Easter offering was devoted to the improvement of the Church by placing in the chancel new and beautiful stained glass windows.

St. Clement's Church, Philadelphia. Admitted, 1865. Rev. H. G. Batterson, Rector. W. H. N. Stewart, LL.D., Assistant Minister. P. P. Morris and John Lambert, Wardens.

Baptisms, adults 2, infants 10, total 12 ; communicants, present number 120 ; marriages 5 ; burials 5 ; Sunday schools, teachers 12, pupils 110 ; Church accommodations, sittings 976 ; amount of indebtedness of the Parish, about \$20,000 and a

ground rent of \$1400 yearly; amount of salary the Clergy are entitled to receive \$1500; arrears of salary, none.

Collections and contributions.—Parochial—Alms for the Poor \$203 25, Sunday and parish Schools and Libraries \$110 67, Improvements, Repairs and Current expenses \$3,275, Pew Rents \$2,633 21, Payment of Debts \$75; Total \$6,222 13.

Extra-Parochial—Missions, Domestic \$120 63, Convention and Episcopal Funds \$130 42, Church Hospital \$50 82, Christian and Theological Education \$10 91, Disabled Clergymen \$44 32, Miscellaneous \$25; Total \$382 10.

The report is far from complete, the present Rector having been in charge but a few months.

Church of the Holy Trinity, Philadelphia. Admitted, 1857. Rev. Phillips Brooks, Rector.

Baptisms, adults 24, infants 61; confirmations 61; present number of communicants about 700; marriages 14; burials 32; Sunday Schools, teachers 50, scholars 457; infant school, teachers 2, scholars 72; Bible classes, teachers 5, scholars 242; Total teachers 57, scholars 975.

Contributions—Communion Alms \$2122 45, Foreign Missions \$2925 26, Domestic Missions \$2898 89, Diocesan Missions \$626 75, Episcopal Hospital \$1316 66, support of Sunday Schools \$1018 87, Education of Freedmen \$1810, Theological Education \$2293 45, completion of the Church edifice \$3000, Miscellaneous \$6951 74; Total \$24,964 07.

That portion of the Parish work which is connected with Trinity Chapel will be separately reported by the Assistant Minister, Rev. Richard N. Thomas.

Church of the Covenant, Philadelphia. Admitted, 1858. Rev. Charles Murray, Rector. Andrew Wheeler and James A. Kirkpatrick, Wardens.

Baptisms, adults 4, infants 32, total 36; confirmed 19; communicants added, new 33, by removal 16, died or removed 25, present number 400; marriages 11; burials 18; Sunday Schools, teachers 34, pupils 321; Bible classes, members 61, teachers 3, total teachers 37, pupils 382; Church Accommodations, edifice

1, sittings 800; amount of indebtedness of the Church of the Parish \$2790; amount of salary the Clergyman is entitled to receive \$2500; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$336, Sunday and Parish School Libraries \$421 24, Improvements, Repairs and Current expenses \$683 96, Pew Rents \$4172. 57, Payment of debts \$473 28; Total \$6087 05.

Extra-Parochial—Missions, Domestic \$342 67, Convention and Episcopal Funds \$75, Episcopal Hospital \$49 83, Book Societies \$69 07, Christian and Theological Education \$389 56, Disabled Clergymen \$51 68, Miscellaneous \$390 13; Total \$1367 94. Grand Total \$7454 99.

St. Thomas' Church, Philadelphia.

No Report.

Trinity Church, Oxford, Philadelphia. Rev. Edward Y. Buchanan, Rector.

Baptisms, adults 6, children 10, total 16; confirmed 12; communicants added, new 9, by removal 1, died 2, removed 1, no longer counted on account of long absence from the Communion 6, present number 66; marriages 3; burials 10; Sunday Schools 2, teachers 12, pupils 120.

Collections—Sunday Schools \$40, painting and papering the Parsonage \$257, Relief of Southern Clergy \$31 10, Christmas Fund \$79 11, Convention and Episcopal Funds 46 51, Episcopal Hospital \$159 55, Church Freedmen's Commission \$20, Domestic Missions, including \$38 paid by the Sunday Schools, and \$51 from the boys at Mrs. Crawford's School, Ury House, \$653 80, other purposes, principally Parochial, \$357 77; Total \$1644 84.

All Saints' Church, Lower Dublin, 23d Ward, Philadelphia. Admitted, 1786.
Rev. F. W. Beasley, D.D., Rector.

Baptisms, infants 25, adults 3, total 28; confirmed 16; communicants, added, new 6, by removal 7, total 13, present number 103; those from families who reside here only in the Summer, and are probably enrolled among those of other churches, are not included in this estimate; marriages 5; burials 11; public ser

vices, 4 every Sunday, two of these being held by two gentlemen who act as most efficient lay readers, on other days one service each week during Lent at All Saints' Church, and at the Chapel at Oak Grove; Sunday Schools 2, number of teachers and pupils about the same as in my last report; children are catechized on various occasions; Parochial School is still under the care of the same respected and excellent instructors, is full of pupils, and is a most useful institution in our parish.

Collections—Bishop White Prayer Book Society \$15, Missions, Domestic \$75, Foreign \$65, Diocesan for Hulmeville \$61, general \$61 50, Sunday School \$20, Convention and Episcopal Fund \$50, Bishop Clarkson's Mission \$40, Bishop R. Wilmer's charity \$51, for Bishop Morris' Mission \$30 85, Episcopal Hospital \$30, Christmas Fund \$30, Society for Christian work among the Jews \$6 66, Church of the Crucifixion \$22 90; Total \$558 91.

Ordinary collections, All Saints' \$297 02, Andalusia Chapel \$15 55, at Oak Grove Chapel \$62 94; total \$375 51; Episcopal Residence collection \$360, for ornamentation of Chapel and repairs of All Saints' Church \$1070, contributions for Assistant Minister \$90; Total \$2454 42. Also at Oak Grove Chapel, Bishop White Prayer Book Society \$10 75, do. \$50 75, Dr. Breck's Mission \$20. A collection of \$32 was made at All Saints' and at Oak Grove for the aid of a parish at Dry Grove, Mississippi. Total \$2522 92.

The decoration of the chancel at All Saints' and its new stained glass window, have added greatly to the beauty of our Church.

St. John's Church, Northern Liberties. Admitted, 1816. Rev. Charles Logan, Rector. William P. Fodell and Charles Beamish, Wardens.

Baptisms, adults 4, infants 43, total 47; confirmed 10; communicants, added, new 10, by removal 20, died or removed 9, present number 122; marriages 11; burials 16; public services, on Sundays 96, other days 41, total 137; average attendance good and increasing; children catechized, times 12; Sunday Schools, teachers 28, pupils 295; Bible classes, members 18, teachers 2; Church accommodations, edifice 1, sittings 1000, parsonage 1; property other than the Church building and lot

owned by the parish, a school house rented for public school purposes ; amount of indebtedness of the Church of the parish, none ; amount of salary the clergyman is entitled to receive \$800 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$56 20, Sunday and Parish Schools and Libraries \$91 28, Improvements, Repairs and Current expenses \$299 14, Parochial Missions \$73 77, Pew Rents \$628, Collections and subscription for salary none, Payment of Debts none ; Total \$1148 39.

Extra-Parochial—Missions, Domestic \$144 38, Foreign \$22 74, Convention and Episcopal Funds \$15, Church Hospital \$9, Church buildings \$26 41, Bibles, Prayer Books and Tracts \$16 65, Disabled Clergymen \$3, Miscellaneous \$4 90 ; Total \$247 08.

The miscellaneous item was for "The Society for the Promotion of Christianity among the Jews." The Mite Society's fund for Church painting now amounts to \$263 97. The Sewing School numbers about 80 little girls, with 4 teachers. The Vestry has purchased a Rectory for the sum of \$5000, on which \$1500 has been paid, the balance to be paid in five years from date of purchase. A movement is now being made to raise the required sum with very good prospects of success. The whole amount thus far collected for the Rectory is \$1738 51, which, together with the sums before mentioned, and other miscellaneous items, makes a grand total of \$3262 95.

Church of the Advent, Northern Liberties. Admitted, 1842. Rev. J. W. Claxton, Rector. Abel Reed and George Remsen, Wardens.

Baptisms, adults 12, infants 46, total 58 ; confirmed 45 ; communicants, added, new 39, by removal 11, died or removed 16, present number 318 ; marriages 19 ; burials 35 ; public services, on Sundays 120 ; other days 45, total 165 ; children catechized monthly ; Sunday Schools, teachers 40, pupils 502 ; Bible classes, members 204, teachers 3 ; Church accommodations, edifice 1 ; amount of indebtedness of the Church of the parish \$5000 ; amount of salary the Clergyman is entitled to receive \$2500 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor
9

\$372 63, Sunday and Parish Schools and Libraries \$161 52, Parochial Missions \$780, Pew Rents \$5052, Payment of Debts \$2000; Total \$8366 15.

Extra-Parochial — Missions, Diocesan \$265 97, Domestic \$1042 55, Foreign \$75, Convention and Episcopal Funds \$100, Church Hospital \$67 55, Bibles, Prayer Books and Tracts \$80 53, Book Societies \$10, Christian and Theological Education \$255, Miscellaneous \$41 45; Total \$1938 05.

Calvary Church, Northern Liberties, Philadelphia. Admitted, 1857. Rev. Charles Ritter, Rector since Feb'y, 1869. Wm. M. Abbey and J. R. Mumy, Wardens.

Baptisms, adults 2, infants 4, total 6; communicants, present number 40; marriage 1; burials 4; public services, on Sundays 30, other days 47, total 77; children catechized, times monthly; Sunday Schools, teachers 8, pupils 32, infant class 49, total 71; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the parish, school building and sexton's house; amount of indebtedness, mortgage on Rectory \$4550; amount of salary Clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$4 49, Sunday and Parish Schools and Libraries \$87 80, Improvements, Repairs and Current expenses \$1411 31; Total \$1499 11.

Extra-Parochial — Missions, Domestic \$2, Convention and Episcopal Funds \$17 50, Church Hospital \$14 20, Disabled Clergymen \$15 66, Miscellaneous \$17 15; Total \$66 51.

The Parish, of which I assumed the Rectorship three months ago, I found in a languishing condition, and I deeply regret to state that, after three months of prayer and exertion, I notice but little improvement. The resuscitation of this Parish will require long and patient and united efforts. Discordant elements must, by the grace of God and Christian influences, be either assimilated or removed. A ruined Sunday School must, by cheerful and fervent coöperation of Rector and congregation, be restored to its former prosperous condition, and in some way or another the sympathy and aid of Churchmen in our neighborhood

must be obtained ; otherwise, this monument, erected to the memory of the pioneer prelate, the Rt. Rev. Wm. White, the first Bishop of Pennsylvania, will in all probability continue to languish, and in a few years vanish.

May the Chief Bishop of the Church grant unto us prosperity, and spread over us the wings of His protecting and saving love and grace.

Trinity Church, Southwark, Philadelphia. Admitted, 1821. Rev. John W. Brown, Rector. Joseph W. Flickwir and Wm. S. Price, Wardens.

Baptisms, adults 8, infants 39, total 47 ; confirmed 23 ; communicants added, new 48, by removal 15, died or removed 14, present number 260 ; marriages 8 ; burials 42 ; public services, on Sundays 114, other days 58, total 172 ; children catechized, times 10 ; Sunday schools, teachers 29, pupils 304 ; Church accommodations, edifice 1, sittings 800 ; Parsonage none ; Property other than the Church building and lot owned by the Parish, Cemetery lot ; amount of indebtedness of the Church of the Parish, none ; amount of salary the Clergyman is entitled to receive \$2000 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$266 39, Sunday and Parish Schools and Libraries \$240, Improvements, Repairs and Current Expenses \$947 39, Pew Rents \$2616 75 ; Payment of Debts \$1245 15 ; Total \$5315 68.

Extra-Parochial — Missions, Domestic \$514 50, Convention and Episcopal Funds \$60, Church Hospital \$89 69, Bibles, Prayer Books and Tracts \$42 18, Disabled Clergymen \$33 38, Miscellaneous \$293 25 ; Total \$1033.

The Rector regrets he is unable to be as accurate as he desires in reporting the number of communicants, for the reason that many remove from the Church without being regularly transferred, and hence only to be found in his general pastoral work. The Church is now free from debt, and working, we believe, harmoniously and prosperously. The great need is a Rectory, which no doubt in good time will be provided. Altogether Pastor and people cannot forbear to express at this time their gratitude to God for the present happy condition of this time honored Parish.

Church of the Evangelists. Admitted, 1842. Rev. Samuel Durborow, Rector.
Chas. E. Davis and W. A. Dubosq, Wardens.

Baptisms, adults 11, infants 183, total 194; confirmed 27; communicants added, new 27, by removal 10, died or removed 60, present number 616; marriages 116; burials 113; public services, on Sundays 104, other days 52, total 156; average attendance 300; children catechized, times 12; Sunday Schools, teachers 42, pupils 550; Bible classes, members 36, teachers 2; Property other than the Church building and lot owned by the Parish, burial lot; amount of indebtedness of the Church of the Parish, \$7333 33.

Collections and contributions—Parochial—Alms for the Poor \$445 51, Sunday and Parish Schools and Libraries \$284 29, Improvements, Repairs and Current expenses \$1320 99, Parochial Missions \$2 87, Pew Rents \$2404 81; Total \$4458 47.

Extra-Parochial—Missions, Diocesan \$10 39, Domestic \$60 96, Foreign \$33 86, Convention and Episcopal Funds \$60, Church Hospital \$33 93, Miscellaneous \$18 05; Total \$217 19.

During an absence of four months from the Parish, the Rector's place was supplied by the Rev. Charles E. McIlvaine, whose faithful ministrations and untiring labors are here gratefully acknowledged.

Gloria Dei Church, Philadelphia. Admitted, 1836. Rev. Snyder B. Simes, Rector. John Redles and George M. Sandgran, Wardens.

Baptisms, adults 2, infants 27, total 29; confirmed 10; communicants, added, new 10, died or removed 10, present number about 250; marriages 29; burials 12; Sunday Schools, teachers 27, pupils 517; Bible classes, members 30, teacher 1; Church accommodations, edifice 1, parsonage 1; property other than the Church building and lot owned by the parish, real estate and Sunday School Chapel; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$1500 and parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$128 32, Sunday and Parish Schools and Libraries \$110 75, Improvements, Repairs and Current expenses \$127 40, Pew Rents \$821 74, Payment of Debts \$1110; Total \$2298 21.

Extra-Parochial—Missions, Foreign \$27, Convention and

Episcopal Funds \$128 (2 years), Bibles, Prayer Books and Tracts \$11 79, Book Societies \$61 60, Christian and Theological Education \$300, Disabled Clergymen \$25; Total \$553 39.

The present Rector took charge Dec. 13th, 1868. The parish having been vacant some months, will account for the omissions in the above report.

Church of St. John the Kvangelist. Admitted, 1860. Rev. Charles L. Fischer, Rector. Wm. H. Myers and John Heckett, Wardens.

Baptisms, adults 2, infants 43, total 45; confirmed 7; communicants added, new 8, by removal 14, died or removed 15, present number 132; marriages 8; burials 19; public services, on Sundays 104, other days 80, total 184; Sunday Schools 2, teachers 35, pupils 400; Bible classes 2, members 16, teachers 2; Church accommodations, edifice 1, sittings 200; amount of Salary the Clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$40 51, Sunday and Parish Schools and Libraries \$92 41, Improvements, Repairs and Current Expenses \$1483 06, Parochial Missions \$200; Total \$1758 98.

Extra-Parochial—Convention and Episcopal Funds \$11, Church Hospital \$5, Christian and Theological Education \$10, Miscellaneous \$15; Total \$41.

In addition to the amounts reported as raised by the Parish, \$4539 were raised for the Building Fund, of which over \$1000 were obtained by the congregation itself. Besides this a loan was secured for the same object, amounting to \$3150, of which \$1200 came from members of the Parish. During the year work upon the new church has so far progressed that the building has been roofed in, the floors laid, and the basement partially completed. And, although much money is still needed, it is ardently hoped that under a favoring Providence we may be enabled to finish the Church so as to occupy it during the ensuing year.

Should the needed amount be furnished the only indebtedness of the Parish will be the ground rent and the loan above mentioned, both of which, it is confidently believed, would be rapidly extinguished.

Church of the Redemption, Fairmount. Admitted, 1846. Alexander Crow and William H. Eastwood, Wardens.

Baptisms, infants 120; confirmed 16; marriages 75; burials 71; public services 105; Sunday Schools, Bible classes, &c., about the same as last reported; Church accommodations, edifice 1, sittings 600, parsonage 1; amount of salary \$800; arrears, none.

Collections \$517 61, Repairs and Current expenses \$675 52, Pew Rents \$1010 25; Collections and Subscriptions for salary \$1026 17; Total \$2554 73.

Extra-Parochial—Foreign Missions \$18 97, Convention and Episcopal Funds \$17 50, Disabled Clergymen \$15 90; Total, \$52 37.

St. Philip's Church, Spring Garden. Admitted, 1841. Rev. Percy Brown, Rector. John Agnew and George R. Kellogg, Wardens.

Baptisms, adults 10, infants 24, total 34; confirmed 32; communicants, added, new 32, by removal 25, died or removed 9, present number 340; marriages 4; burials 10; public services, on Sundays 100, other days 85, total 185; average attendance 500; children catechized, times 12; Sunday Schools, teachers 71, pupils 850, Bible classes, members 52, teachers 2; Church accommodations, edifices 2, sittings 1200 including Church and Chapel, parsonage none; amount of salary the clergyman is entitled to receive \$4000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$500, Sunday and Parish Schools and Libraries \$450, Parochial Missions \$425, Total \$1375.

Extra-Parochial—Missions, Diocesan \$150, Foreign \$350, Convention and Episcopal Funds \$175, Church Hospital \$100, Book Societies \$45, Christian and Theological Education \$200, Miscellaneous \$240, Total \$1260.

Total contributions, collections, etc., \$2635.

Church of the Nativity, Philadelphia. Admitted, 1845. Rev. Robert C. Matlack, Rector.

Baptisms, adults 3, children 20, total 23; confirmed 12; communicants, new 11, by removal 30, died or removed 20, present

number 330 ; marriages 14 ; burials 31 ; public services, two on Sunday and two each week ; children catechized monthly ; Sunday schools, main, 172 children and 31 teachers, infant school 77 children, 1 teacher, Bible class, members 54 youth, teacher 1, total scholars and teachers 336.

The Church has no debt of any kind on either building or ground. No parsonage. Salary promptly paid and largely overpaid.

For Church expenses—Pew Rents collected \$2857 68, Collections in Church \$291 12, Contributions and Donations \$1326 77; Total \$3975 57. For Benevolent purposes—Communion Alms \$308 28, Pastoral aid and Dorcas Society \$221 40, Theological Education \$300, Missions in Pennsylvania \$67 40, Mission to the Jews \$11 50, Mission to the Indians \$59 27, Mission in the West \$142 50, Foreign Missions \$189 25, Mission House \$157 31, Episcopal Hospital \$30 79, Disabled Clergymen \$31 79 ; Total \$1519 49 ; Total Receipts \$5495 06.

During the year we have reduced our pew rents about forty per cent, and prepared in a measure, to make extensive improvements in our Sunday School and Lecture Room. Owing to these two facts we have not given great attention to the work of the church at large, but we hope to do better the ensuing year. The youth of the Church have very recently organized a "Young People's Union for the religious, social and literary improvement of its members, the granting of benefits in case of disability." The Union already numbers 100 members and gives promise of great usefulness. A Mothers' Meeting has just been organized which is doing well.

The Rev. O. W. Landreth, of the Methodist Church, was ordained to the Diaconate on the 28th of April, and is now assisting me with general acceptance.

St. Jude's Church. Admitted, 1848. Rev. C. Thompson Kellogg, Rector. C. R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 2, infants 23, total 25 ; confirmed 7 ; communicants, added new 34, died or removed 18, present number 101 ; marriages 2 ; burials 5 ; public services, total 146 ; children catechized, times 9 ; Sunday Schools, teachers 17, pupils 165 ;

Church accommodations, edifice 1, sittings 600 ; property other than the Church building and lot owned by the Parish, none ; amount of indebtedness of the Church of the Parish \$600 ; arrears of salary, none.

Collections and contributions—Parochial—Sunday Schools \$153 06, Current Expenses \$655 72, Pew Rents \$1078, Collections and Subscriptions for salary \$2200, Payment of Debts \$800, Industrial and Night Schools \$136 82, Total \$5023 60.

Extra-Parochial—Missions, Diocesan \$30 25, Domestic, for Bishops Tuttle and Clarkson \$126, Domestic Board \$17, Foreign \$40, Convention and Episcopal Funds \$50, Church Hospital \$52, Bibles, Prayer Books and Tracts \$25 10, Disabled Clergymen \$10 80, Home Missions for Colored People \$24, in aid of Church in Sheboygan, Wisconsin \$25, Society for the Jews \$13 30, Midnight Missions \$6 25, Miscellaneous \$90 74 ; Total Extra-Parochial \$518 44 ; Total Parochial and Extra-Parochial \$5534 04.

In addition to the above, many garments, under and outer clothing, for the Church Hospital and for destitute people in the Parish, were furnished by the Pastoral Aid Society.

The Parish adopted the Free-Church system in January last, and the increased attendance and contributions for Church work have shown the wisdom of the change.

The evils of a long interregnum in the Rectorship and consequent removals had left the Church but little more than a name to live. During the past Conventional year God has greatly blessed our efforts, and with enlarged facilities for parochial labor, we confidently anticipate a much larger measure of prosperity, spiritual and temporal, than this Church has ever hitherto enjoyed.

An Industrial School, attended by over two hundred pupils, has been maintained from September, 1868, till May, 1869. The Rector has been present at every session to instruct and catechize.

Night Schools two evenings of each week were sustained from January to April, with a membership of from seventy-five to one hundred young men and boys. A few faithful Churchmen rendered valuable assistance in conducting the classes.

The Parish has at present four young men connected with it who are studying with a view to the ministry of the Church.

The last Parochial report of the former incumbent gave the number of communicants as one hundred and thirty-six. The present Rector found but sixty-seven on taking charge of the Parish.

The above report dates from January, 1868.

Church of the Intercessor, Spring Garden. Admitted, 1859. Rev. J. W. Bonham, Rector. S. B. Howell and J. H. Gould, Wardens.

That the pews might be free the Rector has released the vestry from obligation to pay his stipulated salary, and relies for his support on the voluntary contributions of his people. All seem pleased that the system of pew-renting has been discontinued, and if the Church edifice and personal property were owned by the Parish, already the voluntary income would be ample to meet all expenses.

Before the present Rector took charge of the parish the Church building passed out of the control of the vestry, and for several years has been rented of the purchaser. The Rector is cheered with the hope that the financial obstacles which have so long embarrassed the parish may soon be removed.

The general statistics, and income, and contributions to the time the pews were declared free, differ but little from the report of 1868.

Church of St. Matthias, Philadelphia. Admitted, 1859. Rev. Robert F. Chase, Rector. William H. Rhawn and Jos. A. Hull, Wardens.

Baptisms, adults 8, infants 32, total 40; confirmed 12; communicants added, new 11, by removal 7, died or removed 6, present number 130; marriages 5; burials 17; public services, on Sundays 94, other days 50, total 144; Sunday Schools, teachers 24, pupils 274; Bible classes, members 20, teachers 3; Church accommodations, edifice 1, sittings 500; amount of salary the Clergyman is entitled to receive \$2400.

Collections and contributions—Parochial—Alms for the Poor \$151 36, Sunday and Parish Schools and Libraries \$82, Improvements, Repairs and Current Expenses \$458 73, Pew Rents \$3960 69; Total \$4652 78.

Extra-Parochial—Missions, Domestic \$60 26, Church Hospital \$58, Christian and Theological Education \$50, Disabled Clergymen \$29 46, Miscellaneous \$435 26 ; Total \$632 98.

Church of the Incarnation, Philadelphia. Admitted, 1880. Rev. Joseph D. Newlin, Rector. James M. Patton and John Rapson, Wardens.

Baptisms, adults 8, infants 17, total 25 ; confirmed 23 ; communicants added, new 22, by removal 32, died or removed 16, present number 275 ; marriages 11, burials 18 ; public services, on Sundays 98, other days 86, total 184 ; children catechized monthly ; Sunday Schools, teachers 30, pupils 320 ; Bible classes, members 30, teacher 1 ; amount of salary the Clergyman is entitled to receive \$1500 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$163, Sunday and Parish Schools and Libraries \$122 32, Improvements, Repairs and Current Expenses \$5587 11, Pew Rents \$3007 51 ; Total \$8879 94.

Extra-Parochial—Missions, Diocesan \$39 23, Domestic \$57 50, Foreign \$26 50, Church Hospital \$50, Bibles, Prayer Books and Tracts \$30 ; Total \$203 23.

Church of the Holy Apostles, Philadelphia. Admitted, 1888. Rev. Charles D. Cooper, Rector. Lewis H. Redner and Geo. C. Thomas, Wardens.

Baptisms, adults 2, infants 28, total 30 ; confirmed 10 ; marriages 9 ; burials 10 ; communicants 75 ; public services 109 ; Sunday Schools, teachers 31, pupils 820 ; Bible classes, teachers 2 ; members 30.

Collections and contributions—Parochial—Amount raised for the support of Church and furnishing temporary building \$4897. 82, Episcopal Hospital \$33 86, Christmas Fund \$15 73, Convention Fund \$781, Episcopal Fund \$10, Foreign Missions \$25 20, Sunday School \$130, Library, Night School \$350 ; Total \$5470 52.

A stone Church edifice to seat 1100 persons has been commenced, to be completed during the Summer of 1870.

St. Matthew's Church, Francisville. Admitted, 1825. Rev. J. Houston Eccleston, Rector. Geo. M. Stroud and H. Wright, Wardens.

Baptisms, adults 11, infants 32, total 43; confirmed 28; communicants, added, new 29, by removal 43, died or removed 17, present number 371; marriages 12; burials 27; public services, on Sundays 94, other days 39, total 133; children catechized, times 12; Sunday Schools, teachers and officers 35, pupils 482; Bible classes, members 112, teachers 5; Church accommodations, edifices 2, sittings 640; amount of indebtedness of the Church of the parish \$1000; amount of salary the clergyman is entitled to receive \$3000.

Collections and contributions—Parochial—Alms for the Poor \$332 61, Sunday and Parish Schools and Libraries \$265 79, Improvements, Repairs and Current expenses \$2789 98, Pew Rents \$4222 76, Total \$7611 14.

Extra-Parochial—Missions, Domestic \$356, Foreign \$234, Convention and Episcopal Funds \$50, Church Hospital \$40, Christian and Theological Education \$63 25, Disabled Clergymen \$40 32, Miscellaneous \$17 50; Total \$801 07.

St. Mary's Church, West Philadelphia. Admitted, 1827. Rev. T. C. Yarnall, D.D., Rector.

Baptisms, adult 1, infants 14, total 15; confirmed 9; communicants, added, new 8, by removal 15, died or removed 15, present number 112; marriages 3; burials 14; public services, on Sundays 106, other days 100, total 206; Sunday School, teachers 10, scholars about 80.

Collections—Communion Alms \$236 73, Current expenses and Sunday School \$133 85, Missions, Diocesan \$42 20, Domestic \$46 54, Foreign \$37 06, Special Collection for Minnesota \$52 48, Special Collection for Oregon \$50, Convention and Episcopal Funds \$60, Missions to Dakota Indians \$81 11, Church Hospital \$38 20, Christmas Fund \$48 64, Foreign Missions \$37 06, Sunday School offerings at Christmas for Church at Blossburg \$44 70, Sunday School offerings at Easter for Missionary work under the Rev. John Long \$39 81; Salary received by the clergyman \$2000; Total \$2911 32.

St. Andrew's Church, West Philadelphia. Admitted, 1852. Rev. Samuel E. Smith, Rector. H. W. Siddall and Henry B. Chapman, Wardens.

Baptisms, adults 5, infants 23, total 28; confirmed 11; communicants, added, new 9, by removal 17, died or removed 17, present number 110; marriages 10; burials 17; public services, on Sundays 106, other days 49, total 155; children catechized, times 12; Sunday Schools, teachers 17, pupils 194; Bible classes, members 10, teacher 1; Church accommodations, edifice 1, sittings 380; amount of salary the clergyman is entitled to receive \$1200.

Collections and contributions—Parochial—Alms for the Poor \$25 57, Sunday and Parish Schools and Libraries \$20, Improvements, Repairs and Current expenses \$644 44; Pew Rents \$1270 94, Payment of Debts \$800; Total 2760 95.

Extra-Parochial—Missions, Diocesan \$25 50, Domestic \$20, Foreign \$19 25, Convention and Episcopal Funds \$20, Church Hospital \$18 75, Christian and Theological Education \$13 50, Disabled Clergymen \$17 33, Miscellaneous \$12; Total \$146 33.

Church of the Saviour, West Philadelphia. Admitted, 1852. Rev. Edward L. Drown, Rector. N. B. Browne and James T. Allen, Wardens.

Baptisms, adults 6, infants 6, total 12; confirmed 25; communicants, added, new 25, by removal 31, died or removed 8, present number 195; burials 5; Sunday Schools, teachers 23, pupils 312; Bible classes, members 18, teacher 1; Church accommodations, edifice 1; property other than the Church building and lot owned by the parish, Mission Chapel; amount of indebtedness of the Church of the Parish, provided for; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$313 94, Sunday and Parish Schools and Libraries \$487 43, Improvements, Repairs and Current expenses \$919, Parochial Missions \$1600; Total \$3320 37.

Extra-Parochial—Missions, Diocesan \$192 12, Domestic \$192, Foreign \$152 45, Convention and Episcopal Funds \$120, Church Hospital \$1048 20, Christian and Theological Education \$484 75, Disabled Clergymen \$43 10, Episcopal Residence \$883 09, For the Jews \$35 04, Mission House \$300, Divinity School \$475, For Rural Clergy \$130, Miscellaneous \$375; Total, \$4426 75; Grand Total \$7747 02.

The Rector has been in charge less than six months, and consequently the foregoing report is unavoidably imperfect. The capabilities of the parish are great, and its prospects hopeful. The Mission Church, "The Chapel of the Holy Comforter," is under the charge of the Rev. G. A. Stone. The statistics of the same will appear in his report.

Trinity Church, Maylandville, West Philadelphia.

A Sunday School, with an average attendance of fifty children, has been sustained during the year, and the Rector of the Church of the Saviour has occasionally been present to address the children and adults.

Emmanuel Church, Kensington. Admitted, 1837. Rev. William H. Munroe, Rector. Thomas H. Powers and Anthony Ramsey, Wardens.

Baptisms, adults 14, infants 82, total 96; confirmed 41; communicants, added, pew 41, by removal 10, died or removed 6, present number 450; marriages 17; burials 57; public services, on Sundays 96, other days 46, total 142; children catechized, times 6; Sunday Schools 2, teachers 35, pupils 520; Bible classes 4, members 60, teachers 4; church accommodations, edifice 1, sittings 800, parsonage none; property other than the Church building and lot owned by the parish, none; amount of salary the clergyman is entitled to receive \$1800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$108 59.

Extra-Parochial—Missions, Diocesan \$50, Domestic, American Church Missionary Society \$100, Foreign \$125, Convention and Episcopal Funds \$65, Church Hospital \$52, \$50 to Chambersburgh, Religious Books \$15, For the Jews \$10, Book Societies, \$75 E. K. S., Mission House Philadelphia \$50, Disabled Clergymen \$20, Miscellaneous \$250; Total \$970 59.

In addition to the above amount, there have been collected for Church Improvements \$4750 63; Total amount of money raised \$5721 22.

All Saints' Church, Moyamensing. Admitted, 1833. Rev. Herman L. Duhring, Rector. Accounting Warden Wm. Stirling, Jr. Rector's Warden Wm. Ridings.

Baptisms, adults 4, infants 74, total 78; confirmed 18; communicants, added new 50, present number 350; marriages 10; burials 53; public services, on Sundays 116, other days 52; Sunday Schools, teachers 41, pupils 520; Bible classes, members 50, teachers 3; Church accommodations, edifice 1, sittings 800; property other than the Church building and lot owned by the Parish, cemetery; amount of salary the clergyman is entitled to receive, \$1700; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$275, Sunday and Parish Schools and Libraries \$270, Improvements, Repairs and Current expenses \$1066, Parochial Missions \$50, Pew Rent Collections \$2679; Total \$4340.

Extra-Parochial—Missions, Domestic \$150; Convention and Episcopal Funds \$58, Church Hospital \$25 38; Bibles, Prayer Books and Tracts \$25, Book Societies \$120, Christian and Theological Education \$15, Disabled Clergymen \$24 30; Total \$417 68; Grand Total \$4757 68.

Church of the Crucifixion. Admitted, 1847. Rev. Joseph R. Moore, Rector. Thomas E. Maris and W. B. Whitney, Wardens.

Baptisms, adults 5, infants 29, total 34; confirmed 23; communicants added, new 22, by removal 1, died or removed 3, present number 131; marriages 14; burials 18; public services, on Sundays 131, other days 64, total 195; children catechized weekly; Sunday Schools, teachers 21, pupils 418; Bible classes, members 73, teachers 2; property other than the Church building and lot owned by the Parish, a three-story brick dwelling used as a temporary home for the homeless.

Collections and contributions—Parochial—Alms for the Poor and Current Expenses \$155 96, Sunday and Parish Schools and Libraries \$148 99, Parochial Missions \$202 99; Total \$507 94.

Extra-Parochial—Missions, Diocesan \$1 56, Domestic \$59, Foreign \$5, Church Hospital \$5 18, Book Societies \$50, Christian and Theological Education \$30 65, Disabled Clergymen \$21 50, Miscellaneous \$59 62; Total \$232 51; Grand Total \$740 45.

The Mothers' Meeting, Sewing School and Night School have all been successfully carried on during the year.

In the month of June last the vestry purchased the property No. 708 Lombard street, which was plainly fitted up during the summer, and on the first of September was formally opened as a temporary home, under the care of one of the communicants of the Church, who generously gives her services as matron gratuitously.

Since the opening of this institution quite a number of the degraded females living within the bounds of the parish have availed themselves of its privileges, and are now living respectable lives, and giving satisfaction to their employers. It is our design to extend its usefulness as God gives us means, and make it the centre of the most comprehensive Christian charity.

Parochial Report of Church of Our Saviour, to May 1st, 1869. Rev. Chas. W. Quick, Minister.

Baptisms, adult 1, infants 23, total 24; confirmed 9; communicants, last report, 63, corrected list 40, added new 9, by removal 6, died 1, removed 4, present number 55; marriages 10; burials 9; public services, regular Sunday services, Wednesday evening Lectures, other days Ash Wednesday, Good Friday, Christmas, Thanksgiving Days; Sunday Schools, Teachers 14, scholars 240; collections for benevolent purposes \$4 31.

St. Luke's Church, Germantown. Admitted, 1818. Rev. John Rodney, Emeritus Rector. Rev. Albra Wadleigh, Rector. James M. Aertsen and R. P. McCallagh, Wardens.

Baptisms, adults 3, infants 38, total 41; confirmed 17; communicants added, new 13, by removal 11, died or removed 39, present number 324; marriages 3; burials 14; public services, on Sundays 110, other days 193, total 303; children catechized, times 12; Sunday Schools, teachers 36, pupils 344; Bible classes, members 55, teachers 5; Church accommodations, edifice 1, sittings 500; parsonage 1; property other than the Church building and lot owned by the Parish, stone Parish building and lot.

Collections and contributions—Parochial—Alms for the Poor

\$407 43, Sunday and Parish Schools and Libraries \$244 77, Improvements, Repairs and Current expenses \$445, Parochial Missions \$200, Pew Rents \$6960, Payment of Debts \$300; Total \$8557 20.

Extra-Parochial—Missions, Diocesan \$87 31, Domestic \$1951. 38, Foreign \$83 60, Convention and Episcopal Funds \$150, Church Hospital \$203 80, Church Buildings \$108, Book Societies \$132 25, Christian and Theological Education \$136 25, Disabled Clergymen \$116 50, Miscellaneous \$125; Total \$3094 09.

The Parish has given to its late Rector, the Right Rev. B. Wistar Morris, for his Missions in Oregon, and Washington Territory \$725 48 in cash, and annual subscriptions for three years to the amount of \$750 a year.

The present Rector took charge on the second Sunday after Easter, April 11th, and his acts from that time are included above.

Christ Church, Germantown. Admitted, 1855. Rev. Addison B. Atkins, Rector. Charles Le Bontillier and Charles Spencer, Wardens.

Baptisms, adults 14, infants 46, total 60; confirmed 46; communicants, added, new 46, by removal 15, died or removed 49, present number 360; marriages 4; burials 25; public services, on Sundays and other days 181; children catechized, times 6; Sunday Schools 2, teachers 61, pupils 641; Bible classes 10, members 163, teachers 10; night school, teacher 1, pupils 77; mothers' meeting, conductors 5, members 55; Church accommodations, edifices 2, sittings 800, parsonage 1; property other than the Church building and Mission Chapel and Rectory owned by the Parish, none; amount of salary the clergyman is entitled to receive \$2500 with parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$558 80, Sunday and parish Schools and Libraries \$435, Improvements, Repairs and Current Expenses \$3017 24, Parochial Missions \$615 15; Total \$4626 04.

Extra-Parochial—Missions, Domestic \$792 65, Foreign \$1535 60, Convention and Episcopal Funds, and Bishop's Residence, \$259 65, Church Hospital \$288 60, Books for Theological Students \$149, Evangelical Knowledge Society \$135 18, Evangelical Education Society \$280 50, Disabled Clergymen \$118, by Sun-

day School for Foreign and Domestic Missions \$460 20, Women's Mission to Women \$202 80, Ladies' Missionary Society for Diocesan Mission \$121, Society for Promoting Christianity among the Jews \$36 50, Hoffman Memorial House \$25 ; Total \$4404 68. Total Parochial and Extra-Parochial, exclusive of the pew rents (which are about \$4500), \$9030 72.

Church of St. John the Baptist, Germantown. Admitted, 1858. Rev. Wm. N. Diehl, Rector.

Baptisms, infants 14 ; confirmed 9 ; communicants added, new 14, died or removed 11, present number 75 ; marriages 6 ; burials 13 ; public services, on Sundays 104, other days 50, total 154 ; Sunday Schools, teachers 10, pupils 130 ; Church accommodations, edifice 1, sittings 400 ; property other than Church building and lot owned by the Parish, S. School and Chapel ; amount of salary the Clergyman is entitled to receive \$600 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$80, Sunday and Parish Schools and Libraries \$25, Improvements, Repairs and Current expenses \$477, Collections and Subscriptions for salary \$848 ; Total \$1430.

Extra-Parochial—Missions, Domestic \$55.

Calvary Church, Germantown. Admitted, 1859. Rev. James De W. Perry, Jr., Rector. Samuel K. Ashton and James E. Caldwell, Wardens.

Baptisms, adults 8, infants 8, total 16 ; confirmed 24 ; communicants added, new 24, by removal 4, died or removed 7, present number 102 ; marriage 1 ; burials 11 ; public services, on Sundays 114, other days 56, total 170 ; average attendance good ; children catechized monthly ; Sunday Schools, teachers 24, pupils 202 ; Bible classes, members 29, teachers 3 ; Church accommodations, edifice 1, sittings 450 ; Property other than the Church building and lot owned by the Parish, School building and Parsonage lot ; amount of indebtedness of the Church of the Parish \$2700 ; amount of salary the Clergyman is entitled to receive \$2000 and house rent ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor

\$293 67, Sunday and Parish Schools and Libraries \$268 94, Improvements, Repairs and Current Expenses \$2774 49, Pew Rents \$3006, Payment of Debts \$2299; Total \$8642 10.

Extra-Parochial—Missions, Diocesan \$100, Domestic \$812 04, Foreign \$222 48, Convention and Episcopal Funds \$120, Church Hospital \$101 58, Book Societies \$30 71, Christian and Theological Education \$309 42, Disabled Clergymen \$106 32, Miscellaneous \$13 55; Total \$1816 10.

Of the Missionary offerings \$247 49 were contributed by the children. The debts paid were old ones of long standing. A subscription is already started to cancel the balance of the indebtedness. New and beautiful chancel furniture has been given by members of the Parish. The liberality and zeal of the people are increasing and their kindness to the Rector is manifold and untiring. The Parish has, during the year, largely increased and extended its Missionary work and efficiency, by means of district visiting, etc.

The item of 31 confirmations in the last report was an error; there were none confirmed, as the Bishop visited the Parish after the Convention.

St. Michael's Church, Germantown. Admitted, 1860. Rev. John K. Murphy, Rector. Arthur Wells and John M. Gummey, Wardens.

Baptisms, adults 3, infants 11, total 14; confirmed 12; communicants added, new 11, by removal 29, died or removed 8, present number 109; marriages 5; burials 10; public services, on Sundays 116, other days 210, total 326; children catechized, times 12; Sunday Schools, teachers 15, pupils 115; Church accommodations, edifice 1, sittings 320; amount of indebtedness of the Church of the Parish \$5275; amount of salary the Clergyman is entitled to receive \$2450; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$30 18, Sunday and Parish Schools and Libraries \$77 80, Improvements, Repairs and Current expenses \$2613 51, Parochial Missions \$171 94, Collections and Subscription for salary \$2450; Total \$5343 43.

Extra-Parochial—Missions, Diocesan \$37 64, Domestic \$140, Convention and Episcopal Funds \$20, Church Hospital \$40 67, Disabled Clergymen \$25; Total \$263 31. Grand Total \$5606 74.

Of the sum marked for improvements, etc., \$882 have been collected since last St. Michael's day, as the beginning of a fund for the erection of a Parish School building. This much needed accommodation we have considered a matter of first importance, even in view of the fact that we have not made any attempt this year to reduce the Church debt. We can scarcely expect our Sunday School to grow as it should, or any of our parochial missionary operations to have a large measure of prosperity until we get a suitable place to shelter them other than the Church building, and the small hired house which we have now in use.

That we are really doing parochial missionary work, in spite of our present disadvantages, is shown by the fact that the Guild of St. Michael, an association of young men formed within the last year, have rented and kept open every evening during the winter, a small house near the Church, as a reading room; have supplied it regularly with papers, have collected a library of 325 volumes, and have otherwise made it comfortable for working men. Twenty-three men have made use of the rooms, some doing so habitually, and 74 volumes have been taken out of the library by 19 persons. A Mothers' Meeting has also been held weekly at the Guild House, by the ladies of the congregation, but its work must necessarily be very small, while its accommodations are so limited.

Emmanuel Church, Holmesburg. Admitted, 1844. Rev. D. C. Millett, D.D., Rector. Presley Blakiston and Lewis Thompson, Wardens.

Baptisms, adults 5, infants 23, total 28; confirmed 26; communicants, added, new 16, died or removed 2, present number 157; marriages 2; burials 14; public services, on Sundays 104, other days 90, total 194; Children catechized 1st Sunday in the month; Sunday Schools, teachers 12, pupils 125; Bible classes, members 9, teacher 1; Church accommodations, edifice 1, sittings 400, parsonage 1; property other than the Church building and lot owned by the Parish, Rectory and Sexton's house; amount of salary the Clergyman is entitled to receive \$1500.

Collections and contributions—Parochial—Alms for the Poor \$110, Improvements, Repairs and Current expenses \$111 10, Parochial Missions (about) \$3000, for Tacony.

Extra-Parochial—Missions, Domestic \$55 78, Convention and Episcopal Funds \$50, Church Hospital \$25, Disabled Clergymen \$23 75, Miscellaneous \$30 06; Total \$3485 63; Nashotah \$50, Oregon Mission \$30. One box of 145 new made garments for Oregon, and about 75 volumes for the Parish library of Bishop Morris.

St. James' Church, Kingsessing. Admitted, 1844. Rev. Charles A. Maisen, Rector. Robert Buist, Warden.

Baptisms, adults 18, infants 58, total 76; confirmed 18; communicants added, new 13, by removal 6, died or removed 7, present number 143; marriages 16; burials 21; public services, on Sundays 111, other days 19, total 130; Sunday Schools, teachers 16, pupils 203; Church accommodations, edifice 1, sittings 500; property other than the Church building and lot owned by the Parish, a Sunday School building and a Day School house; amount of salary the Clergyman is entitled to receive \$1500.

Collections and contributions—Parochial—Alms for the Poor \$154 81, Sunday and Parish Schools and Libraries \$117 22, Improvements, Repairs and Current expenses \$27 28; Total \$299 31.

Extra-Parochial—Missions, Diocesan \$54 77, Domestic \$109 02, Foreign \$12 47, Convention and Episcopal Funds, \$60, Church Hospital \$27 85, Church buildings \$12, Bibles, Prayer Books and Tracts \$1 37, Book Societies \$26 15, Christian and Theological Education \$46 67, Disabled Clergymen \$9 01, Miscellaneous \$51 41; Total \$410 72.

Public services have been held at Cardington, as in former years. A Sunday School has also been established there. Several Cottage Lectures have been held in different parts of the Parish.

Twenty-two children have been taught in the Select School.

St. Mark's Church, Frankford. Admitted, 1846. Rev. D. S. Miller, D.D., Rector.
John Clayton and B. Rowland, Jr., Wardens.

Baptisms, adults 18, infants 93, total 111; confirmed 109; **communicants**, added, new 123, by removal 17, died or removed 25, present number 1006; **marriages** 15; **burials** 74; **public services**, on Sundays 208, other days 43, total 251; children catechized monthly; **Sunday Schools**, male teachers 21, male scholars 292, female teachers 50, female scholars 406, infant teachers 2, infant scholars 230, **Bible Class**, teachers 10, members 563, total **Sunday School teachers** 83, scholars 1491; **Sewing Schools** 2, teachers 25, scholars 355; **Day Schools** 2, teachers 4, scholars 132; **Night Schools** 4, teachers 12, scholars 255; **Mothers' Meetings** 2, committee 16, members 360; **Church accommodations**, Church edifice 1, Bible class house 1, sexton's house 1, rectory 1, no other property; no debt; salary of Rector \$2000 and house, of assistant minister \$1000.

Collections and contributions—Parochial—For the Poor, including sick help in Mothers' Meeting and Mothers' aid, \$1350 81, Sunday and Parish Schools and Libraries \$752 48, Improvements, Repairs and Current expenses \$1610 60, Parochial Mission work \$1100 27, Collections and subscriptions for Church support (Free Church) \$3479 26, Payment of Debts \$1358 85, Clothing Club in Mothers' Meeting \$1242 41, Saving Fund in the same \$2298 92, Sick Club receipts \$108 91, Paid for Sewing, Mothers'-Meeting \$617 50.

Extra-Parochial—Missions, Diocesan \$267 92, Western \$374 12, Foreign \$869 56, City \$158, Indian \$380, Freedmen's \$396 78, Jewish \$51 53, Convention and Episcopal Funds \$75, Episcopal Hospital \$711 74, Evangelical Knowledge Society \$260 42, Theological Education \$975, Disabled Clergymen \$71 39, Rev. Dr. Gillette's widow \$275.

The school details in the above include the small branch work, begun within the past year, in Aramingo and Bridesburg. The latter has progressed as far as a Church organization, under the name of St. Stephen's, Bridesburg, and regular service is held there by a Lay Reader. Both of these enterprises were begun under the supervision of ladies of the Memorial House. They have fully demonstrated the excellence of the training for such labor, received in that praiseworthy institution.

Church of the Messiah. Admitted, 1847. Rev. Rees C. Evans, Rector. William J. Bell and Samuel Chase, Wardens.

Baptisms, adults 3, infants 50, total 53; confirmed 9; communicants added, new 9, by removal 5, died or removed 5, present number 67; marriages 6; burials 32; public services, on Sundays 104, other days 30, total 134; children catechized, times 52; Sunday Schools, teachers 6, pupils 85; Bible classes, members 15, teachers 2; Church accommodations, edifice 1, sittings 500; parsonage 1; property other than the Church building and lot owned by the parish, Rectory, cemetery lot and share in Library; amount of indebtedness of the Church of the Parish, \$1000 mortgage and ground rent; amount of salary the Clergyman is entitled to receive, pew rents; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$42 17, Sunday School and Library \$61 90, Improvements, Repairs, Payment of Debts and Current expenses \$985 03, Pew Rents \$360; Total \$1449 10.

Extra-Parochial—Missions, \$6 25, Convention and Episcopal Funds \$11, Church Hospital \$8, Bibles, Prayer Books and Tracts \$4, Disabled Clergymen \$4 17; Total \$33 42.

Zion Church, Philadelphia. Admitted, 1849. Rev. C. W. Duane, Rector. Dell Noblit, Jr., and H. N. Rittenhouse, Wardens.

Baptisms, adults 7, infants 9, total 16; confirmed 19; communicants added, new 23, by removal 22, present number about 137; marriages 5; burials 10; public services, on Sundays 104, other days 37, total 141; children catechized, times 6; Sunday School, teachers 25, pupils about 250; Bible classes, members 35, teachers 2; Church accommodations, edifice 1, sittings 550; parsonage none; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$1800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$67 42, Sunday and Parish Schools and Libraries \$200, Improvements, Repairs and Current expenses \$345, Pew Rents \$1367 93, Collections and Subscriptions for salary \$489 22; Total \$2469 57.

Extra-Parochial—Missions, Domestic \$171 12, Convention

and Episcopal Funds \$11, Church Hospital \$20, Book Societies \$81, Christian and Theological Education \$50, Disabled Clergymen \$20 65, Miscellaneous \$94 45; Total \$427 22.

St. David's Church, Manayunk. Admitted, 1849. Rev. F. H. Bushnell, Rector.
Orlando Crease and S. T. Angé, Wardens.

Baptisms, adult 1, infants 60 total 61; confirmed 15; communicants added, new 10, died or removed 10, present number 225; marriages 11; burials 38; public services, on Sundays 104, other days 52, total 156; children catechized, times 12; Sunday Schools 2, teachers 22, pupils 445; Bible classes, members 52, teachers 2; night school, teachers 2, pupils 55; Church accommodations, edifice 1, sittings 590; parsonage 1; property other than the Church building and lot owned by the parish, parsonage, Sunday School building and cemetery; amount of salary the Clergyman is entitled to receive \$1300 and parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$173 15, Sunday and Parish Schools and Libraries \$618 28, Improvements, Repairs and Current expenses \$2741 04, Pew Rents \$1662 60; Total \$3532 47.

Extra-Parochial—Missions, Diocesan \$25, Domestic \$1366 24, Foreign \$176 68, Convention and Episcopal Funds \$50, Church Hospital \$16 62, Bibles, Prayer Books and Tracts \$10 81, Christian and Theological Education \$68 25, Disabled Clergymen \$19, Miscellaneous \$30; Total \$1762 10. Sum Total \$5294 57.

An appointment for a confirmation service on the 9th of June has been made by the Bishop, for a class now in preparation. Right Rev. B. Wistar Morris, D.D., formerly Rector of the Church, as his first Episcopal act, confirmed the candidates mentioned above. \$1000 included in the offerings for Domestic Missions is to be used for the erection of a church, in Oregon or Washington Territory, to be called St. David's; and through the gift of a beautiful and costly communion service to the church at Christmas, the Vestry were enabled to offer the communion service formerly used here by Bishop Morris, to the proposed church. A Sewing School, Brotherhood, Night School, Mothers' Meeting, Dorcas Society, Sewing Circle and Mission Sunday

School have been testing the devotion of members of the church, and accomplishing good. The Ladies' Sewing Circle has in hand \$700 towards the erection of an iron fence in front of the Church.

Among the presents received at Christmas may be mentioned a private Communion service from the members of the Mothers' Meeting. The Rector is aided by a number of earnest workers, one of whom deserves especial mention for his generous offerings and untiring devotion to all the interests of the Church.

The field, however, is large and the laborers are few.

Church of the Resurrection, Rising Sun. Admitted, 1850. Rev. Thomas J. Davis, Rector. George Blight and Elijah Wyatt, Wardens.

Baptisms, infants 8; communicants added, new 1, died or removed 2, present number 23; marriages 3; burials 9; children catechized, times 12; Sunday Schools, teachers 10, pupils 89.

Collections and contributions—Extra-Parochial—Episcopal Hospital \$10.

This Parish, organized twenty years ago, was the undertaking of a missionary enterprise, in a vast region, where there were no Episcopalians, nor much knowledge of the Church. It, however, received no missionary aid, but was sustained by the efforts of the Rector and those associated with him, by untiring labors and unusual sacrifices. And yet it will be seen from the annual reports, that the number of baptisms, confirmations and communicants, &c., will compare favorably with some others, organized under more favorable circumstances, and that received missionary aid; whilst for the want of which, the Rector, after the first year, was obliged to support himself by teaching; and even contributed of his means so earned to aid in the building and repairs of both the Church and parsonage; whereby there has been secured a lot one hundred and twenty feet on Broad street, by one hundred and fifty on Tioga; and subsequently filled up to the grade, from two to five feet deep, and the Church, parsonage and stable all built thereon, and free from debt.

The falling of the Church was an event which could not be foreseen, nor guarded against, nor can the causes be clearly ascertained. But the principal one is now manifest, viz: that it was

not well built. We have been and are yet soliciting aid to re-build the Church, and indulge the hope that we may be able to erect an edifice of a more permanent structure, and though plain, yet neat and handsomely finished, and also free from debt. This being attained, the advancing state of improvements around it induce the belief that the Parish will soon increase, so that the provisions of the Charter and the established usages for the support of the Rector, and all the regulations of its affairs may be carried out and conducted as all other Churches of the city. For the taking down and re-building of the Church, we have a plan and estimate, for which we can contract, to have it done in the best workmanlike manner, for \$4500. \$1500 has been raised in this neighborhood, and \$1000 by subscriptions from the clergy and members of the city churches, all of whom evinced the kindest sympathy.

St. Paul's Church, Chestnut Hill. Admitted, 1833. Rev. J. Andrews Harris, Rector. M. Russell Thayer and Franklin H. Bowen, Wardens.

Baptisms, adults 3, infants 17, total 20; confirmed, no visitation up to May 1; communicants added, new 13, by removal 10, died or removed 19, present number 148; marriages 5; burials 6; public services, on Sundays 132, other days 70, total 202; average attendance varies; children catechized, times 12; Sunday Schools, teachers 13, pupils about 156; Bible classes, members 100, teacher 1; Church accommodations, edifices 3, sittings 875; parsonage 1; property other than the Church building and lot owned by the parish, mission chapel and lot; amount of indebtedness of the Church of the Parish \$5000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$445 32, Sunday and Parish Schools and Libraries \$148 13, Improvements, Repairs and Current expenses \$2616 22, Parochial Missions \$46 90, Pew Rents \$3252 90; Total \$6509 47.

Extra-Parochial—Missions, Diocesan \$786 22, Domestic \$1103 60, Foreign \$139 22, Convention and Episcopal Funds \$125, Church Hospital \$200, Christian and Theological Education \$774 88, Disabled Clergymen \$95 35, Miscellaneous \$273 67; Total \$3497 94. Grand Total \$10,007 41.

Of the communicants reported, twelve (12) have abstained from the communion for some time.

The indebtedness reported was incurred in building the parsonage.

St. Timothy's Church, Roxborough. Admitted, 1861. Rev. William Augustus White, Rector. Theo. F. Cauffman and J. Vaughan Merrick, Wardens.

Baptisms, adults 2, infants 15, total 17; confirmed 4; communicants, added, new 4, by removal 6, died or removed 3, present number 88; marriage 1; burials 4; public services, on Sundays 105, other days 34, total 139, average attendance 200; Children catechized, times 6; Sunday Schools, teachers 10, pupils 120; Bible classes, members 34, teachers 2; Church accommodations, edifice 1, sittings 250, parsonage 1; property other than the Church building and lot owned by the Parish, Rectory and Sunday School building; amount of salary the Clergyman is entitled to receive \$1000. Arrears of salary, none.

Collections and contributions—Parochial—From Offertory \$789 48, Pew Rents \$799 27, Subscriptions and donations for services \$229 93, for Rectory \$1120 53; Total \$2939 21.

Disbursements—Alms for the Poor \$78 02, Rector's salary \$1000, Repairs and Improvements \$72 23, Sunday Schools \$95 44, Sundries for Current expenses \$417 59, Rectory rent \$101 89, Completion of Rectory \$1028 70; Total Parochial \$2793 89.

Extra-Parochial—For Colorado \$15, Diocesan Missions \$30 47, Episcopal and Convention Funds \$15, Oregon Mission \$33 40, same from Sunday School \$11 75, Disabled Clergy Fund 15 79, Episcopal Hospital \$23 91; Total Extra-Parochial \$145 32.

Total Disbursements \$2939 21.

It gives me great pleasure to record two instances of munificence to this Parish, during the past year. On Christmas day, the Rector received notice that it was the desire of a member of the Parish and his wife, to cause the chancel of the Church to be suitably decorated in color, as a thank-offering to the Most High. This pious undertaking has been accomplished in the most satisfactory manner; both the correct designs and the elaborate details of the work being meet and proper for their sacred purpose.

Again : the financial condition of the Parish has been greatly improved, through the liberality of one who has recently become connected with the same, he having cancelled obligations to the amount of over \$1200.

May God remember for good, those whose hearts and hands are ready with "oblations for His glorious Name!"

The Rectory mentioned in the last report has been completed at a cost of \$6500, and has been occupied with entire satisfaction, since Aug. 6th, 1868.

A Night School for secular instruction, was carried on during the autumn and winter, and numbered 70 pupils, 14 teachers. The cost of this school, \$250, has not been included in the financial report: nor have the values of the above named gifts.

St. Alban's Church, Roxborough. Admitted, 1862. Rev. J. H. MacEl'Rey Rector. Fred. Fairthorne and Charles J. Crease, Wardens.

Baptisms, infants 2; communicants, added, new 10, present number 39; burial 1; public services, on Sundays 89, other days 36, total 125; average attendance 100; children catechized, times 3; Sunday School 1, teachers 10, pupils 70; Bible class 1, members 8, teacher 1; church accommodations, edifice 1, sittings 260; parsonage none; property other than the church building and lot owned by the parish, Sunday School House; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$3, Sunday and Parish Schools and Libraries \$95, Improvements, Repairs and Current expenses \$197 61, Pew rents \$281, Collections and Subscription for salary \$442 87; Total \$1019 48.

Extra-Parochial—Missions, Diocesan \$21 74, Foreign \$10 55, Convention and Episcopal Funds \$12; Total \$44 29.

The present incumbent took charge the first of February last. The parish was vacant more than a year, and was not reported for 1868.

Memorial Church of St. Luke, the Beloved Physician, Bustleton. Admitted, 1861. Rev. Edmund Roberts, Rector.

Baptisms, infant 1; communicants, added, by removal 1, died 3, removed 12, present number 22; marriage 1; burials 4; Public Services, on Sundays 104, other days 5; Total 109; Children catechized, times 12; Sunday Schools, teachers 5, pupils 53; Church accommodations, edifice 1; parsonage 1; amount of salary the Clergyman is entitled to receive \$700.

Collections and contributions—Parochial—Sunday School and Libraries \$50 80, Current expenses \$38 50, Pew Rents \$205 18, Subscription for salary \$500; Total \$794 48.

Extra-Parochial—Missions, Domestic \$2 30; Convention and Episcopal Funds, \$11; Church Hospital, \$2 55, Disabled Clergymen, \$2 84. Annual Missionary collections of the Sunday School, offered at the Sunday School Easter Festival, and divided equally between Dr. Breck's Pacific Coast Mission and Bishop Tuttle's Mission, \$15; Total, \$33 69.

House of Prayer, Branchtown. Admitted, 1861. Rev. A. T. McMurphy, Rector.

Baptisms, adult 1, infants 13, total 14; confirmed 3; communicants added, new 4, by removal 3, present number 26; burials 2; public services, on Sundays 39, other days 20, total 59; average attendance 75; Sunday Schools, teachers 12, pupils 120; Bible class 1, member 1, teacher 1; Church accommodations, edifice 1, sittings 140; amount of salary the Clergyman is entitled to receive \$1000.

Collections and contributions—Parochial—Alms for the Poor \$100, Improvements, Repairs and Current expenses \$150, Pew Rents \$115, Collections and Subscriptions for salary \$412 19; Payment of Debts \$650.

Extra-Parochial—Missions, Foreign 68, Convention and Episcopal Funds \$10.

I assumed the charge of this parish the first of last December, previous to which time it had been vacant for several months, and I have not been able as yet to get the Parish in regular working order, but hope by the blessing of the great Head of the Church to do so soon, and to present at the next Convention a more satisfactory report.

**Grace Church, Mt. Airy. Admitted, 1862. Rev. Robt. A. Edwards, Rector.
T. S. Williams and C. M. Bayard, Wardens.**

Baptisms, adults 2, infants 7, total 9; confirmed 19; communicants added, new 31, by removal 10, died or removed 14, present number 75; marriages 3; burials 4; public services, on Sundays 104, other days 32, total 136; children catechized, times monthly; Sunday Schools, teachers 17, pupils 155; Bible classes, members 28, teachers 3; Church accommodations, edifice 1, sittings 240; property other than the Church building and lot owned by the Parish, lot in Mt. Airy Cemetery; amount of indebtedness of the Church of the Parish none; amount of salary the clergyman is entitled to receive \$1200; arrears of salary, none

Collections and contributions—Parochial—Alms for the Poor \$49 25, Sunday and Parish Schools and Libraries \$71 75, Improvements, Repairs and Current expenses \$325, Night School \$25, Pew Rents \$1200, Parsonage Fund \$221; Total \$1892.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$110, Foreign \$139, Convention and Episcopal Funds \$20, Church Hospital \$40 13, Freedmen \$35 35, Mission to the Jews 13 85, Book Societies \$61, Christian and Theological Education \$125, Disabled Clergymen \$24 25; Mission House \$106 15, Total \$724 73; Total of both \$2616 73.

Salary from May first, 1869, \$1500. Two confirmations were held within the year, one after last Convention, the other immediately previous to present one.

Night School was held most of the winter with marked success.

St. John's Free Church, Frankford Road. Admitted, 1864.

No Report.

St. James' Church, Hestonville. Admitted, 1867. J. Halliwell, Warden.

Baptisms, adults 2, infants 6, total 8; confirmed 6; communicants added, new 6, present number 31; marriage 1; burials 5; public services on Sundays 104, other days 7, total 111; children catechized, times monthly; Sunday Schools, teachers 14, pupils 109; Bible classes, teachers 2; Church accommodations, edifice 1; property other than the Church building and lot owned by the

parish none; amount of indebtedness of the Church of Parish \$2860.

Collections and contributions—Parochial—Collections for Salary \$500.

Extra-Parochial — Convention and Episcopal Funds \$10, Church Hospital \$4 20, Disabled Clergymen \$3 88, Miscellaneous \$10 85; Total \$28 93.

Holy Innocents, Tacony. Admitted, 1869.

No Report.

Church of St. James the Less, Falls of Schuylkill. Admitted, 1846. Rev. Edward Shippen Watson, Rector. Ellis Yarnall and Edward S. Buckley, Wardens.

Baptisms, adult 1, infants 17, total 18; confirmed 15; communicants added 20; marriages 5; burials 5; public services, on Sundays, morning and afternoon, Holy days, Wednesday and Friday mornings; children catechized monthly in church, weekly in parish school; Sunday School, teachers 7, scholars 130; Bible class, teacher 1, scholars 15; Parish School, teacher 1, scholars 40; amount of salary the Clergyman is entitled to receive \$1500.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$560, Improvements, Repairs and Current expenses \$1800, Collections and Subscription for salary \$1500.

Extra-Parochial — Missions, Domestic \$152, Convention and Episcopal Funds \$30, Church Hospital \$73 09.

The Night Schools for young men and women were re-opened early in the fall, and continued until Easter, with on the whole a large attendance. The gentlemen who conducted them deserve more credit from their great distance from the scene of their labors.

A third Sunday (night) service was held in the church from Easter 1868, until October, with a fair attendance.

The Parish School, under a very efficient teacher, continued full to the utmost extent of our accommodations.

Free Church of the Redeemer for Seamen. Founded, 1847. Rev. Washington B. Erben, Rector. Joseph E. Hover and George W. Story, Wardens.

Baptisms, adults 5, infants 45, total 50; communicants, present number 50; marriages 35; burials 38; public services, on Sundays 118, other days 41, total 159; Sunday Schools, teachers 14, pupils 160; Church accommodations, edifice 1, sittings 400, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms to the Poor \$163, Sunday and Parish Schools and Libraries \$56 65, Improvements, Repairs and Current expenses \$34 75; Total \$354 40.

Extra-Parochial—Missions, Diocesan \$20, Colorado \$12 50, Nashotah \$10, Foreign \$5, Church Hospital \$9 50, Bibles, Prayer Books and Tracts for Seamen \$102 35, Mission House \$11 35, Pa. Br. Home Mission to colored people \$5; Total \$175 70. Grand Total \$530 10.

During the past year the work at this Mission has been steadily performed, and with very encouraging results. About 300 strange sailors, belonging to different nations, have attended our services, and a large quantity of religious books, in different languages, have been gratuitously distributed, both in and outside of the Mission Church. Liberal donations of books are gratefully acknowledged from the Bishop White, and Female Prayer Book Societies, the Advancement Society, Philadelphia Bible Society, American Tract Society, and other associations and individuals.

This Mission having now been in operation for some twenty years, the following extracts are presented from the last report of the Board of Managers of the Churchmen's Missionary Association for Seamen, of the port of Philadelphia:

"I. From its position and character our Mission is useful as a local or HOME MISSION, and through the zealous labor of our missionaries, has drawn within its influence a large number of persons, who would not otherwise have been met or attracted by city parishes or other Missions.

II. It is eminently and specially a MISSION TO SEAMEN and their families. It is estimated that it has been attended by some

4800 different seamen, many of whom have reappeared at its services, and it is frequented by those whose families are resident in this city. About 350 families, most of them of seamen, are now under the influence of the missionary, who, in nearly every case, is the only clergyman of any kind who ever visits them. In our Sunday School we have about 160 pupils, many of whom are sailors' children. The statistics may be summed up as follows: The whole number of baptisms has been 653; confirmations 169; burials 300; marriages 123; admitted to the Holy Communion 255.

III. Our Mission is the cheapest COLPORTAGE SYSTEM, by our plan of distributing the silent preaching of books over the wide world, at no greater cost than that of the books themselves. Our several successive missionaries have distributed up to this time some 5,200 Bibles, 5,800 Prayer Books, 3,400 other religious books, and an enormous quantity of Tracts. These books have gone directly into the hands of the special class for whose religious benefit the Mission is maintained, they have been carried the world over, and however unlikely we are to hear of them, we have heard of their existence in the remotest regions.

IV. THE SEAMEN'S MISSION must necessarily be dependent for its support upon the Christian community. We are dependent on annual subscriptions by individuals, and on voluntary contributions by Churches, Societies, Sunday Schools, and individuals. Since our Mission never can become self-supporting, especially do we solicit endowments, that will eventually render annual contributions less necessary. Thus far we have received legacies of \$5,000 from one friend of the Mission, and nearly \$1,000 from another, but we need much more. We must sustain a Missionary, although we barely do so now. We ought to do a larger amount of charitable work, send out more silent-preaching books through the world, give greater efficiency to our Sunday Schools, and do a variety of parochial and missionary work; but the needed means are wanting, and limited means restrict our operations and hamper our usefulness."

Report of Trinity Chapel, Philadelphia, under Vestry of the Church of the Holy Trinity. Richard N. Thomas, Assistant Minister.

Baptisms, adults 5, infants 28, total 33 ; confirmed 34 ; present number of communicants 140 ; marriage 1 ; burials 19 ; Sunday Schools, teachers 44, scholars 640 ; Bible classes, teachers 3, scholars 90 ; Total 777.

Contributions—Alms for the Poor \$54 74, Collections and Subscriptions \$190, Parochial Missions \$20, City Missions \$140, Hospital \$9 68.

The above is the report of the works at Trinity Chapel since September.

The following are the services performed by me while in charge of the House of Prayer, Branchtown, from the time of my ordination, July 19, 1868, until September 6th.

Baptisms 12 ; marriage 1 ; burials 2.

Church of the Holy Innocents. Admitted, 1869. Rev. D. C. Millett, D.D., Rector. J. Burd Peale and Joseph Weed, Wardens.

Baptisms, adults 10, infants 10, total 20 ; confirmed 13 ; communicants, present number 21 ; Sunday Schools, teachers 8, pupils 50 ; Church accommodations, edifice 1, sittings 200 ; property other than the Church building and lot owned by the parish, none.

The above statistics of baptisms and confirmations are included in the report from Holmesburg, but are here given separately in order that this new parish may have its own history.

The Stone Church is nearly completed. Services were commenced in this parish on the second Sunday in Advent, Dec. 8, A. D. 1867, in the Washington House, and continued through the summer of 1868, in the Rail Road Depot.

The corner-stone of the Church was laid Sept. 29, A. D. 1868, by Rev. Dr. Morton, President of the Standing Committee.

The subscriptions towards building the Church and the gifts of various individuals towards furnishing the interior are here gratefully acknowledged, and will be entered in detail upon the parish records.

Chapel of the Holy Comforter. Opened, July, 1868. Rev. Joseph A. Stone, Rector.

Baptisms, adult 1, infants 19, total 20; confirmed 6; communicants added, new 8, by removal 33, present number 41; marriages 3; burials 14; public services, on Sundays 99, other days 24, total 113; children catechized, times 12; Sunday Schools 2, teachers 13, pupils 160; Bible classes 2, members 16, teachers 2; Church accommodations, edifice 1, sittings 300, parsonage none; property other than the Church building and lot owned by the parish none; amount of indebtedness of the Church of the parish none; amount of salary the clergyman is entitled to receive \$1500; arrears of salary \$153.

Collections and contributions—Parochial—Alms for the Poor \$67 63, Improvements, Repairs and Current expenses \$236, Pews free; Collections and Subscription for salary \$1180.

Extra-Parochial—Missions, Foreign \$16 S. S.

The Chapel of the Holy Comforter is connected with the Church of the Saviour, and owes its existence, under Divine direction, to the faithful and persevering exertions of a few Sunday School teachers, and to the zealous efforts of several other members of this Parish. Through their agency, the means have been provided for building the Chapel, and for the present support of the Rector. The Chapel is situated at the corner of 48th street and Haverford avenue, directly opposite the Male Department of the Pennsylvania Hospital for the Insane, and in a rapidly increasing portion of the city.

The corner-stone was laid by the Rt. Rev. the Bishop of the Diocese, in November, 1867, and the Church was finished and opened for services on the first Sunday in July, 1868.

It is a very neat and substantial stone structure, and occupies the most beautiful and commanding site within the limits of the city. The present incumbent took entire charge of the Chapel on the first Sunday in June, 1868. Previous to this time, public worship and the Sunday Schools had been held in a private house, belonging to a generous lady in the neighborhood.

We have a large and flourishing Sunday School, Mr. C. L. Yost, Superintendent; an excellent choir; a very efficient Parish Aid Society; Mothers' Meeting, Sewing School, &c., each working in its own sphere of labor most successfully and profitably.

While there is much yet to be done, still, we feel greatly encouraged, and desire to be truly thankful to God, for what has been done.

Report of Rev. J. H. Barnard.

Shortly after my ordination, on Ascension Day, 1868, I became Rector's Assistant at St. Stephen's Church.

My official acts are embodied in the Parochial Report of the Rector of said Parish.

Report of Wm. V. Bowers, Itinerating Missionary.

During the Conventional year, ending May, 1869, I have performed the following services: Preached, times 66; performed whole service, times 60; do. in part, times 10; administered Communion, times 3; assisted in do. 9 occasions; Baptisms, infants 2; burials 5. In discharge of duty, travelled 1266 miles. Remuneration for these services \$272. Expenses incurred \$14 15.

Report of Rev. G. Bringham.

Since the last convention I have been employed as general Superintendent of the "midnight mission," which position I continue to occupy in addition to the charge of St. Andrew's Chapel.

I have baptized 5 infants and 1 adult, administered the Communion 5 times, preached on 100 occasions, married 11, buried 17.

Report of Rev. W. W. Bronson.

During the Conventional year I have read prayers on 315 occasions, preached 94 times, have celebrated the Holy Communion, or assisted therein 45 times; baptisms, infants 5, burials 7; marriages 6.

Report of Rev. J. H. Brown.

The Rev. J. Hutchings Brown would respectfully report, that he has read prayer on one hundred and twenty occasions, has assisted in the celebration of the Holy Communion twelve times, and has preached ten times. Baptisms, infant 1; burials 4.

Report of Rev. C. M. Butler, D.D.

Since the last Convention I have regularly discharged the duties of my professorship in the Divinity School, and have occasionally read prayers and preached.

Report of Rev. John A. Childs.

I continue to perform my duties as Secretary, besides officiating frequently on Sundays.

Report of the Rev. R. Bethel Claxton, D.D.

Besides discharging my duties as Professor in the Divinity School and in the Mission House, I have during the past Conventional year officiated, by reading prayers, 108 times, preaching and lecturing 95 times; administering the Holy Communion 13 times. I have also baptized one infant, married two couples, and read the service at two funerals.

Report of the Rev. R. Francis Colton, Instructor in Hebrew in the Divinity School, and Head of the Preparatory Department of the same.

My work has lain for the most part in the instruction of the classes of the Divinity School, and since October, 1868, of those of the preparatory Department.

In addition, I have preached forty-seven times, and assisted frequently in the administration of the Holy Communion, &c.

Report of Rev. George Alexander Crooke, D.D., D. C. L.

Dr. Crooke begs leave to report that he has been assisting the Rev. Dr. Morton, Rector of St. James' Church, until July last. Since that time he has been engaged in holding services in various Churches in the city and elsewhere in this Diocese. His official acts are included in the reports of those Churches. In addition to these services, he has officiated at 7 funerals, baptized 6 children, married 1 couple, and has preached for, and otherwise assisted his clerical brethren, on about 18 occasions, at their request and whenever practicable. These additional acts have been performed gladly and without remuneration.

Since February last, Dr. C. has been officiating in St. Thomas' Church, Whitmarsh, from the period the Rev. Charles R. Bonnell resigned the Rectorship. From the Register of the Church, the following statistics have been collected :

Baptisms 8; communicants as last reported 104, added 3; marriage 1; burials 5.

Collections—Church Home \$26 50, Freedmen's Commission \$55 86, Diocesan Missions \$101 24, For Church building, at the laying of the corner-stone of the new Church (August 13th) \$458 52, Foreign Missions \$18 75, Convention Fund \$40, Christian Education, \$13 20, Episcopal Hospital \$26 90, Domestic Missions \$67 38, For the family of the late Rev. Dr. Gillette \$10 25, For ditto of the late Rev. George A. Durborow \$20. Other collections have been made, the amounts and objects of which it is difficult to obtain.

Report of Rev. Charles M. Dupuy.

During the past year, I have (so far as health would permit) on numerous occasions preached the Word, assisted in the administration of the Holy Communion, and celebrated Divine service.

Report of Rev. Samuel Edwards.

The vestry of the Church of "Messiah, Gwynedd," being unable to redeem their pledge of contribution towards my support, and one-half of the subscriptions being withheld (after the end of the 1st year), upon which I solely depended when I acceded to the request to labor at Gwynedd, I had no alternative but to withdraw from that Missionary station, on the 1st of last July. (Arrears of salary, \$407.)

Since doing so, I have baptized 5 children, officiated at 3 funerals, read service 78 times, preached 66 times, and administered or assisted at Holy Communion 8 times, besides numerous visits to the sick poor.

Report of Rev. Alfred Elwyn.

I have resided near West Chester during the past year, and assisted the Rector of the Church of the Holy Trinity. At his request I have officiated at two funerals.

Report of Rev. John G. Furey, Missionary in Southern part of Philadelphia.
Residence 1736 Catharine Street.

The Missionary reports that during the period of ten months, viz: from July 13, 1868, to May 13, 1869, he has been actively engaged in appropriate work in the field assigned to him by the Bishop of the Diocese. He has visited for a great variety of purposes connected with his mission at about four hundred places. Among them he specifies the following: The County Prison, the House of Industry, The Industrial Home for Girls, and Penn Hospital. He has also occasionally visited other public institutions located in the district. He has obtained entrance for several sick persons into the Episcopal Hospital, and has secured a place for one girl in the Industrial Home for Girls. He holds service and preaches on the second Sunday of each month at the County Prison. He holds service and preaches once and sometimes twice each week at other points in the district; once a week regularly in "Little Charles St." He distributes Bibles, Prayer Books and religious Tracts whenever they are likely to be accepted and to do good. Five Bibles, fifteen Prayer Books and about nine thousand pages of tracts have been thus disposed of during the past ten months. Most of the visits made were to the sick, many also to the poor, afflicted and distressed. Many such cases have come to his notice (by various means), during the above named period, and he has now on hand a considerable number of such. He usually has the care of ten or more sick persons, whom he visits frequently.

In the regular discharge of his duties, as above stated, he reports as follows:

Baptisms administered (mostly to sick children), 22; private communions (to sick persons) 5; funerals attended 42; marriages solemnized 7; services, addresses, etc., on various occasions 70; visits to sick, afflicted, poor, distressed, etc., etc., 1020; Total number of items 1166.

The Missionary received and distributed for occasional relief among the poor and sick of the district \$74 05, a full statement of which he has handed in a more extended report to the Bishop. He received as salary, during ten months \$466 27, or an average of \$46 62 per month, which was quite inadequate as a support, much less than was expected and needed. It is acknowledged by all that the work is an important one and much needed in every

part of the city, but thus far it has not been properly sustained. As the missionary goes on, the work opens up gradually before him. His labors and cares are constantly increasing and more demands made upon his time and sympathy. It is therefore earnestly hoped that the benevolent of the city and also the city clergy will do what they can to aid him in the Lord's cause. He returns his most sincere thanks for favors thus far received from patrons of the Missions.

Report of Rev. D. R. Goodwin, D.D.

During the past year, besides the discharge of my duties as Professor in the Divinity School, in Philadelphia, my ministerial acts have been as follows:

Preached 28 times; officiated in Divine service 44 times; administered the Holy Communion 7 times; assisted in its administration 4 times; baptized 2 infants and officiated at one burial.

Report of Rev. Chas. R. Hale, Chaplain U. S. Navy.

My present post of duty is League Island Naval Station, Philadelphia, where I hold service and preach each Sunday on board one of the vessels, and perform such pastoral work as there is opportunity for during the week. In connection with my work here, I have baptized one infant and attended one funeral.

I find that two reports sent home by me during an absence from the country as Chaplain of the U. S. S. Colorado, failed to be duly received.

Report of Rev. G. Emilen Hare, D.D., Professor, &c.

Since my return from abroad in October last, I have, besides my duties at the Divinity School, officiated in Divine service on Sundays generally, and sometimes on week days.

Annual Report of A. M. Morrison.

The undersigned has continued, during the twelvemonth past, in the regular discharge of his daily duties as Assistant Instructor in the P. E. Mission House, West Philadelphia, and has besides, on sundry occasions, assisted in the conducting of Divine worship and in the celebration of the Lord's Supper.

Report of Rev. Louis C. Newman.

Since last Convention I have officiated 64 times, preached 56 times, administered the Holy Communion 11 times, baptized 3 infants, (2 of believing parents) and officiated at 2 funerals.

During the same period I paid 357 visits to Jewish families, including 34 visits in New York, Jersey City and Boston, and received 196 visits from inquirers after the truth as it is in Jesus, including 32 visits from converts.

The following books and tracts were distributed since my last report to the Convention: Bibles, in Hebrew, German and English, 10; Pentateuchs with Haphtoras and Messianic selections of Prophecies, 9; New Testaments in Hebrew, 13; parts of New Testament, 25; Book of Common Prayer, in Hebrew, 6; Pilgrim's Progress, do., 4; Old Path, by Dr. M'Caul, in Hebrew, 3; and about 11,600 pages of Tracts. Salary same as last year. Paid when due.

Report of Rev. J. Pratt, D.D., Financial Sec. of E. K. S.

The undersigned respectfully reports to the Bishop that during the past year, as before, he has been actively engaged in the discharge of his duties as Financial Secretary of the P. E. So. for the Promotion of Evangelical Knowledge. He has presented the claims of that Society in several of our Dioceses, and besides, as occasions offered, he has often preached and assisted his brethren in the administration of the Lord's Supper.

Report of the Rev. James W. Robins, A.M., Head Master of the Academy of the Protestant Episcopal Church in the city of Philadelphia.

The Rev. J. W. Robins reports that, during the last Conventional year, he has been engaged in performing the duties of his office at the Academy, and has also, as necessity required, read prayers, preached and celebrated the Holy Communion.

Report of Rev. H. J. Rowland.

Rev. Henry J. Rowland would respectfully report that in addition to the discharge of his duties as Assistant Minister in St. James' Church, Phila., he has officiated at three funerals, preached 16 times, and assisted at public service on 5 occasions.

Report of Rev. James Saul.

After the resignation of the Rector of St. Clement's Church, (Phila.) and my withdrawal from the same as Assistant Minister, on the 24th of May, 1868, I had informal charge of the Church until July, when it was closed for embellishment; during which time I baptized therein, 1 infant and 1 adult, and continued to perform pastoral duty until the end of July, when I left the city for the summer. On my return, I baptized in the month of October, 1 infant.

During my absence from the Diocese, I assisted my clerical brethren in various places; I preached in Churches at Lake George, Saratoga, West Point (to the cadets of the U. S. Military Academy), and in a hotel at Franklin Springs, near the Canadian frontier.

From the first of January last, I have been connected with St. Luke's Church, and my official acts in connection therewith are comprehended in the report of the Rector.

Recapit.—St. Clement's Parish—Baptisms, infants 2, adult 1, total 3.

Report of Rev. A. Shiras.

I would respectfully report that during the past conventional year, besides attending regularly to my duties as Principal of the Mission House, and giving daily instruction to the students,

I have officiated, by reading prayers, preaching and assisting in the Holy Communion about two hundred times,—have solemnized two marriages and two funerals, and have occupied such leisure hours as I could secure, in preparing a work on "The Christian Festivals."

Report of Rev. W. H. N. Stewart, L.L.D.

I am generally engaged every Lord's Day in some duty of the Ministry. In August, 1868, I was intrusted by the Vestry, with "power to perform every act of sacerdotal function," as the Prayer Book has it, "among the people of St. Mark's Church, Locust and 16th streets, in this city." I continued as "Presbyter-in-charge" or "Parish Priest" thereof, until the last day of March in this year—a service of eight months.

While it lasted, I had the pleasure of offering the prayers of the Church about 450 times, and of celebrating Holy Communion 56 times. I report the early celebration on Christmas and Easter days at 7 A. M., as a most desirable and useful concession to the needs of those who would be debarred from the later celebration, at 12 M. During Holy Week the Church was kept open continuously from morning until evening, and with most encouraging results. The Church was well attended by worshippers at every service; but on Good Friday it was never, all day, entirely empty.

On Easter-even I presented 34 persons to be confirmed by the Bishop of Oregon; and was succeeded by the newly elected rector, Dr. Hoffman, after the Easter holidays. On the Sunday after, I entered on my duties as Assistant Minister of St. Clement's Church, to which I had been previously elected; and in entering on such work as I can do there, I am glad to have your good wishes for my success.

The baptisms and other ministerial acts I have performed in either of those Parishes, will be reported by the respective rectors, my friends Dr. Hoffman and Mr. Batterson, for whose success in their rectorial work I shall humbly pray.

Report of Rev. Enoch H. Supplee.

During the past year, my time has been mainly occupied, as usual, in the duties of my school. I have, however, in addition to these, performed the following official acts: read service 33 times, preaching 12 and lecturing 2 times; solemnized 2 marriages; officiated at 4 funerals, and assisted 13 times in the administration of the Holy Communion.

These services have been recorded in the proper parish registers.

Report of Rev. N. P. Tillinghast.

The Rev. N. P. Tillinghast respectfully reports, that during the summer and fall of 1868, he has preached and lectured in this Diocese about 50 times.

At the request of the Rector of the Church of the Ascension, Philadelphia, he officiated in that Church during the absence of the Rector in Europe, from May till October, 1868. During that period the Holy Communion was administered 5 times, and the children of the parish catechized openly in Church 5 times. His other acts, (baptisms and marriages) during that time, are included in the report from that parish.

A temporary failure of health has prevented his engaging in the active duties of the ministry since the beginning of this year. This temporary rest, under the advice of physicians, has resulted in such decided improvement, that he hopes, at an early day, to be permitted gratefully to resume his labors in the Master's vineyard.

Report of Rev. Joseph M. Turner, Rector.

Since ordination, June 19th, 1868, I have preached, on an average, about once each Sunday, taking part in services, &c. Entered upon the duties of assistant to the Rector of the Church of the Advent, Philadelphia, on the first Sunday in August, 1868.

Baptisms, infants 5; funerals 9, assisted at 2, total 11; marriages 3, these are included in the report of the Rector of the Advent; children catechized, times 4.

Since first Sunday in August, 1868, I have taken part in services of the Advent, Philadelphia, having had for especial duty, a service held each Sunday at 9 A. M.

Report of Rev. Samuel Tweedale, Deacon, Assistant Minister of St. Mark's Church, Frankford.

During the year ending May 1st, 1869, I have been present and assisted at public service 228 times, baptized 45, funerals 71, marriages 12, made 1251 visits, assisted in distributing 6100 religious papers, tracts and other publications, when directed by the Rector.

Report of Rev. Henry Dana Ward.

The Rev. Henry Dana Ward respectfully reports for his past year's services, that until the first of January he assisted in the Church of the Evangelists; then from time to time as he had opportunity, and on the decease of the lamented Rev. Geo. A. Durborow, he accepted by invitation of the Vestry, the charge of the Church of the Redemption.

SCHUYLKILL COUNTY.

Report of Rev. W. P. Lewis, Rector of Trinity Church, Pottsville.

Baptisms, adults 4, infants 56, total 60; marriages 5; confirmed 32; communicants, added 38, by removal 9, total 47; died or removed 27, present number (per list just revised) 256; burials 34; public services, twice on Sunday, every Holy day and Saint's day, and once a day during Lent; on the last Sunday in every month at Mt. Carbon Chapel, and on the third Sunday in every month, alternately at St. John's Chapel, Fishbach, and at Mechanicsville; Holy Communion celebrated once a month, and on Christmas, Maunday Thursday, Easter Day, Ascension Day, Whitsunday, and Trinity Sunday; children catechized on the second Sunday in the month, in the Church; Sunday School teachers 28 (of whom 3 are gentlemen), scholars 186; Bible class, teacher 1, scholars 23; infant school, teachers 2, scholars 125; Mt. Carbon, teachers 7, scholars 25; Fishbach, teachers 11, scholars 87; infant school, teacher 1, scholars 40; night school 1, scholars 30; total scholars at Fishbach 157; Mechanicsville, teachers 7, scholars 65; total schools 8, teachers 56, scholars 581; amount of indebtedness about \$2500; salary \$3000.

Offerings—Parochial—Alms for the Poor \$300, Dorcas Society \$295 80, Circle of Industry \$420, for night school and other pur-

poses at Fishbach \$345, for increasing organist's salary \$150, other purposes about \$100; Total \$1610 80.

Extra-Parochial — Convocational Missions \$20 36, Church Freedmen's Aid Society \$31 49, Church Hospital \$24 57, Christmas Fund \$63 83, Bible Society \$25 75, Missions in Oregon \$129 98, Missions in Nebraska \$11 72, Society for Increase of Ministry (previously pledged) \$255 50, Episcopal and Convention assessment \$120; total \$683 20; collections in Sunday Schools, main Sunday School \$121 26; proceeds of concert given by Church choir for Sunday School organ \$143 50; Fishbach \$53; Mechanicsville \$15; Mt. Carbon \$25.

In addition to the night school at Fishbach, a singing school has been held, and has been well attended.

Upwards of \$200 have been made by the Circle of Industry, in four months, showing an amount of zeal and energy which speak for themselves. The money so raised goes toward the reduction of the Church debt.

Report of Rev. A. Prior.

Since the last Convention I have performed the following official acts: Read service whole or in part 21 times, preached 15 times, addressed the Sunday School of St. John's Chapel, Fishbach, 16 times, and have attended 2 funerals.

Report of Rev. D. Washburn, Rector of the Memorial Church of St. John, Ashland. Admitted, 1857.

Public services, on Sundays 52, other days 49, total 101; Baptisms 35, of which 3 were adults; confirmed 9; communicants 22; marriages 2; burials 14; Sunday School, teachers 10, pupils 100.

Contributions, Domestic Missions (including Diocesan through Convocation) \$30, Christmas Fund \$2, Foreign Missions \$3 69, Christianizing Jews \$1 69, Episcopal Fund \$5, Clerical Support \$1000, including the subscriptions of sundry friends; with an elegant new Bible for the pulpit, W. W. Harding, Philadelphia; and a valuable new Communion Service, Mrs. J. S. Carpenter; not omitting mention of the enclosure of the Church grounds, and of services at Locustdale and Mt. Carmel.

St. Paul's Church, Minersville. Admitted, 1841. Rev. J. Thompson Carpenter, Rector. Robert Patten and Joseph C. Gartley, Wardens.

Baptisms, adults none, infants 10 ; communicants, by removal 2, died or removed 6, present number 47 ; marriages 4 ; burials 4 ; public services, on Sundays 102, other days 17 ; total 119 ; average attendance 90 ; children catechized, times 40 ; Sunday Schools, teachers 9, pupils 120 ; Bible classes, members 12, teacher 1 ; Church accommodations, edifice 1, sittings 200, parsonage 1 ; property other than the Church building and lot owned by the Parish, parsonage and chapel at Forestville ; amount of indebtedness of the Church of the Parish \$364 ; amount of salary the Clergyman is entitled to receive \$700 ; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$22 05, Sunday and Parish schools and libraries \$47 76, Improvements, repairs and current expenses \$236 32, collections and subscription for salary \$715 94 ; Total \$922 07.

Extra-Parochial—Foreign \$3 50, Convention and Episcopal Funds \$11, Church Hospital \$5 10, Disabled Clergymen \$5 50. Miscellaneous \$7 50 ; Total \$32 60.

This report comprehends the labor of 10 months only, the present Rector having taken charge of the Parish on the 1st of July, 1868. In this time there has been a very marked increase in the attendance upon Divine service ; the Sunday School has about trebled.

In addition to my duties at this place, I hold service two Sundays in each month, at Forestville, a small village about 2 miles distant.

This is emphatically a missionary field, and must necessarily continue to be so for some time to come.

Church of the Holy Apostles, St. Clair. Admitted, 1848. Rev. Thomas Burrows, Rector. George Rodgers and William March, Wardens.

Baptisms, infants 13 ; communicants, died or removed 2, present number 31 ; marriage 1 ; burials 6 ; public services, on Sundays 120, other days 13, total 133 ; average attendance 45 ; children catechized, times 30 ; Sunday Schools, teachers 10, pupils 94 ; Church accommodations, edifice 1, sittings 200, parsonage 1 ; property other than the Church building and lot owned by the parish, parsonage ; amount of indebtedness of the Church of

the parish none; amount of salary the clergyman is entitled to receive \$275; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$12 94, Sunday and Parish Schools and Libraries \$75 52, Improvements, Repairs and Current expenses \$43 22, Pew Rents \$256 25, Collections and subscription for salary \$18 75; Total \$406 68.

Extra-Parochial—Convention and Episcopal Funds \$11, Christian and Theological Education \$9, For the Jews \$3 50; Total \$23 50.

In connection with my regular work in the parish, I have kept up an adult Bible Class, which meets at the parsonage on Wednesday nights. I have held occasional services at New Castle, Heckscherville, and Mount Pleasant, distant respectively, two, five, and eight miles. The missionary stipend is too small and the rest of the salary is too limited, to allow these places to be effectively worked. Horse hire is too expensive and the distance is too great to walk.

It gives me much pleasure to report the completion and entire payment of a very comfortable parsonage, at a total cost of \$3000. Of this amount \$1720 has been raised in St. Clair, \$760 in Philadelphia, \$250 from the Advancement Society of Pennsylvania, and \$270 in Pottsville.

Were it not for the liberality of friends in Pottsville and Philadelphia, it would be impossible to continue services here. It is with difficulty the small amount of \$275, for salary, can be raised in the parish. During the past year, the Rector, of his own individual effort has collected \$410 in these two places. The Schuylkill and Lehigh Convocation has given \$150, and the Board of Missions \$200; Total \$1035. I would thankfully acknowledge an additional \$50, a gratuity from the Board of Missions.

Outside contributions cannot be depended on. It therefore becomes a matter of grave concern for the Board of Missions to consider the necessity of uniting weak points in the coal region, in order to continue the services of our Protestant Episcopal Church where we have edifices and congregations.

St. James' Church, Schuylkill Haven. Admitted, 1839 Rev. James Walker, Rector.

Baptisms, infants 6; communicants, died or removed 1, present number 30; marriages 2; burials 2; public services, on Sundays 96, average attendance 55; children catechized, times 25; Sunday Schools, teachers 8, pupils 80; Bible classes, members 6, teacher 1; Church accommodations, edifice 1, sittings 100; amount of indebtedness of the Church of the parish, with interest on mortgage, &c., over \$2000; amount of salary the clergyman is entitled to receive \$650.

Collections and contributions—Parochial—Alms for the Poor \$15.

Extra-Parochial—Missions, Domestic \$6, Convention and Episcopal Funds \$11, Church Hospital \$4, Disabled Clergymen \$4; Total \$25.

On Sunday last, the 11th of April, I preached my last sermon as Rector of St. James' Church, Schuylkill Haven, and Grace Church, Cressona. The principal difficulty which I had to contend with since taking charge of these parishes, was the want of hearty coöperation in my labor on the part of the majority of the people, and also of ample support. There were some who did their best for me all along in the way of support and encouragement, but they were decidedly in the minority. The field is a very uncertain one; and there being no growth in the population and no enterprise of any account, I cannot entertain any hope for the permanent prosperity of the parishes. As for the parish of Grace Church, Cressona, unless circumstances change very much from what they are at present, it might as well be abandoned. There was an effort made last Summer to get the consent of the Standing Committee to sell the Church, with the design that the interest of the money thus obtained should be put towards the support of the Church at Schuylkill Haven, until such time as another Church might be needed at the place, but all was to no purpose, and the whole matter was laid on the table by the Committee. I shall add before closing my remarks, that the teachers of the Sunday School generally were punctual, and labored much for the welfare of the scholars, and which is to me now a source of much satisfaction.

Calvary Church, Tamaqua.

No Report.

Church of Faith, Mahanoy City. Admitted, 1835. Rev. Henry S. Getz, Rector.
M. B. Allebach and Henry Jackson, Wardens.

Baptisms, adult 1, infants 5, total 6; confirmed 6; communicants added, new 6, by removal 4, died or removed 5, present number 32; marriages 4; burials 2; public services, on Sundays 105, other days 89, total 194; children catechized, times continually; Sunday Schools, teachers 14, pupils 125; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building, lot and parsonage owned by the parish, none; amount of indebtedness of the Church of the parish \$150; amount of salary the clergyman is entitled to receive \$1200 and rectory; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor included in other appropriations, Improvements, Repairs and Current expenses \$256 25, Collections and Subscription for salary \$853 96; Total \$1110 48.

Extra-Parochial—Missions, Domestic \$23 25, Convention and Episcopal Funds 10, Church Hospital \$4 48, Disabled Clergymen \$12 52, Miscellaneous \$57 65; Total \$107 90.

Of the collections and contributions above specified, the Sunday School raised \$269 35.

On the 22d of March, I received a unanimous call to the Rectorship of Trinity Memorial Church, Warren, in the Diocese of Pittsburgh. On the 25th of March, I received a call to take charge of Calvary Church, Tamaqua, in connection with Church of Faith, Mahanoy City. On the 2d of April, I received a call to the Rectorship of St. Matthew's Church, Sunbury, and St. Mark's Church, Northumberland. On the 14th of April, I declined the call to Sunbury. On the 29th April, at the earnest solicitations of the Vestry of the Church of Faith, I declined the call to Warren and accepted charge of Calvary Church, Tamaqua. On the 14th of May, I received a renewed call to Trinity Memorial Church, Warren, accompanied with such representations that I have felt it my duty to accept. My connection with my present field will therefore cease on the 31st of May.

The success which has attended my labors here during nearly

five years, calls for thankfulness to the Lord of the harvest. Through Him, I have been the humble instrument in organizing the parish, erecting the Church edifice and rectory, both free from debt, and gathering a congregation which, but for the fluctuating character of the population, would be now a strong, self-supporting parish. I shall leave it with many regrets, and the prayer that God may speedily send the people an earnest, faithful, godly man to be over them in the Lord. The connection formed with Tamaqua, in my opinion, should be maintained, as the only practicable way to render both parishes independent of missionary aid.

The \$1200 salary named, is divided equally between the two parishes. I find the records of Calvary, Tamaqua, in such confusion, that I am unable, from my brief connection with the parish, to give any satisfactory report.

SUSQUEHANNA COUNTY.

St. Mark's Church, New Milford. Admitted, 1822. The Rev. Jno. A. Jerome, Rector. Albert Moss and Henry Burritt, Wardens.

Baptisms, infant 1; confirmed 2; communicants added, new 1, by removal 2, present number 41; marriages 4; burials 6; public services, on Sundays 63, other days 35, total 98; Sunday Schools, teachers 5, pupils 30; Bible classes, members 4, teacher 1; Church accommodations, edifice 1, sittings 200; parsonage 1; property other than the Church building and lot owned by the Parish parsonage; amount of indebtedness of the Church of the Parish not any; amount of salary the Clergyman is entitled to receive \$300; arrears of salary, none; received in addition to amount pledged \$35.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$68 87, of which amount S. School raised \$13 10, Improvements, Repairs and Current expenses \$139 34, (Church Aid Society \$116 54,) Pews all free, Collections and Subscription for salary \$335, Payment of Debts \$110; Total \$653 21.

Extra-Parochial—Home Missions to Colored People, Pa. Branch \$3 85, Domestic, Am. Ch. Miss. Society \$25 50, from S. School \$13, Foreign, including \$9 for "Mission House," \$30 50,

from S. School \$13, Convention and Episcopal Funds \$11, Evangelical Education Society \$4 45, Disabled Clergymen \$12 15, Miscellaneous, Am. Tract Society \$8 10; Total \$95 55.

St. Paul's Church, Montrose. Admitted, 1832. Rev. Edward A. Warriner, Rector. F. M. Williams and Wm. H. Cooper, Wardens.

Baptisms, adults 10, infant 1, total 11; confirmed 12; communicants added, new 11, died or removed 3, present number 62; marriage 1; burials 2; public services, on Sundays 98, other days 48, total 146; average attendance good; children catechized, times 12; Sunday Schools, teachers 8, pupils 40; Church accommodations, edifice 1, sittings 250, parsonage 1; amount of indebtedness of the Church of the parish, none; amount of salary the clergyman is entitled to receive \$1000 and parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$44 57, Improvements, Repairs and Current expenses \$303 50, Pew Rents \$942, Collections and Subscription for salary \$60; Total \$1350 07.

Extra-Parochial—Missions, Domestic \$72 86, Foreign \$40 15. Convention and Episcopal Funds \$27, Church Hospital \$19 75, Christian and Theological Education \$56 07, Miscellaneous \$40; Total \$374 33.

Grace Church, Great Bend. Admitted, 1860. Rev. John A. Jerome, Rector. E. Gill and B. F. Honness, Wardens.

Baptisms, adult 1, infant 1, total 2; confirmed 3; communicants added, new 3, by removal 3, died or removed 1, present number 41; marriages 2; burials 4; public services, on Sundays 63, other days 51, total 114; Sunday Schools, teachers 9, pupils 74; Bible classes, members 4, teacher 1; Church accommodations, edifice 1, sittings 150, no parsonage; property other than the Church building and lot owned by the parish, a burying ground; amount of indebtedness of the Church of the parish \$139 26; amount of salary the clergyman is entitled to receive \$300; arrears of salary, not any. Rector has received in addition to amount pledged \$261 95.

Collections and contributions—Parochial— Sunday and Parish

Schools and Libraries \$62 21, of which amount Sunday School contributed \$17 44; Improvements, Repairs and Current expenses \$63 85; Pews all free; Collections and Subscription for salary \$561 95; Payment of Debts \$51 (by "Church Aid Society"); Total \$756 45.

Extra-Parochial—Missions, Home Missions to colored people, Pa. Branch, \$6 55; Domestic, American Church Missionary Soc. \$34, of which amount the Sunday School raised \$17 45; Foreign \$25 04 (from Sunday School \$17 44) including \$4 60 for the "Mission House;" Convention and Episcopal Funds \$5 50, Episcopal Hospital \$5 25, Prayer Books \$2, American Bible Society \$5, Evangelical Education Society \$3 75, Disabled Clergymen \$5 85, Miscellaneous, N. E. Convocation, \$2 25; Total \$95 19.

St. Andrew's Church, Springville.

No Report.

TIOGA COUNTY.

St. Paul's Church, Wellsboro.

No Report.

St. Thomas' Parish, Fall Brook, Rev. M. L. Kern, Rector.

Baptisms, adult 1, infants 9; communicants 20; average attendance at service 150; public services, on Sunday 43, on other days 6; burials 2; Sunday School teachers 10, pupils 100; children catechized 8; Vols. in Library 300; expenses of Sunday Schools \$35; paid Rector \$300; for Diocesan Missions \$2 50, for Domestic Missions \$2.

Our interests at Fall Brook are progressing well. We have some faithful burden-bearing Christians there.

Much might be said in regard to this field of labor, but I leave that for other publications than the Journal of Convention.

St. James' Church, Mansfield. Admitted, May, 1869. Rev. N. Barrows, Rector. James E. Wilson and Wm. Hollands, Wardens.

Baptisms, adults 2, infants 6; total 8; confirmed 1; communicants, added new 1, by removal 1, died or removed 3, pres-

ent number 37; burial 1; public services, on Sundays 52, other days 5; Sunday School, teachers 6, pupils 30; Bible class, members 8, teacher 1.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries about \$25, Improvements, Repairs and Current expenses \$192 06, Collections and Subscription for salary \$245; Total \$462 06.

Extra-Parochial—Missions, Diocesan \$10 20, Domestic \$5, Nashotah \$5, Convention Fund \$3, Tracts about \$2, Disabled Clergymen \$6 40; Total \$31 60.

The corner-stone of the new Church edifice to be erected, was laid by the Bishop of the Diocese, on the twelfth of September last.

St. Luke's Church, Blossburg. Admitted 1869. Rev. M. L. Kern, Rector. Samuel Thompson and O. F. Taylor, Wardens.

Baptisms, adults 6, infants 12; total 18; confirmed 5; communicants, added new 5, by removal 6, died or removed 6; present number 19; marriages 15; burials 2; public services, on Sundays 41, other days 3, total 44; average attendance 60; children catechized, times 5; Sunday Schools, teachers 8, pupils 50; Bible classes, members 6, teacher 1; Church accommodations, edifice 1, sittings 300; amount of indebtedness of the Church of the Parish \$160; amount of salary the Clergyman is entitled to receive \$300.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$70, Improvements, Repairs and Current expenses \$50, Parochial Missions \$3, Pew Rents \$300, Church Building \$3600.

Extra-Parochial—Missions, Domestic \$3.

Within the past year our new Church building has been completed and dedicated, the cost of which was \$4000, including furniture. By the liberality of our friends in Philadelphia and elsewhere, we have been enabled to pay for our Church, with the exception of some indebtedness on the furniture. We have done all within our power to advance our Church interests, and if we could have a little help to purchase an organ, we will have our furniture complete. Our Heavenly Father has given us evidences of His presence and favor.

WAYNE COUNTY.

Grace Church, Honesdale. Admitted, 1833. Rev. Gustavus Claggett Bird, Rector. Z. H. Russell and W. E. McLaury, Wardens.

Baptisms, adult 1, infants 7, total 8; confirmed, no visitation; communicants added, new 7, by removal 2, died or removed 3, present number 109; marriages 3; burials 13; public services, on Sundays 100, other days 60, total 160; average attendance good; children catechized, times occasionally; Sunday Schools, teachers 12, pupils 94; Bible classes, members 10, teacher 1; Church accommodations, edifice 1, sittings 350; parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish none; amount of salary the Clergyman is entitled to receive \$1200; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor and other purposes \$73 35, Sunday and Parish Schools and Libraries \$300, Improvements, Repairs and Current expenses \$440 50, Parochial Missions \$9, Collections and Subscriptions for Salary \$1200, balance raised by the Ladies Society for payment in full for the new Organ \$220, Miscellaneous \$50; Total \$2292 85.

Extra-Parochial—Missions, Domestic \$105, Foreign \$60, Convention and Episcopal Funds \$75, Church Hospital \$25 50, Bibles, Prayer Books and Tracts \$38 60, Book Societies \$50, Christian and Theological Education \$150, Disabled Clergymen \$25 50, Miscellaneous \$46 22; Total \$575 82; Grand Total \$2868 67.

Since the last annual report, this Church has been furnished with two new organs, the larger one at a cost of about \$2000, including \$400 allowed in exchange for the old one, and the smaller, a cabinet organ (Prince's) valued at \$175, with the usual discount.

For the former splendid instrument, the Parish is indebted to the zeal and energy of the Ladies' Sewing Circle, and for the latter, which is a gem of its kind, to the laudable efforts of the Superintendent and teachers of the Sunday School.

During the past year the Hawley Branch of the Erie R. R. has been extended to this place, greatly enhancing its interest, if we may judge from the unusual number of buildings in process of erection and the many costly improvements made in the town during the year. We pray that our beloved Church may share largely in the common benefit.

St. John's Church, Salem. Admitted, 1845. Rev. Rowland Hill Brown, Rector.

Waiting to be confirmed 2; communicants 15; marriages 4; burial 1; public services, almost every Sunday once and on Holy days; Sunday School during the summer, teachers 4, scholars 16; property other than the Church building and lot owned by the Parish, a parsonage; salary the Clergyman is entitled to receive \$250, with the use of the parsonage and a donation.

Zion Church, Sterling. Admitted, 1851. Rev. R. Hill Brown, Rector.

Waiting to be confirmed 2; communicants added, new 1, by removal 1, present number 9; burial 1; public services every Sunday afternoon; Sunday Schools, teachers 4, pupils 25; property other than the Church building and lot owned by the Parish, a graveyard; amount of salary the Clergyman is entitled to receive, \$100.

LEDGDALE, Services every other Sunday once. Burials 2.

FINLEY'S, Services every fourth Sunday evening.

CATTERSON'S, Services every other Sunday once. Burial 1.

HOWE'S VALLEY, Services every fourth Sunday morning. Marriages 2.

I have held services three times almost every Sunday and preached, travelling from 12 to 18 miles each Sunday. Each of the mission points help a little towards my support.

YORK COUNTY.

St. John's Church, York. Admitted, 1785. Rev. Wm. P. Orrick, Rector. G. H. Sprigg and David Laumaster, Wardens.

Baptisms, infants 15; confirmed 6; communicants added, new 6, by removal 4, died or removed 12, present number 125; marriages 2; burials 5; public services, on Sundays 102, other days 55, total 157; children catechized, times 12; Sunday Schools, teachers 24, pupils 208; Bible classes, members 11, teachers 2; Church accommodations, edifice 1, sittings 480, parsonage 1; property other than the Church building and lot owned by the parish, Sunday School room; amount of indebtedness of the Church of the parish none; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor

\$39 14, Sunday and Parish Schools and Libraries \$25, Improvements, Repairs and Current expenses \$330, Pew Rents \$1127; Total \$1521 14.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$232, Freedmen \$45 30, Foreign \$200, Convention and Episcopal Funds \$35, Church Hospital \$26, Disabled Clergymen \$46, Miscellaneous, for the Jews \$35; Total \$669 30.

Report of Rev. Charles West Thomson.

During the past Conventional year, I have at various times and places, baptized 2 infants, officiated at 2 marriages and 3 funerals, have administered the Holy Communion or assisted in doing so 4 times, have read service in whole or in part, 30 times, and have preached 36 times.

[Reports received too late for insertion in their proper places.]

St. James' Church, Pittston, Luzerne County. Admitted, 1852. Rev. C. Hare, Rector. Blakely Hall and R. J. Wisner, Wardens.

Baptisms, adults 5, infants 27, total 32; confirmed 6; communicants, present number 115; marriages 7; burials 13; public services, on Sundays 2, and monthly 3, other days most Fridays and holy days; Sunday Schools, teachers 17, pupils 200; Bible classes, members 12, teachers 2; Church accommodations, edifice 1, sittings 400, parsonage none; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the parish none; amount of salary the clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$65, Sunday and Parish Schools and Libraries \$300, Current expenses \$150, Rector's rooms \$105, Pew Rents \$990, Miscellaneous \$100, Payment of Debts \$300; Total \$2010.

Extra-Parochial—Missions, Diocesan \$15, Domestic \$24 83, Freedmen \$13, Church Hospital \$4, Bibles, Prayer Books and Tracts \$8 65, Convocation \$30, Disabled Clergymen \$6 40; Total \$101 88. Full Total \$2111 88.

The Church is still injured by the nearness of the extension of

the Lehigh Valley R. R., whose track and frequent trains are within 10 feet of our Church edifice. We are not able to build a new Church, but are improving in our usual work. The Pews rented this Easter better than ever, renting at \$1240. Besides salary, the parish still supplies the Rector with four rooms as a residence, at their expense. The Rector has held for six months, services on Tuesday nights in the court-house at Tunkhannock, the county seat of Lycoming County, and the service has averaged always two hundred worshippers, filling the court room. If this should continue, it will manifest, by such great interest on week days, the necessity of establishing here permanently the services of the Book of Common Prayer and of our ministry.

St. John's Church, Pequea, Chester County. Admitted, 1810. Rev. Henry R. Smith, Minister. Thomas W. Henderson and Joseph Hamilton, Wardens.

Baptisms, adult 1, infants 6, total 7; communicants, present number 30; marriages 6; burials 25; public services, on Sundays 52, other days 3, total 55; average attendance 66; Sunday School 1, pupils 40, teachers 5; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish \$3550; amount of salary the clergyman is entitled to receive \$800.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$107 44, Improvements, Repairs and Current expenses \$170 38, Pew Rents \$366 35, Collections and Subscription for salary \$550 23; Total \$1194 40.

Extra-Parochial—Missions, Foreign \$2, Convention and Episcopal Funds \$20, Church Hospital \$5 37, Disabled Clergymen \$5 96, Miscellaneous \$8 37; Total \$41 70. Grand Total \$1236 10.

During the year ending May, 1868, for which I failed to make a report at the proper time, 14 persons were confirmed in this parish. The collections for the same year amounted to \$883 38, of which \$826 98 were Parochial and \$56 40 Extra-Parochial.

I have held 25 services in Grace Church, Parkesburg, during the past year. Since last report \$216 56 have been raised for Parochial purposes. The Minister receives no salary.

Bangor Church, Churchtown, Lancaster County. Admitted, 1810. Rev. Henry R. Smith, Minister.

Communicants, present number 16 ; public services, on Sundays 27, other day 1, total 28 ; average attendance about 60 ; Sunday School 1, teachers 8, scholars 50 ; Church accommodations, edifice 1, sittings about 200 ; amount of salary \$109 50 ; Total amount of revenue for the year \$181 96, wholly for Parochial purposes.

St. Luke's Church, Scranton, Luzerne County. Admitted, 1863. Rev. A. A. Marple, Rector.

Baptisms, adults 5, infants 38, total 43 ; confirmed 11 ; communicants added, new 16, by removal 17, died or removed 18, present number 135 ; marriages 10 ; burials 19 ; public services, on Sundays 106, other days 72, total 178 ; children catechized, times 30 ; Sunday Schools, teachers 20, pupils 240 ; Bible classes, members 14, teachers 2 ; Salary \$1000 ; amount paid the clergyman in excess of stipulated salary \$500.

Collections and contributions—Parochial—Sunday Schools and Libraries \$250, Current expenses \$209, Pew Rents \$1400, Subscriptions for salary \$500. In addition, \$5000 were spent on new Church. Total \$7359.

Extra-Parochial—Missions, Diocesan \$22, Mission House \$12, Convention and Episcopal Funds \$25, Church Hospital \$20, Book Societies \$78, Christmas Fund \$30, Miscellaneous \$45 ; Total \$220.

The Sunday School teacher who was reported last year as having brought 30 scholars into the Sunday School, has organized a separate Mission School ; scholars 60 ; they are included in this report:

Mission services have been held in Gouldsboro, Oliphant and Hyde Park.

SUMMARY.

BAPTISMS—Adults 531, Infants 3,244; Total, 3,775.

CONFIRMED 1,705.

ADDED—New 1,677; By Removal 845.

DIED OR REMOVED 938.

PRESENT NUMBER 20,196.

MARRIED 1,017.

BURIALS 1,772.

SUNDAY SCHOOLS—Teachers 2,808, Pupils 41,176.

BIBLE CLASSES—Teachers 178, Pupils 3,706.

COLLECTIONS—Parochial, \$452,268 72

EXTRA “ 161,551 98

TOTAL, \$613,820 70

APPENDIX B.

TENTH ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PENNSYLVANIA.

In making this its Tenth Annual Report, the Board does so with mingled feelings of encouragement and hope on the one hand, and of discouragement and fear on the other: the hope that there is in the Church a growing sense of responsibility to Christ to preach the gospel to every creature, manifested in particular instances of self-devotion and enlarged individual liberality; and discouragement in view of the vastness of the field, and the fear that the seed time is rapidly passing away.

With its attention specially directed to the spiritual wants of so large a portion of the State of Pennsylvania, the Board is impressed with the inadequacy of the means placed at its disposal to accomplish the missionary work.

The great cause of missions everywhere now mainly rests upon the use of money. With it the Gospel can be spread indefinitely; without it, very little can be done. One of the triumphs of the Cross is to make Christians in this day and this land rich; commerce is its offspring; the safety, and so the value of property; as the word expresses it, "The Lord giveth thee power to get wealth." This trust to the Christian must in

return be mainly for the use and benefit of Christ's kingdom, distinctly so stated by the Lord himself in the parable of the Talents.

The rapid increase of riches in this Commonwealth at the present time seems to be a special call of God for the increase of missionary work here. In this great State, where every day is revealing mines and wealth of untold riches, literally fulfilling the promise of God to his people, that "out of their hills they should dig brass," and that they should "dip their foot in oil," does the voice of the Lord seem to say to us, "Go in and possess the land," that you may "occupy till I come." The response on the part of Episcopalians, we say it with humiliation, is "We can't spare the money." This is the plain English of the facts witnessed to by the condition of all our Missionary operations, both foreign and domestic, and so the work has to be left undone, or done so sparingly as to produce but little fruit. The Board thoroughly organized, acting with authority, and representing the whole Church, could do twenty times the labor that it does; and it earnestly seeks the opportunity to do so. All it wants is the sinews of war to fight the Lord's battle triumphantly in this State.

The Board does not desire to ignore the fact that some such missionary work is done outside of its organization, through Convocations and otherwise. It rejoices in every effort to work this field, but in the fact that the Convention has appointed it to do this work, clothed it with authority to act in the premises, and requires a stewardship in this matter at its hands, and inasmuch as it so represents the whole missionary spirit of the Church in this Diocese, it feels that in justice it has a right to expect, while it exists as the Board of Missions, the support of all the Episcopalians in the Diocese. Once more it makes its appeal for your more cordial support and sympathy.

During the past year the following gentlemen were appointed to fill the terms of others expired :

Rev. Wm. H. Hare,	Mr. John Welsh,
Rev. Phillips Brooks,	Mr. J. S. McCalla,
Rev. William Rudder, D.D.,	Mr. E. L. Clark,
Rev. E. N. Potter,	Mr. F. Fraley.
Rev. G. W. Shinn,	

The Board as at present constituted is as follows :

The RT. REV. WM. BACON STEVENS, D.D. (*ex-officio*), President.

TERM OF SERVICE EXPIRING JUNE, 1869.

The Rev. B. Watson, D.D.,	The Rev. R. C. Matlack,
“ “ D. Washburn,	Mr. B. G. Godfrey,
“ “ John Bolton,	“ James S. Biddle,
“ “ J. K. Murphy,	“ Lemuel Coffin,
“ “ J. W. Claxton,	“ Edward S. Buckley.

TERM OF SERVICE EXPIRING JUNE, 1870.

The Rev. Dr. D. R. Goodwin, D.D.,	The Rev. Albra Wadleigh.
“ “ E. A. Foggo,	Mr. William Welsh,
“ “ Wilbur F. Paddock,	“ Abel Reed,
“ “ J. Andrews Harris,	“ James C. Booth,
“ “ A. A. Marple,	“ Henry Coppeé,

TERM OF SERVICE EXPIRING JUNE, 1871.

The Rev. M. A. De Wolfe Howe, D.D.,	The Rev. G. W. Shinn,
“ “ William Hobart Hare,	Mr. John Welsh,
“ “ Phillips Brooks,	“ J. S. McCalla,
“ “ William Rudder, D.D.,	“ Edward L. Clark,
“ “ F. D. Hoskins,	“ Frederick Fraley.

TREASURER :

James S. Biddle, No. 234 South Third Street.

SECRETARY :

The Rev. John A. Childs, No. 708 Walnut Street.

COMMITTEE TO EDIT “THE MISSIONARY INTELLIGENCER.”

The Rev. William Hobart Hare,	- -	829 S. Broad, Phila.
“ “ Edward A. Foggo,	- -	268 S. Ninth, “
Mr. James C. Booth,	- - - -	U. S. Mint, “
The Rev. J. Andrews Harris, (Ch'n & Sec.)		Chestnut Hill, “

During the past year the Board has adopted Coatesville as a missionary station, and already it is, we understand, an organized and self-sustaining parish, about to erect a place of worship with every prospect of success.

The following is the report of the missionary in charge:

Report of the Rev. George G. Field, Missionary at Coatesville, for the quarter ending January 31st, 1869.

Coatesville, a town lately incorporated, of about three thousand inhabitants, increasing in numbers and business, is an important centre of the manufacture of iron, and is almost, if not quite, the most important freight station on the Central Railroad, between Philadelphia and Pittsburgh. It was time that the Episcopal Church be represented here; and the present time seems propitious for the prosecution of such an enterprise.

There had been frequent and occasional services, but no regular ministrations and settled pastor till I came here last October.

We are now taking steps to procure a lot; and it is hoped that, as soon as the season permits, a chapel—not, perhaps, the parish Church—will be erected for all parish purposes. The accommodations for Sunday-worship are very good; but we feel very much the need of a place for week day services. This need is very insufficiently supplied by our own room.

A Sunday school, begun under disadvantages (several other schools in successful operation; inclement Sundays; the lack of teachers of intelligence and experience, my wife and myself being at times the only teachers) is still small. The music, at first very indifferent, is now, with the aid of a fine Cabinet Organ, costing one hundred and seventy-five dollars, much improved.

The attendance upon the morning service is considered very good.

From what has been seen, others as well as myself are encouraged to think there will be no insurmountable difficulty in establishing permanently the service of the Protestant Episcopal Church. What personal, religious and spiritual advancement there has been;—what seeds have fallen upon honest and good hearts;—God only knows. The evidences of growth and fruitfulness are not yet very marked.

Village Green was also adopted as a station. Here there is a very good Church building offered for \$2500, which is worth greatly more, and which should be secured, being the only place there suitable for worship.

The following is the report of the Missionary in charge :

DELAWARE COUNTY.

Report of the Rev. Wm. Ely, Missionary at Village Green, up to January 31st, 1869.

I herewith send a report, as Missionary at Village Green, for the five months ending January 31st.

The services of the Church had been commenced at this place some six or eight months—perhaps a year—before it was made a station of the Board. Since I have had charge, there have been services, with sermons, every Sunday afternoon, with two exceptions, when, on account of the inclemency of the weather, no congregation was present.

The attendance upon the services has varied greatly, and during November and December, was small. During the past month, however, it has much increased, and for the five Sundays of January there was an average of sixty to seventy-five persons.

Most of my time has been necessarily occupied with my duties as Rector of Calvary Church, Rockdale. I have, however, made a number of visits at Village Green and at Knowlton, a hamlet about a mile distant, where there are woollen mills, and quite a little population, mostly English persons.

I propose in the spring to establish a cottage lecture at this place.

On the first of November we commenced a Sunday-school, which has been continued regularly since, though we find much difficulty in procuring teachers. We have now about eighty children on the roll, with an average attendance of sixty to sixty-five. At least one-half of these children come from Knowlton; the others from Village Green and the vicinity. We continue to use the church building originally put up by the Methodists, some eight years ago, and which has been, ever since the services were begun here, kindly put at our disposal, rent free, by its owner, Mr. Jairus Baker.

There is no place of worship of any kind nearer than the Methodist Church at Mount Hope, about a mile distant.

Milford, Pike County, was also adopted as a station, and presents a promising opening.

At Chambersburg, with funds collected mainly in the City of Philadelphia, the Missionary, the Rev. W. G. Hawkins, has purchased a Rectory, and a small building which can be used as a church. The following is taken from his report :

Report of Rev. William G. Hawkins, Missionary at Chambersburg and Shippensburg.

Chambersburg is the flourishing county town of Franklin county. The history of the disastrous raids suffered by this portion of the Cumberland valley during the war is known to all ;—culminating in the entire destruction of Chambersburg, and the loss of over one million six hundred thousand dollars. The town has now been rebuilt, and has a population of over eight thousand (8,000) ; and although suffering at present from pecuniary embarrassments consequent upon the above losses, it will take but a few years, it is hoped, for an industrious people to recover the lost ground.

Taking Chambersburg as a centre, within a radius of thirty-two (32) miles is embraced a population of nearly one hundred thousand (100,000) souls. In none of the places mentioned have we a church edifice, the only one in the valley being St. John's, Carlisle.

Passing over the South Mountain into a fine agricultural region, is the town of Gettysburg, with a present population of thirty-five hundred (3,500) ; and, from the many patriotic associations clustering about it, and its valuable medicinal waters recently brought to public notice, this place is destined in a few years to attract a large population. As yet, no effort has been made to establish the Episcopal Church in this place. Facts could be presented showing that now is the fitting time to begin the work here.

The Missionary was appointed by the Diocesan Board, in February, 1868, to re-establish services at Chambersburg, and to commence work at Shippensburg, eleven (11) miles distant. On reaching Chambersburg, he found but one person who professed to have any sympathy for the Episcopal Church, and he spoke so discouragingly of the result of all former efforts, that it required considerable faith and courage to go forward.

A good hall was soon secured, upon which we have a lease of two years from May last, rent free.

The communicants at present number seven (7), with eight (8) candidates for confirmation. There are fourteen (14) families on the register belonging to the parish. The attendance during the summer was much larger than at this season, the present number varying from thirty to sixty. The Sunday-school is now rapidly increasing. Beginning with ten (10) it has steadily increased to over forty (40), with an average attendance of thirty-two (32). There is an active corps of eight (8) teachers.

Number of Baptisms : children, 6 ; adults, 2 ; total, 8 ; of which the two adults and one child were baptized at Shippensburg.

Marriages, 2. Funeral, 1.

The Day School.—The Day School, established in Chambersburg, has been in operation only a few months, and has twenty-two (22) pupils. Among the patrons are (5) Presbyterian families. At present the incidental benefit to the Church is greater than the pecuniary profit to the

missionary, the tuition fees for the first term doing little more than meeting expenses. The Missionary is greatly indebted to the Bishop of the Diocese for his generous aid in establishing this school.

The following is the report of the Missionary at Yardleyville:

Report of the Rev. J. P. Fugett, Missionary at Yardleyville and Newtown.

St. Andrew's Church is located in Yardleyville, which has six hundred inhabitants, and the neighborhood thereabout is populous.

For many years the little congregation had a struggle to keep in existence; and fourteen months since, the number attending public worship was very small. Now, the attendance is largely in excess of other days, having increased *five-fold*.

The amount of contributions has greatly exceeded that of any other period in the history of the parish. The sums raised within the last fourteen months are:

For support of rector	\$350
“ painting and furnishing the Church, and Library for Sunday school	200
“ current expenses	80
“ new organ (the amount being raised in a little longer period of time than that first named)	300
Total	<u>\$930</u>

In regard to “reporting any individual cases or facts of particular interest,” it may be stated that many now attend service, and are regular worshippers, who formerly were strangers in the house of God; and a vestryman of St. Andrew's is in charge of a flourishing Sunday school some four miles from the Church, the average attendance at which is fifty pupils.

Number of Baptisms: adults, 12; infants, 5. Funerals, 3. Number of communicants: males, 2; females, 10; total, 12. Number of pupils on roll of Sunday school: males, 15; females, 35; total, 50. Average attendance of teachers, 6; of pupils, about 20. The school had a very pleasant celebration in August.

The vestry find it necessary to put a new roof on the Church, which will cost \$250. As this should be done at the earliest practicable moment, the sum named must be realized the current year, if possible.

A memorial from the Schuylkill and Lehigh Convocation was received; whereupon a committee of three was appointed to consider the subject and report thereon to the Board. That report, contained in the April No. of the *Intelligencer*, recommended a change in the appointment of Missionaries from the present mode to that of Associated Missions.

This report not being accepted, another committee of five was appointed whose report, herewith appended, was adopted by the Board.

Report of the Committee of Five.

The Committee, to whom was referred the question whether a reorganization of our mission work was required, together with a memorial from the Lehigh and Schuylkill Convocation, and a report of a Committee of this Board thereon, have given to the grave subjects committed to them such consideration as at this busy season of our Church year they have been able to bestow.

Several conclusions they have reached with entire unanimity, which are respectfully presented to the consideration of the Board.

In the first place your Committee apprehend that in this great Diocese there are such varieties of population in different parts—affected in all their social habits and needs by position and employment—that no uniform plan of missionary operations can be advantageously pursued throughout. It must be adjusted by a wise accommodation to the differences of situation and character which distinguish those who, in various quarters, may seem to need missionary aid.

The management of Diocesan missions heretofore has been, in the judgment of your Committee, though not without exception, on the whole judicious and effective. Large and very gratifying results have followed. It is believed that as many parishes have grown up to a self-sustaining condition, under the administration of this Board, as in other Dioceses, under other management, where so little money has been furnished for the work.

Soon after its organization, the Board adopted the policy of leaving efforts for Church extension in large cities, wherein one or more strong parishes already exist, to depend on the local interest for their organization, support and oversight. It determined to apply itself to the establishment and maintenance of missions in places where, out of a sufficient population present or prospective for the formation of a parish, few or none should be found able and willing to commence and sustain the enterprise. The one or two instances in which they have swerved from that policy, and attempted to aid in city missions, have been attended with such poor success that, in the judgment of your Committee, the plan at first entertained of refusing to interpose in such cases, was wise and should still be pursued.

In regard to missionary fields in the interior, your Committee would respectfully suggest that for some of them the organization usually called "an Associate mission," would be most appropriate. At any centre where there is a compact population of eight or ten thousand, and around which villages cluster, as around Chambersburg and Easton and Scranton, it would, in the judgment of your Committee, be wise to plant

two or more missionaries, with lay assistants (if it may be) to institute and sustain a good Church school, and other central agencies for developing Church life, and to supply it and other points in the neighborhood with clerical services on Sundays and other days.

In such communities and their surroundings, there may be found enough requiring the advantages of a refined education to support a good school; and parents who can afford to give their children such opportunities, will be content to avail themselves of them if offered near their own houses.

But in the coal regions, where the villages are small and the population wholly made up of laborers in and about the mines, the few proprietors and operators and agents who have the ability and the desire to provide for their children more than the ordinary English education would, it is believed, prefer to send them to the cities, even if equally advanced schools were near their own door.

Church schools of a high order could not, in the judgment of your Committee, command either large attendance or pecuniary support in such districts; nor do they believe that centres could be found there, at which the other operations characteristic of what are called "Associate missions," could be prosperously conducted. For the small and scattered communities which are sprinkled about our coal districts, where the people are engrossed throughout the week, so long as the daylight lasts, with their wearisome and uncleanly toil, it is believed that circuit missionaries whether singly or associated, should be employed, who might serve two or three hamlets in turn on a Sunday, and the following week visit as many more, establishing Sunday schools wherever practicable, and leaving in every place which they stately visit some person qualified and pledged in the interval between their times of ministration once on each Sunday to assemble the people, conduct for them public worship and read to them some sermon selected by the missionary, or, if in his judgment qualified, address to them a word of exhortation. For regions marked by the peculiarities hitherto adverted to in this report, your Committee suggest such modifications in our ordinary plan of procedure as have herein been foreshadowed. For the rest, the common country villages of the Diocese, experience has taught us that it will be wise as aforetime, to select promising points at which to station our missionaries—with provisional care of lesser adjacent hamlets, reducing their stipends, after a reasonable period, according to a fixed scale of diminution, or withdrawing them altogether from fields in which no power or prospect of self-support seems likely to be developed.

The utmost care should be observed in adopting new stations, to apply the stinted funds entrusted to us, only where there is a fair promise of early increase. In order to fulfil our trust we must stiffly refuse to appropriate money, just to gratify one or two importunate applicants, in places where, only by missionary aid, through all future time, can worship be sustained.

To sustain an efficient circuit missionary staff in our coal regions, your Committee believe that needful funds can be obtained from proprietors and operators, if they be judiciously approached, and they are prepared to recommend the appointment of a special agent to make the attempt.

One of the most important places mentioned in the memorial of the Schuylkill and Lehigh Convocation as being without a pastor, has been happily filled. Several villages cluster around it, which are indicated in the same document as needing missionary services. In the judgment of your Committee it is desirable to appoint a young clergymen for duty in Easton and its vicinity, who, in connection with the Rev. Mr. Reed, the indefatigable rector at Easton, and under his immediate supervision, shall perform missionary duty in that circuit.

Your Committee recommend the adoption of the following resolutions :

Resolved, That with the approval of the Bishop, a missionary be appointed to serve at South Easton and Glendon, in co-operation with the Rev. Mr. Reed and other points in that region, as soon as a suitable man can be found and the condition of the treasury of the Board will justify the outlay.

Resolved, That under the same conditions, two or three district missionaries be appointed to labor in the coal regions, under such an arrangement for maintaining services in various villages as may be approved by the Bishop.

Resolved, That under the same conditions, an associate be appointed to co-operate with the missionary at Chambersburg in maintaining ministerial services on Sundays and other days, there and in neighboring towns.

Resolved, That a missionary be appointed at Gettysburg and parts adjacent, if the Bishop, on a personal visit to the place, shall deem it expedient, and can recommend a suitable clergyman for the post.

Resolved, That the Rev. Peter Russell be requested to serve as an agent of this Board, in soliciting from the proprietors and operatives in the coal fields, contributions towards the support of our missionaries among their employes, at such rate of compensation as may, on conference with him, be found necessary.

Resolved, That the original policy of this Board in regard to missions in the larger cities of the Diocese be and is hereby reaffirmed, as one from which it will not depart, except under circumstances of very peculiar urgency.

All of which is respectfully submitted.

M. A. DEWOLFE HOWE,
JOHN BOLTON,
PHILLIPS BROOKS,
JAS. S. BIDDLE,
B. G. GODFREY,

Committee.

PHILADELPHIA, February 22, 1869.

The resignation of the Rt. Rev. B. W. Morris having been received, a committee was appointed to prepare a minute on the subject, which was unanimously adopted as follows :

Minute of the Board on the Resignation of Bishop Morris.

The Board of Missions having learned that the Right Rev. Bishop Morris has formally resigned his membership in the Board, cannot but feel that it is fitting they should mark this occurrence with an expression of the sincere regret which they feel at the loss of so highly valued a colleague.

Bishop Morris has been a member of this Board ever since its first organization, now nearly ten years ago. In all that time its plans and operations have been to him subjects of lively, energetic, active interest. We have been witnesses of the tact, the good temper, the sound good sense, and the practical wisdom which our late associate ever brought to bear upon the matters committed to our charge. We shall miss these as well as the customary cheerful greeting of our friend. But we remember that the very qualities which have made Bishop Morris so useful in our work of missions in Pennsylvania, are those which have pointed him out to the Church as a fitting leader in the great missionary work on the shores of the Pacific.

None can know more assuredly how wisely the Church has chosen, than we who have been so long co-workers with Bishop Morris in this smaller sphere. He will bear with him to his far distant home, the affectionate and earnest regard of this Board, and our prayers that God may abundantly bless him in the work that yet remaineth for him to do in the Master's service.

(Signed)

JAMES S. BIDDLE, }
J. ANDREWS HARRIS, } *Committee.*

The place made vacant by the resignation of Bishop Morris was filled by the appointment of Rev. J. W. Claxton.

The Rev. Mr. Laverty having removed from the diocese, his place has been filled by Rev. R. C. Matlack.

The Rev. E. N. Potter also having removed from the diocese, his place has been filled by Rev. F. D. Hoskins.

It is with thankfulness to Almighty God, who has the hearts of all men in his hand, that the Board records the legacy of the late W. A. Richards, Esq., in trust to the Rev. William R. Gries, to wit:

"I give and bequeath the bonds or notes of the United States aforesaid, of the class known as 'Seven Thirties,' held and owned by me, amounting to the sum of Three Thousand Dollars, unto the said William R. Gries, in trust, for the use of, and to be delivered over unto the Board of Diocesan Missions of the Protestant Episcopal Church in Pennsylvania."

Of which were :—

For general purposes.....	\$7451 70	
Special for Missions of the Board.....	880 84	
“ “ not of the Board.....	457 50	
“ Missionary Intelligencer.....	31 00	
		\$8821 04
Balance on hand May 1, 1868.....		\$1770 92
Total.....		<u>\$10,591 96</u>

The expenditures have been :—

For Missionaries and Secretary of Board.....	\$7536 97	
“ “ not of the Board.....	457 50	
“ Rent.....	150 00	
“ Printing Report and Advertising.....	116 50	
“ Travelling expenses.....	20 25	
“ Treasurer's expenses, insurance on bonds, and counterfeit.....	16 25	
“ Expenses of Missionary Intelligencer.....	717 15	
Total.....		\$9014 62
Leaving a balance on hand May 1, 1869.....		<u>\$1577 34</u>

The following table will exhibit the financial condition of the Board for the last nine years :

The total receipts for the year ending—

May 1, 1861, were.....	\$5740 18
May 1, 1862, “	7779 69
May 1, 1863, “	5336 55
May 1, 1864, “	6789 85
May 1, 1865, “	*8026 44
May 1, 1866, “	5461 60
May 1, 1867, “	8206 07
May 1, 1868, “	†8542 69
May 1, 1869, “	‡8821 04

* \$200 of this item was reported to the Board without passing through the hands of the Treasurer.

† \$67.50 of this item reported to the Board without passing through the hands of the Treasurer.

‡ \$90 of this reported to the Board, and \$373.17 was from Legacy.

The receipts from Churches were as follows :—

Year ending	Churches out of Philada.	Churches in Philada.
May 1, 1861.....	56—\$ 946 92	27—\$4443 25
May 1, 1862.....	83— 2008 94	39— 5525 83
May 1, 1863.....	66— 1208 71	38— 8730 50
May 1, 1864.....	55— 2070 14	25— 4339 70
May 1, 1865.....	68— 2087 11	37— 5698 17
May 1, 1866.....	40— 1084 16	28— 4233 58
May 1, 1867.....	53— 1292 84	37— 5871 38
May 1, 1868.....	43— 1068 84	37— 6499 39
May 1, 1869.....	32— 1047 17	20— 6169 31

The Board has also received information of the following amounts contributed to Diocesan Missions, not through the agency of the Board of Missions :

In the Schuylkill and Lehigh Convocation.....	\$230 00
“ South Eastern “	300 00
“ Susquehanna “	200 00
“ North Eastern “	450 00
“ South Central “	350 00
	<hr/> \$1530 00 <hr/>

THE MISSIONARY INTELLIGENCER.

At the commencement of the year 1868, the Board determined to issue a quarterly periodical recording its proceedings, and giving intelligence of its missionary work, indulging the hope that it would be so liberally sustained as, at least, to cover the cost of publication, if not to add to the general funds of the Society; in this it has been disappointed, and unless *The Intelligencer* be more generally supported, it will be a question whether the Board are justified in continuing it, and yet it is so necessary to inform the clergy and their people of the actual condition of the work, that it ought to be universally subscribed for by at least the communicants of the Church.

Does not this matter rest fairly with the clergy? Is it not their duty to aid the Board in this particular? What can they do to benefit their congregations so much as to fan the flame of zeal for missions in their hearts? It is safe to say that it is the

surest way to obtain a blessing from Him "who willeth not the death of the sinner," but rather that he should "believe in the Lord Jesus Christ and be saved." Nor will any thoughtful Christian say that we exaggerate the pressing responsibility of Home Missions, since it is the inner circle of that fire that in its spread is to baptize the nations with the Holy Ghost.

If it be the reproach of the Christian Church that it has not converted the heathen thousands of miles away, ten-fold more must it be so that it has not preached the Gospel to those perishing at its very doors.

St. Paul says that he considered himself a debtor both to the Greeks and to the Barbarians, while to his own people he could wish himself accursed that they might be saved. What would he say of us, with all the means of evangelization in our hands, if we fail to carry the Gospel to our immediate neighbors?

TREASURER'S ACCOUNT.

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

Dr. *Board of Missions of the Diocese of Pennsylvania*

1869.			
May 1	Paid	Rev. Wm. S. Heaton	\$425 00
	"	" John Hewitt	150 00
	"	" Wm. G. Hawkins	375 00
	"	" Thomas Burrows	250 00
	"	" George P. Hopkins	250 00
	"	" John L. Heysinger	311 00
	"	" Alfred J. Barrow	350 00
	"	" Napoleon Burrows	250 00
	"	" John A. Jerome	200 00
	"	" James Walker	334 16
	"	" Moses L. Kern	637 24
	"	" William R. Stockton	250 00
	"	" James P. Fugett	425 00
	"	" R. H. Brown	250 00
	"	" Faber Byllesby	158 00
	"	" J. H. H. De Mille	100 00
	"	" J. M. McEl Rey	228 30
	"	" J. H. H. Millett	246 00
	"	" John Long	375 00
	"	" Jeremiah Karcher	283 33
	"	" William Ely	165 00
	"	" Hurley Baldy	81 06
	"	" J. T. Carpenter	250 00
	"	" Henry S. Getz	71 85
	"	" Byron McGann	25 00
	"	" George G. Field	141 66
	"	" Samuel H. Meade	150 00
		for services at Coatesville	33 33
		do. Minersville	100 00
		do. Huntingdon	50 00
	"	Rt. Rev. Bishop Stevens, Missionary Expenses	300 00
	"	Rev. John A. Childs, Secretary	312 50
	"	" Joseph R. Moore, Philadelphia	125 00
	"	" John G. Furey, do	45 00
	"	Clay Mission, do	47 50
	"	Midnight Mission, do	100 00
	"	Church of St. John the Evangelist, Philadelphia	50 00
	"	Rev. E. W. Appleton, Treas. S. E. Convocation	7 94
	"	" C. R. Bonnel, Sec'y of S. E. Convocation, (reported to the Board)	90 00
	"	Office Rent	150 00
	"	Printing Report and Advertising	116 50
	"	Travelling Expenses	20 25
	"	Treasurer's Expenses (stamps, Insurance on Bonds) and Counterfeit note	16 25
	"	Expenses of Missionary Intelligencer	717 13
		Total Payments	\$9014 62
		Amount carried forward	\$9014 62

in account with James S. Biddle, Treasurer.

CR.

By the following contributions from Parishes from May 1st, 1868, to May 1st, 1869 :		
BLAIR COUNTY.		
St. Luke's Church, Altoona.....		\$ 20 00
BRADFORD COUNTY.		
St. Matthew's Church, Pike	\$ 5 00	
Christ Church, Towanda.....	50 00	
St. Paul's Church, Troy.....	5 00	60 00
BUCKS COUNTY.		
Church of St. James the Less, Bristol.....	36 28	
Sunday School, do. do. do.....	5 00	41 28
CARBON COUNTY.		
St. Mark's Church, Mauch Chunk.....	36 49	
do. do. special....	30 00	66 49
CENTRE COUNTY.		
St. John's Church, Bellefonte.....	.	10 00
CHESTER COUNTY,		
St. John's Church, New London	3 79	
St. Paul's Church, West Whiteland.....	15 00	
Church of Holy Trinity, West Chester, (re- ported to the Board).....	90 00	
St. Peter's Church, Phoenixville.....	23 75	132 54
COLUMBIA COUNTY.		
St. Paul's Church, Bloomsburg.....		17 50
CUMBERLAND COUNTY.		
St. John's Church, Carlisle.....		46 45
DELAWARE COUNTY.		
Christ Church, Media, (special).....		11 85
LEHIGH COUNTY.		
Grace Church Allentown.....		22 50
LUZERNE COUNTY.		
St. Luke's Church, Scranton.....	22 00	
St. James' Church, Eckley.....	12 00	
do. do. special....	10 00	
Drifton Mission.....	24 00	
do. do. (special).....	20 00	88 00
MONTGOMERY COUNTY.		
St. Thomas' Church, Whitmarsh.....	44 19	
do. do. (special)....	40 05	
Christ Church, Pottstown.....	22 75	
Church of the Redeemer, Lower Merion.....	194 55	
do. do. do. (special)....	82 94	
Church of our Saviour, Jenkintown.....	34 57	419 05
Amount carried forward.....		\$935 66

DR.

Board of Missions of the Diocese of Pennsylvania

Amount brought forward.....	\$9014 62
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Amount carried forward.....	\$9014 62
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in account with James S. Biddle, Treasurer.

Cr.

Amount brought forward.....		\$ 935 66
MONTGOMERY COUNTY.		
Christ Church, Danville.....		\$ 20 00
NORTHAMPTON COUNTY.		
Church of the Nativity, Bethlehem.....		39 40
NORTHUMBERLAND COUNTY.		
St. Matthew's Church, Sunbury.....	\$ 5 00	
Trinity Church, Shamokin.....	3 35	
		8 35
PHILADELPHIA COUNTY.		
Christ Church.....	159 27	
Ladies' Missionary Association of Christ Church, (special).....	500 00	
St. Peter's Church.....	870 75	
St. James' Church.....	205 00	
St. Stephen's Church.....	187 44	
St. Andrew's Church.....	79 21	
do. do. (special for City Missions)	272 50	
Grace Church.....	120 00	
Church of the Epiphany.....	50 00	
Church of the Ascension.....	36 08	
St. Luke's Church.....	500 00	
Church of the Atonement.....	125 00	
St. Mark's Church.....	699 30	
Church of the Advent.....	225 41	
St. Luke's Church, Germantown.....	87 31	
St. David's Church, Manayunk.....	25 00	
Trinity Church, Oxford.....	25 00	
All Saints' Church, Lower Dublin.....	61 00	
do. do. do. (special)...	61 50	
St. Mark's Church, Frankford.....	237 92	
St. Mary's Church, West Philadelphia.....	42 20	
St. James' Church, Kingsessing.....	43 00	
St. Andrew's Church, West Philadelphia....	25 50	
Sunday school of St. Clement's Church.....	25 00	
St. Paul's Church, Chestnut Hill.....	578 49	
do. do. (special for City Missions)	95 00	
Church of the Redeemer, Seamen's Mission..	17 00	
Church of the Holy Trinity.....	626 75	
Calvary Church, Philadelphia.....	2 00	
Calvary Church, Germantown.....	100 00	
St. Michael's Church, do.....	16 21	
Church of the Incarnation.....	40 00	
St. Timothy's Church, Roxborough.....	30 47	
		610 31
SUSQUEHANNA COUNTY.		
St. Mark's Church, New Milford.....	3 50	
Sunday School of do. do.....	4 00	
Sunday School of St. Paul's Church, Montrose	10 00	
Grace Church Great Bend.....	6 50	
		24 00
Amount carried forward.....		\$7196 75

Board of Missions of the Diocese of Pennsylvania

We have examined the foregoing account, compared it with the vouchers, and find it correct: the balance \$1577 34 being to the credit of the Treasurer in the Philadelphia National Bank. The Treasurer also exhibited a certificate of deposit of the Fidelity Insurance and Trust Company for \$3000, of U. S. Five-twenty Bonds.

PHILADELPHIA, May 11, 1869.

in account with James S. Biddle, Treasurer.

CR.

Amount brought forward.....		\$7196 78
TIoga COUNTY.		
St. Thomas' Church, Falbrook.....	\$ 6 50	
St. James' Church, Mansfield.....	10 20	
St. Luke's Church, Blossburg.....	3 00	
		19 70
Collection at Convention.....		73 39
A member of St. Peter's Church, Phila.	500 00	
Mrs. Edward Coleman, for Blossburg.....	100 00	
Miss Sarah H. Coleman, do.....	100 00	
Hon. Horatio Seymour, N. York, for do.	50 00	
Special contribution per Miss Green, Phila-		
delphia, for Rev. Mr. Heaton.....	175 00	
Rev. James Saul, Philadelphia.....	200 00	
Lewis Dunlevy's pennies.....	1 00	
Lewis Ringwalt's do.....	1 00	
		1127 00
Cash from Executor of W. A. Richards, Esq...		373 17
Subscriptions to <i>Missionary Intelligencer</i>		31 00
Total Contributions.....		\$8821 04
Add Balance on hand May 2d, 1868.....		1770 92
		<u>\$10591 96</u>

1869.
May 3 | By Balance in Philadelphia Bank..... | \$1577 34

The above contributions were :

General.....	\$7451 70
Special for Missions of the Board.....	\$880 84
“ “ not “	457 50
“ for <i>Missionary Intelligencer</i>	31 00
	<u>\$1369 34</u>

Total.....\$8821 04

JAMES S. BIDDLE, Treasurer,
234 South Third Street.

APPENDIX C.

REPORT OF COMMITTEE ON "THE BEST MODE OF WORKING A PARISH."

MADE TO THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF PENNSYLVANIA, MAY 13, 1869.

Five years ago, at the Diocesan Convention held in Pittsburgh, a Committee was appointed to report to the next Annual Convention, on the best mode of working a Parish, with special reference to the charge of the then Assistant Bishop. The Committee fulfilled their trust, presenting a report, with five appended resolutions, to the Convention of 1865. The report was printed as Appendix I to the Journal of that year. The resolutions, however, were laid over for consideration by the next Convention. In 1866, the Committee was, on motion, continued, with the addition of two members. In 1867, the Convention again voted to continue the committee, and at the session of last May, renewed this annual lease, at the same time directing that two vacancies of clerical members should be filled.

Your committee might save time, and obey their strict measure of instruction, by simply asking immediate action upon the carefully prepared resolutions which have laid upon the table for four years.

They recognize, however, in the continuation of the committee, and the repeated replenishment of its ranks, a desire on the part of this Convention to secure further discussion on the best mode of working a Parish.

The resolutions which were drawn up by the former committee are renewed with some additions, and their adoption is recommended.

The report published in 1865, and extensively circulated, has undoubtedly produced good results. It has aided in stimulating and guiding those praiseworthy movements which have greatly promoted parochial efficiency. The subject is one of living interest to-day, and a tendency is everywhere apparent, towards the diligent development of all agencies which a congregation of Christ's faithful people can employ.

The dull routine into which we had generally fallen has been broken, and very few parishes would agree to dispense with those new instrumentalities of evangelization, which have been recently introduced. The success attending these fresh measures of usefulness has proved so inciting that their multiplication and expansion are desired. Whatever may be said of the doctrinal clearness of the Church of the present day, it is apparent that practical earnestness pervades the outward body of disciples. If this energetic alacrity proceeds from a sincere purpose of pleasing God (and there is no reason to question it), it should be rightly directed, and encouraged in every possible way.

The parish, all know, is a Church household. That is the literal derivation of the term, and ought always to be kept in view, suggesting every inference, and radiating every line of thought connected with our theme. Each separate congregation ought to illustrate in detail the inspired figure applied to the entire company of militant saints, "the house of God, which is the church of the living God." 1 Timothy iii. 15. Where the representation fails, where the parish is a caravansera composed of people who transiently associate for ends of self-interest; where it is a hotel, purveying for the luxurious gratification of those who can pay well for their entertainment; where it is a hall of elegant exhibition, or ceremonial celebration, it does not reach the true parish standard at all; it is no household, no home.

In order to maintain the proper sentiment in our parishes, it is certainly right and necessary to cement the members of each congregation in a bond of peculiar attachment to their own particular Church, to enkindle and keep alive that family spirit, which regards home as a sacred spot, the chief social centre of confidence, affection, repose, and enjoyment.

There is no class of our population so invulnerable to religious

influences, as the class of Church wanderers. They attend no particular place of worship, but stray hither and thither. They flatter themselves with the persuasion that they go to church with becoming frequency, but in their quest of excitement, amusement, and novelty, they miss all the heart-touching and abiding impressions of a Christian home.

In every parish there are probably some members who chill the common zeal and mar the unity of devoted labor because they are constantly going from church to church, deserting without hesitation their own hearthstone of holy assembling, whenever curiosity or fancy calls them elsewhere. Aware that temptation to this evil exists, it ought, of course, to be the aim of rectors and of their principal co-workers to make the parish as attractive as possible, that it may be a pleasant, congenial home, not neglecting, or undervaluing anything which can innocently produce this desirable result. Any appliance or appointment which will add to the comfort or beauty of the church edifice, any element which can increase the impressiveness of public services, any feature which can lend zest to holy enterprises, and any outlay which can impart vitality to the several departments of Parochial organization.

The former report, to which allusion has been made, referred at some length, and with much force, to our method of dealing with working people; of reaching the masses. Too serious consideration cannot be bestowed upon this topic. There is reason for profound thankfulness in the realization that decided progress has been made in the right direction. It would be very false to say that the Protestant Episcopal Church is now characterized by indifference to the larger and less opulent portion of our population; that she concentrates her care upon the rich, the cultivated, upon those who are styled the upper class. No body of Christians in our land is ministering more faithfully, or more skilfully, to the persons most needing the means of grace.

Bible classes for workingmen and workingwomen, mothers' meetings, night schools, sewing schools, are now deemed indispensable adjuncts of complete parochial systems.

These noble undertakings flourish and prosper best when planted upon our own church soil; other denominational bodies rarely institute these agencies, and find little facility in conducting them, when tried.

Your committee would suggest that the full value and permanent advantages of all organized efforts designed to benefit the destitute and neglected will be missed, unless the attendants are led into actual identification with the parish. If they are regarded and treated as strangers, dependents, or even as guests, there will be no permanent arrest laid upon them. Their sympathies will be awakened ; they may linger for a time in the outer circles whither they are invited, and then they will either return to old associations, or seek religious connection with some society which will gladly welcome them to equal participation in every privilege of membership.

The parish is the Christian home. If we invite people to accept ministrations within the very precincts of that home, and then let them discover that they are not expected to coalesce with the inner family circle, they will feel tantalized, humiliated, offended.

Any missionary scheme will prove inadequate which does not contemplate the union of Christ's stray sheep with the flock, the prodigal's joyful welcome, as a dear son to the Father's earthly house. It will be requisite, in the case of those first coming under Church influence, to provide for their free attendance at public worship ; but one of the worst plans which can be selected is to erect free chapels for the separate accommodation of the poor. It is an express setting apart of inferior places for inferior people. It is like building a servants' hall near by the employer's mansion. It will, in this Republic, be impossible to fill such a mission chapel with a congregation—at least with a settled congregation—for few except pensioners will occupy pauper churches.

The reservation of a few free sittings in the galleries or rear portion of the parish Church, is rather more obnoxious than the mission-chapel expedient, as it involves a more open proclamation of the abject condition of the occupants. Where the pew-system prevails, the only hopeful method of procedure is, to establish a free service. In well-filled city churches, it is easy to explain that this is the sole resort, in order comfortably to entertain the whole body of worshippers. The free service should be held in the Church ; the regular order of morning and evening prayer should be observed ; a collection should be taken ; good

music should be obtained ; a sufficient number of the parishioners to show hospitality, by providing seats and indicating places in the Prayer Book, should uniformly be present. Tact, patience, hearty and systematic effort will, most likely, in a few years, under God's blessing, cluster together a full congregation, who, when trained to our Church forms, and bound together by close ties, may, if they prefer, establish a new parochial organization. Those who have had the most thorough home training will be best prepared to go to home-keeping for themselves. A morning hour is best suited to this free service, for in the evening most of our Churches can be made free to all comers, without serious difficulty. To all week-services, to all meetings of parochial societies, every subject of missionary ministration should be cordially invited, and, on arriving, should be treated with precisely the same consideration as others.

From the first moment of reception into any department of a parish home, the full identification of the new comer, and of his household, with the Church family should be the great aim. Mere tuition will not answer. Tuition constitutes but a fraction of home influence. We ought to be ready, as soon as we have instructed people in the right way, to afford them an opportunity of proceeding in that way, under the most favorable circumstances.

Preaching is sometimes declared to be the Divinely-appointed instrumentality for communicating the grace of God. But preaching, as developed among us, does not parallel with anything in the Apostolic Church. In the New Testament sense, to preach the Gospel is to evangelize, to announce the glad news; and it includes, or at least links with, every commanded instrumentality of Christian training. Go preach the Gospel to all nations, to every creature; baptizing them—bringing them into the Church pale; teaching them to observe all things whatsoever I have commanded you—carefully training them up within the Church household. We have induced a person to unite with a class connected with our parish. Let us see to it that his children are immediately incorporated into the outward body of Christ by baptism, being supplied with suitable Sponsors, who will conscientiously discharge their obligations of after-training. Let us by every means impart the truth as in Jesus to our adult

pupils, with the evident expectation that they will come to a profession of faith and to a participation in ordinances, thus evangelizing them, and making the Church a real, a holy, a pleasant home; convincing them that there is no difference between their treatment, nurture, recognition, and that of those whom many style their superiors. It is alleged that our refined congregations will not consent to close and intimate union with the illiterate and uncultivated classes; but it will be enough to answer that the true disciples of our Lord Jesus Christ *must* consent to it. In so far as they reject such association, and decline affiliation with the poor and the penitent outcast, they depart from the Master and repudiate His example. He has instituted one Church, one sacred house, which is to enclose, to protect, and to combine all His redeemed on the earth. Our parishes, so far as they diverge from that model, are unchurchly, not houses of God.

It is related of a missionary among the Indians, many years ago, that he found the near approach of his heathen hearers offensive, and when he preached he erected a frame barrier to preserve their distance. His labors were not very fruitful. And we shall never reach the destitute and neglected while we keep up in the Church, fences of severance. Of all the accusations against our Church, none could be imagined more severe than the intimation that she is the Church of the upper classes—of the wise and prudent, rather than of babes—of the rich, who shall hardly enter the kingdom of Heaven. And we need not fear the result of levelling in our Churches all separating walls; for the religion of the Gospel is so refining in its nature and operations that social distinctions in the family are never interfered with by Christian fellowship. In faith, love, holiness, and good works, the poor of this world is often the peer of his richer brother.

Missionary projects have in times past been too much a scheme by themselves, to be undertaken by the Church indeed, but not in absolute and inseparable identification with its organism. So, whenever an aggressive campaign upon any portion of the enemy's line of occupation has been planned, the first movement is the appointment of a Society, a Board within the Church, to direct the new expedition of advance. These Societies and

Boards have labored diligently, and not without success, but they are to a degree cumbersome and misrepresentative. In the Apostolic age they were unheard of, because in that age of marvellous missionary progress the Church was itself, in its whole organism, aggressive-missionary. Making allowance for all the changes in circumstances, ought not the same spirit to pervade every part of Christ's militant body still? Is any, save a Bishop with a missionary spirit, a worthy successor of the Apostles? Is any presbyter who fails to seek the lost sheep, a worthy successor of the elders and evangelists of Gospel days? Is any parish, which does not reach and reclaim those who are outside of its immediate precincts, a New Testament Church of the Saints? We are all awakening to a sense of the dissimilarity between modern and primitive patterns, but the subject may yet be considered more fully to our advantage. We need to realize clearly that no organization is so efficient for the propagation of Christianity as that very parochial or household system into which the Church has been Providentially distributed. The word preached witnesses Divinely-revealed truth; the parish, alive and consecrated by God's Spirit, should just as obviously witness Divine truth, practically verified. Men want far more than a statement, a declaration, however earnest, however lucid; they want, they will ask for, and they ought to be provided with, a demonstration of what the grace of Jesus Christ, applied by the Holy Spirit, can actually accomplish in the world for men—a demonstration visible, striking, comprehensive, winning, and available, for all sorts and conditions of men. This they will have when the parish becomes a home for the homeless, a sheltering roof for the unprotected, a school for the untrained, a refuge for the weary; when Churches stand with open doors; when the members of Churches stand with outstretched hands; when the parish priests are ministers not to a congregation merely, but to a district including all the human souls who need their message, their sympathy, and their help.

It may be worth while to suggest that every parish will reap in such work a rich return of present reward. The first rector of the Church in which this Convention is assembled, the father of Bishop Bedell, made it his uniform custom to assign responsible Christian service to every one whom he admitted to the

communion. The pre-eminent prosperity which distinguished St. Andrew's under his ministry is not forgotten, nor has the parish parted with its enviable reputation under his successors. And certainly the pastor who has been instrumental in leading men to the Saviour, ought to direct all who assume the uniform, and confess the allegiance of Christ, into the active following of their Master. To each newly-enlisted soldier, a proper post should be assigned; to each servant entering the vineyard, a definite work. It follows, that the parish sphere of enterprise should be capable of such expansion as to provide occupation for every fresh recruit. A parish pervaded by this missionary element is sure to flourish. Its vitality cannot be quenched. This manifestation of aggressive zeal is exceedingly attractive. Men will resort to active centres. An *esprit de corps* will prevail. The members of a working organization, where spiritual force is increased by appropriate exercise, will cling together and grow in numbers and liberality.

There are many parishes in our city and diocese, supposed to suffer on account of their disadvantageous location and surroundings. Most persons are tempted to pronounce their day of great usefulness past, and to look upon their translation to a more favorable precinct as the only chance for their resuscitation. Yet, the fact is admitted, that a large population surrounds these very Churches, peculiarly needing the bread and water of Heavenly life.

It is sad still to hear it alleged that our Protestant Episcopal Church cannot reach these people, but it is now known that this assertion is not true. Doing their duty towards their long neglected neighbors, is the only hope of these enfeebled parishes. Let vigorous, systematic measures be instituted for visiting, reclaiming, gathering in, hospitably welcoming and duly feeding the sheep who are without a shepherd, the souls for whom no man has hitherto cared and the now decaying parishes will soon revive and flourish. If the older members are winning souls to Christ they cannot break the strengthening ties to their original church-home, and any vacant places caused by death will soon be filled. There will then be little trouble in that Church household arising from petty controversies, and clique separations, for

vital energy will be absorbed in a better way. Revenues will increase in the ratio of usefulness, as the worker is always a free giver. Substantial aid is not usually withheld from any good work, that plainly demonstrates its practical worth in effectual process. And they who learn to prize for themselves God's great grace will not be unwilling to contribute towards the maintenance of holy ministrations to others. In conclusion, your committee offer the following resolutions:—

1. *Whereas*, It is the duty of the Christian Church to provide all the religious instruction that is needed outside of the family, and to adapt it to the public and private requirements of all sorts and conditions of men; therefore,

Resolved, That the Rector of each Parish is requested to instruct in person the young and the illiterate openly and statedly in Church, and to incite and train lay people to aid him in teaching on Sunday, and also in parochial schools, that each child in the parish may be sufficiently instructed and virtuously brought up to lead a godly and a Christian life.

2. *Whereas*, The members of our Churches and Sunday Schools do not manifest a becoming intelligence and reverence in public worship; therefore,

Resolved, That it is earnestly enjoined upon each Parish Minister, to adopt such a system of training in reverential worship and in the intelligent use of our Liturgy, as may be necessary to prepare all worshippers, and especially children and strangers, to unite devotionally in the public prayers and praises of the Church.

3. *Whereas*, Christian Fellowship, or the Communion of Saints as it is termed in the Creed, should be the great characteristic of the Christian Church; therefore,

Resolved, That the high importance and great necessity of cultivating the social element in the Church, is strongly urged upon both Minister and people, especially upon such Christians as are intrusted with intelligence, good social position and ample means.

4. *Whereas*, The manifestation of a Missionary spirit by the people, as well as by the Minister, is the best evidence that the Church possesses the Spirit of Christ; and an active, prayerful interest in the spiritual welfare of all persons within reach of a Christian's heart and voice, is the best means of its cultivation; therefore,

Resolved, That, in the opinion of this Convention, it is the duty of every Minister to designate some appropriate work for each member of the Church, and to urge its performance as the requirement of God, and the express provision of a Merciful Saviour, by which His love is to be cultivated in the human heart and thence extended to others.

5. *Whereas*, The widest extension of the pastoral functions of the Ministry is essential to the progress of the home Missionary work of the Church, and to the promotion of Christian steadfastness in all communicants; therefore,

Resolved, That each Pastor is urged to give as much time as is possible to the personal oversight of his flock, and to select men and women of honest report, full of the Holy Ghost and wisdom, to aid in such departments of pastoral supervision as he cannot personally attend to.

6. *Whereas*, The Pastoral Letter issued by the House of Bishops, at the last General Convention suggests, "that hundreds of our Churches, apart from the ordinary services of the Lord's Day, might be freely opened to all comers, for the ministrations of the blessed Gospel;" therefore,

Resolved, That in our Parish Churches, at least one Service on every Sunday, should be entirely free.

All which is respectfully submitted by

J. W. CLAXTON,

A. B. ATKINS,

ALBRA WADLEIGH,

WILLIAM WELSH,

JAMES M. AERTSEN,

F. RATCHFORD STARR,

} *Committee.*

APPENDIX D.

SECOND ANNUAL REPORT OF THE BISHOP POTTER MEMORIAL HOUSE.

The origin and design of this Institution and its mode of operation were fully considered in last year's report, which can be procured at the Episcopal Rooms.

A Divine blessing continues to descend upon the Memorial House just as evidently as of old on Aaron's rod. Ministering women at every stage of progress, like the threefold witness of bud and flower and fruit, cluster around the parent stock, and show that in the Christian Church, God has openly accepted woman's higher ministries. The rapidly growing demand for the services of trained Christian women to lead in aggressive parish work, witnesses that the Church views their mission as divine. Few are naturally gifted with the suggestive and executive powers needed for the higher forms of aggressive work, therefore it is usually an acquired art. Few women have the experience, tact and perseverance needed in training their self-distrustful sisters, and the clergy seldom have the leisure or the qualifications required to interest, direct, and oversee beginners in their experimental training. Few parishes have all the Gospel appliances thoroughly systematized and headed by successful exemplars and accomplished teachers. By the good providence of God, the Memorial House is in this respect most highly favored; and the influences of its spiritual atmosphere and of its encouraging surroundings so needful to inspire the timid with hope, are thoroughly appreciated by the members of that household.

All who have continued in that Memorial House for a twelve-month, have with greater or less facility acquired the Divine art of winning souls to Christ. Women who were disheartened at

the awkwardness of their first attempts, have by persevering efforts accomplished so much, that other self-distrustful beginners are encouraged by witnessing their ultimate success. They learn how to apply Christian sympathy, acts of kindness, words of encouragement, sacred music, Bible reading and prayer to individual cases. It often seems more like fable than like fact, when the mother tells of the watchful care over her sick children, or of the son or daughter drawn from the verge of ruin, or of her own rescue from the fearful condition of a backslider, by one who came in Christ's name and wrought for His sake only. Men who have been thus sought out in home or workshop, or hospital, and savingly interested in their spiritual welfare, usually manifest the deepest interest in these heaven-sent messengers.

Although hundreds of parishes crave the services of such women, yet in too many instances the Rector seems to satisfy himself with an application for them, instead of seeking and sending intelligent and zealous women to the Memorial House for training. Owing to this remissness or lack of interest in *woman's* training school, the force has never been sufficient to meet the requirements of the hospital and its adjacent mission, therefore as an experiment two thoroughly educated ladies of other communions were received for a period of six months. Their Christian zeal and cheerfulness in conforming to all the rules and regulations of the House and of the Church with which it is connected, made the experiment eminently successful. These ladies evince much gratitude for the privileges there afforded, and one of them thus writes:

“The Memorial House is such a monument of Christian zeal, that I cannot leave it without expressing gratitude for the benefits I there received. They have been many and great, and will I believe ever continue to influence my life for good. The two months in mission work and the four months spent in the hospital have been the most satisfactory which I have known for years; arising from the consciousness that I was daily dispensing and receiving blessings, and of such a nature that they will hereafter aid whatever work I may be permitted to prosecute. I came here expecting to find this establishment simply a training school. It has been this and more, namely, a delightful home, and all my instructors and co-workers have proved themselves to

be true sisters. What else could result, where all are animated and sustained by the same spirit? The Institution has assisted in solving the problem of the age, 'What shall we do with her?'

One of the ladies of the Memorial House, who was providentially called to her western home, still yearns after the Mother House, and honors it by her zealous and orderly working under the direction of her Bishop and rector. She writes to her trainer:—"I wish to tell you of my first Mothers' Meeting, and to thank you from my heart for your advice and example, without which I do not think I could ever have undertaken it. In establishing the Mother's Meeting here, I followed your plan as nearly as I could. The women brought their sewing, and sat on either side of a long table, and I read to them from the book you gave me, which seemed to interest them very much. I wanted our Bishop to come down for the first time, and to have the *serious* talk with them, but he could not, as he was going out of town, and he thought it was better that I should commence by myself. You can hardly imagine how I dreaded it, and what an ordeal it was to talk to twelve married women. But I did not have to stand alone; never so much as then did I feel God's sustaining power. It seemed almost as if the meeting was altogether conducted by an unseen agency, to which I had only to lend myself as a willing instrument. My Bible class of men is growing. Two men, who have recently joined it, were both members of Church Bible classes in Philadelphia."

Although the Memorial House is only half supplied with the ministering women that are needed in its immediate vicinity, yet in three cases it was impossible to resist the call for helpers that came from over-ripe fields. Eight months since, one of the Memorial ladies was sent to a point about four miles distant, where occasional ministerial services had been held some years before, but without any permanent result. This trained lady found a very plain boarding home, and threw herself into the work of visiting from house to house systematically, inciting the working people to long for and to look for the services of our Church. She was, however, materially aided by several women of the working class who were members of a Mother's Meeting held in a parish not two miles distant; the cordial fellowship there manifested by the more cultivated Christians, and the occasional visits

of such to their less favored sisters, having well prepared the people for this new enterprise. A school-house, capable of accommodating one hundred and twenty persons, was rented and fitted up as a chapel. As religion has been introduced into the family, it became easy to collect a prosperous Mothers' Meeting, a sewing-school, a night-school, and a Sunday school, and with the aid of a lay-reader and occasional visits from the Rector of the adjoining parish, Sunday services were regularly held.

God has abundantly blessed this mission; eleven persons have been confirmed, a vestry formed, a large and desirable lot paid for, on which a church will undoubtedly be built this summer.

Another lady was sent, four months since, to a destitute field about two miles distant from the Memorial House. That neighborhood has been thoroughly canvassed, but the operations there are restricted because a small business office is the only room that can be procured. A Sunday school was commenced with thirty-five, and it has increased to ninety, which is all that the room can possibly accommodate. The members of the Sunday school meet on Saturday evening to practice singing, which is a great enjoyment to them, and schools are held on two other evenings of the week. Bible classes and Mother's Meetings have also been held, but these agencies cannot have high efficiency until a suitable room can be procured. A very desirable lot has been presented to the mission, on which a small chapel will be erected, as the neighborhood is not thickly settled, and the people are in very moderate circumstances.

The third lady has cordially accepted a call from the Rev. S. D. Hinman, to take charge of a Church Hospital for Indians, that is to be erected on the Santee Sioux Reservation near to the Mission House and Chapel, where God has so abundantly blessed the labors of our faithful missionary. This lady has been two years at the Memorial House, and nearly all that time was spent in Hospital work, from which she must now be withdrawn for special training. Instead of attempting any further description of the work performed, the following extracts from the last Annual Report of the Board of Managers of the Hospital of the Protestant Episcopal Church, will be given as testimony from a thoroughly independent and reliable source:—

“The Bishop Potter Memorial House, described and alluded

to in the two previous Reports, as being organized and established in the former Hospital Mansion, has been long enough in active operation to have proved itself not only a great success in its various spheres, but a most valuable auxiliary to the Hospital in its healing and missionary work. Discreet women of superior character have been provided by it, who perform invaluable service in the wards, as superintendents of the nursing, and as religious counsellors and teachers.

“ It is no part of the intention or practice of these excellent women, in regarding the eternal interests, to neglect or forego any proper ministration to the bodily requirements of their patients as paramount objects of care ; but the one great purpose of their lives is so to learn how to deal with their brethren and sisters in affliction, as to go about among them doing good, whether to heal or to help or to teach according to the blessed example, while on earth of that Saviour and His Apostles, whom they strive to follow in so doing.

“ The most active missionary work that is now going on, is that which is so successfully conducted through the Sunday-schools in the spacious basement rooms of the Hospital wing, the Bible classes, and in the family, visiting among the people of the vicinity ; all by a band of devoted women under the efficient care of the excellent woman named in former reports. The voluntary labors of this estimable servant of the Lord during the past six years, have been marked by a zeal which is as untiring as the results have been marvellous, and have earned for her a reputation and an affectionate esteem enduringly impressed upon the hearts of all who know her and her faithful works.

“ The Memorial House and those other Christian aids and appliances, to which the Hospital owes so much, even of its general and wordly influence and value, are all under the immediate direction of the accredited representative of Bishop Stevens, who is recognized as such by the Managers of the Hospital.”

In regard to the Memorial House, the Managers are glad to quote the opinion of the Rev. George Washburn, of Constantino-ple, a zealous and intelligent missionary of the American Board of Commissioners for Foreign Missions, who has recently visited for establishment. He examined carefully the Protestant training houses and sisterhoods in France, Germany and England, and

having a practical knowledge of the successes of the Deaconesses of Kaiserswerth when serving in foreign fields, he had deliberately formed an ideal of the training and organization needed by American women to give them full efficiency, either as missionaries from house to house, as teachers, or as dispensary and hospital nurses in foreign lands. Mr. Washburn "was much pleased to find, from minute inquiry and personal inspection, that his ideal had already been embodied, and was working successfully at the Bishop Potter Memorial House, where cultivated Christian women are trained by experts to work in these three departments in schools of practice; and that here, as at Kaiserswerth, the primary object in each department is to win the soul to Christ.

WILLIAM WELSH.

To the Rt. Rev. WM. BACON STEVENS, D.D.

Philadelphia, April, 1869.

APPENDIX E.

ACCOUNT OF TREASURER OF CONVENTION.

Cr. Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.

Assets's, 1868.			Epis. F.	Con. F.
		<i>Receipts from Parishes.</i>		
\$ 5 50	BEDFORD,	Bedford, St. James.....	\$ 3 75	\$ 1 75
17 50	BERKS.	Douglaville, St. Gabriel.....	10 25	7 25
100 00		Reading, Christ.....	13 00	9 45
5 50		" St. Barnabas.....	3 00	2 00
11 00		Morgantown, St. Thomas.....		
5 50		Birdsboro, St. Michael.....	3 75	1 75
	BLAIR,	Altoona, St. Luke, bal. '67.	50	
15 00			9 00	6 00
5 50	BRADFORD,	Pike, St. Matthew.....	3 75	1 75
50 00		Towanda, Christ.....	30 00	20 00
8 00		Troy, St. Paul.....	4 50	3 50
7 00		Athens, Trinity.....	4 00	3 00
40 00	BUCKS,	Bristol, St. James.....	24 00	16 00
7 00		Newtown, St. Luke.....	4 00	3 00
7 00		Yardleyville, St. Andrew.....	4 00	3 00
7 00		Hulmeville, Grace.....	4 00	3 00
5 00		Centreville, Trinity.....	3 25	1 75
14 00		Doylestown, St. Paul.....	8 00	6 00
50 00	CARBON,	Mauch Chunk, St. Mark.....	30 00	20 00
5 50		Summit Hill, St. Phillip.....	3 75	1 75
11 00	CENTRE,	Phillipsburg, Trinity.....		
18 00		Bellefonte, St. John.....	10 50	7 50
11 00	CHESTER,	Great Valley, St. Peter.....	7 00	4 00
		New London, St. John, 1866.....	5 00	80
		" 1867.....	3 75	1 75
5 50		Warwick, St. Mary, 1866.....	10 00	
		" 1867.....	6 00	4 00
11 00		Pequea, St. John.....		35
20 00		West Whiteland, St. Paul, bal. 1867.	65	4 00
11 00		"	7 00	
9 00		West Vincent, St. Andrew.....	5 25	3 75
5 50		Honeybrook, St. Mark.....		
60 00		West Chester, Holy Trinity.....	35 00	25 00
25 00		Phoenixville, St. Peter.....	14 50	10 50
		Downingtown, St. James, '65, '66.	13 00	6 00
		" bal. 1867.....	15 00	8 00
30 00		"	17 50	12 50
	CLINTON,	Lock Haven, St. Paul, bal. 1867.	18 00	8 50
40 00		"	3 75	2 67
50 00		Bloomsburg, ".....	30 00	20 00
45 00	COLUMBIA,	Carlisle, St. John.....	25 00	19 00
55 00	CUMBERLAND,	Harrisburg, St. Stephen.....	35 00	20 00
5 50	DAUPHIN,	" St. Paul.....	3 75	1 75
	DELAWARE,	Chester, " bal. 1866.....		15 00
		" 1867.....	27 00	14 00
50 00		"		
25 00		Marcus Hook, St. Martin.....	15 00	10 00
25 00		Radnor, St. David.....	15 00	10 00
15 00		Concord, St. John.....		
11 00		Hockdale, Calvary.....	7 00	4 00
30 00		Media, Christ.....	17 50	12 50
5 50	HUNTINGDON,	Huntingdon, St. John.....		
100 00	LANCASTER,	Lancaster, St. James.....	58 00	43 00
25 00		" St. John.....	15 00	10 00
17 50		Churchtown, Rangor.....		
		Leacock, Christ, 1867.....	3 75	1 75
5 50		"		
15 00		Paradise, All Saints.....	9 00	6 00
15 00		Columbia, St. Paul.....	9 00	6 00
15 00		Marietta, St. John.....	9 00	6 00
		Mount Hope, Hope.....	1 39	
5 50		Gap Mines, Grace, 1867.....	3 75	1 75
15 00	LEBANON,	Lebanon, St. Luke.....		
		Colebrook Furnace.....	1 13	
\$1153 50		Amounts forward.....	\$624 62	\$ 413 02

Conv'n Disc. Pa. in Acc't with T. H. Montgomery, Treas. CR.

Assess'ts, 1868.			Epis. F.	Con. F.
• 1153 50	Amounts forward.....		\$ 624 62	\$ 413 09
20 00	LEHIGH,	Allentown,	Grace.....	9 50 6 50
90 00	LUZERN,	Wilkes Barre,	St. Stephen.....	54 00 38 00
25 00		Carbondale,	Trinity.....	15 00 10 00
		Pittston,	St. James, 1867...	11 75 5 75
25 00			"	
20 00		Seranton,	St. Luke.....	18 00 12 00
12 00		Eckley,	St. James.....	7 00 5 00
10 00		White Haven,	St. Paul.....	5 50 4 50
5 50		Hazleton,	St. Peter.....	3 75 1 75
20 00	LYCOMING,	Muncy,	St. James.....	
30 00		Williamsport,	Christ.....	10 55 7 53
		"	Trinity, 1867.....	3 75 1 75
10 00			"	5 50 4 50
10 00	MIFFLIN,	Lewistown,	St. Mark.....	6 00 4 00
25 00	MONTGOMERY,	Perkiomen,	St. James.....	10 25 7 25
40 00		Whitemarsh,	St. Thomas.....	24 00 16 00
75 00		Norristown,	St. John.....	44 00 31 00
30 00		Pottstown,	Christ.....	17 50 12 50
50 00		Lower Merion,	Redeemer.....	30 00 20 00
25 00		"	St. John.....	15 00 10 00
25 00		Jenkintown,	Our Saviour.....	15 00 10 00
		Conshohocken,	Calvary, 1867.....	3 75 1 75
10 00		"	"	
75 00		Cheltenham,	St. Paul.....	45 00 30 00
40 00	MONTGOMERY,	Danville,	Christ.....	24 00 16 00
		Derry,	St. James, 1867...	3 25 1 75
5 50		"	"	
25 00	NORTHAMP'N,	Easton,	Trinity.....	14 00 11 00
50 00		Bethlehem,	Nativity.....	30 00 20 00
	NORTHUMB'D,	Sunbury,	St. Matthew, 1867.	7 50 3 50
15 00		"	"	
		Northumberland,	St. Mark, 1867.....	3 75 1 75
7 00		"	"	
5 00		Milton,	Christ.....	47 34
10 00		Shamokin,	Trinity.....	3 00 2 20
200 00	PHILADELPH'A,	Philadelphia,	Christ.....	117 00 83 00
250 00		"	St. Peter.....	150 00 100 00
100 00		"	St. Paul.....	60 00 40 00
150 00		"	St. James.....	90 00 60 00
300 00		"	St. Stephen.....	175 00 125 00
225 00		"	St. Andrew.....	131 50 83 50
250 00		"	Grace.....	145 00 105 00
300 00		"	Epiphany.....	175 00 125 00
25 00		"	Ascension.....	15 00 10 00
250 00		"	St. Luke.....	145 00 105 00
200 00		"	Atonement.....	116 00 84 00
300 00		"	St. Mark.....	175 00 125 00
55 00		"	Mediator.....	82 00 23 00
175 00		"	St. Clement.....	100 00 75 00
255 00		"	Holy Trinity.....	190 00 135 00
75 00		"	Covenant, bal.....	30 75 21 94
15 00		"	St. Thomas.....	9 00 6 00
10 00		"	Holy Apostles.....	6 00 4 00
50 00		Oxford,	Trinity.....	80 00 20 00
50 00		Lower Dublin,	All Saints.....	30 00 20 00
15 00		North'n Liberties,	St. John.....	9 00 6 00
100 00		"	Advent.....	54 00 42 00
17 50		"	Calvary.....	11 75 5 75
60 00		Southwark,	Trinity.....	35 00 25 00
60 00		"	Evangelists.....	35 00 25 00
70 00		"	Gloria Dei.....	40 00 30 00
		"	" 1867.....	59 00 19 00
11 00		"	St. John Evang't	7 00 4 00
150 00		Germantown,	St. Luke.....	90 00 60 00
200 00		"	Christ.....	117 00 83 00
		"	St. John Baptist.	
• 5047 50	Amounts forward.....		\$ 3429 39	\$ 2337 53

CR. *Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.*

Assesst's, 1868.		Epis. F.	Con. F.
\$ 5947 50	Amounts forward.....	\$3429 39	\$ 2287 58
120 00	PHILADELPHIA, Germantown, Calvary.....	72 00	48 00
20 00	" " St. Michael.....	12 00	8 00
60 00	W. Philadelphia, St. Mary.....	36 00	24 00
20 00	" " St. Andrew.....	12 00	8 00
120 00	" " The Saviour.....	70 00	50 00
50 00	Francisville, St. Matthew.....	30 00	20 00
65 00	Kensington, Emmanuel.....	38 00	27 00
200 00	Spring Garden, St. Philip.....	105 00	70 00
120 00	" " Nativity.....	70 00	50 00
17 50	" " Redemption.....	11 75	5 75
50 00	" " St. Jude.....	30 00	20 00
29 00	" " Intercessor.....	17 00	12 00
50 00	" " St. Matthias.....	30 00	20 00
50 00	" " Incarnation.....	30 00	20 00
50 00	Holmesburg, Emmanuel.....	30 00	20 00
60 00	Kingessing, St. James.....	36 00	24 00
50 00	Manayunk, St. David.....	30 00	20 00
125 00	Chestnut Hill, St. Paul.....	73 00	52 00
58 00	Moyamensing, All Saints.....	34 00	24 00
25 00	" " Our Saviour.....	27 00	19 00
75 00	Frankford, St. Mark, bal.....	2 00	97
30 00	" " on acc't 1869.....	17 50	12 50
11 00	North Penn, St. James the Less.....	7 00	4 00
11 00	South Penn, Zion.....	7 00	4 00
15 00	Port Richmond, Messiah.....	9 00	6 00
5 50	Roxborough, St. Timothy.....	3 75	1 75
11 00	" " St. Alban.....	7 00	4 00
16 00	Bustleton, House of Prayer.....	12 00	8 00
20 00	Branchtown, Grace.....	5 50	4 50
11 00	Mount Airy, St. John.....	72 00	48 00
10 00	Frankford Road, St. James.....	7 00	4 00
120 00	SCHUYLKILL, Hestonville, St. Paul.....	7 00	4 00
11 00	" " Pottsville, Trinity.....	7 00	4 00
11 00	" " Minersville, St. Paul.....	7 00	4 00
11 00	" " St. Clair, Holy Apostles.....	7 00	4 00
10 00	Schuykill Haven, St. James.....	6 50	3 50
20 00	Mahanoy City, Faith.....	3 75	1 75
5 50	Tamaqua, Calvary.....	6 50	4 50
5 50	Cressona, Grace.....	15 00	10 00
11 00	ASHLAND, Ashland, St. John.....	3 75	1 75
25 00	SUSQUEHANNA, New Milford, St. Mark.....	3 75	1 75
5 50	" " Montrose, St. Paul.....	1 75	1 25
11 00	" " Great Bend, Grace.....	1 24	89
5 50	" " Springville, St. Andrew.....	45 00	30 00
20 00	" " Dundaff, St. James.....	4 00	3 00
5 50	TIOGA, Wellsboro, St. Paul.....	1 00	80
75 00	" " Tioga, St. Andrew.....	60	40
7 00	UNION, Mansfield, St. James.....	21 00	14 00
	WAYNE, Lewisburg, Trinity.....		
	" " Honesdale, Grace.....		
	" " Pleasant Mount, St. Paul.....		
	" " Salem, St. John.....		
	" " Strling, Zion.....		
35 00	YORK, York, St. John.....		
\$ 7891 00	Balance as per last Report in Philadelphia National Bank, viz: \$3453 44, divided as follows:		
	Episcopal Fund Assessments, 1868.....	255 00	587 00
	" " " 1867.....	1740 96	870 48
	Convention Fund, " 1865 and 1866.....		
	" " " 1867.....		
	Amounts forward.....	\$6496 69	\$4546 07

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas. CR.

1868.		Epis. F.	Con. F.
	Amounts forward.....	\$8493 69	\$4546 07
	<i>Receipts from the Investments of the Episcopate.</i>		
	GENERAL FUND.—"The income of said Fund shall be exclusively appropriated for the use of the Bishop, who shall have the City of Philadelphia within his Diocese."— <i>Rev. Reg. VI.</i>		
	Annual interest on \$2400 Philadelphia Six per cent. Loan.....	\$144 00	
	Less State Tax.....	7 20	
		\$136 80	
	Annual interest on \$25,350 Pennsylvania Six per cent. Loan.....	\$1521 00	
	\$1000 Five per cent Loan.....	50 00	
		\$1571 00	
	Annual interest on \$2000 U. S. six per cent. Loan of 1861, gold.....	\$120 00	
	\$1000 5-20 Loan, 1865.....	60 00	
	\$1000 10-40 ".....	50 00	
		\$330 00	
	Premium in currency on gold interest:		
July 6,	42 per cent. on \$50 00.....	\$24 30	
Sept. 4,	44½ " 25 00.....	11 13	
Nov. 2,	33 " 30 00.....	9 90	
Jan. 6,	35 2-5 " 60 00.....	21 24	
Mar. 1,	31½ " 25 00.....	7 87	
May 1,	34½ " 30 00.....	10 35	
		84 79	
		3022 59	
	THE FUND FOR THE SUPPORT OF THE EPISCOPATE.—"Interest for the use of the Bishop, for the time being, of the P. E. Church in Pennsylvania, who shall have the City of Philadelphia within his Diocese." Through G. W. Taylor, Esq., Treas. of the Advancement Society, Trustees, Annual interest on \$3128 29 Pennsylvania Six per cent. Loan.....	\$487 70	
	Accrued interest on Pennsylvania Five per cent. Loan, due July 1, 1868, and exchanged as per contra.....	20 83	
	Six months' interest on Philadelphia City Loan of \$100.....	3 00	
		511 53	
	ANDREW DOZ LEGACY.—"In trust to and for the only proper use, benefit, and behoof of the Bishop of the P. E. Church, who shall have the Episcopallians of Philadelphia within his Diocese,"		
	Annual interest on \$2000 Pennsylvania Six per cent. Loan.....	\$120 00	
	One year's ground rent from Mrs. M. E. Stewart, due Feb. 1, 1869.....	144 00	
	One year's ground rent from J. Lawrence & Son, due May 1, 1868.....	24 00	
	One year's ground rent from McCall's Estate, to Feb. 1, 1869, unpaid.....		
		288 00	
	KONNE LEGACY.—"For the support of the Bishop of the P. E. Church who shall have the City of Philadelphia within his Diocese."		
	Annual interest on \$4000 Philadelphia City Six per cent. Loan.....	\$276 00	
	Less State Tax.....	13 80	
		\$262 20	
	Annual interest on \$150 Pennsylvania Six per cent. Loan.....	9 00	
		271 20	
	Amounts forward.....	\$3690 01	\$1516 07

CR. *Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.*

	Epis. F.	Con. F.
Amounts forward.....	\$2590 01	\$4546 07
HUTCHINS' LEGACY.—"To increase the Episcopate or Bishop's Fund of the Diocese of Pennsylvania." Through G. W. Taylor, Esq., Treasurer. &c., &c., annual interest on \$1888 35 Pennsylvania Six per cent. Loan.....	113 30	
PILMORE LEGACY.—"Towards the support of the Episcopate in the State of Pennsylvania." Through G. W. Taylor, Esq., &c., &c., annual interest on \$7983 36 Pennsylvania Six per cent. Loan.....	479 00	
	<u>\$10182 31</u>	<u>\$4546 07</u>

E. & O. E. May 5, 1869.

THOS. H. MONTGOMERY,
Treasurer.

DR. Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.

Paid travelling Expenses of the following named Clergymen in attendance on the Convention of 1868, namely:		
Rev. George C. Bird.....	\$ 16 00	
" Edmund Leaf.....	1 40	
" J. H. H. De Mille.....	19 45	
" M. L. Kern.....	19 50	
" E. A. Warriner.....	14 00	
" R. Graham.....	1 50	
" D. Washburn.....	4 20	
" W. B. Stockton.....	2 00	
" S. H. S. Gallaudet.....	1 40	
" T. L. Murphy, 1867 and 1868.....	7 25	
" J. J. Elsegood.....	4 50	
" Geo W. Shinn.....	15 25	
" W. S. Heaton.....	17 54	
" W. C. Leverett.....	15 00	
" F. Byllesby.....	8 00	
" A. H. Brown.....	10 50	
" A. J. Barrow.....	16 00	
" T. W. Martin.....	8 70	
" J. C. Lavery.....	10 30	
" James Walker.....	4 00	
" G. P. Hopkins.....	15 00	
" A. P. Brush.....	10 50	
" C. Hare.....	8 55	
" J. H. H. Millett.....	8 55	
" J. Cowpland, Jr.....	11 44	
" E. N. Lightner.....	8 50	
" N. Barrows.....	25 71	
Returned.....	1 45	
	24 26	
" J. Ireland.....	5 00	
" H. S. Spackman.....	13 50	
" J. A. Jerome.....	10 40	
" R. H. Williamson.....	6 55	
" B. J. Douglass.....	3 00	
" F. D. Hoskins.....	21 50	
" L. Coleman.....	3 50	
" J. P. Fugett.....	6 25	
" Henry S. Getz.....	3 50	
" Edmund Roberts.....	2 00	
" Albra Wadleigh.....	7 75	
" T. H. Cullen.....	6 75	
" Thomas Burrows.....	4 50	
" John P. Lundy.....	2 00	
" W. P. Orrick.....	7 00	
" Wm. A. White.....	1 80	
" George B. Allen.....	8 25	
Paid Salary of the Bishop of the Diocese to July 1, 1868, Balance, at the above rate, over former figure, for quarter ending July 1, 1868.....	\$5500 00	\$384 51
Paid Rev. John A. Childs, Bishop's Secretary.....	375 00	
Paid Traveling Expenses of Bishop from May 1, 1868, to May 1, 1869.....	500 00	
Paid the following named Bishops for duty performed during the spring of 1868, viz.:	350 50	
Right Rev. Bishop Lee.....	250 00	
Right Rev. Bishop Kerfoot.....	100 00	
Right Rev. Bishop Randall.....	100 00	
Paid James Montgomery, services and purchases at the Convention of 1868.....		31 87
Paid McCalla & Stavelly in full, for bill of printing Bishop Stevens' Sermon Memorial of Bishop Potter, of May, 1866.....		554 17
Paid McCalla & Stavelly in full, of bill of Printing 1000 copies Journal of May, 1868, and distributing and posting the same.....		1205 95
Printing 500 copies Constitution, Canons, &c.....		138 25
Amounts forward.....	\$ 8175 50	\$2314 78

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas. Dr.

Amounts forward.....	\$8175 30	\$2314 75
Printing sundry blanks, &c., for Convention.....		75 00
Printing Circulars on Division of Diocese.....		8 00
Paid rent for one year of Episcopal Rooms to June 1, 1869, per Resolution of Convention.....		250 00
Paid Herman Cope, Esq., Treasurer, proportion in full, on this Diocese, for Expenses of the General Convention of 1868.....		750 50
Paid F. Ratchford Starr, Esq., Treasurer, in full, for balance of proportion on this Diocese, for Expenses of General Convention of 1868, now authorized by Resolution of the Standing Committee, the same still being accounted as a claim on the Diocese of Pittsburgh.....		110 00
Paid Rent of Drawer in the Fidelity Insurance, Trust and Safe Deposit Company, one year, from July 17.....	25 00	
Paid "Fund for the Support of the Episcopate," by Geo. W. Taylor, Esq., Treasurer, &c., for difference in exchanging \$1000 Pennsylvania Five per cent. Loan, due July 1, 1868, for \$900 Pennsylvania Six per cent. Loan, and \$100 Philadelphia Six per cent. Loan.....	75 00	
Paid bill of Telegraphing and Postage for Bishop of Diocese.....	21 93	
Paid John Ritchie, bill of Carriage Hire for visiting Bishops.....	12 00	
Paid Samuel Tobey, Agent, bill of Envelopes.....		3 75
Paid Postage Envelopes and Check Stamps for Treasurer.....		14 30
Paid for Postage and Telegraphing for Episcopal Rooms, and Postage for Secretary of Convention.....		85 19
Paid James Hogan & Co., two bills of Stationery.....		67 79
Paid for closet in Episcopal Rooms for custody of Diocesan blanks, &c.....		16 00
Paid Moss & Co., for Treasurer's Cash and Assessment Book.....		9 25
Paid H. B. Ashmead, printing Assessment notices, circulars, and blank receipts.....		12 30
Paid Rev. John A. Childs, for preparing Triennial Report of Diocese for General Convention.....		40 00
Paid M. B. Reed, for transcribing Journals of Conventions of 1867 and 1868.....		50 00
Paid F. Scofield, bill of Stationery for Episcopal Rooms.....		30 37
Paid King & Baird, bill of printing for Standing Committee.....		2 50
Paid John Short, for attendance on meetings of Standing Committee.....		6 00
Balance in the Fidelity Insurance, Trust and Safe Deposit Company.....	1973 86	
Balance in the Philadelphia National Bank.....		696 86
	<u>\$10,182 31</u>	<u>\$4,546 67</u>

Conv'n Dioc. Pa. in Acc't with T. H. Montgomery, Treas.

The undersigned, appointed by the Standing Committee to audit the account of the Treasurer of the Convention, have examined the same, compared the vouchers with the various entries, and find them correct, leaving a balance of Twenty-five Hundred and Sixty-one Dollars and Seventy-four Cents (\$2561 74), of which sum \$1872 88 is on deposit in the Fidelity Insurance, Trust and Safe Deposit Company, to the credit of the Episcopal Fund, and \$688 86 on deposit in the Philadelphia National Bank, for the benefit of Convention Expenses.

They have also examined the Securities in which the Funds for the Episcopate are invested, and find Certificates of Loans, namely, Twenty-seven Thousand Five Hundred (\$7,500) Dollars of the Six per cent. Loan, and One Thousand (1000) Dollars of the Five per cent. Loan of the State of Pennsylvania; Seven Thousand (7000) Dollars of Philadelphia City Six per cent. Loan; Two Thousand (2000) Dollars U. S. Six per cent. Loan of 1881; One Thousand (1000) Dollars Five per cent. Loan, Five-Twenty of 1885, May and Nov., and One Thousand (1000) Dollars Five per cent. Loan, Ten-Forty; making a total of Thirty-nine Thousand Five Hundred (\$39,500) Dollars. All of this amount composes the "General Fund," with the exception of \$4600 Philadelphia Six per cent. Loan, and \$150 Pennsylvania Six per cent. Loan, which constitute the Kohne Legacy, and \$2000 Pennsylvania Six per cent. Loan, which forms a part of the Andrew Doz Trust.

General Fund,	\$25,350 Pennsylvania Six per cent. Loan.	
	1,000 do. Five per cent. do.	
	2,400 Philadelphia Six per cent. do.	
	2,000 U. S. Six per cent. Loan, 1881.	
	1,000 do. do. do. 5-20.	
	1,000 do. Five per cent. do. 10-40.	
		\$32,750
Kohne Legacy,	4,600 Philadelphia Six per cent. Loan.	
	150 Pennsylvania do. do.	4,750
A. Doz Trust,	2,000 do. do. do.	2,000
		<u>\$39,500</u>

THOMAS ROBINS, }
WM. F. GRIFFITHS, } *Auditors.*

The Episcopal Fund of the Diocese of Pennsylvania amounts to Thirty-seven Thousand Five Hundred (\$7,500) Dollars, namely, for the "General Fund," Thirty-two Thousand Seven Hundred and Fifty (\$32,750) Dollars; and for the "Kohne Legacy," Four Thousand Seven Hundred and Fifty (\$4,750) Dollars, as follows:

Pennsylvania Six per cent. Loan.....	\$25,350	
Do. Five per cent. Loan.....	1,000	
Philadelphia Six per cent. Loan.....	2,400	
U. S. Six per cent. Loan, 1881.....	2,000	
Do. do. do. 5-20, 1870.....	1,000	
Do. Five per cent. Loan, 10-40, 1874..	1,000	
		\$32,750
Philadelphia Six per cent. Loan.....	4,600	
Pennsylvania do. do.	180	
		<u>4,750</u>
Total (exclusive of Cash balance),		<u>\$37,500</u>

May 6, 1869.

G. M. WHARTON, }
THOMAS ROBINS, } *Trustees.*
JNO. WELSH,
P. MCCALL,
JOHN P. WHITE, }

Conv'n Dioc. Pa. in Acc't. with T. H. Montgomery, Treas.

The Society for the Advancement of Christianity in Pennsylvania also holds in trust for the Episcopate, namely,

"Fund for the support of the Episcopate."

Pennsylvania Six per cent. Loan..\$8128 29

Philadelphia do. do. .. 100 00 \$8,228 29

"Hutchins Legacy."

Pennsylvania Six per cent Loan.. 1,886 35

"Pillmore Legacy."

Pennsylvania Six per cent. Loan.. 7,963 86 \$18,100 00

Total Investments for the Episcopate, namely,

In the hands of the Trustees above named..\$37,500 00

In Trust by the Advancement Society..... 18,100 00

Andrew Doz Trust..... 2,000 00 \$57,600 00

ASSESSMENTS ON PARISHES REMAINING UNPAID, NAMELY:

Reading,	Christ, balance.....	\$ 77 55
"	St. Barnabas, balance.....	22 50
Morgantown,	St. Thomas, '67 and '68.....	22 00
*Philipsburg,	Trinity, '67 and '68.....	22 00
New London,	St. John.....	5 50
Warwick,	St. Mary.....	11 00
*Pequea,	St. John.....	30 00
Honeybrook,	St. Mark, '67 and '68.....	11 00
*Lock Haven,	St. Paul, balance.....	33 63
*Chester,	St. Paul.....	50 00
Concord,	St. John.....	15 00
Huntingdon,	".....	5 50
Churchtown,	Bangor, '67 and '68.....	35 00
Leacock,	Christ.....	5 50
Gap Mines,	Grace, '67 and '68.....	11 00
*Lebanon,	St. Luke.....	15 00
*Allentown,	Grace, balance.....	4 00
Pittston,	St. James.....	25 00
*Muncy,	".....	20 00
Williamsport,	Christ, balance.....	11 92
Perkiomen,	St. James, ".....	7 50
*Conshohocken,	Calvary.....	10 00
*Derry,	St. James.....	5 50
Sunbury,	St. Matthew.....	15 00
Northumberland,	St. Mark.....	7 00
Milton,	Christ, balance.....	4 19
Shamokin,	Trinity, ".....	4 80
Philadelphia,	St. Philip, ".....	25 00
Germanstown,	St. John Baptist, '65, '66, '67, '68.....	19 00
Moyamensing,	Our Saviour, ".....	91 00
*Branchtown,	House of Prayer.....	10 00
Frankford Road,	St. John, '67 and '68.....	22 00
Tamaqua,	Calvary.....	20 00
Cressona,	Grace, '65, '66, '67, '68.....	22 00
Springville,	St. Andrew, '67 and '68.....	22 00
Dundaff,	St. James, '66, '67, '68.....	14 00
Wellsboro,	St. Paul, '67 and '68.....	42 00
* Paid since closing Account.....		\$742 09
		190 13
		<u>\$551 96</u>

APPENDIX F.

**REPORT OF TREASURER OF CHRISTMAS FUND
FOR DISABLED CLERGYMEN.**

CR. Christmas Fund in Acc't with T. H. Montgomery, Treasurer.

1868.				
	Balance in the Fidelity Insurance, Trust and Safe Deposit Company, as per account May 1, 1868.			\$372 71
	<i>Contributions from Parishes and others, namely:</i>			
BERKS,	Reading,	Christ.....	\$	41 00
BLAIR,	Altoona,	St. Luke.....		20 00
BRADFORD,	Pike,	St. Matthew.....		2 00
	Towanda,	Christ.....		50 00
	Troy,	St. Paul.....		5 00
	Athens,	Trinity.....		4 25
BUCKS,	Bristol,	St. James.....		20 85
	Hulmeville,	Grace.....		3 70
	Doylestown,	St. Paul.....		12 53
CARBON,	Mauch Chunk,	St. Mark.....		40 66
	Summit Hill,	St. Philip.....		15 05
CENTRE,	Bellefonte,	St. John.....		20 00
CHESTER,	Great Valley,	St. Peter.....		6 00
	Pequea,	St. John.....		5 96
	W. Whiteland,	St. Paul.....		9 60
	West Chester,	Holy Trinity.....		41 00
	Phoenixville,	St. Peter.....		20 67
	Downingtown,	St. James.....		13 00
CLINTON,	Lock Haven,	St. Paul.....		18 25
COLUMBIA,	Bloomsburg,	St. Paul.....		18 84
	Centralia,	Holy Trinity.....		1 00
CUMBERLAND,	Carlisle,	St. John.....		20 59
DAUPHIN,	Harrisburg,	St. Stephen.....		42 65
DELAWARE,	Chester,	St. Paul.....		27 00
	Marcus Hook,	St. Martin.....		5 25
	Radnor,	St. David.....		10 00
	Media,	Christ.....		24 56
LANCASTER,	Lancaster,	St. James.....		29 82
	"	St. John.....		22 82
	Columbia,	St. Paul.....		5 00
LEBANON,	Marietta,	St. John.....		15 11
	Lebanon,	St. Luke.....		12 05
LEHIGH,	Colebrook Furnace.....			1 25
LUZERNE,	Allentown,	Grace.....		13 25
	Wilkes Barre,	St. Stephen.....		92 83
	Carbondale,	Trinity.....		14 07
	Pittston,	St. James.....		7 00
	Scranton,	St. Luke.....		30 00
	Green Ridge Mission.....			5 25
	Eckley,	St. James.....		20 00
	Drifton Mission.....			17 25
LYCOMING,	White Haven,	St. Paul.....		2 00
	Muncy,	St. James.....		12 50
MIFFLIN,	Lewistown,	St. Mark.....		9 00
MONTGOMERY,	Perkiomen,	St. James.....		5 25
	Whitemarsh,	St. Thomas.....		61 77
	Norristown,	St. John.....		25 00
	Pottstown,	Christ.....		11 00
	Lower Merion,	Redeemer.....		45 27
	Jenkintown,	Our Saviour.....		13 13
	Cheltenham,	St. Paul.....		318 50
	Upper Merion,	Christ.....		16 03
MONTGOMERY,	Danville,	Christ.....		21 00
NORTHAMP'TN,	Bethlehem,	Nativity.....		30 00
NORTHUMB'D,	Sunbury,	St. Matthew.....		13 72
	Northumberland,	St. Mark.....		7 25
	Shamokin,	Trinity.....		7 25
PHILADELPHIA,	Philadelphia,	Christ.....		55 82
	"	St. Peter.....		253 00
	"	St. James.....		197 05
	"	St. Stephen.....		307 63
	"	St. Andrew.....		126 00
	"	Grace.....		61 25
	"	Epiphany.....		197 11
	"	Ascension.....		23 29
	"	St. Luke.....		251 11
	"	Atonement, '67 & '68.		150 00
	"	St. Mark.....		227 86
	Amounts forward.....		\$3235 95	\$372 71

Christmas Fund in Acc't with T. H. Montgomery, Treasurer. CR.

1868.	Amounts brought forward.....	\$3235 05	\$2721 71
	PHILADELPHIA, Philadelphia, Mediator.....	50 05	
	" " St. Clement.....	44 33	
	" " Holy Trinity.....	200 00	
	" " Holy Apostles.....	15 73	
	Oxford, Trinity.....	80 00	
	Lower Dublin, All Saints.....	30 00	
	N. Liberties, Calvary.....	15 66	
	Southwark, Trinity.....	33 38	
	" " Evangelists.....	13 00	
	" " Gloria Dei.....	25 00	
	W. Philadelphia, St. Mary.....	48 45	
	" " St. Andrew.....	17 83	
	" " The Saviour.....	43 10	
	Germantown, St. Luke.....	118 50	
	" " Christ.....	118 00	
	" " Calvary.....	35 00	
	" " St. Michael.....	25 00	
	Francisville, St. Matthew.....	40 32	
	Kensington, Emmanuel.....	20 00	
	Spring Garden, Nativity.....	31 79	
	" " Intercessor.....	25 00	
	" " St. Matthias.....	39 46	
	Moyamensing, All Saints.....	24 30	
	Holmesburg, Emmanuel.....	23 75	
	Kingsessing, St. James.....	10 00	
	Frankford, St. Mark.....	71 39	
	Port Richmond, Messiah.....	4 17	
	South Penn, Zion.....	20 65	
	Manayunk, St. David.....	19 00	
	Chestnut Hill, St. Paul.....	95 65	
	Roxborough, St. Timothy.....	15 79	
	Bustleton, St. Luke.....	2 84	
	Mount Airy, Grace.....	24 25	
	Frankford Road, St. John.....	5 00	
	Hestonville, St. James.....	3 88	
	SCHUYLKILL, Pottsville, Trinity.....	63 83	
	" " Minersville, St. Paul.....	5 60	
	" " Schuylk'l Haven, St. James.....	8 50	
	SUSQUEHANNA, Mahanoy, Faith.....	12 52	
	" " New Milford, St. Mark.....	8 13	
	" " Great Bend, Grace.....	5 85	
	WAYNE, Honesdale, Grace.....	25 50	
	YORK, York, St. John.....	46 00	
	Rev. Francis Colton.....	15 00	4789 57
	A. E. & H. M. E.....	2 00	
	Cash.....	28 50	
	" " ".....	75	
	" " ".....	5 20	
	Receipts from Investments.		51 45
	Twelve months interest on \$2850 U. S. six per cent. Loan, 5-20, July 1867.....	\$150 00	
	Premium in currency on gold.		
July 7,	40% on \$79 50.....	\$32 20	
Jan. 6,	34% on \$79 50.....	27 53	\$59 73
	Interest on balances in the Fidelity Safe Deposit Company.		218 73
Oct. 13,	From Dec. 28, '67.....	\$81 74	
Mar. 30,	" Oct. 14, '68.....	26 13	
	Interest on short Temporary Loans.....	107 87	
		20 28	
			346 86
			\$7909 61

Dr. Christmas Fund in Acc't with T. H. Montgomery, Treasurer.

Appropriations to Beneficiaries during the year ending May 1, 1869, viz:			
Annual to seven Clergymen.....	\$2000 00		
" six widows of do.	1812 80		
" children of two do.	400 00		
		\$3912 00	
Special to five Clergymen.....	\$750 00		
" six widows of do.	600 00		
" children of two do.	200 00		
		1550 00	
Postage, Envelopes and Check Stamps.....			\$5482 50
Counterfeit and Mutilated Currency.....			5 96
H. B. Ashmead, bill of printing 300 Christmas Circulars and 500 blank receipts.....			1 15
			7 50
Balance in the Fidelity Insurance, Trust and Safety Deposit Company.....			2422 50
			<u>\$7000 51</u>

E. & O. E., May 6, 1869.

THOS. H. MONTGOMERY,
Treasurer.

We have examined the foregoing account, compared it with the vouchers, and found it correct, leaving a balance to the credit of the Treasurer in the Fidelity Insurance, Trust and Safe Deposit Company of Twenty-four Hundred and Thirty-two Dollars and Fifty cents, together with the investment of Twenty-six Hundred and Fifty Dollars United States Six per cent. Loan, Five-Twenty coupon, of July, 1867.

JNO. WELSH,
THOMAS ROBINS, } *Committee.*

APPENDIX G.

STATEMENT OF THE TREASURER OF THE CLERGY DAUGHTERS' FUND.

The Treasurer of the Trustees of the Clergy Daughters' Fund respectfully reports as follows:

Balance in his hands 9th May last..... \$793 16

Receipts for the year:

Income from investments and interest on moneys on deposit.....	\$ 617 53
Premium on specie sold.....	110 77
Subscriptions.....	330 00
Collection taken in Church of the Redeemer, Lower Merion.	94 98
"Sarah Moorhead" Scholarships.....	600 00
Legacies—bequeathed by Mr. Tobias Wagner, deceased.....	2,000 00
" " Hon. Jos. R. Ingersoll, "	437 50
	4,190 73
	\$4,983 89

Expenditures:

Board and Tuition of 10 Beneficiaries.....	\$1,433 75
Investments.....	3,098 40
	4,532 15
Balance in hands of Treasurer, on deposit with Pennsylvania Company for Insurance on Lives, &c.....	\$451 74

The Permanent Fund is invested as follows:

United States 5-20 six per cent Loans.....	\$4,500 00
" " 10-40 five per cent Loan.....	1,500 00
Philadelphia six per cent Loans.....	4,000 00
Chesapeake and Delaware Canal Co.'s six per cent Loan.....	1,600 00
	\$11,600 00

CHARLES W. CUSHMAN,
Treasurer.

Philadelphia, May 8, 1899.

APPENDIX H.

ASSESSMENT OF CHURCHES FOR THE CONVENTION FUND, EMBRACING THE SUPPORT OF THE EPISCO- PATE, AS WELL AS THE EXPENSES OF THE CON- VENTION, FOR THE YEAR 1869, PAYABLE ON OR BEFORE DECEMBER 31st, 1869.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Adams.....	Christ.....	Huntingdon.....	.....	.....
Bedford.....	St. James.....	Bedford.....	Rev. A. J. Barrow.....	\$ 5 00
Berks.....	St. Gabriel.....	Douglassville.....	" J. Karcher.....	10 00
".....	Christ.....	Reading.....	" J. P. Hammond.....	80 00
".....	St. Barnabas.....	".....	" J. Karcher.....	5 00
".....	St. Thomas.....	Morgantown.....	.....	5 00
".....	St. Michael.....	Birdsboro.....	Rev. E. Leaf.....	5 00
Blair.....	St. Luke.....	Altoona.....	" W. W. Spear, D.D.....	12 50
Bradford.....	St. Matthew.....	Pike.....	" W. S. Heaton.....	5 00
".....	Christ.....	Towanda.....	" F. D. Hoskins.....	43 00
".....	St. Paul.....	Troy.....	" G. P. Hopkins.....	6 50
".....	Trinity.....	Athens.....	" Faber Byllesby.....	6 00
Bucks.....	St. James.....	Bristol.....	" J. H. Drumm, D.D.....	40 00
".....	St. Luke.....	Newtown.....	" J. P. Fugett.....	5 00
".....	St. Andrew.....	Yardleyville.....	.....	5 00
".....	Grace.....	Hulmeville.....	E. C. Harrison, Ward'n.....	5 00
".....	Trinity.....	Centreville.....	Rev. H. Baldy.....	5 00
".....	St. Paul.....	Doylestown.....	.....	12 00
Carbon.....	St. Mark.....	Mauch Chunk.....	Rev. L. Coleman.....	50 00
".....	St. Philip.....	Summit.....	" G. J. Burton.....	5 00
Centre.....	Trinity.....	Phillipsburg.....	" S. H. Meade.....	5 00
".....	St. John.....	Bellefonte.....	" B. McGann.....	15 00
Chester.....	St. Peter.....	Great Valley.....	" A. E. Tortat.....	10 00
".....	St. John.....	New London.....	" J. L. Heysinger.....	5 00
".....	St. Mary.....	Warwick.....	D. B. Manger, Warden.....	5 00
".....	St. John.....	Pequea.....	Rev. H. R. Smith.....	17 00
".....	St. Paul.....	W. Whiteland.....	" A. E. Tortat.....	7 00
".....	St. Andrew.....	W. Vincent.....	" W. R. Stockton.....	5 00
".....	St. Mark.....	Honeybrook.....	.....	5 00
".....	Holy Trinity.....	West Chester.....	Rev. John Bolton.....	50 00
".....	St. Peter.....	Phoenixville.....	" W. R. Stockton.....	20 00
".....	St. James.....	Downingt'wn.....	" J. Y. Burk.....	20 00
".....	St. James.....	W. Mariaboro.....	.....	.....
".....	Resurrection.....	Coatesville.....	Rev. G. G. Field.....	.....
Clinton.....	St. Paul.....	Lock Haven.....	" Geo. W. Shinn.....	30 00
Columbia.....	St. Paul.....	Bloomsburg.....	" T. H. Cullen.....	35 00
".....	Holy Trinity.....	Centralia.....	" D. Washburn.....	5 00
Cumberland.....	St. John.....	Carlisle.....	" W. C. Leverett.....	40 00
Dauphin.....	St. Stephen.....	Harrisburg.....	" R. J. Keeling, DD.....	45 00
".....	St. Paul.....	".....	" Jos. S. Colton.....	5 00
Delaware.....	St. Paul.....	Chester.....	" H. Brown.....	45 00
".....	St. Martin.....	Marcus Hook.....	" J. S. Pearce.....	20 00
".....	St. David.....	Radnor.....	" W. F. Halsey.....	25 00
".....	St. John.....	Concord.....	" R. Graham.....	10 00
".....	Calvary.....	Rockdale.....	" Wm. Ely.....	10 00
".....	Christ.....	Media.....	" S. W. Hallowell.....	25 00
Franklin.....	Emmanuel.....	Mont Alto.....	.....	.....
".....	.....	Chamb'sb'rg.....	Rev. W. G. Hawkins.....	5 00
Huntingdon.....	St. John.....	Huntingdon.....	.....	75 00
Lancaster.....	St. James.....	Lancaster.....	Rev. J. I. Mombert, DD.....	75 00
Amount forward.....				\$349 00

Assessment of Churches for the Convention Fund, for 1869.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Amount forward.....				\$849 00
Lancaster.....	St. John.....	Lancaster.....	Rev. T. B. Barker.....	18 00
"	Bangor.....	Churchtown.....	Rev. H. R. Smith.....	5 00
"	Christ.....	Leacock.....	J. Hunsecker, Warden.....	5 00
"	All Saints.....	Paradise.....	Rev. H. K. Brouse.....	10 00
"	St. Paul.....	Columbia.....	" B. J. Douglass.....	15 00
"	St. John.....	Marletta.....	L. F. Eagle, Warden.....	12 00
"	Hope.....	Mt. Hope.....	Rev. A. M. Abel.....	
"	Grace.....	Gap Mines.....	" H. K. Brouse.....	5 00
"	St. Paul.....	Manheim.....	" A. M. Abel.....	
Lebanon.....	St. Luke.....	Lebanon.....	" " Gries.....	15 00
Lehigh.....	Grace.....	Allentown.....	" W. R. Gries.....	25 00
"	Mediator.....	" Furnace.....		5 00
Luzerne.....	St. Stephen.....	Wilkesbarre.....	Rev. R. H. Williamson.....	60 00
"	Trinity.....	Carbondale.....	" E. DeZeng.....	20 00
"	St. James.....	Pittston.....	" Chandler Hare.....	25 00
"	St. Luke.....	Scranton.....	" A. A. Marple.....	30 00
"	St. James.....	Eckley.....	" Jas. Walker.....	12 00
"	St. Paul.....	White Haven.....	" J. H. H. Millett.....	10 00
"	St. Peter.....	Plymouth.....	" R. H. Williamson.....	
"	St. Peter.....	Hazleton.....		5 00
Lycoming.....	St. James.....	Muncy.....	Rev. A. P. Brush.....	20 00
"	Christ.....	Williamsport.....	" W. Paret, D.D.....	30 00
"	Trinity.....	".....	" Chas. Steck.....	10 00
Mifflin.....	St. Mark.....	Lewistown.....	" T. W. Martin.....	10 00
Montgomery.....	St. James.....	Perkiomen.....	" P. Russell.....	18 00
"	St. Thomas.....	Whitemarsh.....		35 00
"	St. John.....	Norristown.....	Rev. C. E. McIlwaine.....	60 00
"	Christ.....	Pottstown.....	" S. H. S. Gallaudet.....	20 00
"	Redeemer.....	Lower Merion.....	" E. L. Lycett.....	50 00
"	Our Saviour.....	Jenkintown.....	" O. B. Keith.....	25 00
"	Calvary.....	Conshohoc'n.....	" T. S. Yocom.....	5 00
"	St. Paul.....	Cheltenham.....	" E. W. Appleton.....	75 00
"	St. John.....	Lower Merion.....	" F. E. Arnold.....	30 00
"	St. Paul.....	L. Providence.....	" J. E. Rudderow.....	
Montour.....	Christ.....	Danville.....	" E. N. Lightner.....	40 00
"	St. James.....	Exchange.....	" A. P. Brush.....	5 00
Northampton.....	Trinity.....	Easton.....	" J. S. Reed.....	25 00
"	Nativity.....	Bethlehem.....	" R. J. Nevlin.....	30 00
Northumb'rld.....	St. Matthew.....	Sunbury.....	" G. J. Burton.....	12 00
"	St. Mark.....	Northumb'rld.....	" ".....	6 00
"	Christ.....	Milton.....		
"	Trinity.....	Shamokin.....		8 00
Philadelphia.....	Christ.....	Philadelphia.....	Rev. E. A. Foggo.....	165 00
"	St. Peter.....	".....	" T. F. Davies.....	210 00
"	St. Paul.....	".....	T. Latimer, Warden.....	80 00
"	St. James.....	".....	Rev. H. J. Morton, D.D.....	150 00
"	St. Stephen.....	".....	" Wm. Rudder, D.D.....	280 00
"	St. Andrew.....	".....	" W. F. Paddock.....	210 00
"	Grace.....	".....	" W. Suddards, D.D.....	225 00
"	Epiphany.....	".....	" E. Newton, D.D.....	275 00
"	Ascension.....	".....	" W. H. Hare.....	25 00
"	St. Luke.....	".....	" M. A. Dew, Howe D.D.....	225 00
"	Atonement.....	".....	" B. Watson, D.D.....	1-0 00
"	St. Mark.....	".....	" E. A. Hoffman, D.D.....	300 00
"	Mediator.....	".....	" S. E. Appleton.....	55 00
"	St. Clement.....	".....	" H. G. Batterson.....	150 00
"	Holy Trinity.....	".....	" P. Brooks.....	300 00
"	Covenant.....	".....	" C. E. Murray.....	70 00
"	St. Thomas.....	".....	" W. J. Alston.....	10 00
"	Trinity.....	Oxford.....	" E. Y. Buchanan D.D.....	45 00
"	All Saints.....	Lower Dublin.....	" F. W. Bensley, D.D.....	45 00
"	St. John.....	Phila. N. L.....	" Chas. Logan.....	15 00
"	Advent.....	".....	" J. W. Claxton.....	100 00
"	Calvary.....	".....	" J. Miller.....	10 00
"	Trinity.....	Southwark.....	" J. W. Brown.....	60 00
"	Evangelists.....	".....	" S. Durborow.....	50 00
"	Gloria Dei.....	".....	" S. B. Simes.....	60 00

Amount forward..... \$4935 00

Assessment of Churches for the Convention Fund, for 1869.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Philadelphia.	St. John Evang'ist	Southwark...	Amount forward.....	\$4935 00
	Redemption	Fairmount	Rev. C. L. Fischer.....	10 00
	St. Philip	SpringGard'n	" J. P. Du Hamal.....	10 00
	Nativity	"	" Percy Brown.....	150 00
	St. Jude	"	" R. C. Matlack.....	100 00
	Intercessor	"	" C. T. Kellogg.....	25 00
	St. Matthias	"	" J. W. Bonham.....	20 00
	Incarnation	"	" R. F. Chase.....	43 00
	St. Matthew	Francisville.	" J. W. Newlin.....	43 00
	St. Mary	West Phila...	" J. H. Eccleston.....	50 00
	St. Andrew	"	" T. C. Yarnall, D.D.....	43 00
	The Saviour	"	" S. R. Smith.....	15 00
	St. James	Hestonville	" E. L. Drown.....	120 00
	Emmanuel	Kensington	Rev. W. H. Munro.....	7 00
	All Saints	Moyamensing	" H. L. Dahring.....	50 00
	Crucifixion	"	" J. R. Moore.....	40 00
	Our Saviour	"	" C. W. Quick.....	5 00
	St. Luke	Germantown.	" Albra Wadleigh.....	180 00
	Christ	"	"	175 00
	St. John Baptist	"	Rev. W. N. Diehl.....	
	Calvary	"	" J. D. W. Perry.....	100 00
	St. Michael	"	" J. K. Murphy.....	20 00
	Emmanuel	Holmesburg	" D. C. Millett, D.D.....	45 00
	St. James	Kingsessing	" C. R. Malson.....	50 00
	St. James, Less.	North Penn.	" E. S. Watson.....	25 00
	St. Mark	Frankford	" D. S. Miller, D.D.....	75 00
	Messiah	Pt. Richmond	" R. C. Evans.....	5 00
	Zion	South Penn.	" C. W. Duane.....	15 00
	St. David	Manayunk	" F. H. Bushnell.....	45 00
	Resurrection	Rising Sun	" T. J. Davis.....	
	Trinity	Maylandville		
	St. Paul	Chestnut Hill	Rev. J. A. Harris.....	100 00
	St. Timothy	Roxborough	" W. A. White.....	15 00
	St. Alban	"	" J. L. MacKrely.....	5 50
	St. Luke	Bustleton	"	5 00
	House of Prayer	Branchtown	" A. T. McMurphey.....	10 00
	Grace	Mt. Airy	" R. H. Edwards.....	20 00
	St. John	Frankford Rd	"	5 00
	Holy Apostle	Philadelphia	Rev. C. D. Cooper.....	15 00
	Holy Communion	"		
	Holy Innocent	Tacony.....	Rev. D. C. Millett, D.D.....	
	St. Stephen	Bridesburg		
	Good Shepherd	Philadelphia		
Schuylkill.....	Trinity	Pottsville	Rev. W. P. Lewis.....	100 00
	St. Paul	Minersville	" J. T. Carpenter.....	7 00
	Holy Apostle	St. Clair	" T. Burrows.....	7 00
	St. James	Schuylk'l H'n	"	7 00
	Faith	Mahanoy		10 00
	Calvary	Tamaqua		10 00
Susquehanna.	Grace	Cressona		
	St. John	Ashland	Rev. D. Washburn.....	7 00
	St. Mark	New Milford	" J. A. Jerome.....	7 00
	St. Paul	Montrose	" E. A. Warriner.....	25 00
	Grace	Great Bend	" J. A. Jerome.....	5 00
	St. Andrew	Springville	B. Parke, Warden.....	5 00
Tioga.....	St. James	Dundaff		
	St. Paul	Wellsboro	Rev. J. A. Bowman.....	10 00
	St. Andrew	Tioga		5 00
Wayne	St. Luke	Blossburg	Rev. M. L. Kern.....	5 00
	St. James	Mansfield	" N. Barrows.....	
	Grace	Honesdale	" G. C. Bird.....	50 00
	St. Paul	Pleasant Mt.		5 00
York.....	St. John	Salem	Rev. E. H. Brown.....	
	Zion	Sterling		
	St. John	York	Rev. W. P. Orrick.....	30 00

\$4254 50

FORM OF THE CERTIFICATE FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of
Church, , in the County of held on
the day of 18 , Mr. was duly elected
a lay deputy to the Convention of the Protestant Episcopal
Church in the Diocese of Pennsylvania, to be held in
on the day of next ; and that the said deputy is
now, and has also been for not less than six calendar months
next before his election, a worshipper in the said Church.

Dated this of , 18 .

} WARDENS.

} VESTRYMEN.

N. B.—If more than one deputy be chosen, a certificate in the
above form may be given to each, or, which is better, the names
of all may be included in one certificate, varying the language
accordingly.

N. B.—According to Canon XI., “no other certificate or evi-
dence of the appointment of any lay deputy or deputies to the
Convention of this Diocese shall be allowed or received.”

N. B.—*Resolved*, That the Churches of the Diocese be affec-
tionately and earnestly requested to select their Deputies to the
Convention from such of their people as “come to the Holy Com-
munion.”—*Resolution of May 29, 1863.*

FORM OF PAROCHIAL REPORT.

_____ COUNTY,
_____ CHURCH, _____ TOWN OR VILLAGE, _____ ADMITTED—
The Rev. _____ Rector.
_____ Wardens.

BAPTISMS.—Adults, ; Infants, ; total, .

CONFIRMED .

COMMUNICANTS.—Added, new ; by removal ; Died ;
removed ; present number .

MARRIAGES .

BURIALS .

PUBLIC SERVICES.—On Sundays ; other days ; total .
Average attendance (number) .

CHILDREN CATECHIZED.—Times,

SUNDAY SCHOOLS.—Teachers ; Pupils .

BIBLE CLASSES.—Members ; Teachers .

PARISH SCHOOL.— Teachers .

CHURCH ACCOMMODATIONS.—Edifice ; Sitzings ; Parson-
age .

Property other than the Church building and lot owned by
the Parish, .

Amount of indebtedness of the Church of the Parish, .

Amount of salary the Clergyman is entitled to receive, .

Arrears of salary, .

COLLECTIONS AND CONTRIBUTIONS.

PAROCHIAL.—Alms for the Poor, \$; Sunday and Parish
Schools and Libraries, \$; Improvements, Repairs and Cur-
rent Expenses, \$; Parochial Missions, \$; Pew Rents,
\$; Collections and Subscriptions for Salary, \$; For Pay-
ment of Debts, \$; Total, \$.

EXTRA-PAROCHIAL.—Missions, Diocesan, \$; Domestic,
\$; Foreign, \$; Convention Fund, \$; Church Hos-
pital, \$; Church Building, \$; Bibles, Prayer Books and
Tracts, \$; Book Societies, \$; Christian or Theological
Education, \$; Disabled Clergymen, \$; Miscellaneous,
\$.

ERRATA.

"The Rev. Thomas F. Davis, Rector of St. Peter's," should be T. F. Davies on page 7. "J. W. Hunter" should be G. W. Hunter on page 56.

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NOTICE.

The next annual Convention of the Church in this Diocese, will be held in St. Luke's Church, Philadelphia, on the third Tuesday in May, 1870, at 5 o'clock, P. M.

JOHN A. CHILDS, Secretary,
No. 708 Walnut Street, Philadelphia.

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Walter Cresson

JOURNAL

OF THE

PROCEEDINGS

OF THE

EIGHTY-SIXTH CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF PENNSYLVANIA,

HELD IN

ST. LUKE'S CHURCH, PHILADELPHIA,

Commencing Tuesday, May 17, and ending Friday, May 20, A. D. 1870.

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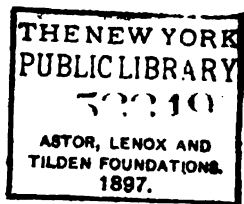
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PHILADELPHIA:
M'CALLA & STAVELY, PRINTERS, 237-9 DOCK STREET.
1870.



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Edward L. Clark,

John S. Newbold.

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TO REPORT AT THE NEXT CONVENTION.

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REV. DR. WATSON,	MR. ISAAC HAZLEHURST,
" MR. SPACKMAN,	" JOHN BOHLEN,
" DR. HARE,	" G. M. STROUD.
" S. E. APPLETON,	" R. R. MONTGOMERY.

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" ALBRA WADLEIGH,	

Committee on Education of Sons of the Clergy.

MR. CHARLES R. KING,	MR. H. H. HOUSTON.
" EDWARD L. CLARK,	

Committee on Minority Representation.

REV. DR. HARE.	GEO. M. CONARROE,
" " HOWE,	ISAAC HAZLEHURST.
" " RUDDER,	

LIST OF
Clergymen of the Diocese of Pennsylvania,
AND OF THE
LAY DEPUTIES
COMPOSING THE CONVENTION OF 1870.

Those printed in *italics* were not members of the Convention.
Not present during the Convention.* Removed since.†

CLERGY.

The Rt. Rev. WILLIAM BACON STEVENS, D.D., LL.D., Bishop, 708 Walnut street, Philadelphia.

ABEL, ALFRED M., Rector of Hope Church, Mount Hope, and St. Luke's, Lebanon.

ALSTON, WM. J., Rector of St. Thomas' (African) Church, Philadelphia.

APPLETON, EDWARD W., Rector of St. Paul's Church, Cheltenham; P. O., Shoemaker-town.

APPLETON, SAMUEL E., Rector of the Church of the Mediator, Philadelphia.

*ARNOLD, F. E., Rector of St. John's Church, Lower Merion; P. O., General Wayne.

BALDY, HURLEY, Rector of St. Paul's Church, Doylestown, and Trinity Church, Centreville.

BARKER, THOMAS B., Rector of St. John's Church, Lancaster.

BARNEAD, JAMES H., Rector of St. Luke's Church, Bustleton.

BARBOWS, N., Rector of St. James' Church, Mansfield.

BARTLETT, FRANK W., Minister of Church of the Mediator, Allentown Iron Works, and Missionary at Catasauqua; P. O., Allentown.

BATTERSON, H. G., D.D., Rector of St. Clement's Church, Philadelphia.

BEASLEY, FREDERICK W., D.D., Rector of All Saints' Church, Lower Dublin, and Christ Chapel, Oak Grove; P. O., Eddington.

Berghaus, V. Hummel, Deacon, residing at Harrisburg.

BEERS, JOHN S., Deacon, Assistant at Grace Church, Philadelphia.

BIRD, FREDERICK M., Rector of Trinity Church, Shamokin.

BIRD, GUSTAVUS C., Rector of Grace Church, Honesdale.

BOLTON, JOHN, Rector of the Church of the Holy Trinity, West Chester.

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BOWERS, WM. V., Philadelphia.

*BOWMAN, JOHN A., Rector of St. Paul's Church, Wellsboro.

BOYLE, A. H.

BRINGHURST, GEORGE, Rector of the Church of the Messiah, Philadelphia.

BRONSON, W. W., Assistant at St. Peter's Church, Philadelphia.

BROUSE, HENRY K., Rector of All Saints' Church, Paradise, and Missionary at Gap Mines.

BROWN, HENRY, Rector of St. Paul's Church, Chester.

BROWNE, PERCY, Rector of St. Philip's Church, Philadelphia.

BROWN, R. HILL, Rector of St. John's Church, Salem, and Zion Church, Sterling; P. O., Haminton.

BRUSH, A. P., Rector of St. James' Church, Muncy.

BUCHANAN, EDWARD Y., D.D., Rector of Trinity Church, Oxford; P. O., Oxford Church.

BURK, JESSE Y., Rector of Trinity Church, Philadelphia.

BURROWS, THOS., Rector of Grace Church, Hulmeville.

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BUSH, FRANKLIN L., Missionary of St. Peter's Memorial Mission.

BUSHNELL, F. H., Rector of St. David's Church, Manayunk.

BUTLER, C. M., D.D., Professor in the Divinity School, Philadelphia.

BYLLESBY, FABER, Rector of Trinity Church, Athens.

CANFIELD, FRANCIS D., Assistant Minister in St. Mark's Church, Philadelphia.

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*CLAXTON, J. W., Rector of the Church of the Advent, Philadelphia.

CLAXTON, R. BETHELL, D.D., Professor in the Divinity School, Philadelphia.

CLEMENTS, SAMUEL, Principal of the Mission House, West Philadelphia.

CLERC, FRANCIS J., D.D., Warden of the Burd Orphan Asylum, Philadelphia.

COLEMAN, LEIGHTON, Rector of St. Mark's Church, Mauch Chunk.

Colton, Joseph S.

COLTON, RICHARD F., Instructor in the Divinity School, Philadelphia, and Rector of the Church of Our Saviour, Jenkintown.

CONNOLLY, PIERCE, Rector of the Protestant Episcopal Church, in Florence, Italy.

*COOPER, CHARLES D., Rector of the Church of the Holy Apostles, Philadelphia.

Crooke, George A., D.D., Philadelphia.

Cull, Alex. H., Philadelphia.

CULLEN, THOMAS H., Rector of St. Paul's Church, Bloomsburg.

Cummins, Alex. G.

DAVIES, THOS. F., Rector of St. Peter's Church, Philadelphia.

DAVIS, THOMAS J., Rector of the Church of the Resurrection, Nicetown, Philadelphia.

DENNISON, ROBT. E., Assistant Minister in St. Mark's Church, Philadelphia.

DIEHL, WM. N., Rector of St. John Baptist's Church, Germantown.

DOUGLASS, BENJAMIN J.

DOUGLASS, JACOB M., Philadelphia.

*DRAKE, G. C., Muncy.

*DROWN, EDWARD L., Rector of the Church of the Saviour, West Philadelphia.

DRUMM, JOHN H., D.D., Rector of the Church of St. James the Greater, Bristol.

DUANE, CHAS. W., Rector of Zion Church, Philadelphia.

DU HAMEL, J. PLEASANTON, Rector of the Church of the Redemption, Philadelphia.

DUBRING, H. L., Rector of All Saint's Church, Philadelphia.

DUPCY, CHARLES M., Philadelphia.

Durant, N. Joseph.

DURBOROW, SAMUEL, Superintendent Protestant Episcopal City Missions, Philadelphia.

ECCLESTON, JAMES H., Financial Secretary of the Evangelical Knowledge Society, Philadelphia.

EDWARDS, ROBERT A., Rector of Grace Church, Mount Airy, Philadelphia.

Edwards, Samuel.

Elwyn, Alfred, West Chester.

ELY, WM., Rector of Calvary Church, Rockdale.

ERSEN, W. B., Rector of the Church of the Redeemer, Philadelphia.

EVANS, REES C., Rector of the Church of the Messiah, Port Richmond, Philadelphia.

FALKNER, JOHN B., Rector of St. Matthew's Church, Francisville.

FIELD, GEO. G., Rector of Trinity Church, Coatesville.

FISCHER, CHARLES L., Rector of the Church of St. John the Evangelist, Philadelphia.

FOGGO, E. A., Rector of Christ Church, Philadelphia.

FORBES, JOHN I., Rector of the Church of the Nativity, Bethlehem.

FUGETT, J. P., Rector of St. John's Free Church, Frankford Road, Philadelphia.

FUREY, JOHN G., City Missionary in Philadelphia.

GIBSON, L. W., Rector of the Church of Our Saviour, Montoursville.

GOODWIN, DANL. R., D.D., LL.D., Professor in the Divinity School, Philadelphia.

GRAHAM, RICHARDSON, Rector of St. John's Church, Concordville.

GRIES, W. R., Rector of Grace Church, Allentown.

HALE, CHAS. R., Chaplain U. S. N., Philadelphia.

*HALL, RICHARD D., Philadelphia.

HALLOWELL, SAML. W., Rector of Christ Church, Media.

HALSEY, WM. F., Rector of St. David's Church, Radnor; P. O., Spread Eagle.

HAMMOND, J. PINKNEY, Rector of Christ Church, Reading.

*HARD, ANSON B., Chester.

HARE, CHANDLER, Rector of St. James' Church, Pittston.

HARE, G. EMLEN, D.D., Professor in the Divinity School, Philadelphia.

HARE, WM. HOBART, Rector of the Church of the Ascension, Philadelphia.

HARRIS, J. ANDREWS, Rector of St. Paul's Church, Chestnut Hill.

HARTLEY, B., Rector of St. Luke's Church, Blossburgh.

HAWKINS, WM. G., Missionary at Chambersburg.

Hazlehurst, Saml., Philadelphia.

HAY, H. PALETHORP, Rector of the Church of the Good Shepherd, Radnor; P. O. Philadelphia.

HEATON, WM. SMITH, Rector of St. Matthew's Church, Pike, and Missionary. P. O., Le Raysville.

HENING, E. W., in the service of the Foreign Missionary Committee, Philadelphia.

HEYSINGER, J. L., Rector of St. John's Church, New London, and Missionary at Oxford, Chester County.

HIRST, MARMADUKE, Norristown.

HODGE, GEORGE W., Assistant Minister Christ Church, Philadelphia.

HOFFMAN, EUGENE A., D.D., Rector of St. Mark's Church, Philadelphia.

HOPKINS, GEO. P., Rector of St. Paul's Church, Troy.

HOWARD, HORATIO C., Deacon, Officiating in St. Paul's Church, Pleasant Mount.

HOWE, M. A. DE WOLFE, D.D., Rector of St. Luke's Church, Philadelphia.

HUTCHINSON, J. P., Rector of St. James' Church, Hestonville.

IRELAND, JOHN, Officiating in the Church of the Holy Apostles, Philadelphia.

JARRATT, WILLIAM, Rector of St. Stephen's Church, Bridesburg.

JAGGAR, THOS. A., Rector of the Church of the Holy Trinity, Philadelphia.

JEROME, JOHN A., Rector of St. Mark's Church, New Milford, and Grace Church, Great Bend.

KARCHER, JEREMIAH, Minister of St. Barnabas' Church, Reading, and St. Gabriel's Church, Morlattin.

*KEELING, R. J., D.D., Rector of St. Stephen's Church, Harrisburg.

KEITH, ORMES B.

KELLOGG, CHARLES T., Rector of St. Jude's Church, Philadelphia.

KERN, MOSES L., Rector of Trinity Church, Carbondale.

KIRKLAND, GEORGE H., Rector of St. Paul's Church, Columbia.

LAMBEDIN, HARRISON, Deacon, Germantown.

LANDRETH, O. W., Rector of St. Luke's Church, Altoona.

LEAF, EDMUND, Rector of St. Michael's Church, Birdsboro; P. O., Pottstown.

LEVERETT, WM. C., Rector of St. John's Church, Carlisle.

LEWIS, WM. P., Rector of Trinity Church, Pottsville.

LIGHTNER, EDWIN N., Danville.

LOGAN, CHARLES, Rector of St. John's Church, Northern Liberties, Philadelphia.

LONG, JOHN, Missionary in Lackawanna and Wyoming Valleys; P. O., Green Ridge.

LOUNDERBACK, ALFRED, Assistant Minister at St. Luke's, Philadelphia.

LYCETT, EDW. L., Rector of the Church of the Redeemer, Lower Merion; P. O., Cabinet.

MACKIE, ROBERT, Philadelphia.

McELREY, J. H., Deacon, minister of St. Alban's Church, Roxboro; P. O., Livingston.

MAISON, CHARLES A., Rector of St. James' Church, Kingsessing, Philadelphia.

MARPLE, AUGUSTUS A., Rector of St. Luke's Church, Scranton.

MARSDEN, JOHN H., York Springs.

MARTIN, ISAAC, Missionary to Seamen, Philadelphia.

MARTIN, THOMAS W., Rector of St. Mark's Church, Lewistown.

MATLACK, R. C., Gen. Sec. of the Evangelical Education Society, Philadelphia.

MAYER, HENRY C.

MOGANN, BYRON, Rector of Christ Church, Pottstown.

MCILVAINE, CHARLES E., Rector of St. John's Church, Norristown.

MOGLATHERY, WM., Rector of Christ Church, Towanda.

McMURPHY, A. T., Rector of the House of Prayer, Branchtown, Philadelphia.

MEAD, CHARLES H., Rector of St. John's Church, Marietta.

MEAD, SAMUEL H., Rector of St. Paul's Church, Philipsburg.

MILLER, DANIEL S., D.D., Rector of St. Mark's Church, Frankford.

MILLER, JACOB, Rector of Church of the Evangelists, Philadelphia.

MILLETT, D. C., D.D., Rector of Emmanuel Church, Holmesburg.

MILLETT, JOHN H. H., Rector of St. Paul's Church, White Haven.

MOBERT, I. ISADOR, D.D., Rector of St. John's Church, Dresden, Germany.

MONTGOMERY, WM. WHITE, of W. N. Y., Officiating in St. James' Church, Downingtown.

MOORE, JOSEPH R., Rector of the Church of the Crucifixion, Philadelphia.

MORRISON, A. M., Professor in the Mission House, West Philadelphia.

*MORSELL, WM. F. C., Assistant to Rev. Dr. Beasley; P. O., Torresdale.

MOERTON, HENRY J., D.D., Rector of St. James' Church, Philadelphia.

MUNROE, WM. H., Rector of Emmanuel Church, Kensington, Philadelphia.

MURPHY, JOHN K., Rector of St. Michael's Church, Germantown.

MURPHY, JOS. W., Rector of the Church of the Faith, Mahanoy City.

MURRAY, CHAS. E., Rector of the Church of the Covenant, Philadelphia.

Nervi, Robt. J., Rector of Grace Church, Rome, Italy.

NEWLIN, JOS. D., Rector of the Church of the Incarnation, Philadelphia.

NEWMAN, LOUIS C., Missionary to the Jews, Philadelphia.

*NEWTON, RICHARD, D.D., Rector of the Church of the Epiphany, Philadelphia.

Noakes, Benj. T.

*ORRICK, WM. P., Rector of St. John's Church, York.

*PADDOCK, WM. HEMANS, Philadelphia.

PADDOCK, WILBUR F., D.D., Rector of St. Andrew's Church, Philadelphia.

PARET, WM., D.D., Rector of Christ Church, Williamsport.

PEDELUPE, J. B., Missionary at Bedford.

*PERKINS, W. S., Bristol.

PERRY, JAMES DE WOLF, Rector of Calvary Church, Germantown.

PRATT, JAMES, D.D., Philadelphia.

PRIOR, A., Pottsville.

QUICK, CHAS. W., Rector of the Church of Our Saviour, Philadelphia.

REED, J. SANDERS, Rector of Trinity Church, Easton.

RICKERT, A. A., Deacon, Assistant at the Church of the Good Shepherd, Philadelphia.

RITCHIE, ROBERT, Rector of the Church of St. James the Less, Philadelphia.

ROACH, ROBERT T., D.D., Rector of St. Paul's Church, Philadelphia.

Roberts, Edmund, Philadelphia.

ROBINS, JAMES W., Head Master of the Protestant Episcopal Academy, Philadelphia.

RODNEY, JOHN, Rector Emeritus of St. Luke's Church, Germantown.

ROWLAND, HENRY J., Assistant Minister of St. James', Philadelphia.

RUDDEROW, JOEL, Rector of St. Paul's Memorial Church, Lower Providence; P. O., Shannonsville.

RUDDER, WM., D.D., Rector of St. Stephen's Church, Philadelphia.

RUMNEY, THEO. S., D.D., Rector of Christ Church, Germantown.

RUSSELL, PETER, Rector of St. James' Church, Perkiomen.

SAUL, JAS., Rector of St. Bartholomew's Church, Philadelphia.

SHINN, GEO. W., Rector of St. Paul's Church, Lock Haven.

SHTRAS, ALEX., D.D.

SIMES, SNYDER B., Rector of Gloria Dei Church, Philadelphia.

SIMPSON, E. OWEN, in charge of Bishop's Free Church.

SMITH, HENRY R., Minister of St. John's Church, Pequea; P. O., Cain's.

SMITH, SAMUEL E., Rector of St. Andrew's Church, West Philadelphia.

SPACKMAN, HENRY S., Chaplain of the Episcopal Hospital, Philadelphia.

SPEAR, JOHN N.

Steck, Chas. S., Hughesville.

STEWART, W. H. N., LL.D., Assistant Minister of St. Clement's Church, Philadelphia.

STOCKTON, WM. R., Rector of St. Peter's Church, Phoenixville, and St. Andrew's, West Vincent.

STONE, JOS. A., West Philadelphia.

STRYKER, P. W., Rector of St. Thomas' Church, White Marsh.

SUDDARDS, W., D.D., Rector of Grace Church, Philadelphia.

Supplee, Enoch H., Principal of an Institute for Young Ladies, Philadelphia.

TAYLOR, ANDREW OLIVER, of the Diocese of Montreal, Officiating at Newtown and Yardleyville.

Tellor, John, Deacon, Philadelphia.

THOMAS, RICHARD N., Minister of Trinity Chapel, Philadelphia.

THOMSON, C. W., York.

*TORTAT, A. E., Rector of St. Paul's Church, West Whiteland, and St. Peter's Church, Great Valley; P. O., Newtown Square.

TWEEDALE, SAMUEL, Assistant Minister of St. Mark's Church, Frankford.

VAN FELT, PETER, D.D., Philadelphia.

WADLEIGH, ALBRA, Rector of St. Luke's Church, Germantown.

WALKER, JAMES, Rector of St. James' Church, Eckley.

WARD, HENRY DANA, Philadelphia.

WARRINER, E. A., Rector of St. Paul's Church, Montrose.

WASHBURN, D., Rector of St. John's Church, Ashland.

WATSON, BENJ., D.D., Rector of the Church of the Atonement, Philadelphia.

WATSON, EDWARD SHIPPEN, Rector of St. James' Church, Lancaster.

*WELLS, H. T., LL.D., President of Andalusia College, Andalusia.

WHITE, WM. A., Rector of St. Timothy's Church, Roxborough; P. O., Leverington.

WILLIAMSON, ROBT. H., Rector of St. Stephen's Church, Wilkesbarre.

YARNALL, THOS. C., D.D., Rector of St. Mary's Church, West Philadelphia.

LAY DEPUTIES.

ADAMS COUNTY.

Huntingdon, Christ Ch.—No Deputies.

BEDFORD COUNTY.

BEDFORD, St. James—C. N. Hickok.

BERKS COUNTY.

MORLATTIN, St. Gabriel.—David Lord, John Yocom, Levi Yocom.

READING, Christ Ch.—Isaac Eckert, *G. A. Nicolls, J. L. Stichter.

St. Barnabas.—*Wharton Morris, Peter Jones, *Geo. Ray.

MORGANTOWN, St. Thomas.—L. Heber Smith, John Plank, *Joseph Broadbent.

BIRDSBORO, St. Michael.—George Brooke. David J. Lincoln.

BLAIR COUNTY.

ALTOONA, St. Luke.—James Kearney, *G. W. Stewart, Samuel M. Woodkok.

BRADFORD COUNTY.

PIKE, St. Matthew.—No Deputies.

TOWANDA, Christ Ch.—*M. C. Mercur, *S. W. Alvord, E. T. Fox.

TROY, St. Paul.—No Deputies.

ATHENS, Trinity.—No Deputies.

BUCKS COUNTY.

BRISTOL, St. James.—H. L. Gaw, Burnet Landreth, Charles M. Wevill.

NEWTOWN, St. Luke.—Alex. Chambers, Geo. A. Jenks.

YARDLEYVILLE, St. Andrew.—No Deputies.

HULMEVILLE, Grace.—Edmund G. Harrison, John P. Thompson, *Joseph K. Vanzandt.

CENTREVILLE, Trinity.—Albert S. Paxon, George G. Maris, William Stavely.

DOYLESTOWN, St. Paul.—Ed. F. Pugh, James Gilkyson, *W. H. H. Davis.

CARBON COUNTY.

MAUCH CHUNK, St. Mark.—Asa Packer, Charles O. Skeer, George Ruddle.

SUMMIT HILL, St. Philip.—*M. E. Sinyard, *Chas. E. West, W. S. Hobart.

East Mauch Chunk, St. John's Chapel.

CENTRE COUNTY.

PHILLIPSBURG, St. Paul's Ch.—David W. Holt, *Christian G. Herlinger.

BELLEFONTE, St. John.—*W. F. Reynolds, *W. W. Montgomery, *C. H. Hale.

CHESTER COUNTY.

GREAT VALLEY, St. Peter.—*John L. Phillips, *Amariah Strickland.

NEW LONDON, St. John.—*John C. McDonald, Thos. M. Charlton, B. F. McDonald.

WARWICK, St. Mary.—Thomas K. Bull.

PEQUA, St. John.—Henry W. Worrest, Joseph Hamilton, *T. W. Henderson.

W. WHITELAND, St. Paul.—*Azariah Thomas, *Geo. W. Jacobs, *Samuel Abel.

W. VINCENT, St. Andrew.—Jno. Christman, Nathan G. Grimm.

HONEYBROOK, *St. Mark*.—No Deputies.

WEST CHESTER, *Holy Trinity*.—James H. Bull, Henry Buckwalter, *William B. Brinton.

PHOENIXVILLE, *St. Peter*.—*John Griffin, *Joseph Cox.

DOWNINGTOWN, *St. James*.—Joseph B. Baker, Charles L. Wells, *William Edge.

W. MARLBORO, *St. James*.—No Deputies.

COATESVILLE, *Trinity*.—Horace A. Bealls, John Stone, Jones Hoppersalt.

CLINTON COUNTY.

LOOK HAVEN, *St. Paul*.—*Franklin Wright, J. H. Barton, *Edward Worth.

COLUMBIA COUNTY.

BLOOMSBURG, *St. Paul*.—*E. Rodman Drinker, John G. Freeze, *William Elwell.

CENTRALIA, *Holy Trinity*.—Robert Gorell, Joseph M. Freck, Thomas R. Stockett.

CUMBERLAND COUNTY.

CARLISLE, *St. John*.—Fred. Watts, Wm. H. Cook, Ed. M. Biddle.

DAUPHIN COUNTY.

HARRISBURG, *St. Stephen*.—Jno. B. Cox, *Richard Hogan, Wm. Buehler.

St. Paul.—Robert A. Lamberton, *Jno. Graham, *Henry Jones.

DELAWARE COUNTY.

CHESTER, *St. Paul*.—J. B. McKeever, Charles C. Larkin, Joseph Entwistle.
St. Luke's.

MARCUS HOOK, *St. Martin*.—*William Trainer, *Abner Vernon, *David Trainer.

RADNOR, *St. David*.—*Mark Brooke, *Jos. M. Sharpe, G. P. Sargent.

CONCORD, *St. John*.—John G. Standbridge, *Hill Brinton, Henry L. Paschall.

ROCKDALE, *Culvary*.—R. S. Smith, R. L. Martin, *Samuel K. Crozier.

MEDIA, *Christ*.—H. Jones Brooke, E. P. Borden, Samuel B. Thomas.

Radnor, Church of the Good Shepherd.

FRANKLIN COUNTY.

CHAMBERSBURG, *Trinity*.—Joseph S. Wright, G. W. Brewer, *Allen C. McGrath.

HUNTINGDON COUNTY.

HUNTINGDON, *St. John*.—*A. P. Wilson, *F. B. Wallace, *Alexander Post.

LANCASTER COUNTY.

LANCASTER, *St. James*.—Newton Lightner, John L. Atlee, Alex. L. Hayes.

St. John.—Isaac Diller, *George J. Diller, J. M. W. Geist.

CHURCHTOWN, *Bangor*.—Jacob R. Byler, E. D. White, Thomas Edwards.

LEACOCK, *Christ*.—Jacob Hunsicker, *George Seldomridge, *Wm. Hamilton.

PARADISE, *All Saints*.—*Jacob Eshleman, David Conyngham, Joseph F. Wilmer.

COLUMBIA, *St. Paul*.—D. J. Bruner, Philip Gossler.

MARIETTA, *St. John*.—S. F. Eagle, *E. Haldeman, E. D. Roath.

MOUNT HOPE, *Hope*.—No Deputies.

GAP MINES, *Grace*.—James Greer, Wm. C. Lytle, W. Withers.

MANHEIM, *St. Paul's*.—John M. Dunlap, J. B. White.

LEBANON COUNTY.

LEBANON, *St. Luke*.—Josiah Funck, *David Mitchell, *Isaac Bruner, Jr.

LEHIGH COUNTY.

ALLENTOWN, *Grace*.—*William H. Alney, *Jas. W. Wilson, Dewees J. Martin.
ALLENTOWN FURNACE, *Mediator*.—John J. Romig, *Matthias Ault, *L.H. Gross.

LUZERNE COUNTY.

WILKESBARRE, *St. Stephen*.—*John N. Conyngham, Lewis C. Paine, A. Ricketts.
CARBONDALE, *Trinity*.—*J. P. Farnum, *R. Manville, Charles Burr.
PITTSFORD, *St. James*.—No Deputies.
SCRANTON, *St. Luke*.—J. C. Burgess.
Green Ridge, Church of the Good Shepherd.
PLYMOUTH, *St. Peter*.—No Deputies.
ECKLEY, *St. James*.—*Richard Sharpe, *Francis Weiss, Charles E. Foster.
WHITE HAVEN, *St. Paul*.—John R. Crellin, *Isaac Holcomb, *Samuel Wallace.
HAZLETON, *St. Peter*.—*J. C. Haydon, *F. Lauderburn, A. J. Frick.
S. WILKESBARRE.—*St. Clement's*.

LYCOMING COUNTY.

MUNCY, *St. James*.—Henry Johnson, Joseph Gudykunst.
WILLIAMSPORT, *Christ*.—James H. Perkins, Martin Powell, James Smeaton.
Trinity.—*J. W. Maynard, H. F. Snyder, *G. Bedell Moore.
MONTGOMERYVILLE, *Church of Our Saviour*.—Jas. Rawle.

MIFFLIN COUNTY.

LEWISTOWN, *St. Mark*.—*J. H. Mann, *Richard H. Lee, H. Frysinger.

MONTGOMERY COUNTY

WHITEMARSH, *St. Thomas*.—Jesse Shay, W. H. Drayton.
PERKIOMEN, *St. James*.—Charles P. Shannon, Wm. Fronfield, *Wm. B. Shupe.
NORRISTOWN, *St. John*.—*William Wills, Francis Bacon, John McKay.
POTTSTOWN, *Christ*.—Samuel Wells, Charles Moore, William J. Rutter.
LOWER MERION, *Redeemer*.—George F. Curwen, James C. Booth, Francis C. Yarnall.
JENKINTOWN, *Our Saviour*.—*William C. Kent, *J. Francis Fisher, Charles Hewett.
CONSHOHOCKEN, *Calvary*.—Walter Cresson, *Edwin Jefferies, Charles Lukens.
CHELTENHAM, *St. Paul*.—John W. Thomas, *Phillip I. Aubun, Robt. Shoemaker.
LOWER MERION, *St. John*.—Isaac Hazlehurst, David Morgan, *A. H. Franciscus.
UPPER PROVIDENCE, *St. Paul's Memorial*.—*Charles W. Gumbes, *Chas. T. Davis, *Caleb Cresson.
GWYNEDD, *Messiah*.—Rudolphus Kent, *Jacob Bowman.

MONTGOMERY COUNTY.

DANVILLE, *Christ Ch.*.—*Peter Baldy, Sr., S. C. Vansant, Peter Baldy, Jr.

NORTHAMPTON COUNTY.

EASTON, *Trinity Ch.*.—*T. R. Sitgreaves, *R. C. Pyle, *Francis V. Barnett.
BETHLEHEM S., *Nativity*.—*Wm. H. Sayre, H. S. Goodwin, Wm. L. Dunglison.

NORTHUMBERLAND COUNTY.

SUNBURY, *St. Matthew*.—*Wm. T. Grant, N. Ferree Lightner, Wm. J. Greenough.
NORTHUMBERLAND, *St. Mark*.—No Deputies.
SHAMOKIN, *Trinity Ch.*.—Richard B. Douty, *Charles P. Helfenstein, *Theo. H. Dewees.

PHILADELPHIA COUNTY.

- PHILADELPHIA, *Christ Ch.*—Samuel Wagner, Edward L. Clark, Joseph K. Wheeler.
St. Peter.—Jas. S. Newbold, Chas. Willing, Geo. C. Morris.
St. Paul.—Thos. Latimer, *Wm. Cummings, Eleazer Fenton.
St. James.—Geo. W. Hunter, Wm. F. Griffiths, Frederick Fraley.
St. Stephen.—Thos. Neilson, Ludovic C. Cleeman, Lewis Rodman.
St. Andrew.—Thos. Robins, Arthur G. Coffin, Frederick Brown.
Grace.—Samuel V. Merrick, Isaac S. Williams, Andrew H. Miller.
Epiphany.—Robt. B. Sterling, Chas. E. Lex, *Lewis R. Ashhurst.
Ascension.—Alfred Zantzinger, Thos. R. Maris, Clement H. Smith.
St. Luke.—George L. Harrison, Wm. W. Frazier, Jr., *Saml. G. DeCoursey.
Atonement.—Wm. C. Houston, Lafayette Baker, *Saml. F. Ashton.
St. Mark.—Richard R. Montgomery, Ed. S. Buckley, *David Pepper.
Mediator.—John Ashhurst, Jr., Horace Everett, *Samuel A. Bulon.
St. Clement.—P. Pemberton Morris, Geo. N. Allen, John Lambert.
Holy Trinity.—John Bohlen, Lemuel Coffin, W. P. Cresson.
Covenant.—*John Taguy, John P. Rhoades.
St. Thomas.—Morris Brown, Octavius V. Catto, *John C. Bowers.
 OXFORD, *Trinity.*—*Wm. Overington, John Cooke, Harry Ingersoll.
 LOWER DUBLIN, *All Saints.*—Chas. R. King, Alexander Brown, S. Wilmer Cannell.
 N. LIBERTIES, *St. John.*—Henry Walker, Wm. L. Fodell, Chas. Beamish.
Advent.—Able Reed, George Remsen, Chas. Watson.
Calvary.—George B. Bonnell, Jos. B. Muffly, Alfred Hopper.
 SOUTHWARK, *Trinity.*—William S. Price, Charles M. Peterson, Henry Green.
Evangelist.—Saml. J. Finley, *H. Yale Smith, Edward Kelley.
Gloria Dei.—Richard Sharp, Lewis Gillingham, Geo. M. Sandgran.
St. John the Evangelist.—Wm. H. Meyers, Geo. G. Roberts, *G. M. Sayer.
Church of the Messiah.—Bancroft Gherardl, M. Mesler Reese, Wm. Jordan.
 FAIRMOUNT, *Redemption.*—Wm. H. Eastwood, *Alexander Crow, John Nichol.
 SPRING GARDEN, *St. Philip.*—Joseph H. Seal, *George R. Kellogg, Mifflin Wistar.
Nativity.—Wm. Hobart Brown, *Thos. Thompson, *Jos. Allen.
St. Jude.—Jacob S. Miller, Wm. M. Abbey, B. L. Middleton.
Intercessor.—No Deputies.
St. Mathias.—Wm. H. Rhawn, Saml. D. Burlock, *John Culin.
Incarnation.—George Williams, C. M. Husbands, G. H. McCabe.
Holy Apostles.—Lewis H. Redner, George C. Thomas, Wm. D. Thomas.
 FRANCISVILLE, *St. Matthew.*—*George M. Stroud, Henry L. Hoff, Thomas Cain.
Good Shepherd.—Joseph M. Christian, Wm. Tardiff, Jr., Horace J. Subers.
Holy Communion.—No Deputies.
 W. PHILADELPHIA, *St. Mary.*—Solomon Shepherd, *C. B. P. Jeffrey, Henry C. Townsend.
St. Andrew.—H. W. Siddall, J. R. Sypher, John W. Powell.
The Saviour.—John D. Taylor, Robt. D. Work, *James T. Allen.
 KENSINGTON, *Emmanuel.*—Anthony Rainsey, John Scanlan, Douglass McFadden.
 MOYAMENSING, *All Saints.*—Wm. Ridings, Wm. Sterling, James Kidd.

- Crucifixion*.—Peter C. Williams, Dennis Green, Saml. T. Demar.
Our Saviour.—*James Moore, Robert Graffen, Edwin M. Mathers.
 GERMANTOWN, *St. Luke*.—James M. Aertsen, R. P. McCullagh, Thos. H. Montgomery.
Christ Ch.—E. A. Crenshaw, H. H. Houston, A. Miskey.
St. John the Baptist.—William A. James, John J. Crout.
Culvary.—Samuel K. Ashton, L. P. Thompson, *J. E. Caldwell.
St. Michael.—John M. Gummey, Arthur Wells, S. Harvey Thomas.
 HOLMESBURG, *Emmanuel*.—P. Blakiston, Andreas Hartel, Lewis Thompson.
 KINGSSESSING, *St. James*.—D. Henry Flickwir, Thomas Sparks, Isaac T. Jones.
 FRANKFORD, *St. Mark*.—John Clayton, *Benjamin Rowland, Jr., William Welsh.
 PORT RICHMOND, *Messiah*.—Henry Christian, Wm. J. Bell, *Wm. Russell.
 SOUTH PENN, *Zion*.—D. Noblit, Jr., *David Young, S. L. Smith.
 MANATUNK, *St. David*.—Wm. B. Stephens, Edmund Holt, S. T. Auge.
 RISING SUN, *Resurrection*.—Saml. F. Hooper, *Wm. Brooks, *Geo. H. Fowler.
 MAYLANDVILLE, *Trinity*.—No Deputies.
 CHESTNUT HILL.—*St. Paul*.—M. Russell Thayer, Franklin H. Bowen, Wm. C. Mackie.
 ROXBOROUGH, *St. Timothy*.—D. Rodney King, J. Vaughan Merriek, T. F. Cauffman.
St. Alban.—*Jacob Casselberry, James L. Bahn.
 BUSTLETON, *St. Luke*.—J. B. Willian, A. H. Gregg.
 BRANCHTOWN, *House of Prayer*.—Thomas T. Lea, *Bennett Medary, Jr.
 MOUNT AIRY, *Grace*.—*S. L. Breese, R. M. Dunn, R. Jackson.
 FRANKFORD ROAD, *St. John's Free Church*.—*Robert Whitechurch, *Cornelius Stephens, *Nathaniel B. Boyd.
 HESTONVILLE, *St. James*.—*N. P. Shortridge, John Halliwell, Jas. M. Cadmus.
 TACONY, *Holy Innocents*.—J. Burd Peale, Joseph Weed, *C. W. Tweed.
 FALLS OF SCHUYLKILL, *St. James the Less*.—Ellis Yarnall, Benjamin I. Ritter, Geo. M. Conatroe.
Clay Mission Chapel.—J. Rush Ritter, *James S. Douglass, *Edward Collins.
 BRIDESBURG, *St. Stephen*.—Mahlon Matlack, Charles Blakiston, Jacob Cook.
St. George's, Philadelphia.—Henrys Henry, Hugh Whitely, Samuel Bottomly.
St. George's, Kenderton.
St. Paul's, Aramingo.
 Church of the Redeemer, for Seamen, Philadelphia.

SCHUYLKILL COUNTY.

- POTTSVILLE, *Trinity*.—Edward Owen Parry, Benj. Bannan, Henry C. Russell.
 ASHLAND, *St. John's Memorial*.—D. J. McKibbin, Wm. Relfsnyder, *H. Holbert.
 MINERSVILLE, *St. Paul*.—*Edwin Harris, Lewis King.
 ST. CLAIR, *Holy Apostles*.—George Rodgers.
 SCHUYLKILL HAVEN, *St. James*.—*Samuel H. Shannon, A. Robinson.
 TAMAQUA, *Culvary*.—George L. Boyd, *Preston Robinson.
 MAHANOT, *Faith*.—H. B. Allbach, *John S. DeSilver, *Wesley Hammer.
 Tuscarora, Zion.

SULLIVAN COUNTY.

- Laporte, *St. John's*.

SUSQUEHANNA COUNTY.

NEW MILFORD, *St. Mark*.—Asa Hammond.

MONTROSE, *St. Paul*.—Wm. H. Cooper, *Jas. E. Carmalt.

GREAT BEND, *Grace*.—Chas. B. Estabrook, *A. B. Whiting, *B. F. Honness.

SPRINGVILLE, *St. Andrew*.—No Deputies.

TIOGA COUNTY.

WELLSBORO, *St. Paul*.—No Deputies.

BLOSSBURG, *St. Luke*.—*D. Willard Knight, *Jas. Withington.

MANSFIELD, *St. James*.—No Deputies.

ST. JAMES, *Mansfield*.

FALL BROOK, *St. Thomas*.

WAYNE COUNTY.

HONESDALE, *Grace*.—*Z. H. Russell, J. C. Gunn, E. Stanton.

PLEASANT MOUNT, *St. Paul*.—*Jas. Evans, *W. Wallace Brown.

SALEM, *St. John*.—No Deputies.

STIRLING, *Zion*.—No Deputies.

WYOMING COUNTY.

Tunkhannock, St. Peter's.

YORK COUNTY.

YORK, *St. John*.—*Robert J. Fisher, Thos. E. Cochran, Michael Schall.

JOURNAL.

PHILADELPHIA, ST. LUKE'S CHURCH,

TUESDAY, MAY 17, 1870, 5 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Luke's Church, Philadelphia.

Before the organization of the Convention, prayers prescribed by the Bishop were read by the Rev. Mr. Marple and the Rev. Mr. Baldy.

The Right Rev. Wm. Bacon Stevens, D.D., Bishop of the Diocese, having taken the Chair, the Convention proceeded to organize. A list of the Clergy entitled to seats, prepared by the Bishop, was called over by the Secretary, when 128 answered to their names.

The Secretary proceeded to call the names of the Lay Deputies, as recorded by him, from the certificates presented in the form prescribed by the Canon, when 181 answered and took their seats.

The Convention then proceeded to the election of a Secretary and Assistant Secretary.

The Rev. Dr. Childs was nominated for the office of

Secretary; there being no other nominations, the balloting was dispensed with, and he was thereupon duly elected *viva voce*.

Mr. James C. Booth, a lay Deputy from the Church of the Redeemer, Lower Merion, Montgomery County, was then nominated for the office of Assistant Secretary, and there being no other nomination, he was, in like manner, duly elected Assistant Secretary.

The Secretary read the following subjects, as unfinished business, referred to appropriate Committees at the last Convention:

On Alterations of Canons of the Diocese.
On an Episcopal Residence.
On Parochial History.
On Parsonages.
On Christian Education.
On a Proposed New Canon.

The Bishop appointed the following Standing Committees:

COMMITTEE ON CHARTERS:		
Rev. Dr. Hare,	Rev. Dr. Rudder,	Rev. Dr. Paddock.
Alexander L. Hayes,	Isaac Hazlehurst,	M. Russell Thayer.
COMMITTEE ON CLAIMS OF CLERGYMEN TO SEATS:		
Rev. Dr. Yarnall,	Rev. Dr. Watson,	Rev. Mr. Yocom.
COMMITTEE ON CLAIMS TO SEATS AS LAY DEPUTIES:		
Mr. J. M. Aertsen,	Mr. Wm. Buehler,	Mr. J. C. Gunn.

The Rev. Dr. Paddock nominated the following for Standing Committee of the Diocese:

Rev. Dr. Hare,	Rev. Dr. Howe,	Mr. Thomas Robins,
" Goodwin,	Mr. John Bohlen,	" R. S. Smith,
" Morton,	" W. F. Griffiths,	" C. E. Lex.
" Watson,		

The Rev. Mr. Leaf nominated the following for Standing Committee of the Diocese:

Rev. H. J. Morton, D. D.,	Rev. T. F. Davies,	Mr. W. F. Griffiths,
" G. E. Hare, D. D.,	Mr. Thomas Robins,	" R. R. Montgomery,
" E. A. Hoffman, D. D.,	" R. S. Smith,	" R. M. Lewis.
" E. A. Foggo,		

The Rev. Mr. Leaf nominated the following as Deputies to the General Convention:

Rev. T. C. Yarnall, D. D.,	Rev. Wm. P. Lewis,	Mr. Wm. Welsh,
" Wm. Rudder, D. D.,	Mr. Asa Packer,	" G. W. Hunter.
" E. Y. Buchanan, D. D.,	" M. R. Thayer,	

The Rev. Mr. Matlack nominated the following as Deputies to the General Convention:

Rev. M. A. De W. Howe, D. D.,	Rev. A. A. Marple,	Mr. George L. Harrison,
" D. R. Goodwin, D. D.,	Mr. J. N. Conyngham,	" Lemuel Coffin.
" G. Emlen Hare, D. D.,	" William Welsh,	

Mr. Aertsen nominated the following for Trustees of the Christmas Fund:

Mr. Thomas Robins,	Mr. Edward L. Cark,
" Thomas H. Montgomery,	" John S. Newbold.

Mr. Thomas Robins nominated Mr. B. G. Godfrey as Treasurer of the Convention Fund.

Mr. Thos Robins nominated Mr. R. P. McCullagh as Treasurer of the Christmas Fund.

Mr. Geo. W. Hunter nominated the Rev. J. W. Robins as Registrar of the Diocese.

On motion of Mr. Welsh, it was

Resolved, That the Secretary of the Convention prepare and distribute ballots containing the names of each nominee for the several officers to be voted for by this Convention.

On motion of the Rev. Mr. Wadleigh, the Revised Regulations were suspended for the purpose of introducing the following, which was adopted:

Resolved, That the operation of the fifth of the Revised Regulations (which concerns the order of business of the Convention) be and the same is hereby so far suspended as to admit the Report of the Board of Missions, and the discussion incident thereto, as the order of the day for Thursday next, at 10 o'clock, A. M., provided that the elections shall have been then concluded.

On motion of Mr. Welsh, it was

Resolved, That the Rev. Dr. Howe and the Rev. W. H. Hare are requested to favor the Convention with an account of their recent Missionary tour to Utah and San Francisco, immediately after the reading of the Report of the Board of Missions on Thursday morning.

On motion of the Rev. Mr. Harris, it was

Ordered, That this House hold two sessions every day, to wit: from 9 A. M. to 2 P. M., and from 5 P. M. to 8 P. M., provided that, on Wednesday, the Convention shall not meet until 10 A. M., when it shall assemble for Divine Service.

On motion of the Rev. Dr. Hoffman, it was

Resolved, That clergymen of the Protestant Episcopal Church belonging to this Diocese not entitled to seats in this Convention, clergymen of other Dioceses, clergymen of the Church of England and her colonies, and Students of Divinity of the Episcopal Church, be admitted to the sittings of this Convention.

On motion of the Rev. B. J. Douglass, it was

Resolved, That a Committee of three Laymen be appointed to provide suitable accommodation, during their stay, for the clerical members of this Convention not otherwise provided for.

The Bishop appointed as the Committee, Mr. Edward S. Buckley, Mr. John Bohlen, and Mr. W. H. Drayton.

Mr. Thomas Robins laid on the table the Reports of the Trustees and of the Treasurer of the Christmas Fund (See Appendix D).

On motion of Mr. Robins, it was

Resolved, That this Convention will, at its present session, and hereafter annually, elect a Treasurer of the Christmas Fund, whose duty it shall be to collect and receive all moneys due and to become due, and all contributions made to the Fund, and to disburse and pay over the same, in accordance with the appropriations which may from time to time be made by the Board of Trustees.

On motion of the Secretary, Charters of Churches, approved by the Bishop and by the Standing Committee, were referred to the Committee on Charters.

On motion, adjourned.

JOHN A. CHILDS,

Secretary.

PHILADELPHIA, ST. LUKE'S CHURCH,

WEDNESDAY, MAY 18, 1870, 10 O'CLOCK, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. W. F. Paddock, D. D., Rev. Alfred M. Abel, Rev. Geo. W. Shinn, Rev. M. A. De Wolfe Howe, D. D.

The Rev. E. A. Warriner preached the Sermon from John xvi: 12, 13.

The Bishop proceeded with the Communion Service, assisted by the Rev. Wm. Parret, D. D., and the Rev. L. W. Gibson.

At the conclusion of Divine Service, the Bishop called the Convention to order, and read his Address, as follows:

DEAR BRETHREN OF THE CLERGY AND LAITY:

By the help of God, I have been enabled to go through another year of official duty. The record of these duties I have opened before you. In the discharge of them I have been sustained by the thought and grace of the Great Head of the Church, and whatever of good may result from my labors is solely due to the Divine aid and blessing. The last Diocesan Convention adjourned on Thursday, the 13th of May, 1869.

On Sunday, the 16th, in the morning, I visited Gloria Dei Church; preached, confirmed 10 persons, and made an address. In the evening, in St. Philip's Church, I preached, confirmed 37, and addressed the class.

On Sunday, the 23d, in the morning, I visited St. John's Church, Northern Liberties; preached, confirmed a class of 20, addressed them, and administered the Holy Communion. In the evening, in the Church of the Nativity I preached, and confirmed 12.

Sunday, 30th. At Coatesville. In the morning I preached in the Hall occupied by the newly organized Parish, confirmed 6, and addressed them. In the evening I was in St. James' Church, Downingtown, where I preached, confirmed 6, and addressed the class.

Monday evening, 31. I visited St. Paul's, West Whiteland, preached and confirmed 2 persons.

June 1. Tuesday. In the morning, at St. Peter's, Great Valley, I preached, and confirmed 3 persons.

Wednesday, 2. In St. Andrew's Church, Yardleyville, I preached, confirmed 10, and addressed them.

Thursday, 3. In the morning, in St. Luke's, Newtown, I preached, confirmed 6, and made an address.

Friday, 4. In the afternoon, in connection with the Rev. Mr. Foggo, I held service in the Chapel of Christ Church Hospital, and preached.

Sunday, 6. A. M., in St. David's, Radnor, I preached, confirmed 4, and administered the Holy Communion. In the afternoon, in the Church of the Redeemer, Lower Merion, I preached, and confirmed 5 persons.

Tuesday, 8. Evening, in Christ Church, Pottsville, I preached, confirmed 24, and addressed the class. In the afternoon of that day I confirmed a sick person in private.

Wednesday, 9. Evening, in St. David's, Manayunk, I preached, confirmed 17, and made an address.

Sunday, 13. In the morning I preached in All Saints' Church, Lower Dublin. In the afternoon I preached in Oak Grove Chapel, and in the evening I delivered an address to the pupils of Andalusia College.

Monday, 14. Afternoon, at a special confirmation, confirmed 1 in St. Peter's Church, Philadelphia.

Wednesday, 16. Evening, in St. Matthias' Church, I confirmed 7 persons, and addressed them.

Friday, 18. Held an ordination in St. Luke's Church, and admitted Henry C. Mayer, Charles H. Tucker, V. Hummel Berghaus, Charles H. Mead, and Geo. H. Kirkland to the Diaconate, and advanced the Rev. Wm. W. Newton, Rev. Richard N. Thomas, Rev. Frederick M. Bird, Rev. Henry K. Brouse, Rev. Jos. M. Turner, and the Rev. H. J. Rowland to the order of Presbyters. The Rev. Dr. Grammer, of Baltimore, preached the Ordination Sermon, and the Rt. Rev. A. Lee, D. D., of Delaware, took part in the services.

Sunday, 20. In St. James' Church, Kingsessing, I preached, confirmed 14, and made an address. I also confirmed a sick man in private. In the afternoon, I confirmed 4 persons in St. Mary's, West Philadelphia.

Thursday, 24. At the first Commencement of the Lehigh University, Bethlehem, I delivered the Inaugural Address in Packer Hall.

Friday, 25. In St. Stephen's Church, Wilkesbarre, I confirmed one person.

Sunday, 27. In the morning I preached in St. Paul's Church, Doylestown. In the afternoon I preached and confirmed one person in Trinity Church, Centreville. In the evening I preached, confirmed 7, and addressed them in St. Paul's, Doylestown.

Tuesday, 29. In the new St. Paul's Church, Phillipsburg, Centre Co., I preached, confirmed 22 persons, and addressed them.

July. Thursday, 1. At Bedford. In the evening, in the Court House, I preached, confirmed 13, and made an address.

Sunday, 4. A. M., I was in St. Luke's Church, Lebanon, and after preaching, confirmed 2 persons. In the evening, in the Lutheran Church, Manheim, Lancaster Co., after Evening Prayer by the Rev. Mr. Abel, I delivered a sermon.

Sunday, 11. In the morning I assisted in the service in Trinity Church, Geneva, New York. At night, in the same Church, I preached before the graduating class of Hobart College the Baccalaureate sermon.

Thursday, 15. I took part in the Commencement exercises of Hobart College, and made a brief address.

Sunday, 18. I spent in Towanda. Before service I visited and addressed the Sunday School of Christ Church. Afterwards I ordained Franklin Overton Bartlett, Deacon. I also preached the sermon and administered the Holy Communion. In the evening, in the same church, I preached and confirmed 8 persons.

Tuesday, 20. In the evening, in St. John's, Carlisle, I confirmed 12, and made an address.

Sunday, 25. In the morning I preached, confirmed 5 in Zion Church, Stirling, Wayne Co., and also administered Holy Communion. In the afternoon I preached, and confirmed 3 in St. John's, Salem Township.

Thursday, 29. In the evening I read service and preached in St. Stephen's Church, Wilkesbarre.

August. Sunday, 1. I held an Ordination in Holy Trinity Church, Philadelphia, and ordained Mr. Joseph N. Durant (colored) and Edwin T. Bartlett, Deacons, and admitted the Rev. Jeremiah Karcher to the Priesthood.

Sunday, 8. I was at Lock Haven. In the morning I preached in St. Paul's Church, In the evening I again preached, confirmed 11 and addressed them.

Monday, 9. In St. Luke's Church, Blossburg, Tioga County, I preached, confirmed 6, and made an address.

Tuesday, 10. In the afternoon, at Fall Brook in the same County, I preached in the school house, confirmed 4 and addressed them.

Wednesday, 11. At Mansfield, Tioga County. I preached in the Baptist Church, confirmed 6, and made an address.

Thursday, 12. At Tioga. In the evening I preached in the Methodist Church, confirmed 4, and made an address.

Friday, 13. At Lawrenceville, Tioga Co. I preached in the Presbyterian Church, confirmed 6, and made an address.

Sunday, 15. Wellsboro. In the morning I preached in St. Paul's Church, confirmed 14, and addressed them. In the afternoon I baptized three infants—two of them the twin children of the Rector. In the evening I again preached in the Church.

Tuesday, 17. Great Bend, Susquehanna County. In the evening I preached in Grace Church, and confirmed 2 persons.

Wednesday, 18. I preached in St. Mark's Church, New Milford.

Thursday, 19. Montrose. In the evening I preached in St. Paul's, confirmed 9 and addressed the class.

Friday, 20. In the morning I preached in St. Andrew's Church, Springville, and confirmed 1 person.

Sunday, 22. Carbondale. In the morning I preached in Trinity Church, and confirmed 2 persons. In the evening in St. James' Church, Dundaff, I preached, confirmed 6, and made an address.

Monday, 23. I preached at night in St. Paul's Church, Pleasant Mount, Wayne County.

Thursday, 26. I attended Sunday School Anniversary Services at Green Ridge, and made an address. At 5 P. M. I laid the corner-stone of the Church of the Good Shepherd, Green Ridge, and made an address.

Friday, 27. I preached in the temporary Chapel in Green Ridge.

Saturday, 28. In the afternoon in Bethany. I confirmed, in private, a sick lady, and assisted in the Holy Communion.

Sunday, 29. Honesdale. In the morning I preached in Grace Church. In the evening I again preached, confirmed 13, and made an address.

September. Sunday, 5. In Christ Church, Germantown, I made an address, and administered the Holy Communion. In the evening I preached in the same Church.

Wednesday, 8. In the afternoon I laid the corner-stone of St. Stephen's Church, Bridesburg, Philadelphia.

Sunday, 12. In the morning I instituted the Rev. Albira Wadleigh into the Rectorship of St. Luke's Church, Germantown, and preached. In the evening I preached in the Church of the Intercessor.

Monday, 13. In the afternoon I laid the corner-stone of St. Clement's Church in South Wilkesbarre, and made an address. Bishop Lee, of Delaware, assisted in the services.

Sunday, 19. In Grace Church, Newton, Mass., I preached, and in the afternoon, in the same Church, I baptized an infant.

Sunday, 26. I again preached in Grace Church, Newton.

October. Sunday, 3. I spent in Montreal, Canada. In the morning I preached in the Cathedral Church, and assisted the Metropolitan the Most Rev. Ashton Oxenden, D.D., in the administration of the Holy Communion. In the evening I preached in Trinity Church, the Rev. Canon Bancroft, D.D., Rector.

Friday, 8. In the evening I made an address in Trinity Church, Geneva, New York.

Sunday, 10. I preached at night in the same Church.

Thursday, 14. I attended at the meeting of the House of Bishops in Trinity Chapel, New York.

Sunday, 17. I preached morning and night in St. Stephen's Church, Wilkesbarre.

Wednesday, 20. In the morning, in the Church of the Epiphany, Philadelphia, I confirmed one person.

Sunday, 24. Evening, I preached in the Church of the Intercessor.

Wednesday, 27. Addressed the Students of the Divinity School, in Spencer Hall.

Sunday, 31. Morning and afternoon I preached in Holy Trinity, Philadelphia. In the evening I presided at a meeting in behalf of the Church of the Crucifixion, held in the Church of the Epiphany, and made an address.

November. Thursday, 4. Presided at the Anniversary Meeting of the Parish of the Church of the Evangelists, and made an address.

Friday, 5. In the evening, in St. Luke's Church, I presided at the Annual Meeting of the Indian Hope Association.

Saturday, 6. Evening. Read the service, and delivered the preparatory lecture in the Church of the Holy Trinity.

Sunday, 7. A. M. Delivered an address, and administered the Holy Communion in Holy Trinity Church. Evening. I presided at the Anniversary Meeting of the Churchmen's Missionary Association for Seamen, in the same Church.

Sunday, 14. A. M. Held a special Ordination in St. Stephen's Church, and, after a sermon by the Rector, the Rev. Dr. Budder, ordained George Woolsey Hodge and A. A. Rickert, Deacons. In the evening I preached in the Church of the Intercessor.

Thursday, 18. Thanksgiving Day. I preached in Holy Trinity Church, and afterwards visited the Church Home.

Sunday, 21. A. M. and P. M., I preached in Holy Trinity Church; evening in Calvary (Monumental) Church, I preached and confirmed 6 persons.

Thursday, 25. I consecrated St. Mark's Church, Mauch Chunk, and preached the sermon. In the evening, in the same Church, after a sermon by Bishop Vail, I confirmed a class of 21, and addressed them.

Friday, 26. A. M. I visited St. Mark's Parish School, and addressed the children.

Sunday, 28. A. M. I preached in Holy Trinity. In the evening, in the Church of St. John the Evangelist, I preached and confirmed 3 persons.

December. Saturday, 4. I delivered the preparatory Lecture in Holy Trinity Church, and the next day, Sunday, officiated, A. M. and afternoon, in the same place.

Sunday, 12. Officiated all day in Holy Trinity Church.

Wednesday, 15. I instituted the Rev. Ed. A. Foggo into the Rectorship of Christ Church, Philadelphia, and preached the sermon.

Sunday, 19. A. M. In All Saints' Church, Paradise, Lancaster Co., I preached, confirmed 6, and made an address. In the afternoon, in Grace Church, Gap Mines, I preached, confirmed 4, and made an address.

Thursday, 23. In the evening, in St. Paul's, White Haven, I preached, confirmed 4, and made an address.

Christmas. In the A. M. I preached in St. Stephen's Church, Wilkesbarre, afterwards in same Church, baptized an infant.

Sunday, 26. A. M. I preached in St. Stephen's Church. In the evening, in the same Church, I preached, confirmed 7, and addressed them.

Wednesday, 29. Confirmed a sick man in private, for St. Jude's Church. P. M. Read the Burial Service, and made an address at the funeral of a young man.

January, 1870. Sunday, 2. Officiated all day in Holy Trinity Church.

Thursday, 6. Epiphany. In the evening I preached at the Anniversary Meeting, held

in Holy Trinity Church, of the Society for the Promotion of Christianity among the Jews.

Sunday, 9. A. M. Held an Ordination in Christ Church, Germantown; I admitted the Rev. J. Newton Stanger, the Rev. A. H. Boyle, the Rev. Isaac Martin, the Rev. O. W. Landreth to the Priesthood. Evening, in the Church of the Advent, I made an address to the congregation, then confirmed 32, and addressed the class.

Thursday, 13. In the afternoon confirmed a sick woman in private. Evening, in Christ Church, I confirmed 4, and made an address to the congregation. Afterwards, in the Sunday School Room of the Church of the Epiphany, I addressed the Working-men's Bible Class.

Friday, 14. Went to New York to attend a meeting of the Italian Commission of the General Convention.

Sunday, 16. A. M. In St. Andrew's Church, Mantua, I preached and confirmed 11 persons. Evening, in the Church of the Messiah, in 13th Street, I preached, confirmed 25, and made an address.

Tuesday, 18. Evening, in St. John's, Norristown, I preached and administered the Holy Communion to the South Central Convocation.

Thursday, 20. Evening, in St. Stephen's, Wilkesbarre, I preached the closing sermon of the 100th Meeting of the North-eastern Convocation.

Friday, 21. Evening, at Tunkhannock. I preached in the Presbyterian Church.

Sunday, 23. A. M. I preached in St. Luke's, Scranton, confirmed 9, made an address. P. M. I preached in the Lutheran Church in Dunmore. Evening, I preached in the Church of the Good Shepherd, Green Bidge.

Tuesday, 25. Evening, in the Court House in Bloomsburg, temporarily occupied by the Parish of St. Paul's, I preached, confirmed 23, and addressed the class.

Wednesday, 26. Evening. I was at Catawissa, and preached in the Lutheran Church.

Sunday, 30. A. M., in the Church of the Nativity, Spring Garden, I preached and confirmed 8 persons.

February. Sunday, 6. I was in Montreal, Canada, and in the A. M. preached in the Cathedral, and assisted the Metropolitan in the administration of the Lord's Supper. Evening, I preached in St. George's Church.

Monday, 7. In the evening I preached, and made the opening address at a meeting of the Trinity Church Young Men's Association connected with Trinity Church, Montreal.

Wednesday, 9. In the evening, in Mechanics' Hall, I made an address at the Annual Missionary Meeting of the Diocese of Montreal, the Most Rev. Ashton Oxenden, D. D., Lord Bishop of Montreal and Metropolitan, presiding on the occasion.

Friday, 11. I attended, by special invitation, the opening of a new Protestant School by His Royal Highness, the Prince Arthur.

Sunday, 13. I preached in Grace Church, Newton, Massachusetts.

Wednesday, 16. Evening, in Christ Church, Pottsville, I confirmed a class of 21 and addressed them. I was taken quite ill that day, and was not able to resume duty until Ash-Wednesday, the 2d of March. On that day, in the morning, I visited the Church of the Holy Comforter, West Philadelphia, and confirmed 4 persons. Evening, in the Church of the Mediator, I confirmed 27, and made an address.

March. Friday, 4. Went to Evansburg, and in St. James' Church, Perkiomen, I preached, confirmed 10, and made an address.

Sunday, 6. In the morning at St. Michael's, Germantown. After preaching an Ordination Sermon, I admitted Horatio C. Howard and James H. Lambdin to the Diaconate, and the Rev. C. H. Mead and F. Weston Bartlett to the Priesthood. Evening, in St. Jude's Church, I confirmed 7 persons, and made an address.

Friday, 11. Evening, in the Church of the Evangelists, I confirmed 34, and made an address.

Sunday, 13. A. M., at Bustleton. Preached, confirmed 12, and made an address, and

then admitted the Rev. Jas. H. Barnard to the Priesthood. P. M., I visited the Church of the Holy Innocents, Tacony, preached, confirmed 10, and addressed them.

Tuesday, 15. At Bristol. In the evening, in St. James' Church, I preached, confirmed 19, and addressed the class.

Thursday, 17. I reached Phillipsburg, Centre County. In the evening I preached in St. Paul's Church, confirmed 25, (making 48 within ten months,) and made an address.

The next day, Friday, the 18th, I consecrated St. Paul's Church, Phillipsburg, and preached the sermon. In the P. M., in the same Church, I baptized an infant.

Saturday, 19th. In the morning I confirmed a sick man in private for St. Peter's Church.

Sunday, 20. A. M., in Calvary Church, Germantown, I preached, confirmed 14, and addressed them. Evening, in St. Luke's Church, Germantown, I confirmed 22, and addressed them.

Tuesday, 22. In Emmanuel Church, Kensington, I preached, confirmed 49, and addressed the class.

Wednesday, 23. Evening, in the Church of the Ascension, after an address to the congregation, I confirmed 36, and made an address to them.

Friday, 25. Evening, in St. Matthias' Church, I preached and confirmed five persons.

Sunday 27. A. M., in St. Timothy's Church, Roxborough, I preached, confirmed five, and addressed them. Evening, in St. David's, Manayunk, I preached, confirmed 30, and made an address.

Tuesday, 29. I went to Bridesburg and consecrated St. Stephen's Church, preaching the sermon and administering the Holy Communion.

Wednesday, 30. Evening, in St. John the Evangelist; preached, confirmed 16, and addressed them.

Thursday 31. Evening, in the Chapel of the Hospital of the Protestant Episcopal Church, I preached, confirmed 49, and addressed them.

April. Sunday, 3. In the morn'g, in St. Stephen's Church, Philadelphia, I confirmed 23, addressed them, and administered the Holy Communion. Evening, in St. Paul's, Cheltenham, I preached, confirmed 17, and made an address.

Tuesday, 5. I presided at the service in the Chapel of the Protestant Episcopal Hospital, on the occasion of the third anniversary of the Bishop Potter Memorial House. The Rev. Dr. E. A. Washburne, of New York, delivered the anniversary discourse. I also made an address, administered the Holy Communion, and confirmed two persons. Evening, in the Church of the Intercessor, I preached, confirmed 14, and addressed them.

Wednesday, 6. Evening, in St. Paul's Church, I preached, confirmed 31, and made an address.

Thursday, 7. Evening, in St. John's, Northern Liberties, preached, confirmed eight, and made an address.

Friday, 8. I went to Easton. In the evening I preached in the basement of the new but unfinished Church; confirmed 17, and addressed them.

Sunday, 10. In the morning, in St. Peter's, Philadelphia, I confirmed 31, addressed the class, and administered the Holy Communion. Evening, I was at Frankford, and in St. Mark's Church I preached, confirmed a class of 70, and addressed them.

Monday, 11. Evening, in the Church of the Incarnation, I preached, confirmed 17, and addressed them.

Tuesday, 12. Evening, in St. Alban's, Roxborough, preached, confirmed 22, and made an address.

Wednesday, 13. Evening, in St. Clement's Church, I preached, confirmed 53, and made an address.

Thursday, 14. In the evening, in All Saints' Church, I confirmed 23, addressed the class, and administered the Holy Communion.

Good Friday, 15. In the morning, in the Chapel now used by St. James' Church, I confirmed 12, and addressed the class. In the evening I visited the Church of the Crucifixion, confirmed 24, and made an address.

Easter Even, Saturday, 16. In the afternoon, in St. Mark's Church, I confirmed a class of 65, and addressed them.

Easter, 17. In the morning I was at Grace Church, and after an address to the congregation, I confirmed 20, addressed them, and then administered the Holy Communion. In the afternoon, in St. Luke's, I confirmed 23, and made an address.

Easter Tuesday, 19. In the afternoon I confirmed a sick person in private. In the evening, in St. John's Free Church, Frankford road, I preached, confirmed 23, and addressed them.

Wednesday, 20. At Chestnut Hill I confirmed in private a sick person, and in the evening, in St. Paul's Church, confirmed 22 more, and addressed the class.

Thursday, 21. I visited the Seamen's Mission, and preached in the Church of the Redeemer, and confirmed seven persons.

Friday, 22. Evening, in St. Michael's, Germantown, I preached, confirmed 15, and made an address.

Sunday, 24. In the morning I was at St. Andrew's, Philadelphia, where I preached, confirmed 16, and addressed them. In the evening, in Christ Church, I preached, confirmed 42, and made an address.

Monday, 25. I visited Christ Church Hospital, and preached in the Chapel.

Wednesday, 27. Evening, in Trinity Church, I confirmed 19, and made an address.

Thursday, 28. I went to West Chester. In the morning the new and admirable Church of the Holy Trinity was consecrated. The Rt. Rev. Dr. Bedell, the Assistant Bishop of Ohio, preached the sermon, and the Rt. Rev. Dr. Lee, the Bishop of Delaware, assisted in the services. In the afternoon I attended a meeting of the South-eastern Convocation. In the evening, in the new Church, I confirmed seven, and made an address.

Friday, 29. Evening, in the Church of the Epiphany, Philadelphia, I confirmed 29, and addressed them.

May 1, Sunday. At Harrisburg. In the morning, after an address to the congregation of St. Stephen's Church, I administered the Holy Communion. In the afternoon I visited and addressed the Sunday School of St. Paul's Church, and afterwards preached in the Church. In the evening I preached in St. Stephen's Church, confirmed 17, and addressed them.

Monday, 2. Evening, in St. Paul's, Columbia, I preached, confirmed 13, and made an address.

Tuesday, 3. Manheim, Lancaster Co. Consecrated St. Paul's Church, and preached the sermon. In the afternoon I again preached, confirmed five, and made an address.

Wednesday, 4. Evening, in Zion Church, Philadelphia, I preached, confirmed 16, and addressed them.

Thursday, 5. Kennett Square, Chester County. In the evening I preached in the school house, and confirmed four persons.

Friday, 6. In the evening I confirmed a class of 45 in Holy Trinity Chapel, and made an address.

Saturday, 7. I went to Crescentville and laid the corner-stone of Trinity Chapel, under the care of the Rev. Dr. Buchanan, of Trinity Church, Oxford, and made an address.

Sunday, 8. In the morning I visited Grace Church, Mount Airy; after Morning Prayer, confirmed a class of five; preached, ordained Mr. William Jarret to the Diaconate, and administered the Holy Communion. In the afternoon, in St. Thomas', White Marsh, I preached in the Parish School House (used during the erection of the new Church), confirmed nine, and made an address.

Monday, 9. In the afternoon I laid the corner-stone of the new St. James' Church, corner of Walnut and Twenty-second streets.

Tuesday, 10. In the evening, in St. Philip's Church, I preached, confirmed 29, and made an address.

Wednesday, 11. In the evening, in the Church of the Covenant, I confirmed a class of twenty, made up of ten from that Church, two from St. Andrew's, and eight from St. Clement's. I addressed the class.

Thursday, 12. I held a special ordination in St. Peter's Church, and after an exhortation by the Rev. Dr. Rudder, I advanced, at the request of the Bishop of Albany, the Rev. J. Hutchings Brown to the Priesthood. In the evening, at the Church of the Holy Apostles, I confirmed 15, and addressed the class.

Friday, 13. In the evening, in St. John's Church, Norristown, I preached, confirmed 13, and addressed them.

Sunday, 15. In the morning I preached in St. Martin's, Marcus Hook, and confirmed six persons. In the afternoon I preached to the Cadets of the Penn. Military Academy, at the Episcopal Chapel in Chester. In the evening I preached in St. Paul's, Chester, confirmed 28, and addressed them.

Monday, 16. I officiated at the funeral of Mr. Alexander Benson, of this city.

The summary of the work thus detailed is as follows:

I have officiated on 281 occasions; I have administered the rite of confirmation 126 times; have confirmed 1802 persons; have preached 144 times; have made 112 addresses; have ordained 28 persons, 13 to the Diaconate and 15 to the Priesthood; have married 6 couples; have baptized 7 infants; have laid 5 corner-stones; have consecrated 5 churches; have instituted 2 Rectors, and have travelled about 6,000 miles. In addition to this, Bishop Lee of Delaware has confirmed for me a class of 17 persons, in St. John's Church, Lower Merion. There are 48 candidates for Holy Orders in the Diocese.

LIST OF CANDIDATES FOR ORDERS IN THE DIOCESE OF PENNSYLVANIA,
MAY 16, 1870.

Joseph Berry Hill	since December 3, 1863.
George T. Kay	" October 4, "
Stephen Maguire	" March 7, 1867.
Joseph L. Miller	" May 2, "
Isaac Newton Christman	" June 6, "
Giovanni E. Patroni	" October 3, "
Aaron Bernstein	" Nov. 7, "
Algernon Morton	" " 7, "
Philip A. H. Brown	" Dec. 5, "
James Caird	" " " "
John W. Kaye	" November 5, 1868.
Thomas W. Davidson	" " " "
Henry C. Pastorius	" " " "
John Gregson	" " " "
Wm. Henry Josephus	" January 7, 1869.
Wm. S. Cochran	" February 4, "
Robert F. Innis	" " " "
John Coleman, Jr.	" " " "
George R. Gardener	" March 4, "
John Henry Burton	" " " "
Robert James Bowen	" " " "
Wm. B. Burke	" May 6, "
John G. Bacon	" June 3, "
Thomas R. List	" " " "

Joseph T. Wright.....	since June 3, 1869.
Wm. H. Platt.....	" " " "
George C. Keenan.....	" " " "
Mortimer T. Jefferies.....	" July 1, "
W. F. Filoyd.....	" " " "
Charles D. Barber.....	" " " "
Joseph W. Norwood.....	" " " "
F. H. Stricker.....	" " " "
Samuel G. Lines.....	" " " "
George F. Rosenmuller.....	" Nov. 4, "
Wm. Francis Garrett.....	" " " "
Jesse Millman Williams.....	" January 6, 1870.
Phillip P. Reese.....	" " " "
G. Livingston Bishop.....	" " " "
Charles E. Benedict.....	" February 3, "
Pierce E. Jones.....	" " " "
Rush S. Eastman.....	" " " "
Albert C. Abrams.....	" " " "
Henry Mason Baum.....	" March 3, "
Charles E. Milnor.....	" " " "
George P. Allen.....	" April 7, "
Geo. Coutts Athole.....	" " " "

George Alex. Keller, admitted, Minnesota, November 16, 1867, transferred April 20, 1870.

The following Clergymen have been received on letters Dismissory from other Dioceses, viz :

Rev. Fred. M. Bird.....	from Diocese of Rhode Island.
" Oliver W. Landreth.....	" " " Delaware.
" Isaac Martin.....	" " " Missouri.
" Alexander Fullerton.....	" " " Illinois.
" John A. Bowman.....	" " " C. New York.
" N. Power Tillinghast.....	" " " Maryland.
" Thomas Poole Hutchinson.....	" " " Nebraska.
" Robert E. Dennison.....	" " " New York.
" John Pleasanton DuHamel.....	" " " Delaware.
" Jacob Miller.....	" " " W. New York.
" J. Pinkney Hammond.....	" " " Maryland.
" Robert T. Roach, D. D.....	" " " New Jersey.
" Wm. F. C. Morsell.....	" " " Delaware.
" P. Wilson Stryker.....	" " " Maryland.
" Francis D. Canfield.....	" " " New Jersey.
" John Irving Forbes.....	" " " Albany.
" Lewis W. Gibson.....	" " " Minnesota.
" John S. Beers.....	" " " Connecticut.
" Benj. Hartley.....	" " " Massachusetts.
" Frank W. Winslow.....	" " " Colorado.
" Wm. McGlathery.....	" " " New Jersey.
" H. Palethorp Hay.....	" " " Tennessee.
" Joseph W. Murphy.....	" " " North Carolina.
" Edmund Christian.....	" " " Demerara.
" Samuel Clements.....	" " " Ohio.
" J. B. Pedelupe.....	" " " Missouri.
" Robert Ritchie.....	" " " Massachusetts.
" J. Blake Falkner.....	" " " Connecticut.

The following named Clergymen have been transferred by letters dimissory to other Dioceses, viz:

Rev. C. H. VanDyne.....	to Diocese of Long Island.
" H. S. Getz.....	" " Pittsburg.
" R. Condit Russell.....	" " New York.
" R. Heber Howe.....	" " Rhode Island.
" R. Heber Newton.....	" " New York.
" W. W. Spear, D. D.....	" " New Jersey.
" A. B. Atkins.....	" " Maryland.
" E. B. Church.....	" " California.
" E. N. Potter, D. D.....	" " Albany.
" F. D. Hoskins.....	" " Cen. New York.
" Phillips Brooks.....	" " Massachusetts.
" A. J. Barrows.....	" " Illinois.
" A. Sutton.....	" " New York.
" John W. Brown.....	" " Michigan.
" Edward T. Bartlett.....	" " Albany.
" John P. Lundy, D. D.....	" " New York.
" Charles H. Tucker.....	" " Long Island.
" Edward Hale.....	" " Indiana.
" Treadwell Walden.....	" " "
" I. Newton Stanger.....	" " Delaware.
" S. H. S. Gallaudet.....	" " Texas.
" Frank W. Winslow.....	" " Rhode Island.
" Joseph M. Turner.....	" " Colorado.
" John H. Converse.....	" " Maryland.
" J. Hutchings Brown.....	" " Albany.

The following changes have taken place within the Diocese:

REV. JAMES H. BARNARD has become Rector of St. Luke's Church, Bustleton, Philadelphia.

- " F. M. BIRD has become Rector of Trinity Church, Shamokin.
- " J. W. BONHAM has resigned the Church of the Intercessor.
- " A. H. BOYLE has resigned St. John's, Huntingdon.
- " W. W. BRONSON has become Assistant Minister in St. Peter's, Philadelphia.
- " JESSE Y. BURK has resigned St. James', Downingtown, and become Rector of Trinity Church, Philadelphia.
- " THOMAS BURROWS has resigned the Church of the Holy Apostles, St. Clair and become Rector of Grace Church, Hulmeville.
- " G. J. BURTON has resigned Summit Hill, and become Rector of St. Matthew's, Sunbury.
- " JOSEPH S. COLTON has resigned St. Paul's, Harrisburg.
- " EDWARD DE ZENGES has resigned Trinity Church, Carbondale.
- " SAMUEL DURBORROW has resigned the Church of the Evangelists, and become Superintendent of City Missions.
- " J. H. ECCLESTON has resigned St. Matthew's, and become Financial Agent of the Evangelical Knowledge Society.
- " EDWARD A. FOGGO has become full Rector of Christ Church.
- " JOS. P. FUGETT has resigned the Church in Bucks County, and become Rector of St. John's Free Church, Frankford Road.
- " J. L. HEYSINGER has resigned Grace Church, Hulmeville, and become Rector of St. John's, New London, and taken charge of the Mission at Oxford.
- " JOHN IRELAND has taken temporary charge of the Church of the Holy Apostles.

REV. J. P. HAMMOND has become Rector of Christ Church, Reading.

- " THOMAS JAGGAR has been elected Rector of the Holy Trinity Church, Philadelphia.
- " H. P. HAY has been elected Rector of the Church of the Good Shepherd, Wayne Station.
- " T. P. HUTCHINSON has become Rector of St. James' Church, Hestonville.
- " SAMUEL CLEMENTS has entered upon his duties as Principal of the Mission House.
- " EDMUND CHRISTIAN has taken charge of the Church of the Holy Apostles, St. Clair.
- " J. BLAKE FALKNER has become Rector of St. Matthew's, Philadelphia.
- " WM. MCGLATHERY has become Rector of Christ Church, Towanda.
- " ROBT. T. ROACH, D. D., has become Rector of St. Paul's, Philadelphia.
- " E. ROBERTS has resigned St. Luke's, Bustleton.
- " JAMES SAUL has been elected Rector of St. Bartholomew's Church.
- " THEO. S. RUMNEY, D. D., has become Rector of Christ Church, Germantown.
- " CHAS. STECK has resigned Trinity Church, Williamsport.
- " E. SHIPPEN WATSON has resigned St. James the Less, and become Rector of St. James, Lancaster.
- " ROBERT RICHIE has become Rector of St. James the Less.
- " P. W. STRYKER has become Rector of St. Thomas' Church, Whitmarsh.
- " T. S. YOCUM has resigned Swede's Church, Bridgeton.
- " M. L. KERN has resigned St. Luke's, Blossburg, and become Rector of Trinity, Carbondale.
- " O. W. LANDRETH has become Rector of St. Luke's, Altoona.
- " JOHN LONG has been withdrawn from the Lackawana Valley, and appointed Missionary at South Wilkesbarre and Wyoming Valley.
- " ROBERT C. MATLACK has resigned the Church of the Nativity, and become Secretary of the Evangelical Education Society.
- " ISAAC MARTIN is acting under the direction of the Bishop, in special Mission work among Seamen.
- " F. D. CANFIELD and REV. R. E. DENNISON, have become Assistants to the Rector of St. Mark's.
- " JOS. W. MCPHEY has become Rector of the Church of Faith, Mahanoy City.
- " L. W. GIBSON has become Rector of the Church of Our Saviour, Montoursville.
- " BENJ. HALSEY has become Rector of St. Luke's, Blossburg.
- " RICHARD F. COLTON has been elected Rector of the Church of our Saviour, Jenkintown.
- " DR. MOMBERT has resigned St. James, Lancaster, and has become Rector of St. John's Church, Dresden, Saxony.
- " R. J. NEVIN has resigned the Church of the Nativity, Bethlehem, and become Rector of Grace Church, Rome, Italy.
- " JACOB MILLER has become Rector of Calvary Monumental Church, Philadelphia.
- " WM. JARRETT has taken charge of St. Stephen's, Bridesburg.
- " H. C. HOWARD is officiating in St. Paul's, Mt. Pleasant, Wayne County.
- " GEO. W. HODGE is engaged as Assistant in Christ Church.
- " ALEX. FULLERTON is Assistant in St. Stephen's.
- " GEO. H. KIRKLAND is Assistant in St. Andrew's.
- " V. HUMMEL BERGHAUS has been unable, by reason of sickness, to take any Parish.
- " CHAS. H. MEADE has become Rector of St. John's, Marietta.
- " F. WESTON BARTLETT has become Rector of the Church of the Mediator, Allentown Furnace, and of the Mission work, at Catasauqua.
- " J. B. PEDELUPE has taken charge of St. James' Church, Bedford.

While these statistics show a large amount of labor, they do not represent the severest and most wearing duties of the Episcopate, viz: the office work. The receiving and answering of thousands of letters; the listening to complaints and appeals from clergy and vestries; the adjusting of Parochial troubles; the supplying of vacant Parishes; the settling of many teasing canonical questions; the superintendence of the several Educational, Missionary and Benevolent Institutions, of which the Bishop is the head; the wear and tear of mind incident to the care of all the Churches; these and kindred troubles are the real burdens of the Episcopate, which can be represented by no figures, the description of which conveys to you but a faint idea of their harassing care and magnitude. In adjusting many of the perplexing questions which have been submitted to me this year, I have in each instance aimed to decide in strict accordance with the principles of law and justice. In several instances my decisions have given pain to dear friends, and have been censured accordingly. Nevertheless I have never decided against my conviction of truth and right; and as a Bishop, under law, acting through law, I hope that I may never be swerved by personal predilections or party prejudices, but ever act as under the eye and for the glory of the Great Head of the Church.

DIOCESAN MISSIONS.

The Mission work of the Diocese has been progressing with gratifying results. The Report of the Board of Missions shows but a small part of the Missionary work done by the Diocese. Several Convocations have their stations, collections and disbursements. Several Parishes have their parochial missions which they support in whole or in part, so that the aggregate work in this line has been far greater than appears on the surface.

During the past year Mission work has been started in 18 different places, in ten of them Churches have been commenced, and in two instances, St. Stephen's, Bridesburg, and St. Paul's, Manheim, Churches have been built, paid for, and consecrated since last Convention.

I deem it of the utmost importance, that the Board should have a full Treasury to meet the multiplying demands upon it, and though I would not check Convocational and Parochial effort, I yet feel that much more ought to be given through the Diocesan channel, for the carrying on of work in which the interest and character of the whole Diocese are involved. For more than ten years, the Board of Missions has directed the Mission work of the Diocese, and all its proceedings since its beginning, have been characterized by liberality of view and harmony of action. It truly represents the Church thought and Church work in the several phases in which that thought most expresses itself in the Diocese, and deserves, and therefore should receive, the confidence of all men.

The subject of City Missions is one which has given me much anxious thought.

The Church accommodation of Philadelphia, of every name and kind, will not provide for more than one half of our population. Thus scores of thousands of persons living here have no religious instruction whatever. The Lord's day is year by year becoming more disregarded, and the ordinances of Grace fail to reach and leaven the masses. The attention of the public is to some extent awakened to this sad religious destitution, and some efforts are being made to relieve the more pressing wants.

Our Church has for years been doing a good work among this class, but in no way commensurate with its ability or the necessities of the Poor. After several abortive attempts to organize a general plan of City Missions, I have taken the subject into my own hands, and have resolved, by God's Grace, to inaugurate, if possible, a better system than has formerly existed, for this specific field.

The outline of my plan is to have one central agency, and one general Superintendent, and under him district Missionaries, but all responsible to the Bishop and holding their appointment from him. Under this plan I hope to organize in each district, a band of lay-workers to co operate with the

local Missionary, and also to secure access to the several Penal, Reformatory and Benevolent Institutions, now unprovided with Chaplains, and where our service would be acceptable. The extent to which I shall be able to carry out my views in this direction, will depend on the means placed at my disposal. I cannot but believe that, in so essentially a Christian Home work, willing hearts and working hands, and open purses will be found ready for the service.

EPISCOPAL RESIDENCE.

During the past year the Committee on the Episcopal Residence, has discharged their duty, and your Bishop is gratefully enjoying the fruits of their efforts

The Dwelling which they purchased, enlarged and fitted up, is admirably adapted for the purpose designed, and compares most favorably with the residences set apart in other Dioceses for their respective Bishops.

The Committee have done their duty well, and have received my grateful acknowledgment for their courtesy in adapting the building to my special views.

To the Convention also, is due my sincere thanks for their liberality in providing for their Bishop, this comfortable home, and I give them to you, Dear Brothers of the clergy and laity, with all my heart, hoping that all your efforts for increasing my personal comfort may tend to make me more zealous in the discharge of my official duties towards you.

THE CHURCH HOME.

During the past year, measures have been inaugurated by the Managers of the Church Home, for removal and enlargement.

Their present location is not desirable, and their present accommodations are restricted. The remedy lies in a change of position, and an expansion of work. The liberality of a lady has placed in their possession an eligible building lot in West Philadelphia, and the energy of the lady Managers in soliciting funds for a building, have already resulted in securing subscriptions to the amount of over \$30,000.

Twice this sum, however, will be needed to erect suitable accommodations for the Orphans claiming our care.

It is a work in which our Church shows itself so peculiarly as a nursing Mother, and one which is so imperatively needed in this large city and Diocese, that I would earnestly press upon you the importance of aiding the efforts of these estimable women, so that they can at once go on with the work which they have so well begun. The Pastoral which I issued last winter, upon this subject, looked to the establishment of two kindred Institutions, an Orphans' Asylum for boys, and "The Church Home," for girls. In endeavoring to work out these two plans, it was found that it would be unwise, and produce uncomfortable collisions, to press both upon the notice of the public now. It was also believed that the enlargement of "The Church Home," would prove sufficient to receive all the cases, that the means which might ordinarily be relied upon, would support. To prevent therefore any seeming division of feeling and liberality, and to concentrate all the energies of the Church upon one work, the plan for the Orphans' Asylum for Boys has been relinquished, and the efforts of the friends of the fatherless children will now be centred in getting up the new and enlarged Church Home, which is so worthy of your sympathy and support, and which I hereby commend to your prayers, to your present benefactions, and to a liberal remembrance in your last Wills and Testaments.

PROTESTANT EPISCOPAL HOSPITAL.

Among the great charities of this Diocese which specially need the fostering care of this Convention, stands prominent the Episcopal Hospital. It is yet unfinished. It is therefore incapable of doing all the good designed by its projectors. Another wing ought to be built. It is working with one-third less of power than it should possess, and it is time that the Churchmen of our Diocese should give to the plan its full expansion. The building as it now stands, even in its unfinished state, is a noble monument of christian philanthropy. The number of patients who have been received within its

walls since its establishment, 15 years ago, amounts to over 7,500 in-door patients, while over 65,000 persons have been recipients of its dispensary practice. In addition to this, the Hospital has been made a great centre of spiritual good. It has proved a Bethesda for souls as well as a House of Mercy for the sick.

The regular services of our Church are daily kept up in the Chapel or Wards. Bed-side ministrations are constantly given, while outside the walls, through the instrumentality of a corps of trained and judicious women, Sunday Schools, Bible Classes, Sewing Schools, Mothers' Meetings, Night Schools, &c., have been established in the building, by means of which several hundred of the neighboring people have been brought under religious instructions, and a most wholesome influence has been diffused over that whole district. It will not be long before the outside field thus cultivated will ripen into a strong Parish. Thus over and above the Medical relief which the Hospital has bestowed, there have been vouchsafed great moral blessings, in which the surrounding community have largely shared. Nor is this all. In close connection with this Hospital, and on its ground is the Bishop Potter Memorial House, to which I have several times called your attention, and which cannot be too strongly commended to your favorable notice and regard. The Hospital furnishes an admirable training school, for the Sisters of the Memorial House, and the lessons which are learned in its wards, are being carried by them as seed-thoughts into other cities and Dioceses, so that out of this charity others will spring up and bring forth like fruit to the glory of God.

And here permit me to digress for a moment, and remark that it is pleasant to know that the services of these Sisters have been sought for on behalf of many Parishes, Institutions and Dioceses. The excellence of their training and the value of their services have been widely spread abroad, and the Memorial House cannot supply the calls which come to it for trained Christian workers.

Only yesterday, I received a letter from the Rev. Robert J. Nevin, in charge of Grace Chapel, in Rome, Italy, in which,

speaking of certain things necessary to the success of the Parish there, he writes: "2d, There is a great need that we should have here under our Parish direction, some faithful English-speaking Protestant Nurses. In sickness now our own people have to fall back on Romish Sisters of Charity, and they can hardly fail to make a strong impression on those especially who are young, and here without friends. If one of Mr. Welsh's "Sisters" could come here and have one or two under nurses, it would help the Church much. For a charity so practical, and appealing so directly to our travellers' personal sympathies, I would have no fear of finding a liberal financial support."

Putting together all this work, done by and through the Hospital, and combining all the influences which go forth from it, we see how all important it is as a remedial and spiritual agent, and what a marvel of moral mechanism it becomes for doing charity work amongst the sick, the toiling and the poor, as well as for developing in Christian men and women the highest amount of ability whereby to labor among the suffering and the neglected. The Thanksgiving collections fall far short of what the Diocese ought to give, and the necessities of the Hospital far outrun its revenues. Through the goodness of God, we have thus far been sustained, and by benefactions and bequests we have been kept at work to the measure of our capacity. Especially is the Hospital indebted to the large gift of Mr. John Welsh for the extinction of its pressing debt. This Christian man, not waiting until death had taken him from his wealth, before it could reach the Lord's Treasury, at the last meeting of the Committee of arrangements, and in the most quiet way, gave his Check for \$18,000, to liquidate the then outstanding debt against the Institution. This unostentatious act was but the repetition of a similar one, done several years ago, by which he then came to our financial rescue. I should not allude to this gentleman were he present, because he would himself shrink from such publicity, but as he has just left us to be absent for some time in Europe, I feel it but right to tell you of his noble deeds. To the wise judgment,

the patient and minute oversight, the unwavering devotion and energy, and the large liberality of Mr. John Welsh, are the Managers, under God, mainly indebted for the efficiency and success of the Episcopal Hospital. Such men are fountains of blessing, for they refresh and fertilize the heritage of the Lord. I am sure that your prayers will go up with mine, that he may be preserved in all his journeyings and sojournings, and at length be brought back to his home, laden with blessings to renew, and for a long time to continue his zealous labors for Christ and his Church.

DEATHS.

The Death list of the Clergy this year equals the number of last year, viz:—five.

Not one of them, however, was in active Parochial duty, though one, the Rev. Dr. Dorr, was still Rector of Christ Church. Few men have been more loved and revered than Dr. Dorr, and this, too, by the mere force of his quiet, loving, earnest character. He mingled in none of the strifes and great discussions in the Church, yet he was never vacillating or uncertain. He stood firmly, but temperately, by the side of the Church principles, in which he had been educated, and above all he showed forth the gentle spirit of his Divine Master, in his life and by the faithful preaching of His salvation.

There were several peculiar points of interest which centred in him, and which stand out pleasantly, as we recall the past. He was one of the first class, graduated by the then recently organized General Theological Seminary, a class numbering but six, but one half of them elected Bishops. Thus he linked the present with the very beginning of that institution.

In 1835, on the formation of the Board of Missions, of the Protestant Episcopal Church, by the action of the General Convention, Dr. Dorr was one of the pilots called to the helm of the newly launched enterprise, as Secretary and General Agent of the Domestic Committee, and was the first to go through the then Dioceses of our Church, awakening interest

in our Home field, and inaugurating those measures which have transformed the almost wilderness territories of the West, as it then was, into twenty Dioceses, with Bishops at their head, so that every square mile of our country is now under Episcopal jurisdiction. Thus he linked the present with the first steps of the Westward march of our Apostolic Church.

In 1837, he was elected Rector of Christ Church, in this City. Bishop White had but recently been removed by death. The Rev. John Waller James, the promising assistant Minister who was elected to succeed Bishop White, "survived his venerable predecessor only four weeks." Dr. Dorr was then elected to the vacant Rectorship, in which he continued until his death. Thus with this slight break in the rectorial succession, he linked the present with the Rectorate and the Episcopate of one of the founders of the American Church, and its first presiding Bishop.

Nor was the regard for Dr. Dorr confined to this Diocese. When the lamented death of Bishop Stone made a vacancy in the Episcopate of Maryland, Dr. Dorr was chosen Bishop, and was strongly urged to accept the post, but he declined, assuring the vestry of Christ Church, in the letter communicating to them this decision, that he felt it his solemn duty, as well as his greatest pleasure and privilege, to continue in the station which he then occupied. I need say nothing more of this good man. His eulogy has been pronounced in memorial sermons, and vestry resolutions, and the Diocese of Pennsylvania will ever cherish his name as among the most honored of her well deserving sons.

The Rev. Norris M. Jones, who died in June last, had been forty years in the ministry, serving in St. Mary's County and Queen Ann's County, Maryland, and in St. Peter's, Uniontown, Pennsylvania, and St. Bartholomew, Philadelphia. The late years of his life were darkened by suffering and disease, which disabled him from the active service which had marked his earlier ministry.

The Rev. George W. Pauley had just entered upon his

work, and had only officiated as an Assistant, when he was called hence, before he was exposed to the burden and heat of the day. He was a young man of good acquirements, zealous spirit, and warmly devoted to the Church of his love.

The Rev. Nicholas P. Tillinghast, had only been transferred to this Diocese about a month, when he was suddenly summoned to his rest. He was for many years Rector of St. John's Church, Georgetown, in the District of Columbia, and during the vacancy in the Rectorate of St. Peter's Church, in this city, officiated in that Parish. He was a man of a warm, loving heart, earnest and faithful, and of more than ordinary ability and usefulness.

The Rev. Joseph Jaquett was ordained nearly fifty years ago, by Bishop White, and took charge of St. James, Bristol, 1822. In 1834 he was chosen Rector of St. Matthew's, Francisville. Most of his later years were devoted to teaching the Oriental languages, and he gave instruction in these languages, to a large number of our clergy. He was a guileless and godly man, and faithfully did his duty in the position in which God placed him.

Though it is not usual in the Bishop's address to notice the decease of laymen, yet there are times when such notice seems peculiarly appropriate, and especially now, when we freshly mourn the death of such noble men as George M. Wharton and Horace Binney, Jr. These gentlemen, eminent in their profession, and of the highest social standing, were also eminent in the Councils of the Church. From early manhood they have been identified with the interest of the Church in this Diocese, either as vestrymen, or as managers of important Institutions, or as Deputies in the Diocesan or General Conventions. In every position they discharged their duties with fidelity and intelligence, and secured, as they deserved, universal respect and confidence. The journals of past Conventions evince how much they assisted in the legislation of this Diocese, and how influential they were among their Brethren. Their names will long be remembered, and honored by the Diocese of Pennsylvania.

DIVISION OF THE DIOCESE.

One of the subjects on which Legislative action will be taken by this Convention, is the division of the Diocese.

In 1866, at the very next Convention after the formation of the Diocese of Pittsburg, out of the original limits of Pennsylvania, the subject of another division was brought up by a resolution, and referred to a Committee of seven to report thereon, at the next Convention. I was sick and in Europe at that time, and my temporary disability was made the occasion for inaugurating this grave measure.

Between that Convention and the next which met in 1867, the friends of Division worked with zeal to secure their object. Parishes and Convocations were canvassed and agitated, a Congress was called at Reading, lines of division agreed upon, and plans of action laid down, which looked to definite action in the Convention of 1867. From that Convention I was again providentially detained. The report of the Committee on division was presented, showing that out of 75 Parishes in the District proposed to be set off, only 29 wished division, and out of 58 clergymen only 26 approved the measure. Notwithstanding this, other resolutions, looking to immediate action, were introduced, but the Convention finally adopted by a small majority, the following resolution of the Rev. Dr. Rudder.

Resolved, The Bishop concurring, that the consent of this Convention is hereby given to the proposed division of the Diocese, on condition that two-thirds of the Clergy, and of the Parishes now entitled to representation therein, and being in that portion of the Diocese proposed to be set off, do give official information to the standing Committee of their desire for such division, and that they have provided sufficient means for the support of their Bishop, the proposed division being all that portion of the present Diocese of Pennsylvania, which lies outside of the Counties of Philadelphia, Chester, Delaware, Montgomery and Bucks.

At that Convention a letter was read which I wrote in Paris, in which occurred the following sentence: "In reference to the division of the Diocese, I beg leave to say that whenever it shall appear to me that the free and full desire of the clergy and laity of that portion of the Diocese is for separation and independence, that the designated portion is fully able and

ready to support a Bishop, and all the needed machinery of a Diocese, and that such a separation will not materially compromise the position and influence of the present Diocese, then I shall give my consent to the formation of such new Diocese, and invoke upon it God's choicest blessings."

By a Resolution of that Convention, all the documents touching the division of the Diocese which came into the possession of this Convention, were referred to the Committee on division, appointed at the last Convention, and the said Committee continued. It was also resolved that the Committee confer with the Bishop of the Diocese, and embody in a report to Convention the result of their conference. This the Committee did in 1868. After various resolutions and amendments, a substitute offered by Mr. Wm. Welsh was adopted, which gave the consent of the Convention to a division on the 14-county line, upon certain conditions and restrictions. The conditions were not complied with, and the plan failed. This I deeply regretted, as it seemed to me to be a just and generous division, enabling the portion set off to take rank at once in advance of many of our older Dioceses, and securing to it sufficient clerical, parochial and pecuniary strength. At the last Convention the subject was wisely laid aside, as no action at that time was necessary or desirable.

Now, however, it is time to bring it again before you, that you may have a full consideration of its bearings and details.

The necessity for some division is admitted by all who know anything of the extent, and the wants of this Diocese.

With the honest and earnest desire to discharge every duty, your Bishop is unable to meet the full requirements of his office. Were he to confine himself to the letter of the Canon which requires him "to visit the Churches within his Diocese, at least once in three years," he would be able to get along even with a larger field. Had he the aids which the English Bishops have, such as Arch Deacons, examining Chaplains, Chancellors, Registrars, Rural Deans, &c., he would be relieved of much burdensome office work, and devote more

time to spiritual affairs. But the demands of the American Church on her Bishops are such that it is impossible for one man to give to such a Diocese as this the minute care, and the personal oversight, which are so necessary to develop its life and power. An assistant Bishop could not Canonically be chosen, because I do not come under the provisions of Section V, Canon 13, Title 1, which says: "When a Bishop of a Diocese is unable by reason of old age, or other permanent cause of infirmity, to discharge his Episcopal duties, one Assistant Bishop may be elected," and the idea of a Suffragan Bishop is out of the question, for the Canons distinctly say that "no person shall be elected or consecrated a Suffragan Bishop."

Division, therefore, is our only help. In deciding upon the line of division, the interest of both the old and the new Diocese must be equally consulted. There is an idea in many minds that it is only necessary for a certain section of the Diocese to be set off as independent, and the Convention is bound to grant their wish. The true view, however, is that the old Diocese must not, in its desire to retain its original force and influence, refuse to grant to the new Diocese sufficient elements of clerical, parochial and pecuniary strength to enable it to set up a self-supporting and efficient Diocese; nor, on the other hand, should the proposed new Diocese make such large claims on the territory or resources of the old Diocese, as to remove from her her ancient prestige, and reduce her to a small fraction of her ancient greatness. The interests of both should be carefully kept in view, and be so carefully adjusted, as that each shall feel satisfied with the result.

For myself, I beg leave to say, in advance of your action, that I respectfully ask for a division of this Diocese, and while I reserve the right of expressing my views, as to the propriety and wisdom of the several lines which may come before you, I shall not withhold my consent from any line which the Convention, after full discussion, shall in its wisdom fix upon, provided it leave in the Diocese of Pennsylvania, not less than the five counties of Philadelphia, Montgomery, Delaware, Chester and Bucks.

The steps to be taken toward securing division, are briefly stated by the 5th Act of the Constitution, and by the 6th Canon, of Title 3, of the Digest. The preliminary requisites are the consent of the Bishop of the Diocese to be divided, the consent of the Convention of said Diocese, and the ratification of this consent by the General Convention.

So soon as the Bishop and Diocesan Convention shall consent to a division on a selected line, the Convention shall then declare which portion thereof is to be the new Diocese. When the Bishop and Convention have consented to division, then the Convention shall declare, which shall be the new Diocese; when the General Convention shall ratify the Diocesan action, then the Bishop of the Diocese to be divided, "shall call the primary Convention of the new Diocese, for the purpose of enabling it to organize: and when thus organized, it takes its place in the roll of Dioceses, elects its Bishop, and begins its Diocesan life and work.

I earnestly hope that in the discussion of this question which will soon ensue, the several lines proposed may be considered without any regard to merely party views, or sectional peculiarities. We are, by our action, to give birth to a Diocese which shall exist as long as the Church itself shall last, and when the issues of to-day shall become the traditions of the past, when the men of to-day shall be succeeded by distant generations, the Diocese will still hold on its way, as a member of some great federative Council, doing its work in shaping the destinies of the Church of the future. I trust that we shall be enabled to act with justice to all sections, with an absence of personal or partisan schemes, with a breadth of view that will regard the future as well as the present, with a consciousness that we are legislating not for promoting the aims of ambitious men, or struggling parties, or jealous sections, but that we are legislating in God's House, as God's ministers and servants, for the Church of the living God.

And now, beloved Brethren, both clerical and lay, I bid you welcome to this Assembly, and I invoke upon you indi-

vidually and collectively, the special presence and power of the Holy Ghost, "that we may be saved from all error, ignorance, pride and prejudice, and that He may so direct and govern us in our present work, that what we do may redound to the glory of God, and the building up His Holy Church, through Jesus Christ our Lord."

The Secretary then called the names of those who did not respond yesterday, when twenty-three of the Clergy, and seventy-two of the Lay Deputies appeared and took their seats.

The minutes of yesterday's proceedings were read and approved.

On motion of Mr. H. Stanley Goodwin, it was

Resolved, That so much of the Bishop's Address as refers to the proposed division of the Diocese, be made the order of the day for this evening, immediately after the conclusion of the elections.

On motion of Mr. Welsh, it was

Resolved, That so much of the Bishop's address as refers to the death of the two eminent laymen, George M. Wharton and Horace Binney, Jr., be referred to the Rectors of St. James' and St. Peter's Church, to convey to the families of the deceased a sense of our bereavement and sympathy, in the language of the address, and such other words as their respective Parish Ministers may deem appropriate.

PHILADELPHIA, ST. LUKE'S CHURCH,

WEDNESDAY EVENING, 5 O'CLOCK, P. M.

The Convention assembled and was called to order by the Bishop.

The Bishop stated that the order of the day was the election of the Standing Committee, and appointed the Rev. A. Wadleigh, the Rev. A. A. Marple and the Rev. A. P. Brush, tellers of the Clerical vote, and Messrs. L. Coffin, A. Ricketts and P. Baldy, Jr., tellers of the Lay vote.

The House proceeded to ballot for members of the Standing Committee.

Pending the counting of the votes by the Tellers, the Rev. Mr. Harris, by permission of the House, read a Report of the Committee on Parochial History, as follows :

On Monday, September 13, 1869, they held a meeting, and appointed the Rev. J. A. Harris their Chairman.

In accordance with a resolution of the Committee, the Chairman was authorized to send to the proper officers of different Dioceses, as well as to the Rectors of the various Parishes of this Diocese, whose history was not in the hands of the Committee, circulars asking for the documents which it is their duty to collect and preserve in their archives.

These circulars have, in several cases, been responded to generously and promptly. Registrars of several other Dioceses have forwarded journals, historical sermons and other documents of interest; and the following Parishes of this Diocese have, through their Rectors, or others, sent sketches of Parochial history, viz :

St. John's, Carlisle, Chambersburg, Shippensburg and neighboring points.	
St. Mathias'	Philadelphia.
Church of the Saviour	Jenkintown.

St. James'.....	Muncy.
Grace Church.....	Honesdale,
Church of the Good Shepherd.....	Green Ridge, Scranton.
St. Clement's.....	South Wilkesbarre.
St. David's.....	Radnor.
St. James'.....	Manstfield, Tioga County.
Christ Church.....	Williamsport.
Church of the Messiah.....	Port Richmond, Philadelphia.
St. James'.....	Philadelphia.
Church of the Mediator.....	Allentown.
St. Andrew's.....	West Philadelphia.
St. James'.....	Kingsessing, Philadelphia.
Church of Faith.....	Mahanoy City.
St. Peter's.....	Phoenixville.
St. Luke's.....	Germantown.
St. Paul's.....	Chestnut Hill.
St. Paul's.....	Manheim.
Incarnation.....	Philadelphia.
Grace Church.....	Mount Airy, Philadelphia.
St. Paul's.....	West Whiteland, Chester County.
St. Peter's.....	Great Valley, Chester County.
St. Paul's.....	Columbia.
St. Paul's.....	Harrisburg.
St. Philip's.....	Philadelphia.
St. James'.....	Eckley, Luzerne County.
St. John's.....	Norristown.

It is greatly to be desired that the Committee should, by the co-operation of those who have not responded to their circular, be enabled to record at an early day, the possession of an historical sketch of every Parish in the Diocese.

Books, pamphlets and files of Church papers—some of them rare and important—have been kindly presented by various clergymen and laymen of this and other dioceses; and, with proper care and energy, the collection will become one of considerable value.

It is much to be regretted that for these, as for other documents in possession of the Diocese, there is no fire-proof depository to secure against loss what in many cases it would be almost impossible to replace if destroyed.

Messrs. William Welsh, James S. Biddle, J. Welsh, Jr., Lawrence Lewis, R. M. Lewis and F. A. Lewis have, at the request of the Chairman, contributed to the expenses of the Committee not provided for in the annual appropriation of the Standing Committee, only a portion of which appropriation for the last year has been used.

The number of pamphlets, &c., already on hand before the last Convention, and which were to a great degree unclassified, has prevented an orderly arrangement and cataloguing during the past year of the material in possession of the Committee. The difficulty of heating the room in which the documents are kept, has made it impossible to spend much time in it during the winter; and this, together with the pressing parochial and other professional engagements of members of the Committee, has greatly retarded the work. It will be necessary to secure the services of a suitable person, who, for a compensation, will make it a business, under direction of the Committee, to arrange and catalogue the material on hand.

The Committee would offer the following resolutions :

1. *Resolved*, That the vacancies caused by the death of the Rev. Dr. Dorr and the removal of Mr. B. S. Russell from the Diocese, be filled by the appointment of the Rev. Charles R. Hale and Mr. George M. Conarroe.

2. *Resolved*, That the Treasurer of the Convention be authorized to appropriate seventy-five (\$75) dollars to expenses of the Committee for the current Convention year.

All of which is respectfully submitted.

J. ANDREWS HARRIS, *Chairman*.
JAMES W. ROBINS,
FRANCIS J. CLERC,
JOHN BOHLEN,
JAMES S. NEWBOLD,
GEORGE W. HUNTER,
JOHN BOLTON.

On motion the Resolutions appended to the Report were adopted.

The Secretary read the Report of the Standing Committee, as follows :

To the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania :

The Standing Committee of the Diocese of Pennsylvania, respectfully report that they organized on the 2d day of June,

A. D., 1869, by appointing Rev. Dr. Morton, Chairman, and Charles E. Lex, Secretary.

During the official year they have recommended for ordination to Priests' Orders,

Rev. H. J. Rowland,
 " Joseph M. Turner,
 " Henry K. Brouse,
 " Frederick M. Bird,
 " Jeremiah Karcher,
 " J. Hutchings Brown,

Rev. Isaac Martin,
 " James H. Barnard,
 " I. Newton Stanger,
 " A. H. Boyle,
 " Charles H. Mead,
 " Oliver W. Landreth.

They have recommended for ordination to the Holy Order of Deacons,

Charles H. Tucker,
 V. Hummel Berghaus,
 George H. Kirkland,
 Charles H. Mead,
 Henry C. Mayer,
 Edw. J. Bartlett,

Joseph M. Durant,
 George Woolsey Hodge,
 Alfred A. Rickert,
 J. Harrison Lambdin,
 Horatio C. Howard,
 William Jarrett.

They have recommended as Candidates for Priests' Orders,

Charles H. Mead,
 Rev. Jeremiah Karcher,

William Jarrett,
 William H. Josephus,

Rev. A. H. Boyle.

They have recommended as Candidates for the Holy Order of Deacons,

Thomas A. List,
 Joseph J. Wright,
 William H. Platt,
 John G. Brown,
 George C. Keenan,
 Joseph W. Norwood,
 Charles D. Barber,
 Mortimer T. Jeffries,
 William F. Floyd,
 Frank C. Bullard,
 Albert C. Abrams,
 Charles E. Milner, Jr.,
 Henry Mason Baum,

F. H. Stricker,
 Samuel G. Lines,
 Franklin F. Maxfield,
 George F. Rosenmiller,
 William Francis Garrett,
 G. Livingston Bishop,
 Jesse Millman Williams,
 William Jarrett,
 Phillip P. Reese,
 Charles E. Benedict,
 Peter E. Jones,
 Rush Spencer Eastman,
 George Coutts Athole,

George P. Allen.

June 2, 1869. An application from Christ Church, Williamsport, for permission to mortgage and sell certain real estate, was granted.

July 1, 1869. Application was received from the Church of the Nativity for permission to sell a strip of land lying north of the church edifice, which was granted.

An application was received from St. Paul's Church, Blooms-

burg, for permission to mortgage the rectory of said Church, which was granted.

July 7. Permission was given to Zion Church to mortgage its property.

October 7. Permission was given to Christ Church, Germantown, to sell certain real estate to St. Michael's Church.

November 4, 1869. Assent and approval was given to the organization of the Church of the Messiah.

December 2, 1869. Permission was given to the Church of the Ascension to sell their church property.

March 3, 1870. Permission was given to the Church of the Messiah, Port Richmond, to sell their present rectory.

May 5, 1870. Permission was given to St. Mark's Church to mortgage their School House.

The following disbursements have been made at their direction out of the Convention and Episcopal funds :

Towards the rent of the Episcopal Rooms,	:	:	:	:	:	\$250 00
Historical Committee,	:	:	:	:	:	75 00
John Short,	:	:	:	:	:	12 00

The following Churches have made no Parochial Report, nor Missionary Report, nor have they employed a clergyman, or requested of the Bishop the services of a missionary, to wit: Christ Church, Huntingdon, Adams County ; Emmanuel Church, Mont Alto, Franklin County, and Zion Church, Tuscarora, Schuylkill County.

October 7, 1869. The Charter of St. Luke's Church, Blossburg, was approved.

February 3, 1870. The Charter of St. George's Church, Philadelphia County, was approved.

April 7, 1870. The Charter of St. Clement's Church, South Wilkesbarre, St. George's Church, Kenderton, and the Church of our Saviour, Montoursville, were approved.

May 17, 1870. The Charter of St. Paul's Church, Aramingo, and May 18, 1870, the Charter of St. Paul's Church, Manheim, Lancaster County, were approved.

HENRY J. MORTON,

CHARLES E. LEX,

Chairman.

Secretary.

The Rev. Dr. Goodwin read the Report of the Committee on Christian Education, as follows:

The Committee on Christian Education appointed by the Convention of 1868, and continued by the Convention of 1869, with authority to solicit information and obtain statistics upon the subjects referred to them, respectfully report: That they prepared and sent blanks to all the Clergy and Parishes in the Diocese, desiring them to be filled with the number of teachers and pupils, male and female, in the Sunday Schools, in Bible Classes, in Parish Schools, and in other schdols under Church control, and with any other information in regard to educational institutions, under the influence of our Church, which could conveniently be given. They have received returns from 74 Parishes, and from two institutions not Parochial, giving a total of 1425 teachers, and 14,566 pupils in Sunday Schools, 118 teachers and 2373 pupils in Bible Classes, 25 teachers and 493 pupils in Parish Schools, 314 teachers and 3925 pupils in other Schools under Church control. A tabular extract of these returns, which represent about half the Diocese, is herewith submitted.

The statistics thus obtained are too meagre to give any satisfactory idea of what our Church is doing in the cause of Christian Education within the bounds of this Diocese. A much more complete view could undoubtedly be presented by an abstract from the annual parochial reports. We find that, in the statistical summary published with the Journal of the Convention of last year, there are reported 2808 teachers and 41,176 pupils in Sunday Schools, and 178 teachers and 3706 pupils in Bible Classes. Besides this, something is done in Parish Schools, in Night Schools, in Industrial Schools, and in other institutions; but in this latter quarter there is abundant room, and there is an urgent demand, for a vast deal more to be done.

From a review of the whole field, your Committee are deeply impressed with the conviction that the Church needs to be aroused anew to the importance and the imperative duty

of giving a religious training, not only to her own children, but to all the children, and to all other uneducated and uncared-for persons whom she can reach with her instruction in the midst of this dangerous and naughty world.

The Committee will not weary the Convention with a homily, but will conclude their report with simply offering the following resolutions for your consideration :

1. *Resolved*, That while it is in general highly desirable and quite possible that our Sunday Schools should be enlarged and improved, it is especially important that greater numbers of children should be gathered into them, who, otherwise, will remain for the most part, or altogether, destitute of religious training.

2. *Resolved*, That, in the Night Schools, Industrial Schools, Mothers' Meetings, &c., an immense field for usefulness is open to the Church, especially in the city of Philadelphia, which as yet has scarcely begun to be cultivated.

3. *Resolved*, That the Church in this Diocese has reason thankfully to congratulate herself upon the prosperity and efficiency of the "Academy of the Protestant Episcopal Church," in Philadelphia, where, to the extent of one-sixth of the whole number, the sons of her clergy can be gratuitously provided with a good education.

4. *Resolved*, That it is desirable that Parochial Schools for secular education under a constant and pervading religious influence, should be encouraged and established, where their maintenance would not make a disproportionate draft upon the pecuniary resources of the Parish.

5. *Resolved*, That there is no sufficient reason of duty or of policy to impel this Church to set herself in antagonism to the system of Common Schools established by the State for the instruction of all the children of the people, in the most important elementary branches of secular knowledge ; but

6. *Resolved*. That the Church should welcome, and she does welcome, this system as an invaluable aid in the accomplishment of a part of the work which would otherwise devolve upon her. and accomplishing it with vastly greater thoroughness and efficiency, than, with her present appliances, she is capable of ; she should, and she will, heartily co operate with the system, endeavoring to infuse into it, and to engraft upon it, as much as possible of religious life and sound religious influence.

DANIEL R. GOODWIN,
THOMAS C. YARNALL,
JAMES W. ROBBINS,
BENJAMIN WATSON.

On motion, the first four resolutions appended to the Report were severally adopted.

On motion of Mr. Welsh, the fifth resolution was divided, and the first division adopted, as follows :

Resolved, That there is no sufficient reason of duty or of policy to impel this Church to set herself in antagonism to the System of Common Schools, established by the State for the instruction of all the children of the people in the most important elementary branches of secular knowledge.

The remainder being under consideration, the Rev. Dr. Paret moved to lay the resolution on the table.

The ayes and noes being called for, it appeared that 139 of the Clergy answered to their names, of whom 30 voted aye, and 109 voted nay, as follows:

AYES:

Rev. Alfred M. Abel,	Rev. Alex. Fullerton,	Rev. Alfred Louderback,
" F. W. Bartlett,	" L. W. Gibson,	" Chas. A. Malson,
" N. Barrows,	" J. P. Hammond,	" Samuel H. Meade,
" W. W. Bronson,	" J. Andrews Harris,	" Wm. Paret, D. D.,
" H. K. Brouse,	" George W. Hodge,	" J. De Wolf Perry,
" Edw. Y. Buchanan, D.D.,	" E. A. Hoffmann, D. D.,	" R. T. Roach, D. D.,
" F. L. Bush,	" T. P. Hutchinson,	" John Rodney,
" F. D. Canfield,	" C. T. Kellogg,	" W. Rudder, D.D.,
" R. E. Denison,	" W. P. Lewis,	" E. S. Watson,
" E. A. Foggo,	" C. Logan,	" Wm. A. White.

NOES:

Rt. Rev. Wm. B. Stevens, D.D.,	Rev. R. C. Evans,	Rev. Jacob Miller,
Rev. Wm. J. Alston,	" G. G. Field,	" J. H. H. Millett,
" E. W. Appleton,	" C. L. Fischer,	" J. R. Moore,
" Samuel E. Appleton,	" J. J. Forbes,	" Wm. H. Munro,
" F. E. Arnold,	" J. P. Fugett,	" A. M. Morrison,
" H. Baldy,	" J. G. Furey,	" H. J. Morton, D. D.,
" Thomas B. Barker,	" D. R. Goodwin, D. D.,	" John K. Murphy,
" G. C. Bird,	" Richardson Graham,	" C. E. Murray,
" J. Bolton,	" W. R. Gries,	" Joseph D. Newlin,
" J. W. Bonham,	" C. R. Hale,	" Louis C. Newman,
" W. V. Bowers,	" Samuel W. Hallowell,	" W. W. Newton,
" Geo. Bringham,	" Chandler Hare,	" W. P. Orrick,
" Henry Brown,	" G. Em'en Hare, D.D.,	" W. F. Paddock, D.D.,
" R. Hill Brown,	" Wm. Hobart Hare,	" W. S. Perkins,
" Percy Browne,	" Wm. G. Hawkins,	" A. A. Rickert,
" Thos. Burrows,	" Wm. S. Heaton,	" J. S. Reed,
" Jesse Y. Burke,	" E. W. Hening,	" James W. Robins,
" C. M. Butler, D. D.,	" J. L. Heysinger,	" Joel Rudderow,
" G. J. Burton,	" G. P. Hopkins,	" Peter Russell,
" F. H. Bushnell,	" M. A. De W. Howe, D.D.,	" G. W. Shinn,
" J. T. Carpenter,	" John Ireland,	" A. Shiras, D.D.,
" Robert F. Chase,	" John A. Jerome,	" K. B. Simes,
" John A. Childs, D.D.,	" Ormes B. Keith,	" Henry K. Smith,
" R. Bethell Claxton, D. D.,	" M. L. Kern,	" Samuel E. Smith,
" F. J. Clerc, D. D.,	" J. Karcher,	" Henry S. Spackman,
" L. Coleman,	" Geo. W. Kirkland,	" W. R. Stockton,
" E. F. Colton,	" O. W. Landreth,	" Joseph A. Stone,
" B. J. Douglass,	" W. C. Leverett,	" P. W. Stryker,
" Jacob M. Douglass,	" John Long,	" Wm. Suddards, D.D.,
" J. H. Drumm, D. D.,	" Edward L. Lycett,	" R. N. Thomas,
" C. W. Duane,	" J. N. Mc El Rey,	" Albra Wadleigh,
" J. P. Du Hamel,	" C. E. McIlvaine,	" H. D. Ward,
" Herman L. Duhring,	" A. T. McMurphy,	" Benj. Watson, D. D.,
" Samuel Durborow,	" Isaac Martin,	" R. H. Williamson,
" J. H. Eccleston,	" Robert C. Matlack,	" T. C. Yarnall, D. D.,
" Robert A. Edwards,	" Daniel S. Miller, D.D.,	" Thos. S. Yocum.
" Washington P. Erben,		

Of the Parishes 115 answered, of which 12 voted aye,
97 nay, and 6 were divided, as follows:

		AYES.	NOES.
Reading,	Christ Church,	J. L. Stichter.	
"	St. Barnabas,	Peter Jones.	
Morgantown,	St. Thomas',		John Plank,
Birdsboro,	St. Michael's,		George Brooke.
Altoona,	St. Luke's,		James Kearney.
Towanda,	Christ Ch.,		E. T. Fox.
Bristol,	St. James,	H. L. Gaw.	Chas. H. Wevill.
Hulmeville,	Grace,		John P. Thompson.
Centreville,	Trinity,		Albert S. Paxon.
			Geo. G. Maria.
			Wm. Stavely.
Doylestown,	St. Paul's,		E. F. Pugh.
Mauch Chunk,	St. Mark's,		C. O. Skeer.
			Geo. Ruddle.
Phillipsburg,	Trinity,	David W. Holt.	Thos. K. Bull.
Warwick,	St. Mary's,		Henry W. Worrest.
Pequea,	St. John's,		Jos. Hamilton.
			N. G. Grimm.
W. Vincent,	St. Andrew's,		James H. Bull.
West Chester,	Holy Trinity,		Henry Buckwalter.
			Franklin Wright.
Lock Haven,	St. Paul's,		J. H. Barton.
		John G. Freeze.	
Bloomsburg,	St. Paul's,		Frederick Watts.
Carlisle.	St. John's,		Wm. H. Cook.
			Edward M. Biddle.
			Jno. B. Cox.
Harrisburg,	St. Stephen's,		William Buehler.
"	St. Paul's,		R. A. Lamberton.
Chester,	St. Paul's,		J. B. McKeever.
Concord,	St. John's,		J. G. Standbridge.
Rockdale,	Calvary,		R. S. Smith.
Media,	Christ Ch.,		Samuel B. Thomas.
Chambersburg,	Trinity,		G. W. Brewer.
Lancaster,	St. James,		John L. Atlee.
"	St. John,		J. M. W. Geist.
Churchtown,	Bangor,		Jacob R. Byler.
Paradise,	All Saints',	David Conyngham.	
			Joseph F. Wiltner.
Columbia,	St. Paul's,		Philip Gossler.
Marietta,	St. John's,		S. F. Eagle.
Allentown,	Grace Ch.,		Dewees J. Martin.
Allentown Furnace,	Mediator,		John J. Romig.
Wilkesbarre,	St. Stephen's,		Lewis C. Paine.
			Agib Ricketts.
Carbondale,	Trinity,		Charles Burr.
Scranton,	St. Luke's,		J. C. Burgess.
Eckley,	St. James,		Charles E. Foster.
White Haven,	St. Paul's,		John R. Crelia.

Hazleton, Muncy, Williamsport,	St. Peter's, St. James', Christ Ch.,		A. J. Frick. Henry Johnson. Martin Powell. James Smeaton. H. F. Snyder. Jesse Shay. Francis Bacon. Jno. McKay.
"	Trinity,		
Whitemarsh, Norristown,	St. Thomas', St. John's,		
Lower Merion,	Redeemer,	James C. Booth. Francis C. Yarnall.	
Cheltenham, Lower Merion, Danville,	St. Paul's, St. John's, Christ Ch.,		John W. Thomas. Isaac Hazlehurst. S. C. Vanzant. Peter Baldy, Jr. H. S. Goodwin. Wm. L. Dunglison. N. F. Lightner. Richard B. Douty.
Bethlehem, S.,	Nativity,		
Sunbury, Shamokin, Philadelphia,	St. Mathew's, Trinity, Christ Ch.,	Saml. Wagner. Edw. L. Clark.	
"	St. Peter's,	Jas. S. Newbold.	Jos. K. Wheeler. Charles Willing. Geo. C. Morris. Thos. Latimer. Eleazer Fenton. Wm. F. Griffiths. Fredk. Fraley. Thos. Neilson. Thos. Robins. Arthur G. Coffin. Isaac S. Williams. Andrew H. Miller. Robt. B. Sterling. Chas. E. Lex. Thos. R. Maris. C. H. Smith. Geo. L. Harrison. Wm. W. Frazier, Jr. Wm. C. Houston. Lafayette Baker. E. S. Buckley.
"	St. Paul's,		
"	St. James',	G. W. Hunter.	
"	St. Stephen's,	Lewis Rodman.	
"	St. Andrew's,		
"	Grace,		
"	Epiphany,		
"	Ascension,		
"	St. Luke's,		
"	Atonement,		
"	St. Mark's,	R. R. Montgomery. David Pepper.	
"	Mediator,		John Ashhurst, Jr. P. P. Morris. Geo. N. Allen. John Bohlen. Lemuel Coffin. W. P. Cresson. John P. Rhoads. Chas. R. King. Alex. Brown.
"	St. Clement's,		
"	Holy Trinity,		
"	Covenant,		
Phila. Low'r Dublin,	All Saints,		
" N. Liberties,	St. John's,	Chas. Beamish. Wm. P. Fodell.	
" "	Advent,		Abel Reed. Geo. Remsen. Chas. Watson. Geo. B. Bonnell. Jos. R. Muffy.
" "	Calvary,		

Phila. Southwark,	Trinity,	Wm. S. Price.	Chas. M. Patterson.
" "	Gloria Dei,		Henry Green.
" "	St. John the Evang.,		Richd. Sharp.
" "	The Messiah,		L. Gillingham.
			Wm. H. Myers.
			Geo. G. Roberts.
			B. Gherardi.
			M. Mesier Reese.
" Fairmount,	Redemption,		Wm. Jordan.
" S. Garden,	St. Phillip's,		Wm. H. Eastwood.
" "	Nativity,		John Nichol.
" "	St. Jude's,	Jacob S. Miller.	Jos. H. Seal.
" "	St. Mathias',		Mifflin Wistar.
" "	Incarnation,		Wm. H. Brown.
	Holy Apostles,		
" Francisville,	St. Matthew's,		W. H. Rhawn.
" "	Good Shepherd,		Geo. Williams.
			G. H. McCabe.
			Lewis H. Redner.
			Geo. C. Thomas.
			Wm. D. Thomas.
			Geo. M. Stroud.
			Henry L. Hoff.
			Thos. Cain.
			Jos. M. Christian.
W. Philadelphia,	St. Mary's,	H. J. Subers.	Wm. Tardiff, Jr.
" "	St. Andrew's,		Solomon Shepherd.
" "	The Saviour,		H. W. Siddall.
Kensington,	Emmanuel,		J. W. Powell.
			John D. Taylor.
			Robt. D. Work.
			Anthony Ramsey.
			John Scanlan.
Moyamensing,	All Saints',		Douglass McFadden.
			Wm. Ridings.
" "	Crucifixion,		Wm. Stirling.
" "	Our Saviour,		James Kidd.
Germantown,	St. Luke's,		Peter C. Williams.
" "	Christ Ch.,		Saml. T. Demar.
			Edwin M. Mathers.
			James M. Aertsen.
			R. P. McCullagh.
			E. A. Crenshaw.
			H. H. Houston.
" "	Calvary,	Saml. K. Ashton.	A. Miskey.
" "	St. Michael's,		L. P. Thompson.
			Arthur Wells.
Holmesburg,	Emmanuel.		S. Harvey Thomas.
Kingessing,	St. James',		Andreas Hartel.
Frankford,	St. Marks'		D. Henry Flickwir.
			Thomas Sparks.
			John Clayton.
South Penn,	Zion,	William Welsh.	
			D. Noblit, Jr.
Chestnut Hill,	St. Paul's,		S. L. Smith.
			M. Russell Thayer.

Roxborough,	St. Timothy's,		Franklin H. Bowen.
			Wm. C. Mackie.
Bustleton,	St. Luke's,		D. Rodney King.
Branchtown,	House of Prayer,		J. Vaughan Merrick.
Mount Airy,	Grace,		A. H. Gregg.
Hestonville,	St. James',	John Halliwell.	Thomas T. Lea.
		Jas. M. Cadmus.	R. Jackson.
Falls of Schuylkill,	St. James the Less,	Benj. I. Ritter.	
		Geo. M. Conarroe.	
Bridesburg,	St. Stephen's,		Charles Blakiston.
Pottsville,	Trinity,		Edward Owen Parry.
St. Clair,	Holy Apostles',		Geo. Rodgers.
Tamaqua,	Calvary,		Geo. L. Boyd.
New Milford,	St Mark's,		Asa Hammond.
Great Bend,	Grace,		Chas B. Eastbrook.
Honesdale,	Grace,		Z. H. Russell.
			J. C. Gunn.
			E. Stanton.
York,	St. John's,		Thos. E. Cochran.

It appearing that a majority of both Orders had voted against the motion "to lay the resolution on the table," it was declared to be lost.

The Rev. Dr. Rudder offered the following, which was not adopted:

Resolved, That the further consideration of this question be postponed until the elections are completed.

The original resolution was then adopted.

The tellers of the Clerical vote for the Standing Committee, reported as follows:

Whole number of votes cast.....	159
Necessary to a choice.....	80

CLERICAL MEMBERS:

Rev. Dr. Morton received.....	144
" Hare ".....	140
" Howe ".....	108
" Goodwin ".....	83
" Watson ".....	76
Rev. T. F. Davies ".....	72
" E. A. Foggo ".....	65
" Dr. Hoffman ".....	59
Scattering.....	30

LAY MEMBERS

Mr. Thomas Robins received	132
" W. F. Griffiths "	146
" R. S. Smith "	144
" John Bohlen "	85
" R. R. Montgomery "	74
" C. E. Lex "	73
" R. M. Lewis "	71
Scattering	29

The tellers of the Lay-vote for the Standing Committee reported as follows:

Whole number of votes cast	120
Necessary to a choice	61

CLERICAL MEMBERS.

Rev. Dr. Morton received	117
" Hare "	116
" Howe "	84
" Watson "	61
" Goodwin "	67
Rev. T. F. Davies "	50
" E. A. Foggo "	46
" Dr. Hoffman "	44
Scattering	5

LAY MEMBERS:

Mr. Thomas Robins received	118
" W. F. Griffiths "	117
" R. S. Smith "	117
" John Bohlen "	60
" C. E. Lex "	67
" R. R. Montgomery "	52
" R. M. Lewis "	50
Scattering	8

The Bishop announced that the Rev. Drs. Morton, Hare, Howe and Goodwin, of the Clergy, and Messrs. Robins, Griffiths, R. S. Smith, and Bohlen, of the Laity, were elected members of the Standing Committee, and that one Clerical and one Lay member were yet to be elected.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

PHILADELPHIA, ST. LUKE'S CHURCH,
THURSDAY, MAY 19, 1870, 9 O'CLOCK, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Geo. G. Field, the Rev. F. Weston Bartlett, and the Rev. C. W. Duane.

On motion of the Rev. Mr. Harris, the calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read and approved.

The Bishop announced that the hour of 10 A. M. having arrived, the election for one Clerical and one Lay member of the Standing Committee was the order of the day, and appointed the same tellers as in the session of yesterday.

Mr. G. W. Hunter nominated the Rev. Mr. Davies and Mr. R. R. Montgomery.

The Rev. Dr. Pratt nominated the Rev. Dr. Watson and Mr. Charles E. Lex.

Mr. G. M. Conarrore nominated the Rev. Percy Brown.

The Rev. Mr. Duane nominated Mr. James S. Whitney.

The House proceeded to the election, and, pending the counting of the votes, the Rev. Dr. Paddock offered the following :

Resolved, That the next stated Convention of the Diocese shall be held in St. Luke's Church, Philadelphia, on the second Tuesday in May, 1871.

The Rev. Dr. Pratt moved to amend, by substituting St. Andrew's for St. Luke's.

The Rev. Dr. Drumm offered the following as a substitute for the whole resolution :

Resolved, That the Devotional Exercises of the next Convention shall be held in St. Luke's Church, Philadelphia, and that the Business Meetings of the Convention shall be held in some public Hall, to be chosen by a Committee to be appointed by this Convention.

The substitute was lost.

The Rev. Dr. Pratt's amendment and the resolution, as amended, were then severally adopted.

Mr. Welsh offered the following :

Resolved, That the consideration of so much of the Bishop's Address as relates to the division of this Diocese, be the order of the day at 5 P. M., to the exclusion of all other business, and that a final vote upon the question be taken before adjournment this evening.

Rev. S. E. Appleton moved that the last clause of the resolution, viz.: "and that a final vote upon the question be taken before adjournment this evening," be stricken out.

A division being called for, it appeared that there were 149 ayes, and 124 nays, whereupon the Bishop declared that the last clause was stricken out.

The resolution of Mr. Welsh, as amended, was adopted.

The tellers of the Clerical vote reported as follows :

Whole number of votes cast.....	139
Necessary to a choice.....	70
Rev. Dr. Watson received.....	70
" Mr. Davies ".....	56
Scattering.....	10
Mr. C. E. Lex received.....	67
" R. R. Montgomery ".....	53
Scattering.....	15

The tellers of the Lay vote reported as follows :

Whole number of votes cast.....	108
Necessary to a choice.....	55
Rev. Dr. Watson received.....	61
" Mr. Davies ".....	43
Scattering.....	2
Mr. C. E. Lex received.....	64
" R. R. Montgomery ".....	40
Scattering.....	3

The Bishop announced that the Rev. Dr. Watson having received a majority of both orders, was elected a member of the Standing Committee, and that one Lay member was yet to be elected. The Bishop requested the House to prepare their ballots for the same, and appointed the same tellers.

The Rev. Dr. Batterson nominated Mr. R. R. Montgomery; Mr. J. W. Thomas nominated Mr. Charles E. Lex.

The House proceeded to the election, and, pending the counting of the votes, Mr. Welsh offered the following :

Resolved, That the election of Deputies to the General Convention be postponed until Monday next.

Which was adopted.

Mr. Welsh offered the following, which was adopted:

Resolved, That balloting for other nominees be dispensed with, there being only one nominee for each office, and that the vote be taken *viva voce*.

On motion of Mr. Welsh, the Trustees and the Treasurer of the Christmas Fund, the Treasurer of the Convention Fund, and the Registrar of the Diocese, nominated on Tuesday's session of this Convention, were severally and duly elected.

Mr. G. W. Hunter offered the following :

Resolved, In Canon xv., Sec. 1, strike out the words "at every stated Convention of this Diocese," and insert the words "at the stated Convention of this Diocese which immediately precedes the holding of any general Convention; provided that if there be but four clergymen and four laymen nominated for Deputies, the balloting may be dispensed with."

On motion of the Rev. Dr. Goodwin, the resolution was referred to the Committee on the Alterations of Canons of the Diocese, to report at the next Convention.

The tellers of the Clerical vote reported as follows :

Whole number of votes cast.....	152
Necessary to a choice.....	77
Mr. C. E. Lex received.....	76
" R. R. Montgomery " 	68
Scattering.....	8

The tellers of the Lay vote reported as follows :

Whole number of votes cast.....	120
Necessary to a choice.....	61
Mr. C. E. Lex received.....	73
" R. R. Montgomery " 	44
Scattering.....	3

The Bishop announced that no one had received a majority of both orders, and requested the House to prepare their ballots for one Lay member of the Standing Committee.

Mr. Montgomery, at his request, was allowed to withdraw his name; when, on motion of the Rev. Dr. Yarnall, Mr. Charles E. Lex, having received a majority of the Lay vote, and within one of the majority of the Clerical vote, was declared elected.

On motion of the Secretary, at the request of the Rev. Dr. Howe and the Rev. Mr. Hare, the resolution of Tuesday's session, requesting an account of a Mission-

ary tour to San Francisco, was reconsidered ; and, on motion of Mr. Welsh the resolution was re-adopted.

Rev. Albra Wadleigh read the Report of the Board of Missions. See Appendix B.

The Rev. Dr. Howe and the Rev. Mr. W. H. Hare favored the Convention with an account of their recent Missionary tour to Utah and San Francisco.

The Rev. Mr. W. H. Hare offered the following preamble and resolutions, which were adopted:

WHEREAS, A full report of the contributions to the work of Diocesan Missions is very necessary, in order that the Church may be fairly exhibited, and that that the hearts of those who love the Missionary work may be duly encouraged ; therefore,

Resolved, That the Board of Missions be requested to endeavor to present, yearly, a full report (so far as may be) of the moneys contributed to Diocesan Missions by individuals, Parishes, Convocations, and all other agencies, even though they do not pass through the Treasurer of the Board.

Resolved, That the attention of Rectors and of Convocations be affectionately called to this Preamble and these Resolutions.

The Rev. Mr. Saul offered the following :

Resolved, That the names of the Parishes be called by the Secretary, and that the Rectors or Lay Deputies be requested, as they are severally called, to state what amount they will pledge for the cause of Missions in this Diocese for the ensuing year.

On motion of Rev. Dr. Drumm, the word " Board " was substituted for " cause."

A division being called for on the resolution as amended, it appeared that there were 77 yeas and 100 nays. The Bishop declared that the resolution was lost.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

PHILADELPHIA, ST. LUKE'S CHURCH,

THURSDAY EVENING, 5 O'CLOCK, P. M.

The Convention assembled, and was called to order by the Bishop.

The Bishop called upon the Secretary to read the Resolution of the morning's session, relating to a portion of his Address, and announced that the order of the day was the question of a Division of the Diocese.

Mr. Thos. Robins asked and obtained the consent of the Convention to nominate two persons to fill vacancies which have occurred in the Board of Trustees of the Episcopal Fund. He nominated Mr. Isaac Hazlehurst and Mr. George Whitney, who were duly elected.

Mr. Thomas Robins offered the following, which was adopted :

Resolved, That the Treasurer of the Episcopal Fund be, and he is hereby, authorized to pay, from time to time, under instructions from the Trustees of the Episcopal Residence, the taxes, water rents, and for the necessary repairs upon said residence, and to charge the amount to the Episcopal Fund.

Mr. R. A. Lamberton offered the following :

Resolved, That this Convention hereby consents to the formation of a new Diocese, to be composed of all that part of the present Diocese of Pennsylvania which lies outside of the Counties of Philadelphia, Delaware, Chester, Montgomery, and Bucks : and that, with the consent of the Bishop, the Deputies from this Diocese to the next General Convention, present this resolution, duly authenticated, to that body, and request its consent to and ratification of the same.

The Bishop, at this period of the proceedings, introduced the Right Rev. Alfred Lee, Bishop of Delaware, who took a seat on the right of the Chair.

Mr. John Bohlen offered, as an amendment to the Resolution of Mr. Lamberton, that the counties Northampton, Lehigh, Berks and Lancaster, be added to the five counties named.

Mr. Lamberton offered the following amendment to the amendment, which was adopted:

Provided, That a majority of the Clergy and Vestries within the territory proposed to be erected into a new Diocese shall consent thereto.

A division was called for on the amendment as amended, when it appeared that there were 112 ayes, and 177 noes. The Bishop declared the amendment lost.

A vote by orders was then called for, on the original resolution, which resulted as follows:

AYES:

Rev. Alfred M. Abel,	Rev. Wm. Ely,	Rev. Jacob Miller,
" Wm. J. Alston,	" Washington B. Erben,	" D. C. Millett, D. D.,
" H. Baldy,	" G. G. Field,	" J. H. H. Millett,
" Thos. B. Barker,	" C. L. Fischer,	" W. F. C. Morsell,
" F. W. Bartlett,	" E. A. Foggo,	" A. M. Morrison,
" N. Barrows,	" J. I. Forbes,	" H. J. Morton, D.D.,
" H. G. Batterson, D.D.,	" Alex. Fullerton,	" John K. Murphy,
" F. M. Bird,	" J. G. Furey,	" Jos. D. Newlin,
" J. W. Bonham,	" L. W. Gibson,	" W. W. Newton,
" A. H. Boyle,	" Richardson Graham,	" W. P. Orrick,
" W. W. Bronson,	" W. R. Gries,	" Wm. Paret, D.D.,
" H. K. Brouse,	" C. R. Hale,	" J. DeWolf Perry,
" R. Hill Brown,	" Chandler Hare,	" A. Prior,
" Percy Browne,	" G. Emlen Hare, D. D.,	" J. S. Reed,
" Ed. Y. Buchanan, D.D.,	" J. Andrews Harris,	" R. T. Roach, D.D.,
" Jesse Y. Burke,	" Wm. G. Hawkins,	" Jas. W. Robins,
" C. M. Butler, D.D.,	" Wm. S. Heaton,	" John Rodney,
" A. P. Brush,	" E. A. Hoffman, D.D.,	" W. Rudder, D.D.,
" G. J. Burton,	" M. A. DeW. Howe, D.D.,	" Joel Rudderow,
" F. L. Bush,	" T. P. Hutchinson,	" Peter Russell,
" F. H. Bushnell,	" C. T. Kellogg,	" J. Saul,
" Faber Byllesby,	" J. Karcher,	" G. W. Shinn,
" F. D. Canfield,	" Geo. W. Kirkland,	" Samuel E. Smith,
" Robert F. Chase,	" O. W. Landreth,	" W. R. Stockton,
" F. J. Clerc, D.D.,	" Edmund Leaf,	" Joseph A. Stone,
" L. Coleman,	" W. P. Lewis,	" P. W. Stryker,
" E. F. Colton,	" Edw. N. Lightner,	" R. N. Thomas,
" Thos. H. Cullen,	" C. Logan,	" C. West Thompson,
" T. F. Davies,	" Edward L. Lycett,	" A. E. Tortat,
" Thos. J. Davis,	" J. N. Mc El Rey,	" Albra Wadleigh,
" R. E. Denison,	" C. E. McIlvaine,	" E. A. Warriner,
" Wm. N. Diehl,	" Chas. A. Maison,	" Daniel Washburn,
" B. J. Douglass,	" Augustus A. Marple,	" Benj. Watson, D.D.,
" J. H. Drumm, D.D.	" Isaac Martin,	" E. S. Watson,
" C. W. Duane,	" Thos. W. Martin,	" Wm. A. White,
" J. P. Du Hamel,	" Robert C. Matlack,	" James Walker,
" Samuel Durborow,	" Samuel H. Meade,	" Th. C. Yarnall, D.D.,
" J. H. Eccleston,		

NOES:

Rev. E. W. Appleton,	" R. Bethell Claxton, D. D.,	" Danl. S. Miller, D. D.,
" Saml. E. Appleton,	" Herman L. Duhring,	" J. R. Moore,
" F. E. Arnold,	" Robt. A. Edwards,	" Wm. H. Munro,
" F. W. Beasley, D.D.,	" J. P. Fugett,	" C. E. Murray,
" G. C. Bird,	" D. R. Goodwin, D.D.,	" W. F. Paddock, D.D.,
" Geo. Bringham,	" Saml. W. Hallowell,	" Jas. Pratt, D.D.,
" Henry Brown,	" J. L. Heysinger,	" Henry R. Smith,
" Thos. Burrows,	" John A. Jerome,	" W. Suddards, D.D.,
" J. T. Carpenter,	" A. T. McMurphy,	" R. H. Williamson.

LAITY.

		AYES.	NOES.
Morlattin,	St. Gabriel,	J. L. Stichter.	David Lord.
Reading,	Christ Church,	Peter Jones.	
"	St. Barnabas,	John Plank.	
Morgantown,	St. Thomas,	George Brooke.	
Birdsboro,	St. Michael,	James Kearney.	
Altoona,	St. Luke,		E. T. Fox.
Towanda,	Christ Church,	H. L. Gaw.	
Bristol,	St. James,		Edin'd G. Harrison.
Hulmeville.	Grace,	George G. Maris.	
Centreville,	Trinity,	Wm. Stavely.	
		Ed. F. Pugh,	
Doylestown,	St. Paul,	James Gilkyson.	
		Asa Packer,	
Mauch Chunk,	St. Mark,	Chas. O. Skeer.	
		W. S. Hobart.	
Summit Hill,	St. Phillip's,	David W. Holt.	
Phillipsburg,	Trinity,	Thomas K. Bull.	
Warwick,	St. Mary,		Henry W. Worrest.
Pequa,	St. John,		Joseph Hamilton.
		James H. Bull.	
West Chester,	Holy Trinity,	Charles L. Wells.	
Downingtown,	St. James,	J. H. Barton.	
Lock Haven,	St. Paul,	John G. Freeze.	
Bloomsburg,	St. Paul,	Fred. Watts,	
Carlisle,	St. John,	Wm. H. Cook.	
		Edward M. Biddle.	
Harrisburg,	St. Stephen,	John B. Cox.	
"	St. Paul,	R. A. Lamberton.	
Concord,	St. John.	J. G. Standbridge.	
Rockdale,	Calvary,	R. S. Smith.	
		R. L. Martin.	
Media,	Christ Church,	E. P. Borden.	Saml. B. Thomas.
Chambersburg,	Trinity,	G. W. Brewer.	
Lancaster,	St. James,	John L. Atlee.	
"	St. John,	Isaac Diller.	
		J. M. W. Geist.	
Churchtown,	Bangor,	Jacob R. Byler.	
Paradise,	All Saints,	David Conyngham.	
		Joseph F. Witmer.	
Columbia,	St. Paul,	Philip Gossler.	
Marietta,	St. John,	S. F. Eagle.	
Lebanon,	St. Luke,	Josiah Funck.	

Allentown,	Grace,	Deweese J. Martin.	
Allentown Furnace,	Mediator,	John J. Romig.	
Wilkesbarre,	St. Stephen,		Agib Ricketts.
Carbondale,	Trinity,	J. W. Farnum.	
Eckley,	St. James,	Charles E. Foster.	
Hazleton,	St. Peter,	A. J. Frick.	
Muncy,	St. James,	Henry Johnson.	
		Jos. Gudykunst.	
Williamsport,	Christ Church,	James H. Perkins.	
		Martin Powell.	
		James Smeaton.	
		H. F. Snyder.	
		James Rawle.	
Lycoming,	Our Saviour,	H. Frysinger.	
Lewistown,	St. Mark,	Jesse Shay.	
Whitemarsh,	St. Thomas,	W. H. Drayton.	
		Francis Bacon.	
Norristown,	St. John,	Jno. McKay.	
		Charles Moore.	
Pottstown,	Christ Church,	Wm. J. Rutter.	
		James C. Booth.	
Lower Merion,	Redeemer.	Francis C. Yarnall.	
		Rudolphus Kent.	
Gwynedd,	Messiah,	S. C. Vansant.	
Danville,	Christ Church,	Peter Baldy, Jr.	
		H. S. Goodwin.	
Bethlehem, S.	Nativity,	Wm. L. Dungleison.	
		N. Ferree Lightner.	
Sunbury,	St. Matthew,	Wm. J. Greenough.	
		Richard B. Douty.	
Shamokin,	Trinity,	Samuel Wagner.	
Philadelphia,	Christ Church,	Edward L. Clark.	
		Jos. K. Wheeler.	
		Jas. S. Newbold.	
		Charles Willing.	
			Thos. Latimer.
	St. Peter,	George W. Hunter.	
		Wm. F. Griffiths.	
	St. Paul,	Fred'k Fraley.	
	St. James,	Thomas Neilson.	
		Ludovic C. Cleeman.	
		Lewis Rodman.	
			Thomas Robins.
	St. Andrew,	Isaac S. Williams.	
	Grace,	Andrew H. Miller.	
			Robert B. Sterling.
	Epiphany,	Clement H. Smith.	
	Ascension,	Geo. L. Harrison.	
	St. Luke,	Wm. W. Frazier, Jr.	
		Ed. S. Buckley.	
	St. Mark's,		John Ashhurst, Jr.
	Mediator,	P. P. Morris.	
	St. Clement's,	George N. Allen.	
		John Bohlen.	
		Lemuel Coffin.	
		W. P. Cresson.	
	Holy Trinity,		
			John P. Rhoads.
	Covenant,		

Lower Dublin,	All Saints,	Charles R. King.	
Northern Liberties,	St. John,	Alexander Brown.	
"	Advent,	Wm. P. Fodell.	
"	Calvary,	George Remsen.	
Southwark,	Trinity,	Charles Watson.	
"	St. John the Evang.,	Geo. B. Bonnell.	
Fairmount,	Redemption,	Wm. S. Price.	
Spring Garden,	St. Philip,	C. M. Peterson.	
"	Nativity,	Henry Green.	
"	St. Jude,	Wm. H. Myers.	
"	St. Matthias,	George G. Roberts.	
"	Incarnation,	Wm. H. Eastwood.	
"	Holy Apostles,	John Nichol.	
Francisville,	St. Matthew,	Mifflin Wistar.	
"	Good Shepherd,	Wm. H. Brown.	
West Philadelphia,	St. Mary,	Jacob S. Miller.	
"	St. Andrew,	Wm. M. Abbey.	
Kensington,	Emanuel,	B. L. Middleton.	
Moyamensing,	All Saints,	Wm. H. Rhawn.	
"	Crucifixion,	George Williams.	
"	Our Saviour,	C. M. Husbands.	
Germantown,	St. Luke,	George C. Thomas.	
"	Christ Church,	Wm. D. Thomas.	
"	St. John the Baptist,	Henry L. Hoff.	
"	Calvary,	Jos. M. Christian.	
"	St. Michael's,	Wm. Tardiff, Jr.	
Holmesburg,	Emmanuel,	Horace J. Subers.	
Kingsessing,	St. James,	Solomon Shepherd.	
Frankford,	St. Mark,	H. W. Siddall.	
Manayunk,	St. David,	J. R. Sypher.	Anthony Ramsey.
Chestnut Hill,	St. Paul,		Douglass McFadden.
			Wm. Ridings.
			Peter C. Williams.
			Saml. T. Demar.
		Edwin M. Mathers.	
		Jas. M. Aertsen.	
		R. P. McCullagh.	
		T. H. Montgomery.	
		H. H. Houston.	
		A. Miskey.	
		Wm. A. James.	
		John J. Crout.	
		Saml. K. Ashton.	
		L. P. Thompson.	
		Arthur Wells.	
		S. Harvey Thomas.	
		P. Blakiston.	
		Andreas Hartel.	
		D. H. Flickwir.	
		Thomas Sparks.	
		Isaac T. Jones.	
		William Welsh.	
		Edmund Holt.	
		M. Russell Thayer.	
		Franklin H. Bowen.	
		Wm. C. Mackie.	

Roxborough,	St. Timothy,	D. Rodney King.	
		T. F. Cauffman.	
Mt. Airy,	Grace,		R. M. Dunn.
Hestonville,	St. James,	James M. Cadmus.	
Tacony,	Holy Innocents,	Joseph Weed.	
Falls of Schuylkill,	St. James the Less,	Benj. I. Ritter.	
		Geo. M. Conarro.	
Pottsville,	Trinity,		Ed. Owen Parry.
Ashland,	St. John's Memorial,	D. J. McKibbin.	
St. Clair,	Holy Apostles,		George Rogers.
Schuylkill Haven,	St. James,	A. Robinson.	
Tamaqua,	Calvary,	George L. Boyd.	
Mahanoy,	Faith,	M. B. Allebach.	
New Milford,	St. Mark,		Asa Hammond.
Honesdale,	Grace,		Z. H. Russell.
			J. C. Gunn.
			E. Stanton.
			Thomas E. Cochran.
York,	St. John,		
		Michael Schall.	

A majority of both orders being in favor of the resolution, it was declared adopted.

The Rev. Dr. Hare read a Report of the Committee on Charters, as follows :

The Committee on Charters respectfully report that they have examined the following Charters, eight in number, which are understood to have been approved by the Bishop, and are certified as approved by the Standing Committee, viz.; the Charters of St. George's Protestant Episcopal Church, Kenderton, Philadelphia; the Church of Our Saviour, Montoursville, Lycoming County; St. Clement's Church, Luzerne County; St. Paul's Church, Aramingo, Philadelphia; St. Paul's Church, Manheim, Lancaster County; The Church of the Messiah, Philadelphia; St. Thomas' Church, Fall Brook, Tioga County, and St. George's Church, Philadelphia.

These Churches expressly accede to the Constitution, canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, and their Charters are approved by your Committee.

The Committee have examined, likewise, the Articles of Association of the Church of the Good Shepherd, Radnor

Township, Delaware County. These Articles came to your Committee accompanied by the following papers from the Bishop and the Standing Committee of the Diocese:

DIOCESE OF PENNSYLVANIA.

EPISCOPAL ROOMS, 708 WALNUT ST.

Philadelphia, May 10th, 1870.

To the Standing Committee of the Diocese of Pennsylvania:

GENTLEMEN : I disapprove of the Articles of Association of the Church of the Good Shepherd, Radnor Township, Delaware County, because it does not comply with the 5th Article of the Revised Regulations, which recommends that all the Churches in this Diocese should be incorporated according to law ; because no sufficient emergency exists why we should receive a Church into union with the Convention when a charter can easily be obtained, and thus present the Church fully organized and incorporated.

As no harm can come to the Parish by waiting until it is incorporated, I shall withhold my approval until that legal instrument is obtained.

WM. BACON STEVENS, Bishop, &c.

PHILADELPHIA, MAY 18, 1870.

The sub-Committee on Charters have compared the Articles of Association of the Church of the Good Shepherd, Radnor, Delaware County, with the Canonical Form of Charter, and find that the whole of the Articles 3, 4, 5, 6, and 7, of the nine articles in the said Form, have been omitted from their Articles of Association. It is therefore recommended that they be not approved by the Standing Committee.

D. R. GOODWIN,
THOMAS ROBINS.

At a meeting of the Standing Committee, held May 18th, 1870, the Articles of Association of the Church of the Good Shepherd were not approved.

CHARLES E. LEX, *Secretary.*

Your Committee do not recommend the admission of this Church until it conforms better to the recommendations of the Convention.

Your Committee had before them a decree of Court sanctioning an application of the Church of the Resurrection and the Life, Chester County, to change its name, so that the Church shall be called the Church of the Trinity—a change every way to be approved.

The Committee submit the following resolutions :

Resolved, That St. George's Protestant Episcopal Church, Kenderton, Philadelphia ; the Church of Our Saviour, Montoursville, Lycoming County ; St. Clement's Church, Luzerne County ; St. Paul's Church, Aramingo, Philadelphia ; St. Paul's Protestant Episcopal Church, Manheim, Lancaster County ; the Church of the Messiah, Philadelphia ; St. Thomas' Church, Fall Brook, Tioga County ; and St. George's Church, Philadelphia, be, and hereby are, admitted to union with the Protestant Episcopal Church in the Diocese of Pennsylvania.

Resolved, That the change in the name of the Church formerly called the Church of the Resurrection and the Life, be and hereby is approved.

By order of the Committee on Charters.

G. EMLÉN HARE, Chairman.

On motion of the Rev. Dr. Hare, it was

Resolved, That Deputies from the Church of the Good Shepherd, as well as Deputies from the eight Churches named in the first of the Resolutions offered by the Committee on Charters, be invited to attend the sittings of the present Convention.

The Resolutions appended to the Report were adopted.

On motion, after singing the Doxology, adjourned.

JOHN A. CHILDS,

Secretary.

PHILADELPHIA, ST. LUKE'S CHURCH,

FRIDAY, MAY 20, 1870, 9 O'CLOCK, A. M.

The Convention met pursuant to order.

Morning Prayer was read by the Rev. Chas. R. Hale and the Rev. Edward Shippen Watson.

The Bishop having taken the Chair, the minutes of yesterday's proceedings were read and approved.

Mr. G. W. Harrison read the Report of the Committee on the Episcopal Residence, as follows :

That after the adjournment of the last Convention, and in accordance with its instructions, the Committee had the property which had been purchased for an Episcopal residence, and so reported to the Convention, conveyed to the Trustees nominated by the Convention, viz.: Messrs. Thos. Robins, John Welsh, and Thos. H. Montgomery, who are Trustees of the Episcopal Fund.

That those premises have been in the occupancy of the Bishop of the Diocese since October 19, 1869.

That the cost of the property, as originally purchased, including policy of insurance, &c., was.....	\$20,228 96
Subject to a ground rent of.....	6,000 00
That the cost of additions and repairs to the property, and of furniture for the same, was.....	11,383 33
Total cost of residence and furniture.....	<u>\$37,612 29</u>

The committee have been unable promptly to extinguish the ground-rent, in consequence of the non-payment of subscriptions by parishes, amounting to \$2,522, but are happy to state that a part of this sum has now been paid, and the remainder otherwise provided, so that the incumbrance of \$6000 will be immediately cancelled. The documents, including schedule of furniture, are in the hands of the above-named trustees.

The contributions for above expenditures of \$37,612.29 have been as follows :

From churches.....	\$ 6,596 57
From individuals.....	30,763 73
And interest earned.....	262 00
	<u>\$37,612 29</u>

The following resolution is respectfully offered :

That the Committee on an Episcopal Residence be discharged.

On motion of Mr. W. Welsh, it was

Resolved, That the Committee be discharged after removing the remaining encumbrance, and that the thanks of the Convention are hereby presented to the Committee for their successful accomplishment of their duties.

The Secretary read invitations to the members of the Convention to visit the rooms of the Pennsylvania Colonization Society, the Lincoln Institute, and the House of Refuge.

On motion of the Rev. Mr. Harris, the Standing Committee was requested to prepare a design for a Diocesan seal, and execute the same.

On motion of Mr. Welsh, the following was adopted :

Resolved, That the mode of altering Canons be referred to the Committee on the Alteration of Canons for consideration, and to report to the next Convention.

The Rev. Mr. Harris offered the following:

Resolved, That so much of Canon XIII. as permits the admission of a Parish into union with the Convention, on the basis of "Articles of Association," be stricken out.

Which was, on motion, referred to the Committee on Alterations of Canons.

Mr. J. V. Merrick offered the following:

Resolved, That a Committee of five be appointed, of which the Secretary and Assistant Secretary of this House shall be members, to revise and, if necessary, amend, the details of the existing form of Parochial Report, so that a complete statement of Parish work can be obtained, particularly as to income, expenditure, and financial condition.

Resolved, That the period to be hereafter covered by the Annual Reports of Parishes shall be that terminating with Easter Monday of each year.

Resolved, That the Secretary be, and he is hereby, authorized and directed to issue the revised form of Report without further action by the Convention.

On motion of the Rev. Dr. Beasley, the 1st of May was substituted for Easter Monday in the 2d Resolution.

On motion, the three resolutions were severally adopted.

The Bishop appointed the Rev. Dr. Watson, Rev. Mr. Hare and Mr. J. Vaughan Merrick.

The Rev. S. H. Meade offered the following preamble and resolution :

Whereas, The Church at Phillipsburg, Centre Co., Pa., heretofore known as Trinity Church, has received, and is now working under a new Charter, and a new name, that of St. Paul's, duly approved by the Bishop and Standing Committee; therefore,

Resolved, That the name of St. Paul's be put upon the record of this Convention instead of that of Trinity.

On motion of the Rev. Mr. Meade, the resolution was adopted.

The Rev. Dr. Paddock offered the following :

Resolved. That the Bishop be requested to select 12 clergymen of this Diocese, who shall be willing, at least four times during the year, to present the cause of Diocesan Missions to those Parishes in which collections for the same have not been made, which shall be willing to receive them; and that the names of these clergymen be published, under the direction of the Bishop, for the information of the Rectors of those Parishes and others.

On motion of Rev. Mr. Spackman, the resolution was amended by inserting after the words "12 clergymen," the words "and such laymen as the Bishop may appoint."

On motion of Mr. G. W. Hunter, the resolution was further amended by substituting "one or more" for "four."

The resolution, as thus amended, was adopted.

On motion of the Rev. S. E. Appleton, it was

Resolved, That the invitations which have been given to the Convention by the Pennsylvania Colonization Society, the Lincoln Institution, and the House of Refuge, be accepted, and that the thanks of the same be transmitted to these Institutions by the Secretary.

On motion of Rev. Dr. Yarnall, it was

Resolved, That the thanks of this Convention be returned to the Rector, Wardens and Vestrymen of St. Luke's Church for the use of the same.

On motion of the Rev. Dr. Beasley, it was

Resolved, That 1000 copies of the Journal of this Convention be printed, under the direction of the Secretary.

On motion of the Rev. Dr. Beasley, it was

Resolved, That the Secretary shall be instructed to furnish those entitled to receive copies of the Journal of the Convention, with the same in cloth, when they shall have notified him of their desire to obtain them in this form, and shall pay the cost of binding.

On motion of the Rev. Mr. Harris, it was

Resolved, That the Committee on Form of Parochial Reports be requested to insert the item of "Parochial Schools" in the Form of said Report.

On motion, the Committee on Parsonages was continued.

On motion, the Committee on the new Canon proposed by Dr. Drumm, was discharged.

On motion of Mr. G. M. Conarro, it was

Resolved, That a committee of five be appointed to take into consideration the feasibility and propriety of securing minority representation (by means of cumulative voting or otherwise) in elections by the Convention of this Diocese, to report at the next Convention.

The Chair appointed the following: the Rev. Drs. Hare, Howe, and Rudder, Messrs. Conarro, Lex, and Hazlehurst.

On motion of the Secretary, it was

Resolved, That Christ Church, Huntington, Adams Co., Emmanuel Church, Monte Alto, Franklin Co., and Zion Church, Tuscarora, having been reported as not complying with the requirements contained in the 4th Art. of the Constitution, shall no longer have a right to send a Deputy or Deputies to this Convention.

On motion of Mr. Welsh, it was

Resolved, That the thanks of the Convention be tendered to the Rev. E. A. Warriner, of St. Paul's Church, Montrose, for his appropriate sermon, delivered at the opening of this Convention.

The Rev. L. Coleman offered the following:

Resolved, That the Bishop of the Diocese be respectfully requested to provide, either by adaptation of the Prayer for Congress, or by the setting forth of a special form, for prayer in behalf of the Legislature of the State, to be used in public worship during its session.

On motion of the Rev. Dr. Rudder, the resolution was laid on the table.

The Rev. Dr. Drumm offered the following:

Resolved, That it is the right of the Rector or Minister in charge of a Parish, to preside at all parochial and vestry meetings, where the Charter does not contain anything which forbids it. But if there be no Rector or Minister in charge, or if he be unavoidably absent, or if he waive his right, one of the Church Wardens or Vestrymen shall preside.

On motion of the Rev. Dr. Rudder, it was referred to the Committee on the Alteration of Canons.

On motion of the Rev. Mr. Washburn, it was

Resolved, That the subject of providing for education of sons of the clergy be referred to a committee of three, to be appointed by the Bishop, and report at next Convention.

The Chair appointed Mr. Charles R. King, Mr. Edward L. Clark and Mr. H. H. Houston.

The Registrar of the Diocese read the following Report:

REPORT OF THE REGISTRAR OF THE DIOCESE OF PENNSYLVANIA.

The undersigned respectfully reports to the Convention, that the books and papers belonging to the Diocese are still preserved in one of the rooms of the Episcopal Academy Building.

The collection has been increased by the addition of the Journal of the Pennsylvania Convention for 1869, and the Journals of the Conventions of other Dioceses, for the same year.

JAMES W. ROBINS, *Registrar*.

On motion of the Rev. Dr. Hare, it was

Resolved, That one clergyman and two laymen be added to the Committee on the Alterations of Canons.

The Bishop appointed the Rev. S. E. Appleton, Mr. R. R. Montgomery, Mr. John Bohlen.

On motion, after reading the rough minutes of this day's session, and religious exercises, the Convention adjourned *sine die*.

JOHN A. CHILDS,
Secretary.

APPENDIX A.

PAROCHIAL REPORTS.

ADAMS COUNTY.

Christ Church, Huntington.

No Report.

BEDFORD COUNTY.

St. James' Church, Bedford. Admitted, 1866. Rev. J. B. Pedelupe, Rector.

Having only lately taken charge of St. James' Parish, and finding no record to direct me in my inquiry on the state of the Parish, I must be satisfied with the following report of the acts of the former Rector :

Baptisms, infants, 2; confirmations 13; present number of communicants 31.

BERKS COUNTY.

St. Gabriel's Church, Morlatlin (Douglassville). Admitted, 1785. Rev. Jeremiah Karcher, Rector. Henry Yocom and David Lord, Wardens.

Communicants, added 2, died or removed 4, present number 87; burials 4; public services, on Sunday 28, other days 12, total 40; Sunday Schools, teachers 8, pupils 88; Bible classes, members 7, teacher 1; Church accommodations, edifice 1, sittings 250, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$300, arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$35, Current Expenses \$25 17, Collections and Subscriptions for Salary \$300; Total \$360 17.

Extra-Parochial—Missions, Diocesan (through convocation) \$5 25, Convention and Episcopal Funds \$10, Church Home for Boys \$7 50; Total \$22 75.

St. Thomas' Church, Morgantown. Admitted, 1825. Henry R. Smith, officiating.

Communicants 22; burial 1; public services, on Sundays 13; average attendance 100; Sunday school teachers 6, pupils 45.

Collections and contributions—Parochial—Sunday School purposes \$126, Current Expenses \$21 50, Collections for Salary \$96; Total 243 50.

Extra-Parochial—Episcopal Fund \$5 30.

Christ Church, Reading. Admitted, 1824. Rev. J. Pinkney Hammond, Rector. Isaac Eckert and George W. Morgan, Wardens.

Baptisms, adults 2, infants 8, total 10; confirmed, no Episcopal visitation; communicants, added, new 12, by removal 10, died or removed 2, present number 157; marriage 1; burials 8; public services, on Sundays 151, other days 279, total 430; children catechized, times 33; Sunday schools, teachers 28, pupils 130; Bible class, members 7, teacher 1; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish, Sunday School building; amount of indebtedness of the Church of the Parish, nothing; amount of salary the clergyman is entitled to receive \$2000 and rectory; arrears of salary, none.

Collections and contributions—Parochial—Communion offerings \$200 15, Sunday and Parish Schools \$209 61, Sunday Offerings for Current Expenses \$339 87, Subscriptions for Coal 129, cash paid on Subscription for Purchase of a Rectory \$3778 70, Carpeting, Painting and Papering Rectory \$545 75, Parish Guild \$29 33, Pew Rents \$2648 24; Total \$7880 65.

Extra-Parochial—Easter offerings of Sunday School for Bishop Morris \$91 98, general Domestic Missions \$75, Santee Indian Mission \$90, Society for Increase of the Ministry \$18

66, Schuylkill and Lehigh Convocation \$70 59; Total \$346 23; Grand total \$8226 88.

The present Rector entered upon his duties on the first Sunday in August last. On the first of the following October he established daily morning and evening prayer, with the celebration of the Holy Eucharist on every Sunday and Holy Day. At the same time he commenced a Children's Service on Sunday afternoons, followed by Catechetical instruction. This service is altogether choral. There are now held in the Church four distinct services on Sundays, and two services on every week day. During the season of Lent the Litany was said as a distinct service on Wednesday and Friday mornings; and Prayer Meetings were held by the Rector in the Sunday School room on Tuesday and Thursday evenings.

In addition to the services reported above, the Rector has delivered one hundred and forty-seven sermons and addresses. The Holy Eucharist has been celebrated fifty-four times in the Church, and three times in private.

St. Barnabas' Church, Reading. Admitted, 1861. Rev. Jeremiah Karcher, Rector.
Caleb Jones and Peter Jones, Wardens.

Communicants, present number 35; marriages 2; burials 6; public services, on Sundays 77, other days 38, total 115; children catechized frequently; Sunday Schools 2, teachers 20, pupils 218; Bible classes, members 12, teacher 1; Church accommodations, edifice 1, sittings 175; property other than the church building and lot owned by the Parish \$5000; amount of indebtedness of the Church of the Parish \$300; amount of salary the clergyman is entitled to receive \$800; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor \$10 97, Sunday and Parish Schools and Libraries \$88 80, Improvements, Repairs and Current Expenses \$100, Collections and Subscriptions for Salary \$800; Total \$999 77.

Extra-Parochial—Missions, Domestic \$27, Foreign \$5, Convention and Episcopal Funds \$5 50, Church Hospital \$2

50, Disabled Clergymen \$5, Church Home for Girls \$3; Total \$48.

St. Michael's Church, Birdsboro'. Admitted, 1854. Rev. Edmund Leaf, Rector.

Baptisms, infants 5, adults 2, total 7; communicants, new 2, present number 24; marriages 4; burials 15; Sunday School teachers 11, pupils 75.

Collections—Parochial—For Sunday School \$81, Salary \$523, Alms \$7 75.

Extra-Parochial—Domestic Missions \$118 50, Episcopal Fund \$5, Hospital \$3 50, Domestic Missions, including \$50 to Oregon, \$118 50; Total \$738 75.

It is expected, D. V., that the Cemetery Chapel connected with this Church, will be opened for public service on the approaching Whitsunday.

BLAIR COUNTY.

St. Luke's Memorial Church, Altoona, Pa. Admitted, 1859. The Rev. Oliver W. Landreth, Rector. James Kearney, S. M. Woodcock, Wardens.

Baptisms—Infants 5; confirmed 9; communicants, added, new, 2, by removal 4, died or removed 6, present number 49, marriage 1; public services, on Sundays 22, other days, 5, total 27; average attendance 100; children catechized, times 5; Sunday Schools, teachers 10, pupils 120; Bible classes, members 9, teacher 1; church accommodations, edifice 1, sittings 180, parsonage 1; property other than the church building and lot owned by the parish, chapel; amount of indebtedness of the church of the parish, none; amount of salary the clergyman is entitled to receive, \$720; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$13 16, Sunday and Parish Schools and Libraries \$50, Improvements, Repairs and Current expenses \$482, Collections and Subscriptions for Salary, \$720; Total \$1265 16.

Extra-Parochial—Convention and Episcopal Funds \$12 50, Disabled Clergymen \$27, Miscellaneous \$3 12 (for the Jews); Total, \$43 22.

By permission of the Bishop (being in Deacon's Orders), and upon the invitation of the Vestry, I took charge of this Parish on the first Sunday in December, 1869, and was ordained to the Priesthood on the 9th of January, 1870. Having been in charge of the Parish only a few months, I am not able to make a very full report. I am happy to say, however, that the Parish is in a very prosperous condition, and although we have lost several of our prominent and liberal members by removal during the year, yet having a very efficient Vestry and a devoted membership, we are much encouraged to look forward to a very successful year.

BRADFORD COUNTY.

St. Matthew's Church, Pike Township. Admitted, 1814. Rev. W. S. Beaton, Rector and Missionary.

Baptisms, adults 3, infants 7, total 10; communicants, added new 4, by removal 1, present number 33; public services, on Sundays 87, other days 29, total 116; children catechized, times 6; Sunday Schools, teachers 4, pupils 35; Bible class, members 9, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage none; property other than the Church building and lot owned by the Parish, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$17 52, Collections and Subscriptions for Salary \$74 95; Total \$92 47.

Extra-Parochial—Convention and Episcopal Funds \$5, Disabled Clergymen \$3 25; Total \$8 25.

Services have been held on Sunday, every two weeks, at Le Raysville, Bradford County; every four weeks at Camptown, Bradford County, and Fair Dale, Susquehanna County.

The attendance at *all* these services has been very large, and the interest during the past year very encouraging.

Christ Church, Towanda. Admitted, 1844. Rev. Wm. McGlathery, Rector. M. C. Mercur and E. T. Fox, Wardens.

Baptisms, adult 1, infants 4, total 5; confirmed 8; communicants, added new 8, by removal 2, died or removed 8,

present number 158; marriages 4; burials 9; public services, on Sundays 104, other days 98, total 202; children catechized, times 3; Sunday Schools, teachers 14, pupils 110; Church accomodations, edifice 1, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$1200; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$38 57, Sunday and Parish Schools and Libraries \$160, Improvements, Repairs and Current Expenses 387 37, Pew Rents \$1598 96, Payment of Debts 1209 36.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$125, Foreign \$100, Convention and Episcopal Funds \$43, Church Building \$2608 62, Book Societies \$25, Christian or Theological Education \$50, Disabled Clergymen \$50, Miscellaneous, Christian Home \$11 52, Orphans' Home \$11 53, Mission House \$50, American S. S. Union \$50.

The present Rector entered upon his duties on the First Sunday in January, 1870.

St. Paul's Church, Troy. Admitted 1845. Rev. Geo. P. Hopkins, Rector.

Baptisms, infants 2; marriages 2; communicants removed 6, died 1, present number 38; Contributions—Convention and Episcopal Fund \$6 50; Foreign Missions \$2 30, Sunday School Collection \$4, Lighting and Heating Church \$25; salary not stipulated; Donations in Money and Sundry Presents \$230; Sunday Services at Troy 38, at School Houses and other places on each Sunday afternoon, several miles from Troy 27, Christmas Day 1, Good Friday 1, Week Day Services at Troy 46.

The Bible Class at present is under my charge, and numbers a few adult persons.

In my enumeration of Sunday services as given above, are included those which I have performed at the Minnequo Springs, nine miles from Troy, as opportunity served, and in which I expect during the present summer, to be employed a part of each Sunday.

Church of the Trinity, Athens.

No Report.

BUCKS COUNTY.

St. James the Greater Church, Bristol Admitted, 1785. Rev. John H. Drumm, D.D.,
Rector. Lucius H. Scott and A. Murray McIlvaine, Wardens.

Baptisms adults 3, infants 12, total 15; confirmed 21, two of these in Philadelphia Churches; communicants, present number about 120; marriages none; burials 11; public services, on Sundays 100, other days 50, total 150; average attendance, Sunday morning service 325; children catechized, times, about 12; Sunday Schools 2, teachers, Bristol Sunday School 16, Bensalem 3; pupils, Bristol 92, with 40 in the infant school, Bensalem about 25, total 157; Bible classes 2, members 20, teachers 2; Church accommodations, edifice 1, sittings, about 400; parsonage 1, which is the only property other than the Church building and lot owned by the Parish; amount of indebtedness of the Church of the Parish, \$1300; amount of salary the Clergyman is entitled to receive, \$1200; arrears of salary, none; always promptly paid.

Collections and contributions—Parochial—Alms for the Poor about \$100, Sunday and Parish Schools and Libraries \$95, Improvements, Repairs and Current Expenses \$654, Pew Rents \$1550; Total, about \$2399.

Extra-Parochial—Missions, Diocesan \$10 35, Domestic, Board of Missions about \$40, Rev. Dr. Breck \$22, Bishop Morris \$12, Foreign \$65 15, Convention and Episcopal Funds \$40, Church Hospital \$53 65, Church Building \$15, Christian or Theological Education about \$25, Disabled Clergymen \$21 45, Miscellaneous, Episcopal Residence \$37 50; Total \$342 05; Grand Total, about \$2741 05.

This report is necessarily imperfect, and in some respects cannot be regarded as strictly accurate, as services performed and collections taken up in the Rector's absence have not been recorded. The Rector begs to acknowledge with deep thankfulness the great kindness of the vestry and congregation in giving him six months' leave, and a handsome present,

whereby he was enabled to seek, in distant lands, improvement of his health. He has the happiness of reporting that Church interests are all improving in his parish.

During the past year a serious loss was sustained by the death of the venerable Senior Warden, George Breck, Esq., who, for about forty years, had been a member of the vestry of St. James.

St. Luke's Church, Newtown.

No Report.

St. Andrew's Church, Yardleyville.

No Report.

Grace Church, Hulmeville. Admitted, 1837. Rev. Thomas Burrows, Rector.
E. G. Harrison and Samuel Harrison, Wardens.

Baptisms, infant 1, total 1; communicants, added, by removal 6, present number 39; marriage 1; burials 5; public services, on Sundays 15, other days 14, total 29; (during the seven months when the Church was without a Rector, services were held every Sunday;) average attendance 100; Sunday Schools, teachers 9, pupils 116; Bible classes, members 50, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the parish, a parsonage; amount of indebtedness of the Church of the Parish \$1050; amount of salary the Clergyman is entitled to receive \$400; arrears of salary, none.

Collections and contributions.—Parochial—Alms for the Poor \$2 43, Sunday and Parish Schools and Libraries \$125 66, Improvements, Repairs and Current Expenses \$50, Pew Rents \$400, Collections and Subscriptions for Salary \$200, Payment of Debts \$350; Total \$1128 09.

Extra-Parochial—Convention and Episcopal Funds \$5, Miscellaneous \$10, For the Jews \$1 50; Total \$16 50.

I entered on the Rectorship of this parish the 1st of January. The above report is for the four months ending May first. I have preached in Attleboro' four times. On the

first of February, by invitation, I took temporary charge of St. Luke's Church, Newtown, and have preached there seven times and buried one person. It is hoped that Yardleyville and Newtown will soon unite in earnest effort to support a Rector, and then have services regularly every Sunday.

During my residence in Hulmeville, I have had an adult Bible Class every Sunday Evening in the Sunday School Room. The attendance ranges from 40 to 70. The results are very encouraging. Under the efficient management of Mr. E. G. Harrison the Sunday Schools are in a thriving condition.

During the eight months before I came to Hulmeville, I baptized 17 children, buried 6 persons, married 1 couple, and preached 70 times.

St. Paul's Church, Doylestown. Admitted, 1847. Rev. H. Baldy, Rector. Jas. Gilkyson and John Brock, Wardens.

Baptisms, adults 4, infants 4, total 8; confirmed 7; communicants, added, new 5, by removal 1, died or removed 3, present number 41; marriages 3; burials 3; public services, on Sunday 75, other days 48, total 123; average attendance 70; Sunday Schools, teachers 11, pupils 75; Bible classes, members 10, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage 1; amount of indebtedness of the Church of the Parish \$300; amount of salary the clergyman is entitled to receive \$532.

Collections and contributions—Parochial—Alms for the Poor \$9 83, Sunday and Parish Schools and Libraries \$32, Improvements, Repairs and Current Expenses \$102 62, Pew Rents \$582; Total \$726 45.

Extra-Parochial—Missions, Diocesan \$14 17, Domestic \$39 68, Foreign \$15 50, Convention and Episcopal Funds \$12, Church Hospital \$9 09, Bibles, Prayer Books and Tracts \$10 45; Disabled Clergymen \$12 20: Total \$113 09.

Trinity Church, Centreville. Admitted, 1840. Rev. H. Baldy, Rector. William Stavely and William Biles, Wardens.

Baptisms, infant 1, total 1; confirmed 1; communicants, added, new 1, died or removed 1, present number 26; mar-

riage 1; burials 2; public services, on Sundays 44, average attendance 50; Sunday Schools, teachers 15, pupils 96; Bible classes, members 16, teachers 2; Church accommodations, edifice 1, sittings 125; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$282.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$50, Improvements, Repairs and Current Expenses \$48 93, Pew Rents \$84, Collections and Subscriptions for Salary \$198, Payment of Debts \$900; Total \$1280 93.

Extra-Parochial—Missions, Domestic \$4 30, Convention and Episcopal Funds \$5, Bibles, Prayer Books and Tracts \$3 83; Total \$13 10.

CARBON COUNTY.

St. Mark's Parish, Mauch Chunk. Admitted 1836. Rev. Leighton Coleman, Rector. Asa Packer and Francis R. Sayre, Wardens.

Baptisms, adults 2, infants 23, total 25; confirmed 21; communicants, added, new 23, by removal 5, died or removed 12, present number 150; marriages 4; burials 6; public services, on Sundays 118, other days 237, total 355; children catechized, times 12; Sunday Schools 2, teachers 25, pupils 260; Bible classes, members 30, teachers 2; Parish School, teachers 2; Church accommodations, edifices 2, parsonage 1; property other than the Church buildings and lots owned by the Parish, a school house and lot; amount of indebtedness on St. John's Chapel, \$1830; amount of salary clergyman is entitled to receive \$2000; arrears of salary, none.

Collections and contributions.—Parochial—Communion Alms \$88 65, Sunday and Parish Schools and Libraries \$410 77, Improvements (including the new St. Mark's Church and St. John's Chapel) Repairs and Current Expenses \$75,776, 77, Miscellaneous \$150; Total \$76,426 19.

Extra-Parochial—Missions, Diocesan \$67 10 (not including S. School's contribution), Domestic \$102 97 (not including S. School's contribution), Foreign \$36 01, Convention and Epis-

copal Funds \$50, Church Hospital \$125 02, Home Missionary Society \$44 40, Mite Society \$55 44, Christian or Theological Education \$242 40, Disabled Clergymen \$40 97, promoting Christianity among the Jews \$15 20, to St. Mark's Church, Oskaloosa, Kansas, \$154 37, for Organ at St. Paul's, White Haven, \$80, to St. Paul's Church, Doylestown, \$145, Episcopal Residence \$1000. Sunday School Contributions: St. Mark's Church (devoted to the new church, Western and Diocesan Missions,) \$397 09, St. John's Chapel (for a bell) \$127 25; Total of Sunday Schools \$524 34; Church of the Holy Innocents, Tacony, \$500; Total Extra-Parochial \$3153 22; Grand Total \$79,579 41.

The most marked event in our history during the past year has been the completion and consecration of our noble new Church building, in which we worshipped for the first time on the 25th day of November last. It is a most beautiful and substantial structure, within and without, and will be an enduring monument to the taste, liberality and zeal of my devoted people. It is constructed of native sandstone, after plans by Messrs. R. Upjohn & Son, its extreme length being 96 feet, and its extreme width 75 feet. The total cost of its erection and furnishing was about \$70,000, which sum (less several hundreds of dollars already reported) is included under the head of Improvements, &c. I cannot forbear placing on record my gratitude not only for the people's generosity, but also of their kindness, (so unusual in a pastor's experience) whereby I was relieved from the necessity of raising any of the money for the building of the Church.

And while they were so deeply engaged in this work, I take especial pleasure in adverting to the liberal manner in which they have, during the whole of this period, contributed to objects *extra parochial*. They have fully proved the truth of the text, "The liberal soul shall be made fat: and he that watereth shall be watered also himself." To God, by whom alone all this has been accomplished, we ascribe most grateful praise.

Under the head of Improvements, I have also included \$4150 spent in the erection of St. John's Chapel, East Mauch Chunk, a very neat stone building, which we hope to complete so soon as the debt now upon it shall have been liquidated.

In the summary of services, I have not recorded a number of occasional ones which I have held at Weatherly and Penn Haven (in conjunction with the Rev. Mr. Millett), at Hazleton, and at Summit Hill, of which last named Parish I have been Rector since last November.

St. Philip's Church, Summit Hill. Admitted 1850. Rev. Leighton Coleman, Rector.
Wm. S. Hobart and M. E. Sinyard, Wardens.

Baptisms, infants 3, total 3; confirmed (no visitation); communicants, added, by removal 1, removed 5, present number 32; public services, on Sundays 31, other days 10, total 41; Sunday Schools 2, teachers 26, pupils 235; Church accommodations, edifice 1; property other than the Church building and lot owned by the Parish, none.

Collections and contributions.—Parochial—Salary and Current Expenses \$227 45, for Sunday Schools \$12 37; Total \$239 82.

Extra-Parochial—Missions, Foreign \$6 04, Convention and Episcopal Funds \$5, Church Hospital \$17 82, Christian or Theological Education \$3 59, Disabled Clergymen \$4 23. Contributions of Sunday Schools: For Mission House \$14, for S. Helen's Hall, Oregon, \$28, for Society Increase of the Ministry \$57 63; Total \$136 31; Grand Total \$378 13.

After the resignation of the Rev. Mr. Burton, last Summer, I resumed the charge of this Parish, giving to it such attention as my duties in connection with St. Mark's, Mauch Chunk, and elsewhere, have permitted. With the exception of the 2d Sunday of each month, I have maintained regular weekly services. The attendance is very good, and the hearty and devout participation in the services by the whole congregation makes it a real pleasure to minister to them. The Sunday School's at Summit Hill, and the Mission School at

Bloomington, continue to be very full, and the interest they constantly manifest is most gratifying and encouraging.

The removal this year of Mr. Wm. Sharpe and his family was a serious loss to the Parish. It will be difficult to fill their places, because of their long-continued zeal and liberality in everything appertaining to the Church's welfare.

CENTRE COUNTY.

St. John's Church, Bellefonte. Admitted, 1839. Rev. B. McGann, Rector. James Armbr and W. W. Montgomery, Wardens.

Baptisms, infants 18, total 13; communicants, died or removed 1, present number 51; marriages 3; burials 8; public services, on Sundays 108, other days 50, total 158; children catechized, times 12; Sunday Schools, teachers 10, pupils 70; Church accommodations, edifice 1; amount of salary the clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$115.

Extra-Parochial—Missions, Domestic \$27, Foreign \$12, Church Hospital \$8, Bibles, Prayer Books and Tracts \$7, Book Societies \$10, Christian or Theological Education \$90, Disabled Clergymen \$14 60, Miscellaneous \$168 60; Total \$296 03.

Our new Church edifice, begun in the spring of 1869, is not yet finished, but is well on towards completion.

The Rev. Byron McGann having resigned the Rectorship, the Parish is now vacant. Services are, however, held when supplies can be obtained. The Sunday School is still kept up and is in a flourishing condition. Money is already raised for new Sunday School library, &c.

St. Paul's Church, Phillipsburg. Admitted, 1827. Rev. Samuel H. Meade, Rector. William C. Geary and David W. Holt, Wardens.

Baptisms, adults 22, infants 21, total 43; confirmed 47; communicants, added, new 49, by removal 11, died or removed 7, present number 71; marriages 6; burials 6; public services, on Sundays 100, other days 33, total 133; average attendance

100; children catechized, times 25; Sunday Schools, teachers 14, pupils 125; Bible classes, members 8, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the Parish, parsonage and lot; amount of indebtedness of the Church of the Parish, none; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$20 11, Sunday and Parish Schools and Libraries \$119 01, Improvements, Repairs and Current Expenses \$413 51, Pew Rents, free, Collections and Subscriptions for Salary, entire, Payment of Debts, none to pay; Total \$6100 18; for Parish Church, &c., \$4447 55.

Extra-Parochial—Missions, Diocesan \$10, Christianity among the Jews \$5 66, Convention and Episcopal Funds \$5, Church Hospital \$10, Miscellaneous \$101 26, Christmas Fund \$6 21; Total \$138 13.

Since the report of last year, the Church edifice has been entirely completed and furnished, the ground fenced, a new charter properly applied for and obtained, and the name of the Parish changed from Trinity to that of St. Paul's, and the sittings of the Church declared free. Our Bishop has twice visited us within the last eleven months, confirming at the first visit a class of twenty-four adults; at the last visit a class of twenty-five adults, at this visit also consecrating our House of Worship. The congregation is much encouraged, zealous, and earnest and working. After the convention of last year, I opened the promised Sunday School, with more than anticipated and flattering results. In my official acts, I mention one infant baptism at Tyrone, preached twice at Danville, and held fourteen extra services at Clearfield, and assisted there at two others, during the year past. Our vestry, have just added to the Parish, by purchase, a neat, comfortable house and lot for a parsonage, convenient to the Church, and in good condition. It was secured for seventeen hundred dollars (\$1700), and the entire amount of the purchase-money is subscribed, so that I feel satisfied in reporting its payment provided for, and the Parish still unencumbered with a debt.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted, 1785. Rev. A. E. Tortat, Rector. John Phillips and Benjamin Stewart, Wardens.

Baptisms, adults 2, infants 1, total 3; confirmed 3; communicants, added, new 3, died or removed 4, present number 27; marriage 1; burials 2; public services, on Sundays 43, other days 2, total 45; average attendance 50; Sunday Schools, teachers 4, pupils 20; Church accommodations, edifice 1, sittings 150, parsonage sold; property other than the Church building and lot owned by the Parish \$10,000; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$500; arrears of salary none, and paid punctually.

Collections and contributions—Parochial—Alms for the Poor \$1 50, Sunday and Parish Schools and Libraries \$12, Improvements, Repairs and Current Expenses \$105, Pew Rents \$50, Payment of Debts \$78; Total \$306 50.

Extra-Parochial—Missions, Diocesan \$20, Domestic \$10, Convention and Episcopal Funds \$10, Church Hospital \$6, Christian or Theological Education \$10, Disabled Clergymen \$6, Miscellaneous \$11; Total \$73.

St. Paul's Church, West Whiteland. Admitted, 1828. Rev. A. E. Tortat, Rector. Azariah Thomas and Wm. B. Davis, Wardens.

Communicants, lost by death or removal 3, present number 44; baptisms 5; marriages 2; burials 2; public services on Sundays 43, other days 1, total 44; average attendance 120; children catechized as opportunity offers; Sunday School teachers 7, pupils 45; amount of salary \$500; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor \$7 50, Current Expenses \$73, Pew Rents and Salary \$500, Payment of Debts \$30, Books \$6; Total \$610 50.

Extra-Parochial—Diocesan Missions \$25, Domestic \$10, Convention Fund \$7, Episcopal Hospital \$6, Christian Edu-

cation \$14, Disabled Clergy \$5, Miscellaneous \$7 50; Total \$74 50.

St. Andrews' Church, West Vincent.

No Report.

**St. Peter's Church, Phoenixville. Admitted, 1840. Rev. W. R. Stockton, Rector.
John Griffin and Ellis Reeves, Wardens.**

Baptisms, adults 2, infants 15, total 17; communicants, added by removal 3, present number 98; marriages 3; burials 4; public services, on Sundays 2, other days 11; Sunday Schools, teachers 18, pupils 175; Church accommodations, edifice 1, sittings 250, parsonage 1, being built; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, Pew Rents, and several liberal annual subscriptions; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$20, Sunday and Parish Schools and Libraries \$35, Improvements, Repairs and Current Expenses \$2250, Pew Rents \$600, Collections and Subscriptions for Salary \$1240, Money in hand for Building Rectory, 5300; Total \$9,445.

Extra-Parochial—Missions, Diocesan \$20, Convention and Episcopal Funds \$30, Church Hospital \$11 31, Bibles, Prayer Books and Tracts \$45, Disabled Clergymen \$20, Miscellaneous \$50; Total \$176 31.

Since the last Annual Report, the Church has been repainted and thoroughly repaired, steeple slated, a handsome stained glass chancel window put in (the gift of Mr. John Griffen), and stained glass put in all the windows. These Improvements are estimated at \$2000, all of which has been paid. The Ladies, also, provided new Brussels carpet for chancel and aisles.

There is now in course of erection a commodious and handsome Rectory, on a lot of ground 50 ft. front by 165 ft. deep. The value of the Rectory and lot will be \$7500. There will

not be a penny remaining unpaid on the completion of the building, which will be on the 1st of November next (Nov. 1870).

St. Mark's Church, Honeybrook.

No Report.

St. John's Church, Pequea. Admitted, 1810. Rev. Henry R. Smith, Minister. Thos. W. Henderson and Joseph Hamilton, Wardens.

Communicants, added, new 5, present number 35; marriages 2; burials 7; public services, on Sundays, 51, other days 4, total 55; average attendance 60; Sunday Schools, teachers 5, pupils 40; Church accommodations, edifice 1, sittings 216, parsonage 1; property other than the Church building and lot owned by the Parish, \$3550; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$800; arrears of salary, none.

Collections and contributions—Sunday and Parish Schools and Libraries \$35 76, Improvements, Repairs and Current Expenses \$66 23, Pew Rents \$241 10, Collections and Subscriptions for Salary \$482 76; Total \$825 85.

Extra-Parochial—Convention and Episcopal Funds \$17, Church Hospital \$12 99, Disabled Clergymen \$14 66, Miscellaneous \$12 64; Total \$57 29; Grand Total \$883 40.

During the past year I have travelled, in the actual work of my ministry, 2986 miles, principally in the saddle; preached 119 times; delivered 22 addresses, made 132 parochial visits, baptized 4 adults and 11 infants; solemnized 2 weddings, and officiated at 8 funerals. During the entire winter I travelled about 30 miles each Sunday, and held service and preached at three stations—every alternate Sunday holding service in three different counties. My sheep are scattered over fourteen Townships.

There have been 18 services held in Grace Church, Parkesburg; baptisms, adult 1, infants 6, total 7; Sunday School 1, teachers 5, pupils 36. The Minister receives no salary. Collected for parochial purposes \$75 30.

St. John's Church, New London. Admitted, 1793. Rev. J. L. Heysinger, Rector. Thomas M. Charlton and Joseph Hodgeson, Wardens.

Baptisms, adult 1, infants 3, total 4; communicants, died or removed 2, present number 30; public services, on Sundays 46, other days 3, total 49; children catechized, times several; Sunday Schools, teachers 6, pupils 30; Church accommodations, edifice 1, sittings 150, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$200.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$62, Collections and Subscriptions for Salary \$200; Total \$262.

Extra-Parochial—Convention and Episcopal Funds \$5; Total \$5.

I assumed the charge of St. John's in June, 1869, in connection with the Mission Station at Kennett Square, under the auspices of the South-eastern Convocation. There is no Church building at Kennett Square, and the services of our Church have been formerly held in a public Hall. In the early part of the present Convention year, a school-house was purchased by an individual, and kindly placed at our disposal, with the privilege of purchasing it at the original price, when we desire. It has been furnished with seats, and will accommodate about one hundred persons, and is entirely under our control. The lot of one hundred feet, heretofore owned by the Mission, has been increased by the addition of thirty-six adjoining feet, as a judicious investment of funds in hand, and the entire lot is free of debt, and deeded in trust for the benefit of the Protestant Episcopal Church at Kennett Square. The value of the property at present is supposed to be about \$2000. A brick pavement, seven feet in width, has also been laid along the street front.

The following are the present statistics of the Mission:

Baptisms, adults 2, infants 2, total 4; confirmed 4; communicants, added new 4, by removal 2, died or removed 2,

present number 8; marriages 2; public services, on Sundays 94, other days 9, total 103; children catechized, 8 times; Sunday School teachers 6, pupils 40; amount of salary \$100.

Collections—Parochial—For Sunday Schools \$40, Improvements, Repairs and Current Expenses, \$475, Subscription for Salary \$100; Total \$615.

OXFORD. In July, 1869, the Missionary began to make visits to Oxford, 16 miles distant from Kennett Square, and 7 miles from St. John's, holding service on alternate Sunday nights in the public Hall. In the month of October these services were changed to the afternoon, and were held on every Sunday, which has been continued to the present, by the aid of lay assistance from the Philadelphia Divinity School. The congregations have been large from the commencement, and our labors well received. So encouraging, indeed, has the Mission proved, that it has been thought necessary to undertake the erection of a Church building during the present year, and an effort is now making to that effect, by the advice of the S. E. Convocation, and under the approbation of the Bishop of the Diocese. The Ladies of the Mission, with the assistance of many from the different denominations of the town, are now busily arranging for a Festival, to assist in the purchase of a suitable building lot. It is ardently hoped that this effort to erect a building will be, by God's blessing, successful, as it is greatly needed. The following are the statistics:

Baptisms, children 2; communicants 20, including 9 from Lincoln University; services on Sunday 42, other days 5, total 47; average attendance over 100; Sunday School teachers 4, pupils 24; salary to be received by the Assistant, \$200.

Collections—Parochial—Improvements, Repairs and Current Expenses \$85, Subscription for Salary \$125; Total \$210.

The services rendered by the Assistant on Sundays, commencing the 17th of October last, are included in the above reports.

St. Mary's Church, Warwick. Admitted, 1808. Daniel B. Mauger, Warden.

Communicants, present number 30; burials 12; Sunday School 1, teachers 8, pupils 80; property other than Church building and lot, \$900.

The Church has yet no pastoral supervision, occasional services only being had during this past year. The congregation, of course, is becoming more feeble. May God send to us some one soon, who shall minister to us in holy things, and who shall cause our drooping heritages to revive.

Holy Trinity Church, West Chester. Admitted, 1838. Rev. John Bolton, Rector. Jas. H. Bull and Henry Buckwalter, Wardens.

Baptisms, adults 3, infants 15, total 18; confirmed 7; communicants, added, new 10, present number 200; marriages 9; burials 11; public services, on Sundays 3, other days 2; average attendance 450; children catechized, times 50; Sunday Schools, teachers 21, pupils 200; Bible classes, members 38, teachers 4; Church accommodations 600, edifices 2, sittings 1000, parsonage 1; amount of indebtedness of the Church of the Parish \$6780; amount of salary the Clergyman is entitled to receive \$1800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$303 12, Sunday and Parish Schools and Libraries \$71 79; Improvements, Repairs and Current Expenses \$600, Parochial Missions \$66 85, Pew Rents \$2500.

Extra-Parochial—Missions, Domestic \$137 24, Foreign \$179 54, Convention and Episcopal Funds \$50, Church Hospital \$38 35, Church Building \$35,187 25, Christian or Theological Education \$141 66, Disabled Clergymen \$41, Miscellaneous \$737.

St. James' Church, Downingtown. Admitted, 1844. Rev. William White Montgomery, officiating. William Edge and Charles L. Wells, Wardens.

Baptisms, adults 2, infants 8, total 10; confirmed 6; communicants, added, new 4, died or removed 11, present number

63; marriage 1; burials 4; public services, on Sundays 113, other days 20, total 133; children catechized, times 12; Sunday Schools, teachers 8, pupils 70; Church accommodations, edifice 1, sittings 250, parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish \$1000; amount of salary the clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$52 34, Sunday Schools and Libraries \$133, Improvements, Repairs and Current Expenses \$280, Pew Rents \$1100, Sunday Collections \$142 23; Total \$1707 57.

Extra-Parochial—Missions, Diocesan (Convocation) \$21 38, Convention and Episcopal Funds \$20, Church Hospital \$11 37, Miscellaneous, for the Jews \$4, Avondale Sufferers \$24, for Disabled Clergy \$10; Total \$90 75.

The Rev. Jesse Y. Burk resigned the Rectorship of this Parish on the first Sunday in February. This report includes the record of his ministry here, from the beginning of the conventional year to that date. I entered upon the temporary charge of the Parish on the first Sunday in April.

The Sunday School items given above do not cover the number of teachers and pupils connected with the Mission at Fisherville, where services are held by the clergyman from Downingtown.

CLINTON COUNTY.

St. Paul's Church, Lock Haven, Rev. Geo. W. Shinn, Rector. Admitted, 1857. Edward Mackey and William Fearon, Wardens.

Baptisms, adults 5, infants 15, total 20; confirmed 11; communicants, present number 110; marriages 4; burials 9; public services, on Sundays 100, other days 52, total 152; Sunday Schools, teachers 18, pupils 180; Bible classes, members 9, teacher 1; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the Parish, parsonage; amount of indebtedness of

the Church of the Parish \$1000, amount of salary the clergyman is entitled to receive \$1200 and use of rectory.

Collections and contributions—Parochial—Alms for the Poor \$30, Improvements, Repairs and Current Expenses \$150, Pew Rents \$1800, Collections \$125, Payment of Debts \$450; Total \$2555.

Extra-Parochial—Missions, Diocesan \$21, Domestic, boxes of Garments for Missionaries, value \$75, Convention and Episcopal Funds \$30, Church Hospital \$17, Bibles, Prayer Books and Tracts \$7, Christian or Theological Education, assistance rendered two candidates in Clothing, &c. \$70, Disabled Clergymen \$17, Miscellaneous \$100, Orphan Children \$100, Christmas Tree \$60; Total \$497; Grand Total \$3052.

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg. Admitted, 1793. Rev. Thomas H. Cullen, Rector.
E. R. Drinker and B. F. Hartman, Wardens.

Baptisms, adults 6, infants 19, total 25; confirmed 23; communicants, added, new 27, present number 132; marriages 5; burials 12; public services, on Sundays 90, other days 30, total 120; Sunday Schools, teachers 14, pupils 139; Church accommodations, edifice 1, parsonage 1; amount of salary the clergyman is entitled to receive \$1000.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$26, Improvements, Repairs and Current Expenses \$183 16, Pew Rents \$1014 12, Ladies' Aid Society \$395 02, Sunday School Collection \$270 70; Total \$1889.

Extra-Parochial—Missions, Diocesan \$35 41, Domestic \$23 57, Convention and Episcopal Funds \$35, Church Hospital \$16 44, Disabled Clergymen \$7 75, for the Jews \$9 51, Miscellaneous \$249 03; Total \$376 71; Grand Total for the year \$2265 71.

In Catawissa monthly services are still held. In this place the baptisms were 6 adults and 8 infants; confirmed 3.

Holy Trinity Church, Centralia. Admitted, 1868. Rev. Daniel Washburn, Rector.
Robert Gorrell and Thomas R. Stockett, Wardens.

Baptisms, adult 1, infants 14, total 15; confirmed, no Episcopal visitation; communicants, added, new 7, died or removed 3, present number 12; marriages 2; burials 3; public services, on Sundays 52, other days 67, total 119; Sunday Schools, teachers 9, pupils 107; Church accommodations, edifice 1, sittings 250; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$10, Sunday and Parish Schools and Libraries \$30, Church Building \$3000, Parochial Missions \$25, Pew Rents, free, Collections and Subscriptions for Salary \$1000; Total \$4065.

Extra-Parochial—Missions, Foreign \$10, Convention and Episcopal Funds, \$5, Bibles, Prayer Books and Tracts \$15, Book Societies \$10, Christian or Theological Education \$24, Disabled Clergymen \$1, Miscellaneous \$35; Total \$100.

On Ascension Thursday, the 6th day of May, A. D., 1869, we broke ground for a Church building. On the 29th day of July the foundation walls were ready, and, in the presence of a deeply interested assembly, the rector laid the corner-stone of the Church of the Holy Trinity. The design was given us by Edward T. Potter, architect, of the city of New York. The liberality of Messrs. Robert Gorrell and Joseph M. Freck, Esqrs., soon carried forward the edifice to completion. The windows were made for us by Messrs. Gibson, of Philadelphia, that for the chancel being presented by Mrs. Mary Gorrell. On the 1st day of January, 1870, the first church bell in Centralia was rung, and it has regularly since summoned the congregation to their beautiful House of Prayer. It awaits consecration. The ladies presented, at Easton, a new surplice. An infant Sunday School, numbering over fifty, under the care of Mrs. Freck, uniting with the other, superintended by Mr. Stockett, may be mentioned as deserving thanks equally

with the adult congregation, whose hearty responses to my efforts have thus speedily resulted in adding to the already noble catalogue in this Diocese, one of the neatest and most admirable of all our minor churches. From this only Church of ours in Columbia, outside of the county seat, we are introducing the good work at Mount Carmel, in Northumberland, and at Mahanoy Plane, with occasional services elsewhere through this part of the coal basin north of Broad Mountain, in Schuylkill.

CUMBERLAND COUNTY.

St. John's Church, Carlisle. Admitted, 1821. Rev. Wm. C. Leverett, Rector.
William M. Henderson and Frederick Watts, Wardens.

Baptisms, adults 2, infants 16, total 18; Confirmed 12; Communicants, added, new 7, by removal 10, died or removed 12, present number 110; marriages 7; burials 5; public services, on Sundays 94, other days, 106, total 200; children catechized, times 12; Sunday Schools, teachers 18, pupils 110; Bible classes, members 10, teachers 2; Church accommodations, edifice 1, sittings 330, parsonage 1.

Collections and contributions—Parochial—Alms for the Poor \$81 47, Sunday and Parish Schools and Libraries \$113 16, Improvements, Repairs and Current Expenses \$175 01, Pew Rents \$1406 25; Total \$1775 89.

Extra-Parochial—Missions, Diocesan \$105 93, Domestic \$68 25, Foreign \$37 27, Convention and Episcopal Funds \$40, Church Hospital \$13 50, Bibles, Prayer Books and Tracts \$7 42, Christian or Theological Education \$10, Disabled Clergymen \$20 23, Miscellaneous \$136 42; Total \$439 02.

The Rector would record his indebtedness to his parishioners for their many kindnesses to himself and family during the year, and for their unvarying harmony of action in parochial work.

The Young Ladies' School, connected with this Parish, is in a prosperous condition, and, at the last Commencement, eleven of the pupils, having completed the full course of study, graduated with honor to themselves, and with credit to the School.

DAUPHIN COUNTY.

St. Stephen's Church, Harrisburg. Admitted 1825. Rev. R. J. Keeling, Rector. William Buehler and D. D. Boas, Wardens.

Baptisms, adults 4, infants 5, total 9; confirmed 17; communicants, added, new 17, by removal 3, died or removed 18, present number 127; marriages 4; burials 9; public services, on Sundays 104, other days 100, total 204; children catechized, times 12; Sunday School, teachers 21, pupils 125; Bible classes, members 14, teachers 2; Church accommodations, edifice 1, sittings 450; parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, nothing; arrears of salary, none.

Collections and contributions.—Parochial—Alms for the Poor \$100, Sunday and Parish Schools and Libraries \$39, Improvements, Repairs and Current expenses \$1000, Pew Rents \$2995, Payment of Debts \$1000.

Extra-Parochial—Missions, Diocesan \$236, Domestic \$178 64, Convention and Episcopal Funds \$45, Church Building \$50, Christian or Theological Education \$86, Disabled Clergymen \$58 23, Miscellaneous \$60.

A very encouraging spirit prevails in the Parish, manifested in regular and increasing interest in the public services, and in substantial good works.

Special mention is due to the *Ladies' Sinking Fund Society*, organized eighteen months since, to liquidate remaining debt on the Lecture room. Their labors have resulted in curtailing the debt about one hundred dollars a year. The Ladies' Sewing Circle in this Parish is a substantial benefit. St. Stephen's is now undergoing extensive repairs and ornamentation, thanks principally to a generous lady member of the Parish and a few others coöperating.

St. Paul's Church, Harrisburg. Admitted, 1850.

No Report.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted, 1786. Rev. Henry Brown, Rector. John Larkin and J. B. McKeever, Wardens.

Baptisms, adults 3, infants 15, total 18; confirmed 28; communicants, added, new 28, by removal 3, died or removed 6, present number 200; marriages 17; children catechized, times 12; average attendance 18; Sunday Schools, teachers 26, pupils 290; Bible classes, members 130, teachers 2; Church accommodations, edifice 1, sittings 400, parsonage 1; amount of indebtedness of the Church of the parish \$1000; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$120, Sunday and Parish Schools and Libraries \$140, Improvements, Repairs and Current expenses \$1100, Parochial Missions, \$200, Pew Rents \$1600; Total \$2960.

Extra-Parochial—Missions, Diocesan \$75, Domestic \$40, Foreign \$50, Convention and Episcopal Funds \$40, Church Hospital \$29, Bibles, Prayer Books and Tracts \$28, Christian or Theological Education \$25, Disabled Clergymen \$29, Miscellaneous \$50; Total \$366.

Last summer, our Senior Warden, with a generous liberality, fitted up a large hall in the upper part of the city as a Mission Chapel, at an expense of \$3000. It contains 80 pews, and will seat 400 persons. Services are held every Sunday afternoon, and on Friday evenings. The attendance is large, often crowded.

St. Luke's Church in the southern part of our city, though not yet completed, is sufficiently advanced to admit of services being held there. A Sunday School was commenced two weeks since, and numbers 50 scholars.

The parish needs the services of an assistant minister, which we hope soon to obtain.

St. Martin's Church, Marcus Hook. Admitted, 1786. Rev. J. Sturgis Pearce, Rector. Wm. Trauer and Samuel F. Halsey, Wardens.

Baptisms, adults 4, infants 10, total 14; confirmed 6; communicants, added, new 5, died or removed 5, present number

90; marriages 2; burials 6; children catechized, times 12; Sunday Schools, teachers 12, pupils about 90; Church accommodations, edifice 1, sittings 450, Parsonage none; property other than the Church building and lot owned by the Parish a donation of \$1000 in trust, the interest of which is to be used for the expenses of the Parish; amount of salary the clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor, \$28 68, Church Papers and Libraries, \$46, Improvements, Repairs and Current Expenses, \$51 81. The salary of the Rector is pledged by the Vestry, and paid in weekly offerings and subscriptions. The pews are not rented, and, therefore, it is practically a free Church. Collections and Subscriptions for Salary \$1000, Payment of Debts \$100.

Extra-Parochial—To the South-eastern Convention \$20, Missions, Domestic \$100, Convention and Episcopal Funds \$20, Church Hospital \$7 21, Society for increase of Ministry \$20, Midnight Missions \$22.

St. David's, commonly called Radnor Church. Admitted, 1786. Rev. Wm. F. Halsey, Rector. Mark Brooke and Jos. W. Sharpe, Wardens.

Baptisms, adults none, infants 3; confirmed 4; communicants, added, new 4, died or removed 13, present number 54; marriages 1; burials 2; public services, on Sundays 52, other days 15, total 67;* children catechized, times 12; Sunday Schools, teachers 5, pupils 30; Church accommodations, edifice 1, sittings 250, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$68 79, Sunday and Parish School Libraries \$22 83.

Extra-Parochial—Missions, Diocesan \$10, Domestic \$45, Foreign \$20, Convention and Episcopal Funds \$25, Church

* In addition to the above statement, I have held services on Sundays at some one of three different places for about one-half of the year; in one place every second Sunday of the month for the year past, two Sundays excepted.

Hospital \$9 04, Christian or Theological Education \$5, Disabled Clergymen \$9 58, Miscellaneous \$25.

During the past year the people of the Parish have made improvements by building a stone wall, with an iron gate, on one side of the Church property, and also a pale fence around two sides of the garden, and a wood-house. Through the exertions of the ladies, a new organ has been procured for this Church, and paid for.

Calvary Church, Rockdale. Admitted, 1835. Rev. William Ely, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, adults 1, infants 22, total 23; confirmed, none (Bishop's visit expected in June); communicants, added, new 8, by removal 8, died or removed 16, present number, 78; marriages 7; burials 13; public services, on Sundays 82, other days 20, total 102; average attendance good; children catechized every month; Sunday Schools 2, teachers 17, pupils 211; Bible classes, teachers 2, members 25; Church accommodations, edifice 1, sittings 325, parsonage 1; property other than Church building and Church-yard, Hall at Lenni; amount of indebtedness of the Church of the parish, none; amount of salary the clergyman is entitled to receive \$800; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$31, Sunday Schools and Library \$30, Improvements, Repairs and Current Expenses \$268 36, Pew Rents \$638 89, Collections and Subscriptions for Salary \$161 11; Total, \$1129 36.

Extra-Parochial—Missions, Diocesan \$40 (collected in April, but not forwarded to Treasurer of Diocesan Missions till May, and hence does not appear in his report for past Conventional year), Domestic \$66 64, Foreign \$11, Convention and Episcopal Funds \$21, Church Hospital \$17 50, Salt Lake Mission \$10, Relief of Avondale Sufferers \$38 20, Christmas Fund \$17 60; Total \$221 94; Grand total \$1351 30.

VILLAGE GREEN.—At this point, services have been held every Sunday afternoon, with three or four exceptions, when, owing to stormy weather, no one was present. The congregations have, however, been very small, not averaging more than 16 to 20 persons. The Sunday School has met regularly every Sunday, with 62 pupils in the school, and 5 to 6 teachers; one child has been baptized (included in report from Rockdale). In June last, the Church building used by us was purchased for the sum of \$2500, (\$2000 remaining on mortgage), in the hope that the Church may eventually be established here. Could a church school be formed here, with a clergyman at its head, who should also have charge of the Church services, much more result might be reasonably anticipated than now we have any cause to expect. In a settlement like this, where there is not a single Church family, all that can be done is to endeavor to train up the children; and this, of course, can be much more effectually done, when to the Sunday School is added a day school.

Christ Church, Media. Admitted, 1858. Rev. Samuel W. Hallowell, Rector. H. Jones Brooke and Edward A. Price, Wardens.

Baptisms, infants 9; *confirmed none; communicants, added, new 2, by removal 15, died or removed 16, present number 70; marriages 4; burials 8; public services, on Sundays 92, other days 7, total 99; Sunday Schools, teachers 17, officers 4, pupils 134; Church accommodations, Church edifice 1, sittings 300, school Chapel 1, sittings 200; property other than the Church building and lot owned by the Parish, School Chapel on Church lot; amount of indebtedness of the Church of the Parish, about \$1000; amount of salary the clergyman is entitled to receive, \$900 and Parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$137, Sunday and Parish Schools and Libraries \$738 78, of

* The Confirmation to be held nearly a month later than the Convention—unable to report the number of candidate.

which \$57 19 was contributed by the School for Missions, and not yet expended; Improvements, Repairs and Current Expenses \$85 83, Pew Rents \$791 69, Collections and Subscriptions for Salary \$257 40, Payment of Debts \$1526 08; Total \$3536 78.

Extra-Parochial—Missions, Diocesan \$5 61, Domestic \$10, Foreign \$10, Convention and Episcopal Funds \$13 37, Church Hospital \$21 82, Disabled Clergymen \$10, Miscellaneous \$17 69, Church Home \$11 50, Orphan Asylum \$11 50, Promotion of Christianity among the Jews \$3 65, Kennett Square Mission \$34 03; Total \$149 17.

The Parish still continues prosperous, the attendance upon the services increasing, and, so far as there is ability to judge, the tone of spirituality is deepening.

Owing to the Bishop's visitation this year being subsequent to the Convention, there is no report of confirmation, though there is good reason to hope there will be those who will publicly consecrate themselves to the service of the Lord. The Sunday School is in a healthy condition, the teachers and children giving good evidence of their interest in the great work.

The black-board exercises have been introduced, with decidedly good effect; while a fine new Library has afforded a means of increased usefulness.

The temporal affairs of the Church are also in a healthy state, so that in reviewing the past year, we can say, "Hitherto hath the Lord helped us."

FRANKLIN COUNTY.

Trinity Church, Chambersburg, Pa. Admitted, 1869. Rev. Wm. Geo. Hawkins, Missionary at Chambersburg, Franklin County, and Gettysburg, Adams County. John Armstrong and Chas. H. Taylor, Wardens.

Baptisms, infants 3; confirmed none; a class ready and desirous to be confirmed; communicants added, new by removals into parish 2, removals from parish 2, present number 20; marriages none, burials 4; public services, two on each

Sunday ; average attendance 40; children catechized frequently; Sunday School 1, teachers 8, pupils 60 ; Bible class 10, teacher 1 ; parsonage purchased during the year valued at \$9000, including lots for Church, on which there is a debt of \$2800 ; amount of salary the clergyman is entitled to receive \$750.

Collections and contributions—Parochial—Communion Alms for the Poor \$49, Sunday School and other purposes \$25, Improvements on Parsonage (estimated) \$500, Parochial Missions \$14, Collections for Salary \$150, Children's Mite Society for Parsonage \$25 ; Total \$734.

Extra-Parochial—Subscriptions for Parsonage \$5600, Theological Education \$15, Disabled Clergymen \$2 25 ; Total \$5617 25 ; Grand total \$6351 25.

An effort is now being made to reduce the debt on parsonage and lots for Church and schools, to \$1500. The great inconvenience under which we have labored is the want of any Church building.

The hall in which we are now worshipping, is adjoining the Methodist Church, causing at times great annoyance in the conducting of services on both sides; besides, we have received notice, that the hall will be needed in April next. The Parish have, therefore, determined to begin the erection of a Church at once, and it is expected that the corner-stone will be laid in July next. This will require much effort on the part of Rector and people, and the earnest co-operation of the Church at large, to insure success to the important missionary enterprise at Chambersburg. With the blessing of God on our labors here, much good must result to other parts of the Cumberland Valley.

GETTYSBURG, ADAMS COUNTY.

On Sunday, August 1st, conducted the first regular services of the Episcopal Church ever held at Gettysburg, Pa., at 10½ A. M. Service was held in the Court-house; over 200 persons were present, and seemed deeply interested in the services. In the evening a larger number were assembled in the hall of the Springs Hotel. Several influential families have in-

timated their willingness to co-operate in the permanent establishment of our Church. It is important that a Missionary be sent to this place the present summer, who can at the same time give occasional services at York Springs. Gettysburg is 25 miles from Chambersburg.

MONT ALTO.

This Church (twelve miles from Chambersburg) was opened for services once during the year in March last.

The services were conducted, morning and evening, by Mr. Joseph T. Wright, a candidate for holy orders and a licensed Lay Reader. Mr. Wright has now joined his class at West Philadelphia Divinity School, and unless another Missionary can be associated with the undersigned, this and other important work for the advancement of the Redeemer's Kingdom must be neglected for the present.

A railroad is now being built to Mont Alto, which must soon bring this place and Church into greater prominence.

A calm survey of the whole field, and the providential openings for the Church in the Cumberland Valley, indicates the imperative duty of the Board of Diocesan Missions to send at once another Missionary, to be associated with the undersigned, in securing the advantages already gained, and in entering upon fields *inviting* the services of our Church.

LANCASTER COUNTY.

St. James' Church, Lancaster. Admitted, 1785. The Rev. Edward Shippen Watson, Rector. John L. Atlee, and A. L. Hayes, Wardens.

Baptisms, infants 17; marriage 1; burials 5; public services, on Sundays 51, other days 82, total 133; children catechized, times 5; Sunday Schools, teachers 16, pupils 150; Bible classes, members 6, teacher 1; Church accommodations, edifice 1, parsonage 1; amount of salary the clergyman is entitled to receive \$1500.

The report dates only from January 1st, 1870, when the present Rector entered upon his duties. The Chapel of St. James has been opened every Sunday night and once a month

in the afternoon for catechizing. A Sewing School has also been established in connection with it. The Parish School (Primary) is now efficiently under the control of the Church with one teacher and over 50 scholars—about the limit of the accommodation. St. James' School for Young Ladies is to be reorganized in the fall with every promise of success. A subscription for the better support of the Bishop Bowman Home for the Aged has reached above \$300 per annum. Weekly religious services with lecture have been held here, and fortnightly services at the Orphanage have been begun. The Rector is unable at present to report the exact number of communicants.

St. John's Church, Lancaster. Admitted, 1854. The Rev. Thomas B. Barker, Rector.

Baptisms, adults 2, infants 28, total 30; communicants 153; marriages 12; burials 15; public services, on Sundays 104, other days 60, total 164; Sunday Schools, teachers 23, pupils 230; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish \$3000; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$66 73; Pews free.

Extra-Parochial—Convention and Episcopal Funds \$18.

Bangor Church, Churchtown, Lancaster County. Admitted, 1810. Rev. H. R. Smith, Minister. Jacob R. Byler and Barton Whitman, Wardens.

Baptisms, adults 3, infant 1, total 4; communicants 16; public services, on Sundays 24, other days 2, total 26; average attendance 70; Sunday School teachers 9, pupils 58; Bible class, members 10, teacher 1; amount of salary the Clergyman is entitled to receive \$125; arrears of salary, none.

Collections and contributions—Parochial—Sunday School \$27 85, Improvements, Repairs and Current Expenses \$644

93, Collections and Subscriptions for Salary \$125 53; Total \$798 31.

Extra-Parochial—Foreign Missions \$2, Domestic Missions \$3 35; Total \$5 35.

A new stone wall has been built around the graveyard, at an expense of nearly \$600, and paid for. It forms quite an attractive feature of the town.

Christ Church, Leacock, Lancaster County. Admitted, 1819. Henry R. Smith, Minister.

Baptisms, infants 4; communicants 36; public services, on Sundays 15, other day 1, total 16; average attendance 63, Sunday School 1, teachers 7, pupils 33.

Collections and contributions—Improvements, Repairs and Current Expenses \$81, Subscriptions for Salary \$150; Total \$231.

Extra-Parochial—Episcopal Fund \$5, Church Hospital \$248, Disabled Clergymen \$2 89; Total \$10 37.

All Saints' Church, Paradise, Admitted, 1842. The Rev. Henry K. Brouse, M. D., Rector. Adam K. Witmer and Amos L. Witmer, Wardens.

Baptisms, Infants 3; Confirmed 6; Communicants, added, new 6, by removal 3, present number 50; Burial 1; public services, on Sundays, 46, other days 3, total 49; children catechized, times monthly; Sunday schools, teachers, 9, pupils 40; Church accommodations, edifice 1, sittings 360; parsonage 1; property other than the Church building and lot owned by the Parish, sexton's house and cemetery; amount of indebtedness of the Church of the Parish about \$1874; amount of salary the clergyman is entitled to receive \$500.

Collections and contributions—Parochial—Alms for the Poor \$14 50, Sunday and Parish Schools and Libraries \$6 25, Improvements, Repairs, and Current Expenses \$288 86, Pew Rents \$148, previously due and received during the year \$137 50, Gratuity \$80.

Extra-Parochial—Convention and Episcopal Funds \$10,

Church Hospital \$7, Society for Promoting Christianity among the Jews \$6, Disabled Clergymen \$5; Total \$28.

I assumed the charge of this Parish, in connection with Grace Church, Gap Mines on June 1st, 1869. On the 18th of June I was ordained to the Priesthood, and became Rector of the two Parishes. Since then services have been held here regularly on Sunday mornings. The Sunday school was kept up during the summer, as usual. In addition to superintending both Sunday schools, and holding service in the afternoon at Grace Church, 5 miles distant, I am now holding service here both morning and evening. Great praise is due to some of the members, and especially the ladies of the Church, for the interest and earnestness they have shown in Christian work; encouraging and aiding the Rector in his efforts to build up the Church in this interesting but difficult field. Six were confirmed in December, and several others await the reception of that holy rite at the next visitation of the Bishop. Yet the peculiar circumstances in which this Parish has for years been placed, have greatly hindered the growth of the Church. I still trust, however, that the blessing of the Great Head of the Church may rest upon this people, and that the Parish will soon be redeemed from all hindrances to its growth and prosperity.

St. Paul's Church, Columbia. Admitted, 1849. The Rev. Benjamin J. Douglass, Rector. D. J. Bruner and Geo. H. Richards, Wardens.

Baptisms, adult 1, infants 11, total 12; confirmed 13, communicants, added new 16, removed 9, present number 55; marriages 2; burials 3; public services, on Sundays 115, other days 71, total 186; Sunday schools, teachers 9, pupils 80.

Collections and contributions—Parochial—Alms for the poor \$50, Sunday and Parish schools and Libraries \$20, Improvements, Repairs and Current Expenses \$41, Collections and Subscriptions for Salary \$750, Payment of Debts \$800; Total \$1660.

Extra-Parochial—Missions, Diocesan \$46, Domestic \$30, Convention and Episcopal Funds \$30, Church Hospital \$4,

Bibles, Prayer Books and Tracts \$15, Christian or Theological Education \$5, Disabled Clergymen \$5, Miscellaneous \$91 26; Total \$226 26.

The present Rector states with thankfulness that the Parish continues to give evidence of a steady and healthful growth. The various departments of Church work are thoroughly organized, and give promise of usefulness in the future. A great want in the Parish is a Rectory, but vigorous means have been taken to accomplish this good work, and a large sum of money has been collected during the past year for this object.

St. John's Church, Marietta. Admitted, 1849. The Rev. Chas. H. Mead, Rector.
Edwin Haldeman and Abram Cassel, Wardens.

Baptisms 2; communicants, present number 40; marriage 1; burials 3; Sunday schools, teachers 12, pupils 100; Bible classes, members 7, teacher 1; Church accommodations, edifice 1, sittings 250, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish \$4,000; amount of salary the Clergyman is entitled to receive \$800; arrears of salary, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$416 63, Pew Rents \$674 50, Payment of Debts \$318 71.

Extra-Parochial—Episcopal Fund \$12, Disabled Clergymen \$8 50, other collections for various objects not here specified, \$118 58.

I took charge here only seven weeks ago, March 12th, the Second Sunday in Lent. The Church has been without a Rector for the greater part of the year. As a consequence, the Parish Register has not been so kept that I could ascertain accurately all the statistics that ought to be given.

The effort to reduce the debt of the Parish has prevented the taking of many collections for extra-parochial purposes. The total amount of collections taken in the Church was \$20 08; but for what specific objects in most cases I have been unable from the accounts to learn.

race Church, Gap Mines. Admitted, 1868. Rev. Henry K. Brouse, M. D., Rector.
Levi A. Fogle and Charles Doble, Wardens.

Baptisms, adult 1; confirmed 4; communicants, added, new, 4; died or removed 1; present number 17; burial 1; public services, on Sundays 45, other days 2, total 47; children catechized, times 2; Sunday Schools, teachers 8, pupils 50; Bible class, members 8, teacher 1; Church accommodations, edifice 1, sittings 240, parsonage none; property other than the Church building and lot owned by the parish, Cemetery; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, \$100, and \$100 from the Board of Missions; salary from the Church somewhat in arrears, owing to circumstances stated in Remarks.

Collections and contributions—Parochial—Alms for the Poor \$4 50, Sunday and Parish Schools and Libraries \$9 50, Improvements, Repairs and Current Expenses \$11, Pew Rents none (free), Collections and Subscriptions for Salary \$50; Total \$75.

Extra-Parochial—Convention and Episcopal Funds \$5; Total \$5.

It gives me great pleasure to bear testimony to the Christian character and works of this small but faithful band of disciples. Their unity with each other, and their sympathy and hearty coöperation with the Rector in his labors among them, afford an example worthy of imitation by Christians of larger and more wealthy parishes. Since I assumed charge, on June 1st, 1869, services have been held regularly on Sunday afternoons. The Sunday School was kept up during the summer. One great drawback, however, to the growth of the parish is, the closing of the mines, necessitating the removal, to other fields of labor, of most of the miners, to whom the Church has always looked, in a great measure, for its support. Could we receive but a tithe from some of the wealthier parishes, or individual Christians, great good might be accomplished; if not, I fear that the work here, in time, must be abandoned.

Hope Church, Mt. Hope. Admitted, 1849. Rev. Alfred M. Abel, Rector.

Baptisms, infants 2; communicants, removed 2, present number 8; public services, on Sundays 15; Church accommodations, edifice 1, sittings 130; contributions to salary \$115.

Collections—Missions, Diocesan \$1 42, Domestic \$5 10, Christmas Fund \$1 27, Episcopal Fund \$1 64, Poor \$1 95.

St. Paul's Church, Manheim. Admitted, 1870. Rev. Alfred M. Abel, Rector.

Baptisms, adults 3, infant 1, total 4; confirmed 5; communicants, added, new 5, by removal 3, present number 14; public services (during the greater part of the year no place could be had for public service; the following have, however, been held—on Sunday, July 3d, 1 by the Bishop; by me, on Sundays 6), total, Sunday services 7, other days, including consecration services, 3, total 10; Sunday School, teachers 6, pupils 25; Bible class 1, members 16; total pupils, about 41; Church accommodations, 1 chapel, seating 120, without debt.

Though acting as Rector of this Church, but few public services have been held by me or any other. The Sunday School and Bible class have been kept up by Mr. White, who also has looked after the interests of the parish, including the raising of funds for the Church, and the building of the same, and to whose efforts the gathering of the Sunday School and congregation, and the erection of the Church, are due. The congregation greatly desire a resident Rector.

LEBANON COUNTY.

St. Luke's Church, Lebanon. Admitted, 1859. Rev. Alfred M. Abel, Rector. Josiah Funck and George Drake, Wardens.

Baptisms.—Adult 1, infants 15, total 16; confirmed 2; communicants, added, new 3, by removal 4, died or removed 7, present number 42; marriage 1; burials 10; public services, on Sundays 54, other days 64, total 118; children catechized, times 8; Sunday Schools, teachers 8, pupils 50;

Bible class, members 18, teacher 1; Church accommodations, edifice 1, sittings 150, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$1150; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$82 50, Sunday and Parish Schools and Libraries \$12 70, Improvements, Repairs and Current Expenses \$388 61, Collections and Subscriptions for Salary \$1544 50; Total \$2023 31.

Extra-Parochial — Missions, Diocesan \$10 55, Domestic \$17 60, Foreign \$164 20, Convention and Episcopal Funds \$18 45, Church Hospital \$10 11, Bibles, Prayer Books and Tracts \$14 20, Christian or Theological Education \$120 46, Disabled Clergymen \$10 35, Miscellaneous \$122 19; Total \$488 11.

Colebrook Furnace. Rev. Alfred M. Abel, Rector.

Baptisms, infants 3; communicants, added, by removal 1, present number 6; burials 1; public services, on Sundays 10; contributions to salary \$109.

Collections—Diocesan Missions 79c., Foreign Missions 87c., Poor \$1 02.

LEHIGH COUNTY.

Grace Church, Allentown. Admitted, 1859. Rev. Wm. R. Gries, Rector. Henry Colt and Dewees J. Martin, Wardens.

Baptisms, infants 9; communicants, added, new 1, by removal 4, died or removed 5, present number 44; marriage 1; burials 6; public services, on Sundays 93, other days 44, total 137; children catechized in Sunday School and Church; Sunday Schools, teachers 12, pupils 150; Bible class, members 12, teacher 1; Church accommodations, edifice 1, sittings 200, parsonage none; property other than the Church building and lot owned by the Parish, Sunday School building; amount of indebtedness of the Church of the Parish \$1000; amount of salary the Clergyman is entitled to receive \$1000.

Collections and contributions—Parochial—Alms for the Poor \$11, Sunday and Parish Schools and Libraries \$90 30, Improvements, Repairs and Current Expenses \$195 64, Pew Rents with Collections and Subscriptions for Salary \$1000, Payment of Debts \$500, Miscellaneous \$56; Total \$1852 94.

Extra-Parochial—Missions, Diocesan \$10, Domestic \$10, Special \$20, Foreign \$10, Convention and Episcopal Funds \$25, Church Hospital \$7, Disabled Clergymen \$12 40, Miscellaneous \$16 50, Mission to Jews \$7; Total \$117 90.

Church of the Mediator, Allentown Furnace. Rev. F. Weston Bartlett, Rector. Henry Colt and L. H. Gross, Wardens.

Baptisms, adults none, infants 11, total 11; confirmed none, communicants, added, new none, by removal none, died or removed 3, present number 5; marriage 1; burial 1; public services, on Sundays 32 since Oct. 1st, other days 17 since Oct. 1st, total 49; average attendance since Oct. 1st, 36 on Sundays, 8 on other days; children catechized occasionally; Sunday Schools, teachers 3, pupils 55; Church accommodations, edifice 1, sittings 175, parsonage 1; property other than the Church building and lot owned by the Parish, none except the Rectory; amount of indebtedness of the Church of the Parish nearly \$1300; amount of salary the clergyman is entitled to receive, \$200 and use of Rectory; arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$15 or less, Improvements, Repairs and Current Expenses \$25 or less, Collections and Subscriptions for Salary \$100 (about) on last two quarters, Payment of Debts \$4 55.

Extra-Parochial—Convention and Episcopal Funds \$5: Total \$5.

The above report is intended to cover the whole year where not otherwise specified, though the present Rector has had the charge only since the 1st of October last. It includes 5 baptisms by the last Rector, who officiated in the parish for a

short time within the past year; also a marriage and a burial by the Rector of Grace Church, Allentown, who held ten services on week-day evenings during the pastoral vacancy.

For want of information as to amounts collected in the first part of the year, the report is not exact in these respects, but the full amount is liberally estimated from the collections subsequently received.

During this pastoral charge, I have held, besides the above services, 13 cottage lectures. Average attendance 14. Services at Bethlehem 10, and 1 burial, and assisted at two other services. Services in whole or in part at other points, besides "exchanges," 11. Services in whole or in part at various points since entering Diaconate July 18, 1869, and previous to present charge, 28, and assisted at 3 burials.

On coming here, I found the debt on the Rectory about \$1740, on which \$750 has since been subscribed, and of this \$450 paid. Besides this is to be reckoned a reliable subscription of \$250 still unpaid, which was made a long time ago. This leaves upwards of \$700 still unprovided for. Besides the above is a subscription of \$200, which the donor, according to his previously expressed intentions, is now laying out in fencing and otherwise improving the grounds.

My salary, as given above, is only that portion pledged by this parish, the whole amount paid me from various sources being much more.

CATASAUQUA.—I held my first service there on the first Sunday in November, with about a dozen in attendance. Commencing with that Sunday the average attendance has been 30. Number of services 28, 1 infant baptism, 1 burial, 3 celebrations of the Holy Communion, 6 of our people have come to the Communion, but there are other communicants living there or near by, 2 of the Communicants reported above as removed were registered as connected with my Allentown Parish, but as they attend and communicate now at Catasauqua, I do not count them among the Communicants at the former point.

We worship in a School House, and cannot build a Church, for some time to come. We do not ask our brethren for their thousands for that purpose, but if they would like to aid the mission in its present work, we would gladly receive their tens and fifties, towards the increase of the Parish and Sunday School libraries, etc.

LUZERNE COUNTY.

St. Stephen's Church, Wilkesbarre, Luzerne County. Admitted, 1821. The Rev. R. H. Williamson, Rector.

Baptisms, adults 3, infants 23, total 26; confirmed 8; communicants, added, new 8, by removal 10, died or removed 8, present number 204; marriages 9; burials 18; public services, on Sundays 109, other days 76, total 185; children catechized, times 10; Sunday schools, teachers 36, pupils 330; Bible classes, members 18, teacher 1; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish \$1000 bond; amount of indebtedness of the Church of the Parish, \$3500; amount of salary the Clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$239 67, Sunday and Parish schools and Libraries \$210 81, Improvements, Repairs and Current Expenses \$2669 55, Parochial Missions \$256, Pew Rents \$2678 64; Total \$6054 67.

Extra-Parochial—Missions, Diocesan \$110 92, Domestic \$134 28, Foreign \$320 69, Convention and Episcopal Funds \$60, Church Hospital \$61 05, Church Building \$1173, Bibles, Prayer Books and Tracts \$91 80, Book Societies \$41, Christian or Theological Education, \$167, Disabled Clergymen \$89 95, Miscellaneous \$2058; Total \$4307 69.

Of the miscellaneous contributions I should say that \$400 was donated for the Episcopal Residence in Philadelphia, and more than \$1000 for the Avondale Relief Fund by members of our Parish. Our Mission Sunday School in South Wilkesbarre has not yet been assumed by the new Parish of St.

Clement's. We further add, that \$1000 has been subscribed for a new Chapel, or Church, in Coalville; and also that several hundred dollars have been raised by the Mite Society for re-seating our Sunday School room.

Trinity Church, Carbondale, Luzerne County. Admitted, 1845. The Rev. M. L. Kerns, Rector. A. O. Hamford and Rollin Manville, Wardens.

Baptisms, infants 5; confirmed 2; communicants, added, new 2, by removal 4, died or removed none, present number 88; marriages 7, burials 5; public services, on Sundays 92, other days 32, total 124; average attendance 175; children catechized, times 6; Sunday schools, teachers 15, pupils 125; Bible classes, members 30, teachers 3; Church accommodations, edifice 1, sittings 300, Parsonage 1; amount of indebtedness of the Church of the Parish \$300; amount of salary the Clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$20, Sunday and Parish schools and Libraries \$95, Improvements, Repairs and Current Expenses \$600, Pew Rents \$900.

Extra-Parochial—Missions, Diocesan \$10, Convention and Episcopal Funds \$20, Disabled Clergymen 11.

I found, on assuming my duties as Rector, Dec. 1, 1869, that the Church had been supplied a part of the year by Rev. Edward De Zeng, and a portion of the time by lay service.

In consequence of these circumstances the record was very imperfect as to what had been done. Since my labors commenced there has been much to encourage me, and many signs promising success.

The people have not only come in constantly increasing numbers on Sunday to service, but have sustained well the week-day services. The financial obligations of the Church have been promptly met, and considerable outlays made on the rectory.

St. Jame's Church, Pittston, Luzerne County. Admitted, 1852. The Rev. C. Hare, Rector. R. G. Wisner and Thos. Grier, Wardens.

Baptisms, infants 25; communicants, present number 120; marriages 5, burials 8; public services, on Sundays 2, and monthly 3, other days, most Fridays and holy days; Sunday schools, teachers 16, pupils 225; Bible classes, members 12, teachers 2; Church accommodations, edifice 1, sittings 400, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$42, Sunday Schools \$100, Current Expenses \$150, Pew Rents \$1100, Collections and Subscriptions for Salary \$200, Rector's Rooms \$109, House Rent \$154, Miscellaneous \$100; Total \$1,955.

Extra-Parochial—Missions, Diocesan \$14 34, Foreign \$5, Convention and Episcopal Funds \$50, Church Home \$11 27, Disabled Clergyman \$8, Faribault \$20, Nashotah \$20, Bradford County \$25; Total \$153 61; Full Total \$2108 61.

The Church is still injured by the nearness of the extension of the Lehigh Valley Railroad, whose track and frequent trains are within ten feet of our Church edifice. Until we are enabled to build a new Church, we must lack a stable foundation for permanent work. The pew rents were increased at Easter, for the first time in six years; and the 25 per cent. rise gives us \$1350 for the ensuing year. Besides salary, the Parish has still supplied the Rector with a residence, at their expense so far.

The Rector has continued, during the last year, the weekday services at Tunkhannock, 22 miles up the river. He has also held ten services at Springville, eleven miles further, where St. Andrew's Church is still without a Pastor.

St. James' Church, Eckley. Admitted, 1858. Rev. James Walker, Rector. Richard Sharpe and Francis Weiss Wardens.

Baptisms, infants 9; communicants, added, by removal 4, died or removed 1, present number 30; marriages 7; burials

8; public services, on Sundays 130, other days 3, total 133; average attendance 80; children catechized, times 40; Sunday schools, teachers 9, pupils 100; Church accommodations, edifice 1, sittings 200; Property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$70 43, Collections and Subscriptions for Salary \$500; Total \$570 43.

Extra-Parochial—Missions, Diocesan \$25, Domestic \$20, Foreign \$11 72, Convention and Episcopal Funds \$12, Church Hospital \$28 31, Bibles, Prayer Books and Tracts \$20, Christian or Theological Education \$35 50, Disabled Clergymen \$25, Miscellaneous \$11 50; Total \$189 03.

DRIFTON.

The Mission is about three miles from Eckley. Two of the baptisms reported were in this place. Service is held here every Sunday in the afternoon. There is an interesting Sunday school consisting of about seventy or eighty scholars. A large reading room has been fitted up and well supplied with useful books and papers.

Collections and contributions.—For salary \$500.

Extra-Parochial—Missions, Diocesan \$25, Foreign Missions \$4 25, Episcopal Hospital \$14 69.

WOODSIDE.

Service is held here once a month in the school house. A few Church people in the vicinity attend punctually.

HIGHLAND.

Service is also held here once a month in the school house. Much interest is manifested, and good congregations. Two of the baptisms reported above were in this place. About four months ago a Sunday school was organized, which is now in a good condition. The children at present are well supplied with books and papers.

The work at Eckley, considering the circumstances which

must always surround a place of the kind, is encouraging. Being a coal village altogether, the population, with few exceptions, consists of miners and their families. To speak of permanency in the coal region is out of the question. Not only is it so because of the uncertainty of families remaining in places; but from the places themselves, going backward, many of which in the course of a few fleeting years must cease to be. The encouraging hope, which a Missionary has in the coal region, when engaged in the work of Christ, is what he sows to-day will be reaped elsewhere in the Church to the glory of God. The Missionary work about the vicinity of Eckley, I frankly say, is more than one can attend to, and I must unite with my Rev. Brother Russell, my predecessor, in saying that if the Church will ever do justice to this district, there must be two clergymen, at least, associated in the work. "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

St. Paul's Church, White Haven, Luzerne County. Admitted, 1860. Rev. J. H. Hobart Millett, Rector. Lucius Blakslee, Samuel Wallace, Wardens.

Baptisms, adult 1, infants 6, total 7; confirmed 4; communicants, added, new 4, by removal none, died or removed 7, present number 34; marriages 2; burials 3; public services, on Sundays 97, other days 28, total 125, average attendance 50; Sunday schools, teachers 10, pupils 116; Bible classes, members 9, teacher 1; Church accommodations, edifice 1, sittings 200; Property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$500; arrears of salary none.

Collections and contributions—Parochial—Alms for the Poor \$7 50; Sunday and Parish Schools and Libraries \$54 72, Improvements, Repairs and Current Expenses \$292 25, Collections and Subscriptions for Salary \$500; Total \$854 47.

Extra-Parochial—Missions, Diocesan \$8 52, Domestic \$2 10,

Convention and Episcopal Funds \$10, Church Hospital \$4 30, Christian or Theological Education \$9 10, Disabled Clergymen \$2 89, Miscellaneous \$9 40, Sunday School for Bishop Morris \$10; Total \$46 31.

In addition to the above, I have also held week-day services at Weatherly and Penn Haven.

The item of improvements, repairs, &c., includes the purchase of a very serviceable pipe organ. The contributions of various persons from the Parishes at Mauch Chunk and Wilkesbarre, who aided in this object, are hereby gratefully acknowledged.

Church of the Good Shepherd, Green Ridge. The Rev. John Long, Missionary in Lackawana and Wyoming Valleys.

Services have been regularly held on alternate Sundays, corner stone of Chapel laid August 26th, 1869, the building will probably be ready for use on the first Sunday in June. Collections, Alms \$50, Improvements, and Current Expenses \$1200, Salary \$300, promptly paid; Sunday School, 120 scholars, and 11 teachers; equal to the capacity of the room we occupy for school and public worship.

South Wilkesbarre, service on alternate Sundays, corner stone of Church laid September 13th 1869, building now under roof, and may be finished the present year. Alms \$7, Improvements and Current Expenses, Collections and Subscriptions \$5000, Salary \$333 33; arrears, \$135 33.

Service has also been held frequently at Providence, Dunmore, Olyphant and Nanticoke Junction. At the latter place a movement is on foot to erect a Church and Parsonage, for which suitable lots are promised.

Public Services, on Sundays 135, other days 62, total 197; Baptisms, infants 6, adult 1, total 7; burials 2; communicants 40; Sunday Schools 3; Teachers 25; Salary, Good Shepherd \$300, Board of Missions \$300, South Wilkesbarre \$198 66; Total \$798 66.

An effort will soon be made to establish the Church at

North Wilkesbarre; which place must soon be quite populous. During the year, by the Divine blessing, there has been gradual advance, which undoubtedly would have been much greater, if we had possessed places suitable for the offices of religion. Our place of meeting has been mostly the School House, inconvenient and in every way unsuitable. At all the above named places we need buildings which we can control; and until we get them our progress must be slow. For want of such a place in Dunmore, we lost a school of 140 children, gathered in less than six months.

I thank God that so much has been accomplished in this large and difficult field, and have hope for the future.

LYCOMING COUNTY.

St. James' Church, Muncy. Admitted, 1820. Rev. Abner P. Brush, Rector. Henry Shoemaker and Geo. L. I. Painter, Wardens.

Baptisms, adult 1, infants 5, total 6; communicants, added, by removal 5, died or removed 3, present number 107; marriages 11; burials 9; public services, on Sundays 88, other days 56, total 144; average attendance good; children catechized, times 12; Sunday schools, teachers 12, pupils 78; Church accommodations, edifice 1, sittings 320, parsonage 1; property other than the Church building and lot owned by the Parish, School room and cemetery; amount of salary the clergyman is entitled to receive \$800.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$75, Improvements, Repairs and Current Expenses \$300, Parochial Missions \$25, Pews Free; Collections for Salary \$800; Total 1200.

Extra-Parochial—Missions, Domestic \$114 75, Foreign \$5, Convention and Episcopal Funds \$20, Church Hospital \$13, Christian or Theological Education \$11 25, Disabled Clergymen \$9 50, Miscellaneous \$100, Total \$273 50.

In connection with my work in this Parish I officiate monthly at St. James' Church, Exchange, Montour County.

Christ Church, Williamsport. Admitted 1847. The Rev. William Paret, D. D., Rector.
James H. Perkins and Wm. F. Logan, Wardens.

Baptisms, adults 18, infants 39, total 57; confirmed, none; communicants, added, new 12, by removal 25, died or removed 10, present number 151; marriages 5; burials 8; public services, on Sundays 168, other days 148, total 316; average Sunday attendance 250; children catechized, times 12; Sunday schools, teachers 28, pupils 229; Bible classes, members included in S. S.; Church accommodations, edifices 2, sittings 650, parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish \$15,000; amount of salary the clergyman is entitled to receive, Sunday morning offerings, not less than \$2000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$131 35, Sunday and Parish Schools and Libraries \$75 25, Improvements, Repairs and Current Expenses \$546 79, Parochial Missions \$350, Pew Rents none; Collections and Subscriptions for Salary \$2226 46, House of Mercy \$39 75, building and furnishing new Church \$7,750, Organ Fund \$73 77; Total \$11,153 37.

Extra-Parochial—Missions, Diocesan \$10, Domestic \$10 70, Convention and Episcopal Funds \$43 74, Bibles, Prayer Books and Tracts \$10, Disabled Clergymen \$25, Miscellaneous \$10 10; Total \$109 54.

The new Church building, on which some \$40,000 has been already expended, has been used for worship since Christmas day. The tower and spire are yet to be completed, and consecration will be delayed by reason of debt.

In addition to the service above reported, I have had 12 Evening Services in the "Church of Our Saviour" at Montoursville, while it was without a Rector.

Church of Our Saviour, Montoursville. Admitted, 1870. Rev. Lewis W. Gibson, Rector. James Rawle and R. H. Archer, Wardens.

Communicants, present number 26; marriage 1; public services, on Sundays 42, other days 53, total 95; average atten-

dance Sundays 50, Wednesdays 20; Sunday school, teachers 7, pupils 45; Bible class, members 5, teacher 1; Church accommodations, edifice 27x65, sittings 250; amount of indebtedness of the Church of the Parish \$1045; amount of salary the clergyman is entitled to receive, \$600 and a parsonage; arrears of salary, none.

Collections and contributions—Parochial—Sunday School and Libraries \$9 16, Improvements, Repairs and Current Expenses \$515 78, Collections and Subscriptions for Salary \$260 61; Total \$785 55.

Extra-Parochial—Missions, Foreign \$1 16, Convention Fund \$3 48, Disabled Clergymen \$4 08; Total \$8 72.

This Report covers only the five months from Advent, 1869, to May 1st, 1870.

MIFFLIN COUNTY.

St. Mark's Church, Lewistown. Admitted 1832. The Rev. Thomas W. Martin, Rector.
E. E. Locke and R. F. Ellis, Wardens.

Baptisms, infants 5; communicants, added by removal 5, died or removed 1, present number 29; marriage 1; burials 6; public services, on Sundays 96, other days 20, total 116; average attendance 50; children catechized, times 4; Sunday schools, teachers 13, pupils 114; Bible classes, members 5, teacher 1; Church accommodations, edifice 1, sittings 150, parsonage 1; property other than the Church building and lot owned by the Parish, \$500 and cemetery; amount of salary the clergyman is entitled to receive, \$750; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$78 91, Sunday and Parish Schools and Libraries \$64 07, Improvements, Repairs and Current Expenses \$508, Collections and Subscriptions for Salary \$750; total \$1400 98.

Extra-Parochial—Convention and Episcopal Funds \$10.

MONTGOMERY COUNTY, PA.

St. Thomas' Church, Whittemarsh. Admitted 1786. The Rev. P. Wilson Stryker, Rector. C. Burk and W. H. Drayton, Wardens.

Baptisms, adults 2, infants 4, total 6; confirmed 9; communicants, present number about 100; marriage 1; burials 9; public services, on Sundays 56, other days 72, total 106; children catechized, monthly; Sunday schools, teachers 6, pupils 41; Bible classes, members 20, teacher 1; Church accommodations, parsonage 1; property other than the Church building and lot owned by the Parish, a school house and a cemetery; amount of salary the clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$26 03, Sunday Schools \$30, Collections and Subscriptions for Salary \$1000; Total \$1056 03.

Extra-Parochial—Missions, Diocesan \$5, Domestic \$20, Foreign \$23 55, Convention and Episcopal Funds \$35, Church Hospital \$31, Christian or Theological Education \$35, Disabled Clergymen \$20, Society for promoting Christianity among the Jews \$10, Freedmen's Aid Society \$12, Seabury Mission, Faribault \$10, Midnight Mission \$15, Miscellaneous \$40; Total \$257.

The new Church building is not yet finished, but we hope to occupy it during the coming Autumn. The present Rector having been in charge of the Parish only a few months, his report is necessarily incomplete.

St. James' Church, Perkiomen. Admitted, 1785. Rev. P. Russell, Rector. M. D. Casselberry and Mathias Yost, Wardens.

Baptisms, adults 3, infant 1, total 4; confirmed 10, communicants, added new 10, by removal 2, died or removed 3; present number 75, marriages 3, burials 4, public services, on Sundays 80, other days 5, total 85; average attendance 150, Sunday School 1, teachers 12, pupils 50; Bible class 1, members 20; Church accommodations, edifice 1, sittings 300, parsonage 1; property other than Church building and lot owned by the Parish, a school house, burying ground, three

acres of land, Shannon Fund consisting of 25 shares of Mine Hill Railroad stocks (interest \$91 80) and Ground Rents amounting to \$251 50; the vestry also hold in trust some funds for keeping the Burying Ground in repair and for the education of poor children, yielding an annual income of about \$50; amount of indebtedness of the Church of the Parish, \$400; amount of salary the clergyman is entitled to receive, \$600; arrears of salary, none.

Collections and contributions—Parochial—Sunday School and Libraries \$67, Improvements, Repairs and Current Expenses \$424, Pew Rents \$345.

Extra-Parochial—Missions, Diocesan \$650, Convention and Episcopal Funds \$25 50, Church Hospital \$600.

The congregation is indebted for the fund described above as the Shannon Fund, to Charles P. Shannon, Esq., a gentleman of the vestry, and whose family has been connected with the Parish for several generations.

He gave to the Church a few years ago, a thousand dollar Five-Twenty Government Bond. This, with the consent of the Vestry, he has exchanged for the twenty-five shares of stock mentioned above, which will secure to the Church annually the round sum of \$100.

In addition to the ordinary expenses of the current year, more than \$300 were expended in repairing the Parsonage and surroundings, and in enclosing the Church yard with a new fence.

The Parish is in as prosperous a condition as can be expected, when it is considered that it, in common with all rural parishes, is always losing by removal, but seldom or never gaining strength or numbers in that way.

St. John's Church, Norristown, Montgomery County. Admitted, 1815. The Rev. Chas. Ewbank McIlvalne, Rector. John McKay and Beuj. E. Chain, Wardens.

Baptisms, adult 1, infants 31, total 32; Communicants, added new 12, died 4, present number 178; marriages 7; burials 27; Public Services, on Sundays 104, other days 45,

total 149; average attendance 300; children catechized, times 3; Sunday School, teachers 27, pupils 290, Bible classes, members 29, teachers 2; Church accommodations, Church and Chapel 1, sittings in Church 550, Parsonage 1; amount of indebtedness of the Church of the Parish \$4683 33; amount of salary the Clergymen is entitled to receive \$1800; arrears of salary, none.

Collections and Contributions—Parochial, Alms for the Poor \$88 42, Sunday Schools and Libraries 118 72, Improvements, Repairs and Current expenses \$410 19, Parochial Missions \$46 83, Pew Rents \$1971 41, Miscellaneous \$21 35; Total \$1636 92.

Extra-Parochial—Missions, Diocesan \$40, Domestic \$40, Foreign \$43 80, Convention and Episcopal Funds \$60, Church Hospital \$44 46, Book Societies \$30 15, Disabled Clergymen \$35 25, Miscellaneous \$22 30, Missionary Papers \$14, total \$329 96, Contributions of the Sunday School, Domestic Missions \$25, Diocesan \$25, Foreign \$22, Mission House \$18 66, total \$90 66; Total (Church and Sunday School) \$420 62.

The present Rector entered upon his duties on the Second Sunday after Trinity, June 6th, 1869. The 5-cent subscription plan has been adopted since March 1st, 1870, for the support of the Sunday Schools, and to increase as much as possible the contributions of the Parish to Missions. It has so far worked well, and the Rector intends, with God's blessing, to make the plan a part of the permanent instrumentalities for gaining the desired result—systematic giving. Since January the Sunday School has purchased a fine new Cabinet organ for its use, at the cost of \$150, which money was raised almost entirely by the children.

Christ Church, Pottstown. Vacant. Samuel Wells and Wm. J. Rutter, Wardens.

Baptisms, infants 5; communicants, died or removed 4, present number 70; marriages 3; burials 4; public services, on Sundays 2 each Sunday, other days all holy days; children

catechized, times monthly; Sunday schools, teachers 11, pupils 80; Bible classes, members 15, teachers 1; Church accommodations, edifice 1, sittings 250, parsonage 1; property other than the Church building and lot owned by the Parish, Sunday school building, also \$1200 City 6s; amount of indebtedness of the Church of the Parish, 200; amount of salary the clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the poor \$50, Improvements, Repairs and Current Expenses \$167 04, Pew Rents \$890, Payment of Debts \$391 25.

Extra parochial—Missions, Domestic \$45, Foreign \$49, Convention and Episcopal Funds \$30, Society for the Increase of the Ministry \$31 67.

This report is necessarily imperfect, as the late Rector resigned March 1st, and has left no record of "Extra-Parochial Collections," the few I have been able to gather are from loose memoranda. The total was *much greater* than I have reported.

The Parish is still vacant, but services are regularly maintained, and we hope to secure a Rector ere long.

Church of the Redeemer, Lower Merion. Admitted, 1852. The Rev. Edw. L. Lycett, Rector.

Baptisms, infants 7; confirmed 5; communicants, added new 5, by removal 19, died or removed 9, present number 93; marriages 3; burials 5; public services, on Sundays 150, other days 50, total 200; Sunday schools 2, teachers 10, pupils 84; property other than the Church building and lot owned by the Parish, 2 acres; amount of salary the clergyman is entitled to receive, \$1500.

Collections and contributions—Parochial—Offertory at Holy Communion 159 42, Improvements, Repairs and Current Expenses \$743 40, Parochial Missions \$519, Pew Rents, \$1300; Total \$2721 82.

Extra-Parochial—Missions, Diocesan \$70, Convocation Mis-

sionary \$100, Domestic \$200, Foreign \$65, Convention and Episcopal Funds \$50, Church Hospital \$150 43, Disabled Clergymen \$41 40, Clergy D. Fund \$100; Total \$676 83.

Through neglect the Report from this Parish was not sent to the Secretary in time for insertion in the Journal of 1868-69. The extra-parochial contributions for that year amounted to \$1661.

A room has been fitted up as a Mission Chapel, in which regular Sunday evening service has been held for a year, with an encouraging attendance. The Mission is located on Mill Creek where there are many operatives who were deprived of Church privileges. A Sunday school and night-school are both successfully at work in the same building. It is expected that this year the vestry will build a Rectory on the lot owned by the Parish.

Church of Our Saviour. Admitted, 1858. The Rev. Ormes B. Keith, Rector. William C. Kent and John S. Newbold, Wardens.

Baptisms, infants 12; communicants, added, new 1, by removal 10; died or removed 1, present number 60; marriage 1; burials 4; public services, on Sundays 102, other days 20, total 122; children catechized, times 12; Sunday schools, teachers 6, pupils 50; Bible classes, members 6, teacher 1; Church accommodations, edifice 1, sittings 250, parsonage 1; property other than the Church building and lot owned by the Parish, school house; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$1500; arrears of salary, none.

Collections and contributions—Parochial—*Alms for the Poor \$21 68, Parish School \$500, Improvements, Repairs and Current Expenses 490 11, Collections and Subscriptions for Salary \$1500; Total \$2511 79.

Extra-Parochial—Missions, Domestic \$30 01, Convention and Episcopal Funds \$25, Church Hospital 182 03, Bishop White Prayer Book Society \$15 73, Disabled Clergymen

* A large proportion of the Convention offerings is reported under "Current Expenses."

\$34 47. Miscellaneous, Church Organ Asylum for Boys \$24 79. Children's offerings for Church Home \$27 92. Total \$339 95; Grand total \$2551 74.

The Rector's resignation of this Parish takes effect on the first Sunday in June, prox. Before that time it is expected that the Bishop will have visited and confirmed a small number of candidates.

It may not be out of place here for me to record my grateful sense of the many kindnesses received from the members of the Parish during my ministry of twelve years. And in taking leave of this, my first and only charge, I shall devoutly offer the prayer that God will be graciously pleased to bless the ministry and service of him, who is now appointed to offer the sacrifice of prayer and praise among those with whom I have been so long and happily associated.

Calvary Church, Conshohocken. Admitted, 1859. The Rev. Thomas S. Yocom, Rector. J. K. Reid, and Walter Cresson, Wardens. *two years after*

Baptisms, adults 8, infants 4, total 12; confirmed 15; communicants, added, new 15, by removal 5, died or removed 3, present number 45; marriages 3; burials 8; public services, on Sundays 52, other days 5, total 57; Sunday schools, teachers 10, pupils 75; Bible classes, members 6, teacher 1; Church accommodations, edifice 1, sittings 250.

St. Paul's Church, Cheltenham. Admitted 1861. Rev. Edward W. Appleton, Rector. John W. Thomas and Jay Cooke, Wardens.

Baptisms, adults 5, infants 13, total 18; confirmed 17; communicants, added, new 15, died or removed 9, present number 150; marriages 4; burials 15; Sunday schools, teachers 18, pupils 225; Bible classes, members 175, teachers 2; Church accommodations, edifice 1, sittings 450, parsonage 1; property other than the Church building and lot owned by the Parish, Sunday school house and library, Parvin Hall (capable of seating 400 persons), and sexton's house; Clergyman's salary, \$2500 and use of Rectory.

Collections and contributions—Alms for the Poor \$914 65.

Improvements, Repairs and Current Expenses \$48 01, Pew Rents \$2000, Missions, Diocesan \$459 31, Domestic (\$893 57 per American Church Missionary Society) \$1068 57, Foreign \$1563 75, Convention and Episcopal Funds \$150, Episcopal Hospital \$200, Evangelical Educational Society \$2528 52, Evangelical Knowledge Society \$363 36, Disabled Clergymen \$399, Sunday School offerings \$897 11, For building Church Tower \$1495 30, Parish Mission \$228, Miscellaneous \$2202 79; Total (exclusive of Pew Rents) \$17,171 39.

A large proportion of the Communion Alms of this Parish, during the last three years, has been devoted to the Clergy of our Church in need. By this plan the Rector has been enabled to aid his brethren from time to time. This fact is here recorded in the hope that other Parishes may adopt this method of aiding Clergymen whose usefulness is often impaired from the lack of a proper support. It ought to be stated the alms have been more than doubled since this plan, at the suggestion of a Layman, was adopted. By the commendable exertions, chiefly of the young people of the Parish, a substantial Stone Tower has been erected at the North West angle of the Church, and a new bell and clock have been placed therein during the past year. It is confidently expected that the balance of the expenditure thus incurred will be fully met in a few months.

St. John's Church, Lower Merion. Admitted 1863. The Rev. Francis E. Arnold, Rector.

Baptisms, adult 10, infants 4, total 14; confirmed 17, communicants, added, new 18, by removal 2, died or removed 6, present number 41; marriages 3; burials 7; public services, on Sundays 98, other days 27, total 125; Sunday school teachers 16, pupils 200; Church accommodations, edifice 1, sittings 400, parsonage 1; amount of indebtedness of the Church of the Parish \$2000, amount of salary the clergyman is entitled to receive, \$1200; arrears of salary, \$400.

Collections and contributions—Alms for the poor \$57 30,

Sunday School \$325, Improvements, Repairs and Current Expenses \$6994 29, Pew Rents \$1100; Total \$8476 59.

Diocesan Missions \$29 23, Foreign 119 54, Convention and Episcopal Funds \$30, Episcopal Hospital \$29 87, Prayer Book \$20, Evangelical Education Society \$85 17; Total \$313.81.

The decrease in the sum of Pew Rents from last year, was made by a Construction Loan of \$3250, obtained for the enlargement of the Church building, the interest of which, \$195, is deducted from the Pew Rents.

St. Paul's Memorial Church, Upper Providence. Admitted, 1869. The Rev. J. Ruderow, Rector. Caleb Cresson and Wm. H. Gumbes, Wardens.

Baptisms, infants 9; communicants, by removal 3, died or removed 4, present number 16; burials 3; public services, on Sundays morning and evening, other days during Lent; average attendance 60; children catechized, times 12; Sunday school, teachers 6, pupils 84; Bible classes, members 47, teachers 3.

Collections and contributions—Parochial—Alms for the poor \$40 27.

Extra-Parochial—Missions, Domestic and Foreign \$124 40 of which \$104 04 was from the Sunday school, Convention and Episcopal Funds \$3 91, Disabled Clergymen \$8 80, a collection was taken for the Episcopal Hospital on Thanksgiving Day and paid into the treasury by the Rector, the memorandum of which has been lost, amounting to between \$7 and \$10.

Ground has not yet been broken for the new Church, and services are still held, as heretofore, in Union Church, Lower Providence, and in Mrs. Gumbes' Chapel, with an increasing attendance.

Part of the material for the new building has been prepared and it is hoped that the building will be erected before another year closes.

This Parish has lost by death, in the last year, its Patroness, Mrs. Rebecca Gumbes, under whose care it was begun, and to

whose Christian liberality we are indebted for a beautiful lot of between one and two acres, and a contribution of \$5000 to the building fund.

The same good woman has also bequeathed the house, with the ground, immediately adjoining the lot donated during her life, to St. Paul's Church, and which has been for years used as a Parsonage for the use of the "Resident" ministering at "Union Church," to revert to the use of the Rector of St. Paul's Church when said Church shall be built, with an endowment of \$10,000 State 6 per ct. loan for the support of said resident minister, *for holding services in said Union Church.*

MONTOUR COUNTY.

Christ Church, Danville. Admitted, 1834. The Rev. Edwin N. Lightner, Rector. Peter Baldy, Sr., and S. C. Vansant, Wardens.

Baptisms, infants 21; confirmed, no Episcopal visitation; communicants, added, new 9, died or removed 2, present number 100; marriages 4; burials 4; public services, on Sundays 90, other days 20, total 110; average attendance 150; Sunday schools, teachers 22, pupils 200; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the Parish, cemetery; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, \$1200; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$10 88, Sunday and Parish Schools and Libraries \$11 25, Improvements, Repairs and Current Expenses \$108 75, Pew Rents 1200.

Extra-Parochial—Missions, Diocesan \$38, Domestic \$23, Convention and Episcopal Funds \$40, Bibles, Prayer Books and Tracts \$11, Christian or Theological Education \$55, Disabled Clergymen \$25, Miscellaneous \$202.

St. James' Church, Exchange. Admitted, 1849. The Rev. Abner P. Brush, Rector.
Charles Reeder and John Brown, Wardens.

Baptisms, infants 4; communicants, present number 40; marriage 1; burial 1; public services, on Sundays 12, other days 2, total 14; average attendance good; Sunday schools, teachers 16, pupils 75; Church accommodations, edifice 1, sittings 175; property other than the Church building and lot owned by the Parish, Cemetery.

Collections and contributions—Parochial—Improvements, Repairs and Current Expenses \$25, Collections and Subscriptions for Salary \$75; Total \$100.

Extra-Parochial—Convention and Episcopal Funds \$5 50.

NORTHAMPTON COUNTY.

Church of the Nativity, South Bethlehem. Admitted, 1863. Wm. H. Sayre and Henry Coppee, Wardens.

Baptisms, adults 6, infants 15, total 21; confirmed 14; communicants, added, new 13, by removal 9, died or removed 5, present number 91; marriages 2; burials 5; public services, on all Sundays, holy days, and generally on Friday evenings; children catechized, times 12; Sunday schools 2, teachers 23, children 224; Church accommodations, edifice 1, rectory 1; amount of indebtedness of the Church of the Parish, none; paid for clerical services \$1598; Collections, parochial and extra-parochial, as near as I can ascertain, \$3575 21.

Owing to the withdrawal during the year, much to the regret of the Parish, of both the Rector, Rev. Robert J. Nevin, and the acting Rector, Rev. John J. Forbes, in both cases from very impaired health, this congregation have had for a few months to depend upon the kindness of Clerical gentlemen who have promptly come to our aid.

NORTHUMBERLAND COUNTY.

St. Matthew's Church, Sunbury. Admitted, 1827. The Rev. Gideon J. Burton, Rector.
Wm. J. Greenough and Geo. W. Smith, Wardens.

Baptisms, infants 10; communicants, added, 12, new 5, by removal 7, died or removed 6, present number 63; marriages

4; burials 2; public services, on Sundays 79, other days 84, total 163; children catechized, times 10; Sunday schools, teachers 16, pupils 170; Bible classes, members 17, teachers 2; Church accommodations, edifice 1, sittings 190; property other than the Church building and lot owned by the Parish, Sunday school house and lot; amount of salary the clergyman is entitled to receive, \$1000.

Collections and contributions—Parochial—Alms for the Poor \$27 44, Improvements, Repairs and Current Expenses \$260 83, Collections and Subscriptions for salary \$820; Total \$1108 27.

Extra-Parochial—Missions, Domestic \$12 50, Convention and Episcopal Funds \$27, Church Hospital \$4 74, Disabled Clergymen \$17 50, For the Jews \$4 03; Total \$65 77.

The above report is for 9½ months. The Parish was vacant from April, 1869, until August, when the present Rector took charge. Since that time a new Bishop's chair has been presented by the Sunday School, and a new Rector's chair by some friends of the Rector; the windows of the Church have been painted and ornamented, new Altar and Lectern cloths have been given by the Female Bible Class, and a solid silver Paten by a class of boys in the Sunday School; also a new Bible for the Lectern by one of the vestrymen.

A commodious Rectory has been built and is occupied by the Rector; but it is not yet paid for. The lot was presented by W. G. Greenough, Esq.

During the winter a free night school was sustained, with 40 members, and a sewing school with about 30 attendants.

Besides the services reported above I have officiated voluntarily at St. Mark's Church, Northumberland (no longer connected with the Parish) five times, at Trinity Church, Lewisburg once, and at Selin's Grove once.

Trinity Church, Shamokin. Admitted, 1866. The Rev. Frederick M. Bird, Rector. Richard B. Douty and John H. Dewees, Wardens.

Baptisms, infants 8; communicants, added, by removal 12, died or removed 2, present number 40; burials 9; public

services, on Sundays 66, other days 14, total 80; Sunday schools, teachers 12, pupils 127; Church accommodations, edifice 1; amount of indebtedness of the Church of the Parish, \$100: amount of salary the clergyman is entitled to receive, \$800.

Collections and contributions—Parochial—Collections and Subscriptions for salary \$520, Payment of Debts \$45; Total \$565.

Extra-Parochial—Missions, Domestic \$5, Church Hospital \$5, Disabled Clergymen \$12, Church Home for Orphans \$14; Total \$36.

This report covers but eight months, beginning September 1st, 1869, at which time I took charge of the Parish.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted, 1785. Rev. Edward A. Foggo, Rector. Rev. George W. Hodge, Assistant. Edward L. Clark and Joseph K. Wheeler, Wardens.

Baptisms, adults 19, infants 58, total 77; confirmed 43; communicants, added, new 28, by removal 9, died or removed 40, present number 376; marriages 6; burials 37; public services, on Sundays 121, other days 218, total 339; children catechized, times monthly; Sunday Schools, teachers 33, pupils 342; Bible classes, members 52, teachers 3; Church accommodations, edifice 1, sittings 850; property other than the Church building and lot owned by the Parish, cemetery; Endowment Fund \$43,000.

Collections and contributions—Parochial—Alms for the Poor \$139 25, Sunday and Parish Schools and Libraries \$100 84, Improvements, Repairs and Current Expenses \$100 00, Parochial Missions \$579 27, Pew Rents \$3000; Total \$43,544 62.

Extra-Parochial—Missions, Diocesan \$159 87, Domestic \$150 56, Foreign \$150 56, Convention and Episcopal Funds \$160 34, Church Hospital \$160 34, Church Building \$45, Bibles, Tracts, Books and Tracts \$80, Book Societies \$21 83, Chris-

tian or Theological Education \$100, Disabled Clergymen \$80 83, Miscellaneous \$1223 10; Total \$2805 87.

The Ladies' Missionary Association has made, in addition to the above, offerings amounting to \$1000.

Mothers' Meeting, members 52; Sewing School, teachers 14, scholars 132; Young Men's Library Association, members 42, books 300.

A Parish School was opened on Monday, January 3d—teachers 2, scholars 53.

A night school for young men, and a singing school (to promote Congregational Music) were also held during the winter.

The *free* evening service has been continued.

On Easter Day, an offering amounting to \$9700 (\$5000 the noble gift of one member of the Vestry) was made towards the erection of a new Parish Building. On Thursday, April 10th, the work on it was commenced. The Vestry has adopted a plan which is in keeping with the style of the Old Church, and it is hoped that the structure will be speedily finished.

The congregation has been liberal, united and earnest, for which *Laus Deo*.

The regular duty on every alternate month, at Christ Church Hospital, has been performed.

St. Peter's Church, Philadelphia. Admitted, 1785. Rev. Thomas F. Davies, Rector. Rev. Wm. White Bronson and Rev. F. L. Bush, Assistants. John Welsh and Francis Gurney Smith, Wardens.

Baptisms, adults 8, infants 67, total 75; confirmed 36; communicants, added, new 40, by removal 13, died or removed 22, present number 643; marriages 21; burials 52; public services, on Sundays 165, other days 631, total 796; children catechized, day school weekly, Sunday School monthly; Sunday Schools, teachers 33, pupils 437; Bible classes, members 105, teachers 6; amount of indebtedness none; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the

Poor \$1813 45, Dorcas \$503 50, Sunday and Parish Schools \$854 84, Improvements, Repairs and Current Expenses \$405 96, Parochial Missions \$2854 34, Pew Rents \$5960; Total \$12,344 09.

Extra-Parochial—Missions, Diocesan \$975 55, Domestic \$1949 37, Foreign \$865 24, Convention and Episcopal Funds \$113 46, Church Hospital \$3987 77, Church Building \$825 87, Bibles, Prayer Books and Tracts \$223 85, Christian or Theological Education \$830, Disabled Clergymen \$317 28, Miscellaneous \$730, Increase of Ministry \$465 91, Church Home \$5906 90, for the Jews \$102 02, Bishop's Residence \$1000, Ladies' Missionary Aid Society, Boxes \$965 52; Total \$18,758 74; Total Parochial and Extra-Parochial \$31,102 83.

The Memorial Mission is still in charge of the Rev. F. L. Bush. Of the baptisms above reported, 33, viz., 3 adults and 30 infants, also 15 of the confirmations and 19 of the additions to the Holy Communion, belong to its work.

A night school, with 8 teachers and 100 pupils, was held during the winter, under the superintendence of the Rev. W. W. Bronson.

In connection with the Rev. E. A. Foggo, Rector of Christ Church, weekly services have been held at Christ Church Hospital, with regular administrations of the Holy Communion.

St. Paul's Church, Philadelphia. Rev. Robert T. Roach, D.D., Rector. Collins West and Andrew J. Holman, Wardens.

Baptisms, adults 23, infants 7, total 30; confirmed 33; communicants, added, new 38, present number 146; marriages 2; burials 5; public services, on Sundays 60, other days 48, total 108; children catechized, times 8; Sunday Schools, teachers 28, pupils 282; Bible classes, members 24, teachers 1; church accommodations, edifice 1, sittings 1200, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, none; arrears of salary, none.

Collections and contributions.—Parochial—Alms for the Poor since January 1st, 1870, \$179 46, Improvements, Repairs and Current Expenses \$4200, Pew Rents \$2800; Total \$7179 46.

Extra-Parochial—Convention and Episcopal Funds \$80, Church Hospital \$37 44, Miscellaneous, from the Sunday Schools during the year ending 1869, \$2200, Offertory Collection on Good Friday, for the Jews, \$22 58; Total \$2340 02.

By the blessing of Almighty God upon my feeble efforts, there are encouraging indications of spiritual life and growth in this venerable House of God. The attendance upon Divine Service is regular, and gradually but steadily the vacant pews are re-occupied. There is a marked increase in the number of communicants; baptisms (adults) have been frequent, the confirmed, on the Bishop's visitation, numbered 33, and the spirit of an hearty devotion to Christ and the Church is not wanting amongst my beloved parishioners. My report is but meagre, as compared with former years, the inevitable fate of all Churches centred in the heart of business and trade, is sensibly felt by this congregation. We thank God, and take courage, if, by His good providence, we can "hold our own," and in the midst of worldly activities, preach Christ and Him crucified.

The contribution to Extra-Parochial objects made by this Church during the year last past, I cannot determine—it has been the custom of the Parish to gather the offerings of the parishioners through the medium of the Sunday School teachers, and the total amount is reported to the congregation at our January Anniversary to the credit of the Sunday School. The especial amounts I know not: the grand total was \$2200.

St. Jame's Church, Philadelphia. Admitted, 1810. The Rev. Henry J. Morton, D. D., Rector. The Rev. Henry J. Rowland, Assistant Minister. George W. Hunter and John T. Lewis, Wardens.

Baptisms 32; confirmed 13; communicants, added, unknown, present number about 250; marriages 8, burials 9;

public services, on Sunday 104, other days 150, total 254; Sunday Schools, teachers 11, pupils 63; Bible classes, members 17, teacher 1; Church accommodations 300, edifice 1, unfinished, sittings 920; property other than the Church building and lot owned by the Parish, school house; amount of salary the clergymen are entitled to receive, \$3600; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$821, Sunday and Parish Schools and Libraries \$750, (and a legacy of \$2250,) Improvements, Repairs and Current Expenses \$41,051 42, Pew Rents \$4800; Total \$49,672 42.

Extra-Parochial—Missions, Diocesan \$225 23, Domestic \$140, Foreign \$90, Convention and Episcopal Funds \$150, Church Hospital \$501 46, Disabled Clergymen \$100, Miscellaneous \$680 80; Grand total \$57,559 68.

Owing to the removal of the Church from 7th to 22d and Walnut streets, it is impossible to present anything like an accurate view of the number of families belonging to the congregation, or an exact list of communicants. A few families have been lost, a greater number have been added and are daily joining the Parish. The Sunday schools, containing 200 children, were left at the old site, but have subsequently been connected with the Sunday schools of Christ Church.

St. Stephen's Church, Philadelphia. Admitted, 1823. The Rev. Wm. Rudder, D. D., Rector. Thomas Neilson and Louis Rodman, Wardens.

Baptisms, adults 7, infants 27, total 34; confirmed 23; communicants, added, new 27, by removal 5, died or removed 9, present number about 450; marriages 6, burials 14; Bible classes, members 54, teachers 2; Church accommodations, parsonage 1.

Collections and contributions—Parochial—Alms for the Poor \$1261 78 Sunday and Parish Schools and Libraries \$142 98.

Extra-Parochial—Missions, Diocesan \$292 67, Domestic \$224, Convention and Episcopal Funds

Hospital \$515 27, Book Societies \$184 24, Bymen \$396 74, Miscellaneous \$4817 24; Total

Francis J. Clerc, D. D., Warden of "The Burdett Almshouse of St. Stephen's Church," makes the follow-

isms 8; communicants, added, new 9, removed number 10; offerings \$27 24.

THE MISSION.—Marriages 3; Sunday services 44; 29.

the Parish.—Rev. Wm. Rudder, D.D., Rector; Rev. Fullerton, Rector's Assistant; Rev. Francis J. Warden of the Asylum.

Arch., Philadelphia. Admitted, 1827. The Rev. Wilbur F. Paddock, Rev. Geo. H. Kirkland, Assistant Minister. Thomas Robins and Wm. Warden.

adults 6, infants 11, total 17; confirmed 18; com- added, new 18, by removal 30, died or removed not be found and their names are stricken from the present number 777; marriages 5, burials 18; pub- on Sundays 112, other days 102, total 214; baptized, times 10; Sunday Schools, teachers 57, Bible classes, members 97, teachers 4; Girls school, teachers 26, pupils 175; Mothers' Meeting, members 125; Church accommodations, edifices 2, parsonage none; property other than the Church lot owned by the Parish, Sexton's house and "The Church of the Messiah;" amount of indebtedness of the Church of the Parish, none; amount of salary the pastor is entitled to receive \$3500; arrears of salary,

and contributions—Parochial—Alms for the poor 45, Sunday and Parish Schools and Libraries 1639 25, Parochial Missions \$1639 25, Pew Rents \$7107 74, and Subscriptions for assistant \$300; Total

Extra-Parochial—Missions, Diocesan \$1520 82, Domestic \$1348 03, Foreign \$913 46, Convention and Episcopal Funds \$210, Church Hospital \$525, Homes for Children \$397 75, Bibles, Prayer Books and Tracts \$163 41, Book Societies \$50, Christian or Theological Education \$968 17, Disabled Clergymen and families \$445, Avondale Sufferers \$113 20, Freedmen \$500, Jews \$98 05, Miscellaneous \$248 50; Total \$7,501 39; Total Parochial and Extra-Parochial \$17,714 94.

During the year St. Andrew's Mission Chapel has been set off as an independent Church, and makes its report under the name of "The Church of the Messiah, Philadelphia." The Colored school of St. Andrew's has also been made independent. By these changes the Sunday schools are reduced in number, 580 below last report. Money for the erection of two Chapels—one in Tennessee, the other in Kansas, has been given by the members of the Church during the year.

Report of the Assistant Minister.

I was admitted to Deacon's Orders, in St. Luke's Church, June 19th, 1869, since which time I have been engaged, as follows:—

1. At Ridgway, in the Diocese of Pittsburg, by permission of the Bishop, during the months of July and August, I read service and preached twelve times, and baptized two adults.

2. At Warren, in the same Diocese, I read service and preached three times.

3. At Emporium, in the same Diocese, I read service and preached twice, and had one burial.

4. In this Diocese, I officiated and preached once at Sunbury and twice at Lock Haven.

5. Since the second Sunday of September, have been engaged as Assistant Minister, at St. Andrew's Church, in this city. My regular duties have been to assist the Rector by reading the services. I have also acted as superintendent of St. Andrew's Mission Sunday School.

Grace Church, Philadelphia. Admitted, 1827. The Rev. William Suddards, D.D., Rector. Samuel V. Merrick and Isaac S. Williams, Wardens.

Baptisms, adults 4, infants 42, total 46; confirmed 20; communicants, added, new 24, by removal 5, died or removed 25, present number 470; marriages 36, burials 32; public services, on Sundays 140, other days 90, total 230; children catechized, times monthly; Sunday Schools, teachers 61, pupils 425; Bible classes, members 104, teachers 4; Church accommodations, edifice 1, sittings 1130, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$3500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$600, Sunday and Parish Schools and Libraries \$750, Pew Rents \$6542 50; Total \$7892.

Extra-Parochial—Missions, Diocesan \$500, Foreign \$257, Convention and Episcopal Funds \$225, Church Hospital \$370, Bibles, Prayer Books and Tracts \$75, Christian and Theological Education \$100, Disabled Clergymen \$67 75, Miscellaneous \$1450; Total \$3044.

Church of the Epiphany, Philadelphia. Admitted, 1834. The Rev. Richard Newton, D. D., Rector. Joshua Cowpland and Wm. G. Boulton, Wardens.

Baptisms, adults 10, infants 54, total 64; confirmed 29; communicants, added, new 29, by removal 14, died or removed 13, present number 645; marriages 22, burials 42; public services, on Sundays 104, other days 97, total 201; children catechized, monthly; Sunday Schools, teachers 97, pupils 1061; Bible classes, members 216, teachers 4; Church accommodations, edifice 1, sittings 1300; property other than the Church building and lot owned by the Parish, \$7000; amount of salary the clergyman is entitled to receive, \$5000.

Collections and contributions—Parochial—Alms for the Poor \$2070 78, Sunday and Parish Schools and Libraries \$455 19, Improvements, Repairs and Current Expenses

\$5980 63, Parochial Missions \$2104 35, Pew Rents \$10,000; Total \$11,610 98.

Extra-Parochial—Missions, Domestic \$715, Foreign \$302 60, Convention and Episcopal Funds \$575, Church Hospital \$999, Church Building \$1855, Bibles, Prayer Books and Tracts \$240 50, Book Societies \$357, Christian or Theological Education \$1050, Disabled Clergymen \$1029 60, Miscellaneous \$2310 47; Total \$9433 67.

Church of the Ascension. Admitted, 1837. Rev. William H. Hare, Rector. Thos. R. Maris and Alfred Zantzinger, Wardens.

Baptisms, adults 11, infants 40, total 51; confirmed 36; communicants, added, new 40, by removal 32, died or removed 25, present number 304; marriages 11; burials 22 public services, on Sundays 104, other days about 50, to 154; average attendance on Sundays 350; children chized, times 12; Sunday schools, teachers 18, pupils Bible classes, members 90, teachers 7; Church accotions, edifice 1, sittings 500; amount of salary the c' is entitled to receive, \$1500; arrears of salary, none

Collections and Contributions—Parochial—A Poor \$218 65, Sunday and Parish Schools \$215 69, Improvements, Repairs and Cur \$3197 61, Parochial Missions \$42 35, Emp' \$199 30; total \$3873 60.

Extra-Parochial—Missions, Diocesan \$102, Foreign \$23, Convention and Church Hospital \$100 43, Bibles, P \$53 50, Book Societies \$7, Christian \$23 68, Disabled Clergymen \$76 1 Miscellaneous \$116 30; total \$7

St. Luke's Church, Philadelphia. Admitted Rector. Geo. I

Baptisms, adults 6, infants communicants added, new moved 17, present number

26; public services, on Sundays 106, other days 71, total 177; children catechized, times 6; Sunday schools, teachers 45, pupils 561; Bible classes, members 188, teachers 7; sewing school 355; mothers' meeting 63; parish day school, teachers 2, pupils 100; night schools, 75 boys; Church accommodations, edifice 1, sittings 1200; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the parish, nothing; amount of salary the clergyman is entitled to receive, \$5000; arrears of salary, none; rector's assistant \$1000.

Collections and contributions—Parochial—At Holy Communion \$738 94, other Offerings \$200, Support of Home for Aged Females \$650, Employment of Dorcas Society \$525 25, Support of Parish Schools \$275, Parochial Missions \$125, Contributions for Sewing Schools \$150 30, Pew Rents \$9750.

Extra-Parochial—Missions, Diocesan \$602 61, Domestic \$1654 72, "Indians' Hope" Society \$464, Foreign \$756 06, Convention and Episcopal Funds \$285, Church Hospital \$630 68, Ladies Missionary Sewing Circle \$282 50, Bibles, Prayer Books and Tracts \$94 96, Church Home and Orphan Asylum, Special Collection, \$292 19, Christian or Theological Education \$433, Promotion of Christianity among the Jews \$97 31, Disabled Clergymen \$265 67.

Church of the Atonement. Admitted, 1847. Rev. Benjamin Watson, D.D., Rector. Townsend Whelen and Frederick Fairthorne, Wardens.

Baptisms, infants, 21, communicants, added by removal 10, died or removed 18, present number 444; marriages 17; burials 14; public services, on Sundays 103, other days 80, total 183; Sunday schools, teachers 55, pupils 475; Church accommodations, edifice 1, sittings 1200; amount of indebtedness of the Church of the parish \$1000, and \$600 ground rent; amount of salary the clergyman is entitled to receive, \$3500.

Collections and contributions—Parochial—Alms for the

Poor \$448, Sunday School \$300, Improvements, Repairs and Current Expenses \$1802 82, Parochial Missions \$249 75, Pew Rents, \$6360 20; Total \$9180 77.

Extra-Parochial—Missions, Diocesan and City \$225 70, Domestic \$104, Foreign \$137, Convention and Episcopal Funds \$180, Church Hospital \$264 05, Sunday School Missionary Contributions \$406 85, Christian or Theological Education \$456 87, Disabled Clergymen \$90, Miscellaneous \$955; Total \$2818 97.

For four months of the year the Rector was incapacitated for duty by sickness. The greater portion of this period he was absent from his parish, seeking health. By the goodness of God this, he thinks, he has regained. For the kindness of his vestry in granting him leave of absence, and of members of his congregation in affording him the means to travel, he desires here to record his thanks. To this sickness and absence are owing some omissions in the usual filling up of the Parish record, and among them the important item of confirmation. The Parish is at unity with itself, enjoys a healthy prosperity, and follows closely in the good old ways of the Church.

St. Mark's Church, Philadelphia. Admitted, 1848. Rev. Eugene Augustus Hoffman, D.D., Rector; Rev. Robert E. Dennison, A. M., Assistant Minister; Rev. Francis D. Canfield, A. M., Assistant Minister, R. R. Montgomery, Isaac Starr, Jr., Wardens.

Baptisms, adults 15, infants 80, total 95; confirmed 63; communicants, added, new 61, by removal 95, died or removed 8, present number 561; marriages 11; burials 17; public services, on Sundays 167, other days 626, total 793; children catechized, times 62; Sunday schools, teachers 45, pupils 289; Bible classes, members 56, teachers 3; Church accommodations, edifice 1, sittings 900, parsonage 1; property other than the Church building and lot owned by the parish, school-house and parsonage; amount of salary the clergyman is entitled to receive, \$5000; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$1711 14, Sunday and Parish Schools and Night

Schools \$1452 04, Improvements, Repairs and Current Expenses \$5206 72, Parochial Missions \$2158 36, Pew Rents \$11,789 65, Collections for Parsonage \$13,748 47; Total \$36,066 38.

Extra-Parochial—Missions, Diocesan \$735 90, Domestic and Foreign \$5519 59, Convention and Episcopal Funds \$300, Church Hospital \$809 52, Bibles, Prayer Books and Tracts \$81 47, Book Societies \$100 70, Christian or Theological Education \$547 99, Disabled Clergymen \$353 11, Miscellaneous \$1539 08; Total \$9987 36; Grand Total \$46,053 74.

The Rector takes sincere pleasure in reporting that the Parish has never been in a more prosperous condition than now. At unity in itself, the congregation is earnestly engaged in the work which GOD has given it to do, and His blessing has attended its labors.

During the year a suitable house has been purchased for a Rectory at a cost, including needed repairs, of about \$25,000.

Through the efforts of some earnest ladies a large room has been rented in Shippen street, and mission work faithfully carried on in that section of the city.

Since October last, when the rector was provided with a second assistant, by the liberality of some members of the congregation, *four services* have been held in the Church on every Lord's Day, at two of which the seats are free. The result has been very gratifying, while at the regular services the attendance is as large as the building will allow. The Church has been filled every Sunday evening with attentive congregations, largely composed of those who are not usually seen in our Churches. The Church building is thus used by two distinct congregations. As a consequence the number of baptisms, and confirmations, and amount of offerings reported are nearly double those of any former year, while the communicants have increased more than *thirty-three per cent.*

In addition to the daily prayer, which has been said in this Church, without interruption, for more than twenty years,

the Holy Communion is administered every day, for which a collect, epistle and gospel are appointed, and daily during the octaves of the four great festivals.

Not unto us, O Lord, not unto us, but unto thy Name give the praise.

Church of St. Bartholomew, Philadelphia. Admitted, 1849. Rev. James Saul, Rector.
Geo. W. Taylor and John C. Mitchell, Wardens.

Baptisms, infants 3; children catechized, times 1; sewing school, teachers 13, average attendance of pupils 106; amount of salary the clergyman is entitled to receive, not determined.

Extra-Parochial — Missions, Domestic \$7 by pupils of Sewing School, Disabled Clergymen \$10, Sewing School \$50; Total \$67.

The last report from the Parish was made in May, 1866, by the late Rector, the Rev. Norris M. Jones. It was organized mainly through the efforts of Mr. Jones, and was admitted into connection with the Diocese 21 years ago. He died in this city on the 17th of June last. No public services were held by him after the 3d day of July, 1865, when the Church was dispossessed (as is alleged, by fraud,) of its valuable property, now estimated at \$40,000. Suit is pending for its recovery. It has not been practicable, since the recent election of the present incumbent, to obtain a suitable place for Divine Worship on the Lord's Day; his services have, therefore, been restricted to the instruction of children in a Hall on a week-day, to Parish work, and assisting in other Parishes.

My thankful acknowledgments are due to the Ladies of seven distant city churches, who gave their services in the Sewing School as Superintendent and teachers, for their zeal and efficiency.

Church of the Mediator. Admitted, 1848. Rev. Samuel Etherington Appleton, Rector.
Francis A. Lewis and Horace Everett, Wardens.

Baptisms, adult 1, infants 64, total 65; confirmed 27; communicants, added new 27, by removal 26, died or removed

26, present number 389; marriages 22; burials 32; Sunday schools, teachers 36, pupils 410; Bible classes, members 63, teachers 4; Church accommodations, edifice 1, sittings 600, also a Sunday school building; salary \$2250, no arrears.

Collections and contributions—Parochial—Alms for the Poor \$612 09, Sunday and Parish Schools and Libraries \$459 73, Improvements, Repairs and Current Expenses \$394 97, Pew Rents \$4002 21; Total \$5469.

Extra-Parochial—Missions, Diocesan \$675 53, Domestic \$306 86, Foreign \$361 01, Convention and Episcopal Funds \$55, Episcopal Hospital \$95 35, Bibles, Prayer Books and Tracts \$80, Theological Education \$43 68, Disabled Clergymen \$65 60, Miscellaneous \$518 82, Church Home and Orphan Asylum \$678 40; Total \$3080 25; Total Parochial and Extra-Parochial \$8549 25.

On the first of March I completed the tenth year of my ministry in this parish. The event called forth from my parishioners manifestations of regard and affection most gratifying to me.

It is my fervent prayer that the harmony and prosperity of the past may be vouchsafed us in the future.

The Parish Missionary Societies have contributed, during the past year, \$1257 37 towards Diocesan, Domestic and Foreign Missions.

St. Clement's Church. Admitted, 1855. The Rev. H. G. Batterson, D.D., Rector. The Rev. W. H. N. Stewart, LL. D., Assistant Minister. P. Pemberton Morris and John Lambert, Wardens.

Baptisms, adults 14, infants 25, total 39; confirmed 61; communicants, added, new 63, by removal 91, died or removed 24, present number 274; marriages 7; burials 5; Sunday school, teachers 21, pupils 223; indebtedness, ground rent of \$1400 per year; mortgage and floating debt, about \$13,000; salary of the clergy \$1500; arrears of salary, none.

Collections and contributions—Parochial—Communion Alms \$679 70, Sunday School and Parochial Libraries \$112, Improvements, Repairs and Current Expenses \$7,176 82, Pay-

ment of Debts \$6,102 02, Pew Rents \$4,882 36, Miscellaneous \$289 90; Total \$19,242 80.

Extra-Parochial—Missions, Diocesan \$70, Domestic \$594 43, Jews \$5, Convention and Episcopal Funds \$100, Church Hospital \$250, Bishop White Prayer Book Society \$37 64, Female Tract Society \$7, Bishop White Parish Library Association \$10, Theological Education \$125, Disabled Clergymen \$62 13, Miscellaneous \$174; Total \$1,435 20.

Thirty-six pews have been donated to the Vestry for *free pews*, the value of which is estimated at \$5,700.

Total for all purposes, during the Conventional year \$26,378.

The Church of the Redemption. Admitted, 1846. The Rev. J. Pleasonton Du Hamel, Rector. Alexander Crow, Sr., and W. H. Eastwood, Wardens.

Baptisms, adults 5, infants 40, total 45; communicants, added, new 2, by removal 10, died or removed 7, present number 200; marriages 23; burials 29; public services, on Sundays 72, other days 19, total 91; average attendance 400; children catechized, times monthly; Sunday schools, teachers 16, pupils 220; Bible classes, members 55, teachers 4; Church accommodations, edifice 1, sittings 600, parsonage 1; amount of salary the clergyman is entitled to receive, \$800; arrears of salary, none.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$250, Improvements, Repairs and Current Expenses \$2500, Pew Rents \$1003, Collections and Subscriptions for Salary \$998 14; Total \$4751 14.

Extra-Parochial—Missions, Diocesan, to the Jews \$7 03, Domestic \$5, Foreign \$10, Collection by Sunday School \$5, Convention and Episcopal Funds \$10, Church Hospital \$16, Disabled Clergymen \$13 87, Church Home and Orphan Asylum \$30; Total \$96 14.

This report dates from the 1st of August last, at which time the present Rector took charge of the Parish. He "enters into another man's labors," which were "more abundant," and finds himself in the midst of a warm-hearted, generous

and appreciative people, who evince a lively interest in all that concerns the ministerial success and personal comfort of him who is "over them in the Lord" "esteeming him very highly for his work's sake."

And of the scandalous and "evil report" which has gone abroad, for the most part through indiscreet fluency in speaking, adding greatly to the affliction of those more immediately concerned, and tending to affect unfavorably the good name of the Church of the Redemption among her sister Churches, this is the recorded refutation.

The memory of THE REV. GEO. A. DURBOROW is enshrined in the hearts of this people, and the Church and Rectory stand as witnesses and memorials of his abundant labors for Christ and His Church.

"The field is white unto the harvest." "And who is sufficient for these things?"

Church of the Holy Trinity, Philadelphia. Admitted, 1857. Rectorship vacant. John Bohlen and Lemuel Coffin, Wardens.

Baptisms, adults 6, infants 33, total 39; confirmed 21; marriages 14; burials 19; present number of communicants about 700; Sunday school, teachers 57, scholars 505; infants school, teachers 3, scholars 293; Bible classes, teachers 5, scholars 275; total 65 teachers and 1073 scholars.

Collections and contributions—Parochial—Communion Alms \$1,828 81, Domestic Missions \$2,307 55, Foreign Missions \$2,301 19, Diocesan Missions \$502 27, Theological Education \$6050, Church Building \$23,000, Support of Sunday Schools \$558 24, Support of Mission Chapel \$1,740 59, Episcopal Hospital \$941 65, Convention Fund \$300, Christmas Fund \$200, Church Home \$2,579, Lincoln Institution \$1,850, Family of a deceased Clergyman \$1,405, Episcopal residence \$6,300, Miscellaneous \$6,113 12; Total Contributions \$57,977 42. Pew Rents received \$14,605 50; Total Contributions and Pew Rents \$72,582 92.

In the report of last year the item "Completion of Church edifice" should have been \$30,000, instead of \$3000, and the

whole amount of Contributions \$51,964 07, instead of \$24,964 07.

That portion of the Parish work which is connected with Trinity Chapel will be reported by the Assistant Minister, Rev. Richard N. Thomas.

Trinity Chapel, Rev. Richard N. Thomas, Rector. Under Vestry of Holy Trinity.

Baptisms, adults 4, infants 49, total 53; confirmed 45; communicants, added, new 45, by removal 25, died or removed 5, present number 200; marriages 2; burials 28; Sunday schools, teachers 48, pupils 640; Bible classes, members 90, teachers 3; Church accommodations, edifice 1, sittings 400, parsonage 1.

Collections and contributions—Parochial—Alms for the Poor \$137 32, Sunday and Parish Schools and Libraries \$150.

Extra-Parochial—Missions, Domestic \$44 67, Church Hospital \$58, Disabled Clergymen \$10 30, Miscellaneous \$380.

Church of the Covenant. Admitted, 1858. Rev. Charles E. Murray, Rector. J. A. Kirkpatrick and J. P. Rhoads, Wardens.

Baptisms, adults 4, infants 42, total 46; confirmed 10; communicants, present number 400; marriages 14; burials 11; Sunday schools, teachers 34, pupils 283; Bible classes, members 38, teachers 3, total teachers and scholars 358; Church accommodations, edifice 1, sittings 800; amount of indebtedness of the Church of the Parish \$2093; amount of salary the clergyman is entitled to receive \$2500; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$350 96, Sunday and Parish Schools and Libraries \$150 58, Improvements, Repairs and Current Expenses \$1014 06, Pew Rents \$4483 25, Payment of Debts 425 \$90; Total \$6775 75.

Extra-Parochial—Missions, Domestic \$322 52, Foreign \$103 44, Convention and Episcopal Funds \$49 32, Church Hospital \$150, Book Societies \$66, Christian or Theological Education \$270 93, Disabled Clergymen \$150 80, Miscellaneous \$240 55; Total \$1353 56; Grand Total \$8129 31.

St Thomas' Church

Baptisms, adults

24, added, new

Trinities 9; baptisms

22, total 204

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In addition to the Baptisms reported above : reported in June last, in Tallahassee, Pa. 1 adult and 2 children.

In my report for the year ending May 30 I omitted to mention the confirmation of 12 persons within the year : 4 by Bishop Stevens, and 8 by Bishop Norton. During the last year, we have had no Episcopal visitation.

It affords me pleasure to be able to report that at last through the liberality of two ladies, communicants of the Parish, an eligible lot has been obtained for the erection of the long-talced of Chapel at Crescentville : and that the building has been commenced, and is in a state of considerable forwardness. We are promised its completion by the first of August. Meanwhile I continue to have frequent services in the School House in the village.

All Saints Parish, 2d Ward, Philadelphia. Admitted, 1871, Rev. F. W. Benson, D.D., Rector.

Baptisms, adults 9, infants 20, total 29; communicants, added, new 5, died 5, removed 5, present number 80; those who reside among us for only part of the year not reported. Burials 14; public services, 4 on each Sunday, 4 Sunday evening services also held by the Rector in private dwellings. During Lent we had one service each week at All Saints, and at the Chapel at Oak Grove, and Andalusia. Mr. Morsell will also report the numerous services he has had in addition to the above. Sunday Schools, at All Saints', during the winter, teachers 5, pupils 60; at Oak Grove, teachers 9, pupils 66; at Andalusia teachers 5, pupils 25; marriages 2; children catechized at All Saints' Church, and in the Sunday School at Oak Grove, and in the Parish school at Andalusia. Church property—we have no increase of Church property to report with the exception of an addition of several acres added to the lot by All Saints' Church, designed as the site of a new parsonage; salary of the Rector \$1000, punctually paid; he has also a parsonage; salary of assistant \$1000, punctually paid. Our Parochial school flourishes. The Rector has introduced stated services for the children in the adjoining Chapel.

Collections at All Saints', Foreign Missions \$63 20, Domestic \$72 70, for Bishop Clarkson's Mission \$34 20, Bishop Vail \$15, Dr. Breck's Mission \$15, Nashotah \$9 50, Church Home \$60, Diocesan Missions \$75 88, Avondale Disaster \$266 15, Episcopal Hospital \$34 25, Christmas Fund \$17 20, Library at Andalusia Chapel \$10 50, Assessment for Convention and Episcopal Funds \$45, Bishop Tuttle's Mission \$33 50, Sunday School All Saints' \$10. Collected at Andalusia, Foreign Mission \$10, Domestic \$12. For Current Expenses at All Saints \$231 64, Oak Grove \$54 52, Andalusia \$27 40. Received for an organ at Andalusia Chapel, the money being collected by the Rev. Mr. Morsell, \$130, Money for furnishing Vestry Room at Andalusia, \$80, towards furnishing Room for Assistant, \$82, for Parochial School, contributions \$1,077 68, and also a donation from a Parishioner in Europe for the same cause \$500; Total \$2,789 23.

The Rev. W. F. Morsell has been my assistant since September, and has been very acceptable to our congregation.

St. John's Church, Northern Liberties. Admitted, 1816. The Rev. Charles Logan, Rector. Henry Walker and Charles Beamish, Wardens.

Baptisms, adults 2, infants 41, total 43; confirmed 28; communicants, added, new 28, by removal 6, died or removed 6, present number 130; marriages 7; burials 27; public services, on Sundays 96, other days 43, total 139; average attendance increasing; children catechized, times 10; Sunday schools, teachers 24, pupils 264; Bible classes, members 13, teacher 1; Church accommodations, edifice 1, sittings 1000; parsonage 1; property other than the Church building and lot owned by the Parish, Cemetery and School House; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$70 68, Sunday and Parish schools and Libraries \$133 25, Improvements, Repairs and Current Expenses \$684 88,

Parochial Missions \$27 50, Pew Rents \$839, Collections and Subscriptions for Salary, none, Payment of Debts none; Total \$1755 41.

Extra-Parochial—Missions, Domestic \$118 63, Foreign \$10, Convention and Episcopal Funds \$15, Church Hospital \$13 01, Disabled Clergymen \$11 07, Miscellaneous \$552 09; Total \$719 80; Grand Total \$2475 21.

Church of the Advent, Philadelphia. Admitted, 1842. The Rev. John W. Claxton, Rector. Abel Reed and George Remsen, Wardens.

Baptisms, adults 7, infants 39, total 46; confirmed 32; communicants, added, new and by removal 58, present number 350; marriages 21, burials 27; Sunday schools, teachers 39, pupils 442; Bible classes, members 225, teachers 3; arrears of salary, none

Collections and contributions—Parochial—Pew Rents \$4735, Payment of Debts \$2085.

In the absence of the Rector, who is abroad, a full report of contributions, etc., cannot be presented.

Calvary (Monumental) Church, Northern Liberties, Philadelphia. Admitted, 1857. Rev. Jacob Miller, Rector. George B. Bonnell and Jos. R. Muffy, Wardens.

Baptisms, infant 21; confirmed 6; communicants, added, new 10, by removal 2, died 1, present number 52; marriages 1, burials 20; public services, on Sundays 98, other days 42, total 140; children catechized, monthly; Sunday Schools, teachers 9, pupils 96; Bible classes, members 12, teacher 1; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the Parish, school building and Sexton's house; amount of indebtedness, Mortgage on Rectory, \$4550; amount of salary the Clergyman is entitled to receive, \$1200; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$15, Sunday Schools \$9, Improvements, Repairs and Current Expenses \$2655 95.

Extra-Parochial—Missions (by the Sunday Schools for Oregon), \$43 45, Foreign \$4, Convention and Episcopal Funds \$10, Church Hospital \$17 25, Disabled Clergymen \$15 55, Miscellaneous, Society for the Jews \$12, Poor and Sick \$17, Bishop White Prayer Book Society \$25, for the family of a Deceased Clergyman \$36 47; Total \$180 72.

The offerings by the Sunday School, which have been devoted to various purposes, amounted to \$68' 24. During the winter season a Children's Sewing School has been maintained with good success. The Rector has no special suggestions to make, but feels constrained to make grateful acknowledgment of the favors received during the year from numerous sources.

Trinity Church, Southwark, Philadelphia. Admitted, 1821. The Rev. Jesse Y. Burk, Rector. Henry W. Green and Chas. M. Peterson, Wardens.

Baptisms, adults 4, infants 38, total 42; confirmed none; communicants, present number 225; marriages 7, burials 23; public services, on Sundays 118, other days 56, total 174; Sunday Schools, teachers 33, pupils 305; Church accommodations, edifice 1, sittings 800; parsonage none; property other than the Church building and lot owned by the Parish, Cemetery; amount of salary the Clergyman is entitled to receive, \$1800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$200, Sunday and Parish Schools and Libraries \$65 93, Improvements, Repairs and Current Expenses \$565 63, Parochial Missions \$1207 60, Pew Rents \$2779 63; Total \$4818 79.

Extra-Parochial—Missions, Diocesan \$91 02, Domestic \$210 12, Convention and Episcopal Funds \$60, Church Hospital \$100, Christian or Theological Education \$100, Disabled Clergymen \$121 10, Miscellaneous \$79; Total \$761 24.

The Rev. John W. Brown resigned this Parish in December last, to take charge of Christ Church, Detroit. This report, therefore, is not as accurate as the Rector would desire, and represents the labors not of himself, but of his predecessor.

Church of the Evangelists, Philadelphia. Admitted, 1812. William A. Dubosq and Henry Nicholl, Wardens.

Baptisms, adults 31, infants 217, total 248; confirmed 34; communicants, added, new 63, by removal 3, died or removed 72, present number 710; marriages 97, burials 119; public services, on Sundays 104, other days 58, total 162; average attendance 400; children catechized, times 12; Sunday Schools, teachers 40, pupils 600; Bible classes, members 27, teachers 2; Church accommodations, edifice 1, sittings 950; property other than the Church building and lot owned by the Parish, \$2400; amount of indebtedness of the Church of the Parish, \$2383 97; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$360 75, Sunday and Parish Schools and Libraries \$633 84, Improvements, Repairs and Current Expenses \$1568 83, Pew Rents \$2387 98, Collections and Subscriptions for Salary of Assistant Minister \$500, Payment of Debts \$477 91; Total \$5929 31.

Extra-Parochial—Missions, Diocesan \$22 12, Domestic \$62, Foreign \$6, Convention and Episcopal Funds \$40, Church Hospital \$19 38, Church Building \$25, Disabled Clergymen \$12 67, Miscellaneous \$10 11; Total \$227 28; General Total \$6156 59.

The Rev. Samuel Durborow, Rector of this Parish for the last fifteen years, having been requested by the Bishop, to assume the position of General Superintendent of the City Missions of the Protestant Episcopal Church, in Philadelphia, resigned the charge on Easter Monday, April 18th, 1870. During Mr. Durborow's rectorship, the present Church edifice was erected, and paid for; and the Parish developed from a comparatively weak condition to its present strength and extended usefulness.

Gloria Dei Church, Philadelphia. Admitted, 1836. The Rev. Snyder B. Simes, Rector. John Redles and George M. Sandgran, Wardens.

Baptisms, adults 2, infants 46, total 48; communicants, present number about 250; marriages 30, burials 29; Sunday

Schools, teachers 29, pupils 500; Bible classes, members 31, teachers 2; Church accommodations, edifice 1, sittings 470, parsonage 1; property other than the Church building and lot owned by the Parish, Real Estate and Sunday School Chapel; amount of salary the clergyman is entitled to receive, \$1500 and parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$161 50, Improvements, Repairs and Current Expenses \$2310 40, Pew Rents \$809 09; Total \$3280 99.

Extra-Parochial—Missions—Domestic \$35, Convention and Episcopal Funds \$60, Church Hospital \$15 50, Bibles, Prayer Books and Tracts \$14 25, Book Societies \$48 86, Christian or Theological Education \$300, Miscellaneous \$1370 46; Total \$1784 07.

Church of St. John the Evangelist. Admitted. 1860. Rev. Chas. L. Fischer, Rector.
Wm. H. Myers and John Hackett, Wardens.

Baptisms, adults 10, infants 53, total 63; confirmed 19; communicants, added, new 20, by removal 10, died or removed 12, present number 150; marriages 4; burials 23; public services, on Sundays 104, other days 80, total 184; Sunday schools, teachers 30, pupils 420; Bible classes 2, members 20, teachers 2; Church accommodations, edifice 1, sittings 350; property other than the Church building and lot owned by the parish, none; amount of indebtedness of the Church of the Parish \$5200; amount of salary the clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor, \$49 83, Improvements, Repairs and Current Expenses \$2203 20, Raised for Building Fund \$1455 89; Total \$3708 78.

Extra-Parochial—Missions—Hospital \$9, Miscellaneous \$13 75; Total \$22 75.

The congregation are now worshipping in the basement of the new Church, which is fitted up to accommodate about double the number that could be seated in the old one. The

Church formerly used has been offered for sale, but has not yet been disposed of.

By far the largest part of the work upon the Church has been already done, and the principal sum of money raised and expended.

The effort is now to clear off what debt has been incurred already, and then to press the completion at once. The entire cost of the Church will be thirty-six or thirty-seven thousand dollars. Of this sum, about thirty thousand dollars has been already expended.

St. Philip's Church. Admitted, 1841. Rev. Percy Browne, Rector. John Agnew.
Geo. R. Kellogg, Wardens.

Baptisms, adults 9, infants 14, total 23; confirmed 29; communicants, added, new 29, present number about 425; marriages 11; burials 32; Sunday schools, teachers 69, pupils 790; Bible classes, members 45, teachers 2; amount of indebtedness of the Church of the parish, none; a debt of \$6500, contracted by the purchase of a new organ, for repairs, &c., was this year removed by the special contribution of the vestry and congregation; amount of salary the clergyman is entitled to receive \$4000; arrears of salary, none.

Collection and contributions—Parochial—Alms for the Poor \$500, Sunday and Parish Schools and Libraries \$400, Parochial Missions \$350, Pew Rents \$5500, Payment of Debts \$6500; Total \$13,250.

Extra-Parochial—Missions, Diocesan and Domestic \$1379, Foreign \$300, Convention and Episcopal Funds \$175, Church Hospital \$79, Christian or Theological Education \$143, Miscellaneous \$133, Total amount contributed in the Parish this year from all sources as above \$15,457.

Church of the Nativity. Admitted, 1845. Wm. B. Ridgely and Wm. Hobart Brown.
Wardens.

Baptisms, adults 4, infants 13, total 17; confirmed 20; communicants, added, new 10, died or removed 72, present number 268; marriages 18; burials 21; children catechized,

monthly; Sunday schools, teachers and officers 28, pupils 281; Bible classes, members 21, teacher 1; Church accommodations, edifice 1, parsonage, none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, nothing.

Collections and contributions—For Church Expenses—Pew Rents collected \$2723 82, Improvements, Repairs and Current Expenses, including proceeds of sale of five feet of ground, \$1000, \$2743 14; Total \$5466 97.

Benevolent Purposes—Communion Alms \$234 02, Parochial Missions \$56, Avondale Sufferers \$46 77, Church Home \$31 58, Family of a Deceased Clergyman \$125, Disabled Clergymen, \$46, Dorcas Society \$31 23, Church of the Crucifixion \$27, Woman's Union Missionary Society \$10, Episcopal Hospital \$24 86, Sunday School Libraries \$10 82, Evangelical Education Society \$672 93; total \$1316 21; Total receipts of the Church \$3783 18.

St. Jude's Church, Philadelphia. Admitted, 1848. Rev. Charles T. Kellogg, Rector.
C. R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 5, infants 9, total 14; confirmed, in private 1, others 7, total 8; communicants, added 31, died 3, present number 129; marriages 4; burials 16; public services 153; children catechized, times 9; Sunday schools, teachers 20, pupils 140; Bible class 16; Industrial School, teachers 12, pupils 98; Church accommodations, edifice 1; indebtedness of the Parish, \$600; arrears of salary, none.

Collections—Parochial—Sunday Schools \$150, Salary and Current Expenses \$2745 48, Pastoral Aid Society \$176 50, Insurance on life of the Rector \$92, Church building Fund \$100; Total \$3263 98.

Extra-Parochial—Convention and Episcopal Fund \$35, New York Prayer Book and Tract Society \$10, Episcopal Hospital \$57, Society for the Jews \$11 87, Infirm Clergy Fund \$18 25, Mission to Colored People \$3, Disabled Clergy \$70, Miscellaneous Charities \$135 36; Total, Extra-Parochial \$340 48. Total, Parochial and Extra-Parochial \$3604 46.

Three young men connected with the Parish are studying for the Ministry, two of them being at present in Griswold College, Iowa.

Considering the depressed condition of business the past year, and the constant removals to which this Parish is peculiarly subject, the above Report is a record of progress and blessing in things spiritual and temporal.

Church of St. Matthias. Admitted, 1859. The Rev. Robert F. Chase, Rector. Wm. H. Rhawn and Joseph A. Hull, Wardens.

Baptisms, adults 3, infants 28, total 31; confirmed 12; communicants, added, new 12, by removal 2, died or removed 8, present number 130; marriages 4; burials 21; Sunday schools, teachers 22, pupils 148; infant school, teacher 1, pupils 128; sewing school, directress 1, teachers 14, pupils 216; Bible classes, members 18, teachers 2; Church accommodations, edifice 1, sittings 500; amount of salary the clergyman is entitled to receive, \$2000.

Collections and contributions—Parochial—Alms for the Poor \$128 40, Sunday and Parish Schools and Libraries \$136 19, Improvements, Repairs and Current Expenses \$75, Pew Rents \$4000, Mite Society \$290; Total \$4629 59.

Extra-Parochial—Missions, Domestic \$44 86, Foreign \$10, Church Hospital \$65 75, Church Building \$23 73, Christian or Theological Education \$67 55, Disabled Clergymen \$27 66, Protestant Episcopal Association for the Promotion of Christianity among the Jews \$12 83, the Bishop of Kansas \$21, Christmas offering of the Sunday Schools for the Bishop of Oregon \$128 21, Church Home and Orphan Asylum \$27 31, Miscellaneous \$272; Total \$700 90.

Church of the Incarnation. Admitted, 1860, The Rev. Joseph D. Newlin, Rector. James M. Patton and John Rapson, Wardens.

Baptisms, adults 5, infants 15, total 20; confirmed 17; communicants, added, new 17, by removal 21, died or removed 25, present number 290; marriages 11; burials 31; public

services, on Sundays 96, other days 81, total 177; children catechized, times monthly; Sunday schools, teachers 28, pupils 286; Bible classes, members 41, teachers 2.

Collections and contributions—Parochial—Alms for the Poor \$164 21, Sunday and Parish Schools and Libraries \$197 65, Improvements, Repairs and Current Expenses \$4883, Pew Rents \$2691; Total \$7935 86.

Extra-Parochial—Missions, Diocesan \$40, Domestic \$75, Foreign \$71 35, Church Hospital \$55 13, Bibles, Prayer Books and Tracts \$25 10, Miscellaneous \$245; Total \$511 58.

Church of the Holy Apostles. Admitted, 1868. The Rev. Charles D. Cooper, Rector. At present in charge of the Rev. John Ireland. L. H. Redner and Geo. C. Thomas, Wardens.

Baptisms, adults none, infants 25; confirmed 15; communicants, added, new 15, by removal none, died or removed none, present number 90; marriages 7; burials 16; public services, on Sundays 104, other days 16, total 120; average attendance good; Sunday schools, teachers 31, pupils 820; Bible classes, members 30, teachers 2; Church accommodations, edifice 1, parsonage none.

St. Mary's Church, West Philadelphia. Admitted, 1827. Rev. T. C. Yarnall, D.D., Rector. George A. Wright and William Yarnall, Wardens.

Baptisms, adults 5, infants 9, total 14; confirmed 4; communicants, added, new 6, died 3, present number 116; marriage 1, burials 13; public services, on Sundays 104, other days 105, total 209; Sunday School, teachers 14, pupils 118; Bible classes, members 10, teacher 1.

Collections—Communion—Alms \$312 41, Family of the Rev. George A. Durborow \$46 31, Current Expenses and Sunday School \$248 27, Sunday School Library \$147 50, Convention and Episcopal Funds \$43, Church Hospital \$80 90, Christmas Fund \$59 02, Missions, Foreign \$39 73, Missions Diocesan \$50 94, Sunday School for Seamen's Mission \$65 30, Sunday School for Oregon Mission \$59 66, Church Home and Boys' Orphan Asylum \$69 59, amount received by Clergyman \$2310, Miscellaneous \$29; Total \$3561 63.

St. Andrew's Church, West Philadelphia. Admitted, 1852. The Rev. Samuel E. Smith, Rector. H. W. Siddall, M. D., and H. B. Chapinan, Wardens.

Baptisms, adults 5, infants 14, total 19; confirmed 11; communicants, added, new 16, by removal 17, died or removed 9, present number 127; marriages 10, burials 22; public services, on Sundays 109, other days 58, total 167; children catechized, times 12; Sunday Schools, teachers 16, pupils 200; Bible classes, members 18, teachers 2; Church accommodations, edifice 1, sittings 380; amount of indebtedness of the Church of the Parish, \$7500; amount of salary the clergyman is entitled to receive, \$1200, paid punctually.

Collections and contributions—Parochial—Alms for the Poor \$10 65, Sunday and Parish Schools and Libraries \$40, Improvements, Repairs and Current Expenses \$1269 22, Pew Rents \$1507 03, Payment of Debts \$450; Total \$3276 90.

Extra-Parochial—Missions, Diocesan \$8, Domestic \$15, Foreign \$15, Convention and Episcopal Funds \$15, Church Hospital \$29, Bibles, Prayer Books and Tracts \$5, Christian or Theological Education \$20, Disabled Clergymen \$27, Miscellaneous \$92, Education of a Child in Africa \$50; total \$276; Total Parochial and Extra-Parochial \$3552 90.

Chapel of the Holy Comforter, Philadelphia. The Rev Joseph A. Stone, Rector.

Baptisms, adults 2, infants 9, total 11; confirmed 4; communicants, added, new 4, died or removed 3, present number 40; marriages 3, burials 10; public services, on Sundays 110, other days 20, total 130; children catechized, times 12; Sunday Schools 2, teachers 10, pupils 140; Bible class 1, members 10, teacher 1; Church accommodations, edifice 1, sittings 250, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, \$1500; arrears of salary, \$269 from the Chapel.

Collections and contributions—Parochial—Alms for the Poor \$62 49, Sunday and Parish Schools and Libraries \$13

40, Improvements, Repairs and Current Expenses \$66 08, Collections and Subscriptions for Salary \$1231; Total \$1372 97.

Extra-Parochial—Missions, Diocesan \$5, Domestic \$20 for the Indians, Foreign \$39 64 from Sunday School, Church Hospital \$9, For the Jews \$2; total \$75 64; Grand Total \$1448 61.

All the work of the Chapel has been faithfully and successfully carried on during the past year. The morning congregations have been encouragingly large, many patients and others attending from the neighboring Hospital for the Insane. Public worship has been to them especially a boon and a blessing. The people at the Chapel are all persons of limited means, and cannot do much, and yet do not do as much as they might, being content to depend upon others.

The Sunday school is large, and its Missionary collections have more than doubled the past year. The Mothers' Meeting, conducted by the Rector's wife, has been very successful; its members having made up, and sent to the Indian Hope Mission, a barrel of most excellent articles of different kinds of clothing.

The Parochial school is very flourishing, and can have any number of scholars desired.

Two years ago a few personal friends of the Church of the Saviour, secured the support of the Rector for two years in advance. This time expires June 1st, 1870; and as it is not expedient that this arrangement, and this burden upon them should continue, the people of the Chapel not being ready to do their part, his connection with the Chapel ceases at the above date.

All Saints' Church, Philadelphia. Admitted, 1838. The Rev. Herman L. Duhring, Rector. William Stirling and Wm. Bidings, Wardens.

Baptisms, adults, 2, infants 78, total 80; confirmed 23; communicants, added, new 30, died or removed 6, present number 375; marriages 25; burials 45; public services, on

Sundays 114, other days 50, total 164; Sunday schools, teachers 40, pupils 550; Bible classes, members 60, teachers 2; Church accommodations, edifice 1, sittings 800; parsonage none, but we hope soon to have one; property other than the Church building and lot owned by the Parish, Cemetery; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, \$1900; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$348, Sunday and Parish Schools and Libraries \$394, Improvements, Repairs and Current Expenses \$342, Pew Rents \$2921 80; Total \$4005 80.

Extra-Parochial—Missions, Diocesan \$299, Domestic \$70, Foreign \$20, Convention and Episcopal Funds \$40, Church Hospital \$280, Bibles, Prayer Books and Tracts \$55, Christian or Theological Education \$36 50, Disabled Clergymen \$29 71, Miscellaneous \$586; Total \$1416 21; Grand Total \$5422 01.

St. Mark's Church, Frankford. Admitted, 1846. Rev. D. S. Miller, D.D., Rector, Rev. S. Tweedale, Assistant Minister. John Clayton, B. Rowland, Jr., Wardens.

Baptisms, adults 18, infants 109, total 127; confirmed 66; communicants, added, new 70, by removal 21, died 20, removed 47, present number 1030; marriages 28; burials 87; children catechized, monthly; public services, on Sundays 196, other days 60; total 256; schools—Sunday school, teachers 72, pupils 648; Bible classes, teachers 9, pupils 620; infant, teachers 2, pupils 220; total Sunday school teachers 83, pupils 1488; day school, teachers 3, pupils 150; sewing school, teachers 20, pupils 200; night school, teachers 6, pupils 177; Mothers' meeting, visitors 18, members 300; Church accommodations, edifice 1, school house 1, rectory 1, sexton's house 1; no other property; rector's salary \$2000 and rectory; assistant minister's salary \$1000.

Collections and contributions—Parochial—Alms for the Poor, including Mothers' meeting aid, \$1263 95, Sunday and

Parish Schools and Libraries \$883 73, Parochial Mission Work \$843 08, Repairs and Current Expenses \$406 57, Collections and Subscriptions for the Support of the Church \$3724 12; Total Parochial \$7121 45.

Extra - Parochial — Missions, Diocesan \$317, Western \$565 62, Indian 253 64, Mormon \$246 70, City \$315, Jewish \$43, Freedmen \$212 60, Foreign \$744 56, Convention and Episcopal Funds \$7203, Episcopal Hospital \$724 09, Bible and Tract Societies \$25, Evangelical Knowledge Society \$245 10, Christian and Theological Education \$1094 06, Disabled Clergy \$71 95, Widow of Rev. G. A. Durborow \$239 47, Avondale Miners \$80 25, Memorial House \$47 96; Total Extra-Parochial \$5298 03.

The school reports do not, this year, include the schools at Bridesburg, only that at Aramingo—the former belonging now to St. Stephen's Church, Whitehall, are to be reported by that Parish. This will account for some changes in numbers. A Parish to be called St. Paul's is now organized at Aramingo, to be taken from St. Mark's also.

Church of the Messiah. Admitted, 1847. Rev. Rees C. Evans, Rector. Wm. J. Bell and J. H. Baker, Wardens.

Baptisms, adults 5, infants 54, total 59; communicants, added, new 1, by removal 1; died or removed 12, present number 57; marriages 4; burials 29; public services, on Sundays 102, other days 41, total 143; children catechized, times 51; Sunday schools, teachers 6, pupils 105; Bible classes, members 16, teachers 2; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish, library share and a cemetery lot; amount of indebtedness of the Church of the Parish, ground rents; amount of salary the clergyman is entitled to receive, pew rents; arrears of salary, none.

Collections and contributions—Parochial, Alms for the Poor \$23 25, Sunday and Parish Schools and Libraries \$125,

Improvements, Repairs and Current Expenses \$333 72, Pew Rents \$548 25, Payment of Debts \$700; Total \$1744 22.

Extra-Parochial—Missions \$5, Convention and Episcopal Funds \$5, Church Hospital \$8 84, Disabled Clergymen \$3 50; Total \$22 34.

There was an inaccuracy in the report of last year. Instead of the pew rents being \$360, they amounted to \$560.

Zion Church. Admitted, 1849. Rev. C. W. Duane, Rector.

Baptisms, adults 8, infants 15, total 23; confirmed 16; communicants, present number about 160; marriages 10; burials 21; public services, on Sundays 96, other days 35, total 131; children catechized, times 7; Sunday schools, teachers 20, pupils 300; Bible classes, members 40, teachers 2; Church accommodations, edifice 1, sittings 750; amount of indebtedness of the Church of the Parish \$10,000; amount of salary the clergyman is entitled to receive \$1800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$65 69, Sunday and Parish Schools and Libraries \$320 44, Improvements, Repairs and Current Expenses \$4225, Pew Rents \$1967 92, Collections and Subscriptions for Salary \$528 37; Total \$7107 42.

Extra-Parochial—Missions, Domestic \$112 11, Foreign \$153 40, Convention and Episcopal Funds \$15, Church Hospital \$32, Disabled Clergymen \$10, Miscellaneous \$57 63; Total \$380 14.

St. David's Church, Manayunk. Admitted, 1833. Rev. F. H. Bushnell, Rector.
Orlando Crease and Edward Holt, Wardens.

Baptisms, adults 12, infants 79, total 91; confirmed 47; communicants, added, new 33, died or removed 13, present number 245; marriages 13; burials 31; public services, on Sundays 104, other days 48, total 152; children catechized, times 12; Sunday schools, teachers 32, pupils 500; Bible classes 3, members 100, teachers 3; Church accommodations, edifice 1, sittings 590, parsonage 1; property other than

the Church building and lot owned by the Parish, Sunday school building; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to to receive \$1300 and parsonage; arrears of salary, none.

Collections and Contributions—Parochial—Alms for the Poor \$129 81, Sunday and Parish Schools and Libraries \$524 08, Improvements, Repairs and Current Expenses \$3539 57, Pew Rents \$1734 97; Total \$4193 46.

Extra-Parochial—Missions, Domestic \$222, Foreign \$82 90, Convention and Episcopal Funds \$45, Church Hospital \$22 75, Bibles, Prayer Books and Tracts \$67 05, Christian or Theological Education \$79 20, Disabled Clergymen \$24 97, Miscellaneous \$17 82; Total \$561 69; Grand Total \$4755 15.

Church of the Crucifixion. Admitted, 1847. Rev. Joseph R. Moore, Rector. Thomas R. Maris and W. B. Whitney, Wardens.

Baptisms, adults 4, infants 25, total 29; confirmed 24; communicants, added, new 26, by removal 2, died or removed 21, present number 138; marriages 18; burials 40; public services, on Sundays 134, other days 68, total 202; children catechized, times weekly; Sunday schools, teachers 21, pupils 395; Bible classes, members 65, teachers 2; Church accommodations, edifice 1, property other than the Church building and lot owned by the Parish, a three-story brick dwelling used as a temporary home for the homeless.

Collections and contributions—Parochial—Alms for the Poor and Current Expenses \$236 40, Sunday and Parish Schools and Libraries \$112 49, Parochial Missions \$317 95; Total \$666 84.

Extra-Parochial—Missions, Domestic \$12, Church Hospital \$6, Book Societies \$3, Christian or Theological Education \$38 75; Total 54 75; Grand Total \$721 59.

The Mothers' Meeting and Sewing School for girls reopened in October and were closed the last week in April. Owing to my inability to get assistance, I was not able to reopen the night school.

The Home for the Homeless, to which reference was made in my last report, has proven to be a great instrumentality of good to the special class for which it was established, viz, the degraded and homeless females who are to be found in such large numbers within the bounds of the Parish.

In order, however, to make the institution as useful as possible to the poor of the neighborhood, who do not need its shelter, we established, in the month of June last, a dinner for invalids, many of whom have availed themselves of the privilege thus to procure a good, substantial meal, a thing which, generally speaking, they are not able to provide for themselves. This feature of our work, I need hardly say, has received the highest commendation of every physician to whom I have mentioned it, as well as those who have ever labored among the poor. To enable us to continue this special charity, as well as every other branch of our work, we need more funds.

St. Luke's Church, Germantown. Admitted, 1818. Rev. John Rodney, Rector Emeritus. Rev. Albra Wadleigh, Rector. James M. Aertsen and R. P. McCullagh, Wardens.

Baptisms, adults 6, infants 31, total 37; confirmed 23; communicants, added, new 25, by removal 14, died or removed 27, present number 336; marriages 12; burials 14; public services, on Sundays 127, other days 196, total 323; children catechized, times 12; Sunday schools, teachers 22, pupils 226; Bible classes, members 48, teachers 4; Church accommodations, edifice 1, sittings 500, parsonage 1; property other than the Church building and lot owned by the Parish, stone Parish building and lot; amount of salary the clergymen are entitled to receive, \$2800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$580 94, Sunday and Parish Schools and Libraries \$776 55, Improvements, Repairs and Current Expenses \$1904 89, Parochial Missions \$253 50, Pew Rents \$5312 15; Total \$8827 73.

Extra-Parochial—Missions, Diocesan \$178 31 Domestic

\$800 51, Foreign \$73 28, Convention and Episcopal Funds \$130, Church Hospital \$210, Bibles, Prayer Books and Tracts \$45, Book Societies \$20, Christian or Theological Education \$125 73, Disabled Clergymen \$191, Miscellaneous \$12 81; Total \$1786 64.

Christ Church, Germantown. Admitted, 1855. Rev. Theodore R. Rumney, D.D., Rector. Charles Le Boutillier and Charles Spencer, Wardens.

Baptisms, infants 9, total 9; marriages 3, burials 6; Church accommodations, edifice 1, sittings 800, parsonage 1; property other than Church building and lot owned by the Parish, none; amount of salary the clergyman is entitled to receive \$2500, with rectory; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$558 41, Sunday and Parish Schools and Libraries \$220, Improvements, Repairs and Current Expenses \$2298 88, Parochial Missions \$449 47, Pew Rents about as last reported.

Extra-Parochial—Missions, Domestic \$1860 02, Foreign \$875, Convention and Episcopal Funds \$175, Church Hospital \$268 84, Church Building \$1313 90, Church Freedmen's Commission \$200 55, Book Societies \$261 94, Christian or Theological Education \$450 53, Disabled Clergymen \$82 53, Miscellaneous, Episcopal Residence (from three members \$1000) \$1059 54; Total \$6547 85.

The Rector having assumed the charge of the Parish on May 1, must necessarily give but an imperfect report. There are, doubtless, a number of offerings not specified, an account of which it has been difficult to obtain.

The statement of services and offices rendered is also necessarily incomplete.

The Rev. Mr. Stanger officiated from August last, the time when the former Rector resigned, to March 1st, when the Rev. Dr. Shiras assumed the conduct of services, till the arrival of the present incumbent.

Calvary Church. Admitted, 1859. Rev. James De W. Perry, Jr., Rector. Samuel K. Ashton, and James E. Caldwell, Wardens.

Baptisms, adults 9, infants 22, total 31; confirmed 14; communicants, added, new 14, by removal 5, died or removed 5, present number 116; marriages 3; burials 7; public services, on Sundays 120, other days 41, total 161; average attendance good; children catechized, times monthly; Sunday schools, teachers 23, pupils 147; Bible classes, members 41, teachers 4; Church accommodations, edifice 1, sittings 450; property other than the Church building and lot owned by the Parish, a school building and parsonage lot; amount of indebtedness of the Church of the Parish, \$2152 70; amount of salary the clergyman is entitled to receive, \$2000 and house rent; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$248 99, Sunday and Parish Schools and Libraries \$364 70, Improvements, Repairs and Current Expenses \$1543 01, Parochial Missions \$140 85, Pew Rents \$3215 76, Payment of Debts \$547 30; Total \$6060 61.

Extra-Parochial — Missions, Diocesan \$200 58, Domestic \$865 39, Foreign \$180, Convention and Episcopal Funds \$100, Church Hospital \$200, Bibles, Prayer Books and Tracts \$30, Christian or Theological Education \$60, Disabled Clergymen \$43 67; Total \$1679 64; Grand Total \$7740 25.

Of the missionary offerings, \$204 38 were offerings by the children.

Services have been held, with preaching by the Rector on Sunday afternoons, in the railroad hall at Kenderton, commonly known as Tioga. There is an earnest desire for a new parish in that neighborhood, and the readiness to undertake at once the erection of a Church building and the support of a Rector. The attendance at the services has been encouraging, averaging about fifty.

A Sunday school has been gathered of seventy-five scholars. A Church organization has been formed and application made for admission to the Convention.

Church of St. John the Baptist. Admitted, 1858. The Rev. Wm. N. Diehl, Rector.
G. H. Newhall and C. W. Cushman, Wardens.

Baptisms, adult 1, infants 10, total 11; confirmed, class preparing; communicants, added, new 12, died or removed 17, present number 70; marriages 3; burials 4; public services, on Sundays 104, other days 70, total 174; children catechized, times monthly; Sunday schools, teachers 7, pupils 120; Church accommodations, edifice 1, sittings 400; property other than the Church building and lot owned by the Parish, Sunday School and Chapel; amount of salary the clergyman is entitled to receive, \$600.

Collections and contributions—Parochial—Alms for the Poor \$55, Sunday and Parish Schools and Libraries \$52, Improvements, Repairs and Current Expenses \$880, Collections and Subscriptions for Salary \$600; Total \$1,587.

Extra-Parochial—Missions, Domestic \$55.

St. Michael's Church, Germantown. Admitted, 1860. The Rev. John K. Murphy, Rector. Arthur Wells and S. Harvey Thomas, Wardens.

Baptisms, adults 4, infants 14, total 18; confirmed 14, communicants, added new 6, by removal 26, died or removed 15, present number 126; marriages 5; burials 16; public services, on Sundays 122, other days 232, total 354; children catechized, times 12; Sunday schools, teachers 18, pupils 176; Church accommodations, edifice 1, sittings 320, parsonage none; property other than the Church building and lot owned by the Parish, mission chapel; amount of indebtedness of the Church of the Parish \$3500; amount of salary the clergyman is entitled to receive \$2450; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$79 91, Sunday and Parish Schools and Libraries \$114 55, Improvements, Repairs and Current Expenses \$1597 08, Parochial Missions \$268 65, Pew Rents, none; Collections and Subscriptions for Salary \$2450, Payment of Debts \$526 53; Total \$5036 77.

Extra-parochial—Missions, Diocesan \$49 50, Domestic \$52 82, Convention and Episcopal Funds \$20, Church Hospital

\$33, Disabled Clergymen \$25, for a deceased Clergyman's family \$51; Total \$231 32.

The parish has acquired by purchase from the corporation of Christ Church, Germantown, the building in Morton street near High street, known as the Christ Church Centre Mission. It is in the immediate neighborhood of the Church edifice of St. Michael's, and is in every way suitable for Sunday School and other purposes connected with the work of the congregation. A Library Association, night schools, mothers' meetings, sewing school, besides the Sunday instruction to classes and schools, have all had comfortable accommodation in this property, since last October.

The Church debt has been reduced by an Easter offering of over \$500, and the school building fund has been increased by nearly \$700. With these sums so invested in addition to what is required to meet our current expenses, and some few contributions to outside charities, we may thankfully say that we this year "report progress."

St. James' Church, Kingessing. Admitted, 1844. The Rev. Charles A. Maison, Rector.
Robert Buist, Warden.

Baptisms, adults 4, infants 27, total 31; confirmed 15; communicants, added, new 13, by removal 11, died 9, removed 10, present number 148; marriages 15; burials 32; public services, on Sundays 106, other days 21, total 127; Sunday schools, teachers 13, pupils 150 (St. George's Sunday school, teachers 5, pupils 72); Church accommodations, edifice 1, sittings 500, parsonage 1; other property, parsonage, Sunday school building, and day school building; no debt; salary \$1500; no arrears.

Collections and contributions—Parochial—Alms for the Poor \$146 33, Sunday and Parish Schools and Libraries \$392 66, Improvements, Repairs, &c., \$220 29; Total \$759 28.

Extra-Parochial—Missions, Diocesan \$43 27, Domestic \$48 15, Convention and Episcopal Funds \$50, Church Hospital \$51 26, Prayer Books and Tracts \$6 18, Book Societies \$31

28, Christian Education \$95, Disabled Clergymen \$21 26, Miscellaneous \$137 22; Total \$483 62.

As a result of occasional services, held by the Rector of this Parish, for several years, at Cardington, a Parish was organized in that neighborhood June 20th, 1869, under the name of St. George's Church, Philadelphia. Services continue to be held in a small school house. A Church building, of stone, has been commenced at the S. W. corner of 61st street and Hazel avenue. The statistics of the new Parish are included in the above report.

Emmanuel Church, Holmesburg. Admitted, 1844. The Rev. D. Caldwell Millett, D.D., Rector. Presley Blakiston and Lewis Thompson, Wardens.

Baptisms, adult 1, infants 23, total 24; confirmed, no visitation; communicants, present number about 125; marriages 6; burials 8; public services, on Sundays 102, other days 88, total 190; Sunday schools, teachers 11, pupils 100; Church accommodations, edifice 1, sittings 400, parsonage 1.

Collections and contributions—Parochial—Alms for the Poor and other charitable objects \$144 18, Sunday and Parish Schools and Libraries \$60 59, Sunday School Festival \$50.

Extra-Parochial—Missions, Domestic \$20 74, Foreign \$2, Convention and Episcopal Funds \$45, Church Hospital \$43 98, Christian or Theological Education 5, Disabled Clergymen \$12 70, Advancement Society \$5, Jews \$5, Box of Clothing for Colored Children's Mission.

The absence of many families through the winter may account in part for the smallness of the collections as compared with previous years.

The decrease in the number of communicants is owing to an entire revision of the list, and withdrawing the names connected with the Church at Tacony.

St. George's Church, Chestnut Hill. Admitted, 1856. The Rev. J. Andrews Harris, Rector. M. Russell Thayer and Richard Norris, Wardens.

is, adult 1, infants 21, total 22; confirmed 34; added, new 27, by removal 7, died or removed 12,

present number 152 ; marriages 5 ; burials 9 ; public services, on Sundays 118, other days 85, total 203 ; average attendance varies ; children catechized, times 15 ; Sunday schools, teachers 13, pupils 95 ; Bible classes, members 71, teacher 1 ; Church accommodations, edifices 3, sittings 875 ; parsonage 1 ; property other than the Church building and lot owned by the Parish, Mission Chapel and lot ; amount of indebtedness of the Church of the Parish, \$5000 ; arrears of salary, none.

Collections and contributions—Parochial—Offertory at the Communion and other Alms \$596 97, Sunday and Parish Schools and Libraries \$87 91, Improvements, Repairs and Current Expenses \$956 27, Parochial Missions \$168, Pew Rents \$3531 50 ; Total \$5340 65.

Extra-Parochial—Missions, Diocesan \$814 74, Domestic \$1649 95, Foreign \$36 10, Convention and Episcopal Funds \$67 58, Church Hospital \$330 23, Christian or Theological Education \$648 15, Disabled Clergymen \$34 70, Miscellaneous \$238 50 ; Total \$3819 95 ; Total Parochial and Extra-Parochial \$9160 60.

The indebtedness of the Parish is on the parsonage building.

Of the communicants reported, 15 have abstained from the Communion, and several more are temporarily away from the Parish.

St. Timothy's Church, Roxborough. Admitted, 1861. The Rev. Wm. Aug. White, Rector.

Baptisms, adult 1, infants 13, total 14 ; confirmed 5 ; communicants, added, new 6, by removal 8, died or removed 10, present number 92 ; marriages 7 ; burials 8 ; public services, on Sundays 139, other days 49, total 188 ; average attendance 200 ; children catechized, times 12 ; Sunday schools, teachers 12, pupils 63 ; Bible classes, members 26, teachers 2 ; Church accommodations, edifices 2, sittings 350 ; parsonage 1 ; amount of salary the Clergyman is entitled to receive, \$1500 and parsonage ; arrears of salary, none ; Parish Night School, 12 teachers and 75 scholars.

Collections and contributions—Parochial—Alms for the Poor \$114 15, Offertory for Parish purposes \$747 94, Rents \$52 63, Pew Rents \$985 44, Donations and Subscriptions \$1729 20, Pledges \$356; Total \$3935 36.

Extra-Parochial—Missions, Diocesan \$86 68, Domestic \$15 06, Foreign \$15 06, Convention and Episcopal Funds \$15, Church Hospital \$200, Christianity among Jews \$10 75, Disabled Clergymen \$17 62; Total \$360 17; Total Parochial and Extra-Parochial \$4295 53.

In addition to the ordinary statistics of the Parish, I have only to remark, that in all matters pertaining to the cause of Christ there is no diminution of interest; and we have abundant reason to thank God for his mercy in continuing to us the blessings of harmony and zeal.

Church of St. Alban, Philadelphia. Admitted, 1862. The Rev. J. H. Mac El Rey, Rector. Jacob Casselberry and Jas. L. Rehn, Wardens.

Baptisms, adults 8, infants 8, total 16; confirmed 22; communicants, added, new 24, died or removed 6, present number 58; marriages 4; burials 8; public services, on Sundays 119, other days 94, total 213; average attendance 115; children catechized, times 12; Sunday schools, teachers 10, pupils 100; Bible classes, members 16, teacher 1; Church accommodations, edifice 1, sittings 250; property other than the Church building and lot owned by the Parish, school house; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, \$800; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$39 40, Sunday and Parish Schools and Libraries \$270, Improvements, Repairs and Current Expenses \$230, Pew Rents \$300; Total \$839 40.

Extra-Parochial—Domestic \$5 50, Convention and Episcopal Funds \$5 50, Christian or Theological Education \$20, Disabled Clergymen \$1 35, Miscellaneous \$60 50; Total of all \$1732 25.

This parish has passed through varied and peculiar trials and experiences during the past year. Suddenly, and without apparent cause or warning, more than one-half of all the pecuniary resources of the Parish, and which were guaranteed it, were withdrawn, thus leaving the Parish in pecuniary and other embarrassment.

By the overruling of Providence, the effect of this was, to excite, or rather, to *create*, in this community, a degree of interest for the Parish, such as few, if any, hoped for. It will be seen, as evidence of this, that the contributions of the Parish are larger this year than ever before.

Also, the *spiritual* improvement of the Parish is marked and significant, presenting the largest confirmation, in proportion, within the Diocese.

The Lord hath done great things for us, whereof we are glad. To God be the glory.

Memorial Church of St. Luke the Beloved Physician, Bustleton. Admitted, 1861. Rev. J. H. Barnard, Rector. Jno. B. Willian and A. A. Gregg, Wardens.

Baptisms, adults 3, infants 11, total 14; confirmed 12; communicants, added, new 12, by removal 1, present number 30; burial 1; public services, on Sundays 58, other days 28, total 86; Sunday school, teachers 10, pupils 76; Church accommodations, edifice 1; parsonage 1; property other than the Church building and lot owned by the Parish, Chapel; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive, \$700; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$7 64, Sunday and Parish Schools and Libraries \$109 64, Improvements, Repairs and Current Expenses \$4525 64, Pew Rents \$577; Total \$5219 92.

Extra-Parochial—Convention and Episcopal Funds \$5, Church Hospital \$18 25, Disabled Clergymen \$8.

I took charge of this Parish Aug. 22nd, 1870, but did not sever my connection with St. Stephen's Church, Philadelphia,

until Sept. 21st. During this time clerical supplies were sent here.

Sept. 26th, I entered regularly-upon my duties as Rector of this Parish. I found Church affairs and Church interest in a very depressed condition; but few had any hope of reviving the Church here. However, matters soon took an upward start, and now we have tangible evidences of growth. The Rectory was put in thorough repair and carpeted previous to my occupying it. The Chapel has been completed and furnished at a cost of about \$3700, of which sum \$2500 was the gift of a Christian woman. The Sunday school has largely increased, as also the attendance on divine worship. We are all encouraged.

The House of Prayer, Branchtown. Admitted, 1861. The Rev. A. T. McMurphey, Rector. Thomas T. Lea and Charles D. Barney, Wardens.

Baptisms, infants 10; confirmed, no visitation since last report; communicants, added, new 2, by removal 4, died or removed 3, present number 29; burials 3 (2 at St. Paul's, Cheltenham in absence of the Rector;) public services, on Sundays 100, other days 50, total 150; average attendance 75; Sunday schools, teachers 15, pupils 135; Church accommodations, edifice 1, sittings 140; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, 200 39; amount of salary the clergyman is entitled to receive, \$1000; arrears of salary, \$190.

Collections and contributions—Parochial—Alms for the Poor \$60, Sunday and Parish Schools and Libraries \$107, Improvements, Repairs and Current Expenses \$180 65, Collections and Subscriptions for Salary \$500.

Extra-Parochial—Missions, Diocesan \$10, Foreign \$15, Convention and Episcopal Funds \$10, Church Hospital \$3, Book Societies \$5, Christian or Theological Education \$10, Disabled Clergymen \$2, Mission House \$16, Church Home for Girls \$8 25, Orphan Asylum for Boys \$8 25.

This Parish has been greatly weakened by constant removals and change, so much so, that it seems like beginning anew. But may we not hope that the auspicious time has come for the Lord to build up Zion here; for he has put it into the hearts of the Rector and some of his good people at St. Paul's, Cheltenham, to come over and help us, and to be one with us. The favorable effects of such example and good work being already seen in a large and successful Sunday School, and an increased attendance, and apparently a more awakened life and interest in the services of the Sanctuary.

Grace Church, Mount Airy. Admitted, 1862. The Rev. Robert A. Edwards, Rector. Admiral Breese and C. M. Bayard, Wardens.

Baptisms, adults 2, infants 10, total 12; confirmed 6; communicants, added, new 12, by removal 7, died or removed 15, present number 76; burials 8; public services, on Sundays 104, other days 27, total 131; children catechized, frequently; Sunday schools, teachers 16, pupils 145; Bible classes, members 20, teachers 3; Church accommodations, edifice 1, sittings 240.

Collections and contributions—Parochial—Alms for the Poor \$85, Sunday and Parish Schools and Libraries \$1032 5, Improvements, Repairs and Current Expenses \$350, Pew Rents \$1550, Parsonage Fund \$380; Total 2468 25.

Extra-Parochial—Missions, Diocesan \$53 45, Domestic \$150 15, Foreign \$105, Convention and Episcopal Funds \$20, Church Hospital \$44 35, Orphan Homes \$98 50, Book Societies \$76 29, Christian or Theological Education \$100, Disabled Clergymen \$21 64, Mission House \$102, Miscellaneous \$67 04; Total \$838 42; Total of both \$3306 67.

The Ladies sent to the West in the Fall a Missionary box valued at \$150.

St. John's Free Church, Philadelphia. Admitted, 1864. The Rev. J. Preston Fugett, Rector. Robert Whitechurch and N. B. Boyd, Wardens.

Baptisms, adults 7, infants 15, total 22; confirmed 23; communicants, present number 30; burials 3; public services, on

Sundays 60, other days 20, total 80; children catechized, times 7; Sunday Schools, teachers 20, pupils 200; Bible class, teacher 1; Church accommodations, edifice 1, sittings 300; property other than the Church building and lot owned by the Parish, \$1300.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$184, Improvements, Repairs and Current Expenses \$120; Total \$304.

The foregoing statement has reference only to the work of the last seven months, since October 1869, at which date the present Rector took charge. We have our Bible Class, Mothers' Meeting, Night School, and Cottage Lectures. The \$1300 reported as owned by the Parish is in trust and for a Sunday School Chapel.

The congregation and Sunday School have *very greatly increased in numbers* the past few months, and the subscriptions for the support of the Rector have recently been more than doubled. We hope soon to organize a Brotherhood and Sisterhood for parochial work.

St. James' Church, Hestonville. Admitted, 1867. The Rev. Thomas Poole Hutchinson, Rector. Messrs. Halliwell and Cadmus, Wardens.

Baptisms adult 1, infants 12, total 13; communicants, added, new 2, by removal 2, present number 20; burial 1; public services, on Sundays 52, other days 28, total 80; average attendance 75; children catechised, times 4; Sunday schools, teachers 12, pupils 100; Church accommodations, edifice 1, sittings 250; amount of indebtedness of the Church of the Parish, \$1800; amount of salary the Clergyman is entitled to receive, \$900.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$80, Improvements, Repairs and Current Expenses \$1528 30, Collections and Subscriptions for Salary \$525, Payment of Debts 2616 53.

Extra-Parochial—Missions, Domestic \$7, Miscellaneous \$10 82.

Emmanuel Church, Philadelphia. Admitted, 1837. The Rev. William H. Munroe, Rector. Anthony Ramsey and Thomas H. Powers, Wardens.

Baptisms, adults 9, infants 72, total 81; confirmed 49; communicants, added, new 49, by removal 5, died or removed 6, present number 425; marriages 19; burials 66; public services, on Sundays 100, other days 40, total 140; children catechized, times 6; Sunday schools 2, teachers 37, pupils 560; Bible classes 4, members 90, teachers 4; Church accommodations, edifice 1, sittings 800, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive \$2000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$165 49, Sunday and Parish Schools and Libraries \$100, Payment of Debts \$405 49.

Extra-Parochial—Missions, Diocesan \$50 special, Domestic \$76, Convention and Episcopal Funds \$50, Church Hospital \$26 27, For the Jews \$12, Colportage in Kensington \$112 08, Distribution of Religious Books \$15, Christian or Theological Education \$150, City and Seamen's Missions \$40, Miscellaneous \$285 22; Total \$1488 05.

It will be observed, that the number of communicants reported this year, is not so large as the number reported two years since, this is owing to the fact, that I have, during the past year, revised the old list of communicants. The Church was never more prosperous than at present.

Holy Innocents Church, Tacony. Admitted, 1869. Rev. D. Caldwell Millett, D. D., Rector. I. Burd Peale and Joseph Weed, Wardens.

Baptisms, adults 4, infants 7, total 11; confirmed 10; communicants, added, new 9, present number 30; burials 2; public services, on Sundays 29, other days 31, total 60; children catechized, times third Sunday in the month; Sunday schools, teachers 8, pupils about 50; Church accommodations, edifice 1, sittings 180; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, about \$1800.

Collections and contributions—Parochial—Alms for the Poor and other Charitable objects \$121, Improvements, Repairs and Current Expenses \$94 10.

Extra-Parochial—Church Hospital \$7, Disabled Clergymen \$54 25, Miscellaneous \$28.

The first service in the new Church was held Oct. 31, 1869, since which time the attendance has been very good and is increasing. The Rector desires to record his grateful acknowledgments to Mr. Henry L. Foster, who reads service every Sunday morning.

Church of the Messiah, organized July, 1869. Rev. George Bringham, Rector. Bancroft Gherardi and Samuel P. Godwin, Wardens.

Baptisms, adults 2, infants 23; confirmed 25; communicants 50; marriages 12; burials 21; public services, on Sundays 40, other days 45; children catechized 9 times; Sunday school 1, teachers 21, pupils 350; Bible classes 2, teachers 2, pupils 35.

Alms for Poor \$75, Library \$75, Episcopal Hospital \$10.

Church of the Good Shepherd, Philadelphia. Admitted, 1869. Rev. J. W. Claxton, Rector. A. A. Rickert, Minister in charge. Jos. W. Christian and Geo. Alrich, Wardens.

Baptisms, infants 12; communicants, added, by removal 2, died 1, present number 22; burials 5; public services, on Sundays 52, other days 24, total 76; average attendance 60; children catechized, times 12; Sunday schools, teachers 17, pupils 205; Sewing school 100, teachers 7; Church accommodations, Hall.

Collections and contributions—Parochial—Alms for the Poor \$13 51, Sunday Schools and Libraries \$86, Improvements, Repairs and Current Expenses \$148 87, Collections and Subscriptions for Salary for six months \$300; Total \$548 38.

Extra-Parochial—Missions, Domestic \$10 50, Disabled Clergymen \$4; Total \$14 50.

Church of the Resurrection. Admitted, 1850. Rev. Thomas J. Davis, Rector.

Baptisms, adult 1, infants 10, total 11; communicants, added, 1, died or removed 5, present number 18; marriages 2; burials 8.

Church of the Redeemer—Seamen's Mission. Founded 1847. Rev. Washington B. Erben, Rector. Joseph E. Haver and George W. Story, Wardens.

Baptisms, adult 1, infants 28, total 29; confirmed 7; communicants, added, new 9, died or removed 10, present number 50; marriages 13; burials 33; public services, on Sundays 116, other days 38, total 154; children catechized, monthly; Sunday schools, teachers 13, pupils 160; church accommodations, edifice 1, sittings 400, parsonage 1; property other than the Church building and lot owned by the Parish, endowment fund \$6200; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$1000; arrears of salary, none.

Collections and contributions—Parochial—Alms to the Poor \$118 40, Sunday and Parish Schools and Libraries \$102 16, Improvements, Repairs and Current Expenses \$44 75; Total \$265 31.

Extra-Parochial—Missions, Diocesan \$15 21, Domestic \$5, Oregon \$11 40, Church Hospital \$12, Bibles, Prayer Books and Tracts for Seamen \$92 42, Family of Deceased Clergyman \$13 50, Bishop White P. B. Society \$5, Female P. B. Society \$5, Church Home and Orphan Asylum for Boys \$12, Church Home for Girls \$7; Total \$178 53; Grand Total \$443 84.

The annual expense of this Mission, including relief of the poor and a large gratuitous distribution of reading matter to Seamen, is about \$1800. The "Churchmen's Missionary Association for Seamen of the Port of Philadelphia," by which the work is carried on, is dependent for support on voluntary contributions. During the past year the Mission has been steadily pursuing its work as a Special Mission to Seamen and their families, and also as a useful local mission.

Several hundred strange sailors from different countries

have attended service in the Church. Seamen's boarding houses and vessels have been visited, and about six hundred Prayer Books, many Bibles and other books, and many thousands of tracts have been gratuitously distributed to Seamen. Many of the Bibles and tracts were in foreign languages.

On June 1st, the Rev. Thos. P. Hutchinson was appointed by the Bishop to labor in this work under his direction, in conjunction with the regular missionary of the association. On December 1st he relinquished, and the Bishop appointed the Rev. Isaac Martin to this work. He devotes his week days only to visiting the shipping and wharves, and is supplied with books and tracts for distribution from the Mission. Mr. Martin has also held a weekly evening service in the Church of the Redeemer.

The working power of the association is thus increased by the labors of this added missionary; and the last year of the Seamen's Mission has been more fruitful in labors than any before. About six hundred vessels have been visited, and services held on shipboard several times.

The whole work is difficult, but we trust the Lord will bless our labors, and the members of his Church sustain our hands.

Report of Rev. John S. Beers.

I respectfully report that since my connection with the Diocese I have been the Assistant Minister of Grace Church, in this city.

Report of Rev. Wm. V. Bowers, Itinerating Missionary.

During the Conventional year ending May, 1870, I have performed the following services: Preached, times 57; performed whole service, times 60; performed service, in part, times, 13; administered Communion, times 6, assisted in Communion on several other occasions; marriage 1; baptisms, infants 3; burials 3; in discharge of duty travelled 2282 miles; remuneration for these services \$308 45; ex-

penses incurred \$21 47; on various occasions delivered 8 addresses.

Owing to a chronic feebleness of voice I am considerably disabled in the discharge of ministerial work, obliged as well to suffer as to do God's will.

Report of Rev. J. Hutchings Brown.

I respectfully report that within the Convention year I have performed the following services: Read prayers upon one hundred and three occasions, assisted in the celebration of the Holy Communion twelve times, preached eleven times. No. of baptisms, infants 2; burial 1.

Report of the Rev. Wm. White Bronson.

Inasmuch as, with a few unimportant exceptions, my official duties during the past conventional year have been in connection with the Parish of St. Peter's, Philadelphia, I would beg leave to refer to the Rector's detailed report of the same.

Report of the Rev. Franklin L. Bush.

I have served during the past year as an Assistant Minister in St. Peter's Church, in charge of that department of the Parish work known as the Memorial Mission. The details of my official acts are embraced in the report of St. Peter's Church.

Report of Rev. C. M. Butler, D. D.

During the past conventional year I have read prayer and preached upon all Sundays, with the exception, I believe, of only four, and generally twice a day; and I have in addition performed services and delivered lectures or addresses between forty and fifty times. I have also officiated at funerals four times, performed one marriage service, and baptized four adults and infants. Records of these services have been made in the register of the Parish in which they have been performed.

Report of Rev. John A. Childs, D. D.

I have continued to perform my duties as Secretary, viz: Of the Bishop, of the Convention, of the Managers of the Hospital, of the Board of Missions of the Diocese, of the Trustees and Overseers of the Divinity School and of the Standing Committee of the same. I have also officiated on the greater part of the Sundays in the year in vacant and other Churches.

Report of Rev. R. Francis Colton.

Since the 11th of May 1869 (the date to which my last report extended), I have held the Hebrew Chair in the Divinity School, having resigned the Headship of the Preparatory Department soon after the close of last session.

In addition to the duties of that chair I have preached or lectured sixty-two times, besides frequently administering the Holy Communion and performing other services of the Church.

From the 27th of February to the 1st of May I was in charge of the Church of the Atonement, Philadelphia; my official acts will be found in the report of that Parish.

Report of Rev. Joseph S. Colton, Washington, Pa.

Having come to this place to fill the pulpit of our Church a few Sundays, during the absence of the Rector on account of indisposition, I am sorry I shall not be able to attend the Convention.

I resigned the charge of St. Paul's Church, Harrisburg, about the middle of September last, and my only official act between that time and the rendering of my last report, in addition to the usual weekly duties, was officiating at one funeral.

Since that time, although not settled over a parish, I have performed various services very frequently, as follows:

Have preached about 48 times, administered the Lord's Supper 8 times, assisted in the same twice, officiated at one funeral, officiated at one marriage.

In addition to these services, I have frequently read part of the service on Sundays and other days, in a Parish in the Diocese of New Jersey, where I have been sojourning for several months.

Report of the Rev. R. Bethell Claxton, D.D.

My duties in the Divinity School and in the Mission House have been performed, as usual, during the past Conventional year. Other services have been as follows: Read prayers (in whole or in part) 128 times, preached 80 sermons, delivered 29 lectures, baptized 11 infants, married 2 couples, administered the Holy Communion 15 times, attended 4 funerals. The baptisms, marriages and funerals have been duly recorded in the several Parishes for which, or in which, the ministrations have taken place.

Report of Rev. A. H. Cull.

Two years have passed away since I have enjoyed the privilege of meeting with my brethren in Diocesan Convention. A great part of the time has been spent in England, where I preached some eight or ten times. The places where I officiated were London, Ryde and Newport, in the Isle of Wight, and Langton, Dorset, and I assisted the Right Rev. Dr. Anderson, late Bishop of Rupert's Land, in his Church at Clifton, near Bristol. Since my return to America last September, after visiting in Canada and Vermont, I have preached and administered Communion some twelve times, more or less, at the following places, viz: Columbia, Shamokin, Bustleton, Roxboro, Lambertville, Easton, West Philadelphia, and occasionally at other places.

Report of Rev. Geo. C. Drake, for the year ending May 1st, 1870.

During the year I preached twice to the Lutheran congregation, twice to the Episcopal and three times to the Methodist congregations, in the borough of Muncy. I preached once at Pennsville, a little village not far distant from Muncy, and

should have repeated my visits, but that it was intended to take down the old school house and build a new one, which work I understand is accomplished. On Christmas day last, I officiated at Bloomsburg, for the Rev. Mr. Cullen, preaching and administering the Communion, that being the thirty-sixth anniversary of that holy season, that congregation and myself had celebrated together. I preached also once on the Sunday following. Add to these a funeral at Pennsville, another in Shrewsbury township, with brief discourses, and also joining the Rev. Dr. Paret, of Williamsport, and the Rev. Mr. Bartlett, of Towanda, in the solemnities of the burial of the little daughter of the Rector of the Parish and his aimable wife, and my duties for the year are summed up.

Report of Rev. J. H. Eccleston.

I would respectfully report that from the 1st of May, 1869, to the 1st of March, 1870, I officiated as Rector of St. Matthew's Church, Francisville, and that since the last date I have been officiating as the Financial Secretary of "the Protestant Episcopal Society for the Promotion of Evangelical Knowledge," and have been performing the duties pertinent to that office. My acts as Rector of St. Matthew's Church will be found in the record of that Church.

Report of the Rev. Alex. Fullerton.

Since my transfer to this Diocese in June, I have officiated 223 times, preached 31 times, and lectured 7 times, as well as assisting in the administration of the Holy Communion 17 times. I have baptized 1 child, married 1 couple, and buried 3 persons. Most of these acts were in connection with St. Stephen's Parish, wherein I am Assistant, and in whose Register they are recorded.

Report of Rev. John G. Furey, Missionary in Southern part of Philadelphia.

Since last report, the City Missionary has been actively engaged in his usual duties, ministering to the sick, needy and

distressed, in the district assigned to him by the Bishop. He has during the past year performed the following named services :

Baptisms (children and adults) 23, communions (in public and in private) 13, funeral services 27, services, sermons and addresses 220, Missionary visits (as above) 1023 ; Total 1306.

The services, sermons and addresses enumerated were given chiefly in the public institutions ; a comparatively small number being in Churches in the city and vicinity. During the year he visited for Missionary purposes, once or more, (and some of them many times) about forty (40) of the principal Benevolent, Reformatory and Penal Institutions, of Philadelphia, and he has recently, under the new plan for City Mission work, inaugurated by the Bishop, and under the direction of Rev. Samuel Durborow, Superintendent of City Missions, arranged for several additional services to be held on Sundays and on afternoons and evenings during the week. The work is progressing regularly in this direction, so that in a little while his whole time will be occupied in the manner indicated, and in the General Mission work as heretofore reported.

Bibles, Testaments, Prayer Books and tracts are given by the Missionary whenever he sees a favorable opportunity to do any good in this way.

By the report of Chas. R. Webb, Esq., Treasurer of the Special Mission (now merged into the general one above named) it will be seen that during the period of its existence from Nov. 1, 1868, to May 1, 1870, the sum of \$1442 77 was contributed by Churches and individuals for the purposes of the Mission : of this amount \$25 was paid for "expenses," \$125 50 used for "occasional relief of the poor," and the remainder used toward paying the Missionary's salary to May 1, 1870. Besides the amount here stated as contributed in *cash* "for the poor," the Missionary and his family obtained and used "for the poor," *food, fuel and clothing*, amounting to about \$75.

Report of Rev. Daniel R. Goodwin, D.D.

During the past year, besides the discharge of my duties as Professor in the Divinity School, in Philadelphia, my ministerial acts have been as follows:

Preached 59 times, officiated in Divine Service 42 times, administered the Holy Communion 7 times, assisted in its administration 4 times, and baptized two infants.

Report of Rev. Charles E. Hale, Chaplain U. S. Navy.

My post of duty the past year has been League Island Naval Station, Philadelphia, where I hold service each Sunday on board the U. S. Steamer St. Louis, and perform such pastoral work as there is opportunity for during the week.

Besides the officers and men attached to the station, a number of their friends usually form part of the congregation on the St. Louis.

I have baptized one infant, solemnized one marriage, officiated at two funerals, administered the Holy Communion four times, and assisted in its administration frequently.

During the year, six persons, attendants on the services on the St. Louis, and not previously connected with any of our Parishes, have been presented for confirmation. Their names are entered on the Parish Record of the Churches where they were confirmed, and their confirmations will be reported from the same.

Report of Rev. Henry P. Hay.

I beg leave to report that since July 1, 1869, the date of my actual residence in your Diocese, to May 1, 1870, I have officiated by reading prayers 165 times, preached 141 times, baptized one adult and three children, total 4; buried 3, married 1 couple.

Report of Rev. G. Emlen Hare, D. D., Professor of Biblical Learning in the Philadelphia Divinity School.

Throughout the year, vacations excepted, I have, besides performing my duties at the Divinity School, read prayers or preached every Sunday.

Report of Rev. S. Hazlehurst, Chester Valley.

During the past year I have been without any parochial charge. Have preached a number of times for neighboring brethren, and officiated at five funerals. On the 1st of April I removed to Philadelphia, and now reside at No. 1808 Pine street.

Report of Rev. Geo. Woolsey Hodge.

Since my ordination in November last, I have acted for a short time as assistant to the Bishop at the Church of the Holy Trinity, and since the first Sunday after Christmas as assistant to the Rev. Mr. Foggo, in Christ Church Parish, Philadelphia; also in conjunction with the Rev. Mr. Rowland, I have carried on a Sunday school, Sunday night service, and Mothers' meeting in the old Parish building of St. James' Church, 7th street, from November 28th to February 6th, when it was transferred to a German Mission.

I have officiated in all 176 times, assisted in the Holy Communion 10 times, and preached 52 times; baptisms, infants 7, included in parochial reports; burials 4.

Report of Rev. Harrison Lambdin.

I have the honor to submit the following report:—

I was admitted to the Sacred Order of Deacons on the first Sunday in Lent, March 6th, 1870, by the Rt. Rev. the Bishop of the Diocese.

Since that date, acting under the instructions of the Bishop, I have continued as a teacher in the Academy of the Protestant Episcopal Church, and in addition have rendered such assistance as I have been able, to the Rector of Saint Michael's Church, Germantown, and have also occasionally assisted in other Parishes in the city.

I have assisted in the celebration of the Holy Communion seven (7) times, and have participated in other services, fifty-two (52) times.

Report of Rev. Alfred Louderback.

I have been engaged in the discharge of the functions of my office for the two years past, associated with the Rev. Dr. Howe, as assistant minister of St. Luke's Parish in this city, except the time which I filled up as minister in charge of St. Luke's Church, Germantown, after the consecration of the Right Rev. Bishop Morris, to Oregon and Washington Territory. I have no special acts to report, as they are included in the general report of the Parishes where they were performed.

Report of Rev. Isaac Martin.

In presenting my report, I desire to say I have been at work in the Diocese from May, 1869. Six months of the time has been spent as Assistant Minister of the Church of the Evangelists; in the report of said Parish is seen the sum of clerical acts done by me, which I need not now repeat.

From December 1st ult., and until now I have filled the onerous duties of Missionary to Seamen of this port, in which position I have been actively engaged with an assurance of the Divine favor upon every department of my noble work.

The items of actual work for five months past are summed up as follows, and registered in the Church of the Redeemer.

Ships visited 304, Shipping Firms visited 15, Seamen's boarding houses 39, Seamen's boarding houses colored 9, Holy Bibles given 47, Prayer Books given 191, Tracts distributed 5500, Divine Services held 17, Baptisms 3, marriages 2, Sermons preached in various Parishes 125, Funerals 4, Money distributed to families and others \$60.

I have also made extra visits to Pennsylvania Hospital, Port Richmond, Navy Yard and to Fort Mifflin, for the sole benefit of Sea-faring men.

Report of Rev. A. M. Morrison.

I have continued during the past year, in the discharge of my regular daily duties of instruction in the Protestant

Episcopal Mission House, West Philadelphia, teaching eight classes in various branches, from *interpretation of Scripture* to *arithmetic*. I have also occasionally assisted in the reading of the service and the administration of the Lord's Supper.

Report of Rev. Robert C. Matlack.

During the first seven months of the year I continued in charge of the Church of the Nativity, and my work for that time will appear in the report of the Church. On the 18th day of December I resigned the rectorship of the Church, and became the Secretary and General Agent of "The Evangelical Education Society of the Protestant Episcopal Church," and have been constantly occupied in preaching and making addresses in its behalf, and in corresponding with the hundred theological students under its care.

Report of the Rev. Robert J. Nevin, Rector of Grace Church. (American Protestant Episcopal) Rome, for the Conventional year ending April 30th, 1870.

At date of last report (April 30th 1869), in charge of the Church of the Nativity, Bethlehem Pa. Health requiring imperatively a change of climate, resigned, to take effect Oct. 1st, 1869, and Nov. 1st took charge of Grace Church, Rome, succeeding the Rev. T. B. Lyman, D.D., as Rector.

Ministerial Services: baptized, infants 15, adults 8, total 23, of which 19 at Bethlehem; married 2, of which 1 at Bethlehem; burials 12, of which 4 at Bethlehem; read service 156 times, preached 53 times, celebrated the Holy Communion 23 times.

At Bethlehem, had confirmed a class of 14 at the time of confirmation, and in this Parish have admitted 5 to the Holy Communion as "ready and desirous to be confirmed," but lacking opportunity.

Report of Rev. L. C. Newman, Missionary to the Jews.

During the past Conventional year I have continued in the performances of the duties which are incumbent upon, and

must needs be discharged by the Missionary. I refer to the visiting of the Clergy, whose prayerful and scriptural interest in our work is so indispensable to success, and introducing myself to those of my brethren, who are accessible to a teacher of the Gospel.

These duties have, in reliance on divine grace, been fulfilled to the best of my abilities, and with a thankful heart even for a day of small things, I can now raise the voice of praise to Israel's God for the encouragement I have met with, both among Jews and Christians.

By instruction of the Board, I visited New York, Baltimore, Washington, Pittsburg, Chicago, Detroit, &c., &c. In these trips I travelled over 3000 miles, and was very cordially received by all wherever I went.

Knowing the valuable space of the Convention Journal, and as I report quarterly to the Committee, I shall only give a summary of my work. Officiated 80 times, preached 74 times, administered the Holy Communion 8 times, baptized one adult (a daughter of Israel), and three children. Funerals 4, visited 230, excluding the 85 visits of last winter in the above named places, and those I paid last summer at Danville, &c.; distributed 3 Bibles, 15 New Testaments in Hebrew, 25 parts of New Testament with Hebrew Commentary, 8 books of Common Prayer (Hebrew), Pilgrim's Progress 6, and about 17,000 pages of various tracts.

Report of Rev. J. Pratt, D. D.

I respectfully report, that for a short time after the last Convention I continued my duties as Financial Secretary of P. E. S. for the promotion of Evangelical Knowledge. In the autumn, extreme and continued illness in my family compelled the relinquishment of that position. Meanwhile I have officiated nearly every Sunday for my brethren, during the winter in my old Parish in Portland, Me., and since in this city. Have married three couples during the year.

Report of the Rev. James W. Robins, Head Master of "the Academy of the Protestant Episcopal Church in the City of Philadelphia."

Since the last Convention of the Diocese I have been engaged in the duties of my office at the Academy, and have also from time to time officiated in various Churches as occasion required.

Report of Rev. Edmund Roberts.

The Rev. Edmund Roberts would respectfully report that he is without a charge, officiating in his office as opportunity presents.

Report of Rev. Henry J. Rowland.

I would respectfully report that in addition to the discharge of my duties as assistant minister of St. James' Church, Philadelphia, I have preached twenty times, officiated at Divine service nineteen times, baptized three persons, solemnized three marriages, officiated at three funerals.

Report of Rev. W. H. N. Stewart.

I have, through the favor of Almighty God, been permitted to serve him in St. Clement's Church during the last year in teaching, in preaching, in praying, in baptizing, in celebrating the Holy Eucharist, and in "acts of sacerdotal function," which the exigences of life or death, and sin or sanctity, demand. The numerical results are included in the report of the Parish. The spiritual results it is out of place to specify here.

Report of Rev. J. Newton Spear.

I report that in December last, my health being so greatly improved as seemingly to warrant my resuming my duties I took charge of the Church of the Good Shepherd, Rochester, N. Y., but ere long found my strength not equal to full work, and therefore felt it advisable to suspend my labors for some time longer and with the more regret, since they had been

commenced under most favorable circumstances and had met with great encouragement. Since then I have resided at Bridgeton, N. J., occasionally assisting the Rector of the Parish. At the present time I find my health steadily improving, and therefore hope before long to resume my duties.

Report of Rev. A. Shiras, D.D.

Since the last Convention my engagements have been as follows: From May till September I continued to be Principal of the Mission House, West Philadelphia. Resigning that position in September, I still continued to perform the duties of it till March 7th, 1870, when the Rev. Samuel Clements, who had been elected Principal, entered upon his office. I was then engaged to supply Christ Church, Germantown, till May 1st, when their newly chosen Rector was to enter on his duties.

In addition to these things I have done constant service in some of our chief schools, and have preached and otherwise officiated about once every Sunday.

Report of Rev. E. H. Supplee.

During the past Conventional year my time has been mainly occupied, as usual, in the duties of my school. We have a daily morning service of half an hour at roll-call.

My official acts are as follows: Preached 25 times, read service 29 times, 2 funerals, 1 marriage, assisted 3 times in the administration of the Holy Communion.

Report of Rev. S. Tweedale, Deacon, Missionary and Assistant Minister of St. Mark's Church, Frankford.

I have been present, and assisted when required, at Sunday services 172 times, other days 71, baptized 19, funerals 75, marriages 22, made 1349 visits, assisted in distributing 5000 religious papers and tracts.

Report of Rev. H. D. Ward.

To the first of Aug., in this conventional year, I had charge of the Church of the Redemption, when the present Rector entered upon his office. I had charge also of the parochial work of St. Matthew's Church, until the Rector's return from Europe, Oct. 1. My official acts are contained in the reports of those two Parishes. For the rest, I have served in some part of nearly every Sabbath, either reading or preaching and ministering according to my opportunity in various Churches, both in and outside of the city.

SCHUYLKILL COUNTY.

Trinity Church, Pottsville. Admitted, 1836. Rev. W. P. Lewis, Rector.

Baptisms, adults 8, children 42, total 50; marriages 10; confirmed 46 (including 4 from St. Clair); communicants, added 47, by removal 6, total 53; died or removed 21, present number 283; burials 24; public services, twice on Sunday, on Friday morning, every Holy Day, once a day in Lent, once a month at Mount Carbon, once in two months at St. John's Chapel, Fishbach, and at Mechanicsville; Holy Communion celebrated twice every month, including all proper preface days, and on Saints' days; children catechized, once a month openly in the Church; Church accommodations 700; 2 Chapels, and Sunday School 350; Principal Sunday School, teachers 22, scholars 174; Bible class, teacher 1, scholars 20; Mission School, Mount Carbon, teachers 6, scholars 30; Mechanicsville, teachers 10, scholars 79; Fishbach, teachers 12, scholars 100; Bible classes, teachers 2, scholars 11; infant school 1, teacher 1, scholars 30; infant school of Church, teachers 2, scholars 125; total, schools 6, teachers 59, scholars 569; amount of indebtedness \$2700; salary \$3000; arrears none.

Offerings—Parochial—Alms \$300, Dorcas Society \$250, Circle of Industry for payment of Church debt \$550, Improvement of St. John's Chapel \$450, other purposes about \$1400; Total \$2950.

Extra-Parochial—Episcopal and Convention Funds \$120,

Sunday Schools \$18 17, Diocesan Missions \$85 26, Prayer Book \$14 10, Avondale Fund \$194 36, Freedmen \$45 41, offertories during Convocation \$65, Missions in Diocese \$550, Convocation Missions \$71 33; Christian Fund \$91 23, Oregon \$115 76, Bible Society \$35, Society for the increase of the Ministry \$239 50, other purposes (say) \$100; Total \$1645 12, add Sunday School offerings \$241; Total offerings \$4836 12.

The Ladies of the Parish have given a Bishop's Chair, six Prayer Books for Desk and Chancel, Linen for the Holy Table and an Antependium, all which are acknowledged with much pleasure.

Cottage lectures have been held at various places in and around the town, with very good results.

The improvements which have been made in St. John's Chapel, Fishbach, have all been paid for, and the attendance is excellent. The Rev. Mr. Prior continues to give his kind and valuable assistance. A singing school is also held there.

The Memorial Church of St. John, Ashland. Admitted, 1857. The Rev. Daniel Washburn, Rector. D. J. McKibbin and Hezekiah Holbert, Wardens.

Baptisms, adults 2, infants 35, total 37; confirmed, no Episcopal visit; communicants, added, new 5, by removal 1, died or removed 5, present number 23; marriages 6; burials 7; public services, on Sundays 52, other days 88, total 140; children catechized, times 12; Sunday schools, teachers 10, pupils 80; Bible classes, members 7, teacher 1; Church accommodations, edifice 1, sittings 400, parsonage none; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none.

Collections and Contributions—Parochial—Alms for the Poor \$20, Sunday and Parish Schools and Libraries \$25, Improvements, Repairs and Current Expenses \$250, Parochial Missions \$25, Pews free, Collections and Subscriptions for Salary \$1000, Payment of Debts \$25; Total \$1345.

Extra-Parochial—Missions, Diocesan \$15, Domestic \$10

Foreign \$10, Convention and Episcopal Funds \$7, Bibles, Prayer Books and Tracts \$5, Book Societies \$25, Christian or Theological Education \$20, Miscellaneous \$30; Total \$102.

This Parish was taken under the charge of the present Rector after being pronounced not worth further missionary appropriation. Even the Bishop expressed the opinion that the only thing to be done was to remove the Church edifice into the Main street of the borough. That however was impossible.

Uniting it with Centralia, invitation from the two localities was accepted without Missionary help, the Rector continuing a member of the Board of Missions instead of becoming its stipendiary.

This was a special draft on faith. His experience however, though full of what constantly tests the Christian graces, has not changed his conviction that thus it should be. In addition to the restoration and improvements of the Church the last year, an answer of conditional willingness to bestow the balance of the section of ground comprising the Church lots having been obtained from John P. Brock, Esq., the whole was thereupon enclosed with a fence by the curate, and preliminary measures taken to fulfil the condition, *i. e.*, to build a Parsonage. This is the great, and to some the apparently impossible, enterprise now in hand. It is already begun. And it is hoped that Churchmen who are liberally sending their bounty far away will help us nearer home. Never was there greater occasion. This anthracite region should have a house for the abiding residence of a Clergyman of this Church. This will perhaps most effectually secure the Church against the hitherto ruinous frequent vacancy of ministrations, besides incidentally doing a most important thing towards overcoming the disadvantage of its location. Services are held at three different places each Sunday, Ashland, Centralia and Frackville or Mount Carmel, constituting this a most important Missionary centre. The building of our Church in Centralia, elsewhere duly reported, is calculated to inspire the

hope that what is next here endeavored may be alike successful. How much else is bound up with it cannot now be related. *Pro Deo, pro ecclesia, pro hominum salute*, coöperation is hereby most earnestly invoked.

St. Paul's Church, Minersville. Admitted, 1841. The Rev. J. Thompson Carpenter, Rector. Robert Patten and Joseph C. Gartley, Wardens.

Baptisms, infants 15 ; communicants, added, new 7, by removal 8, died or removed 6, present number 56 ; marriage 1 ; burials 7 ; public services, on Sundays 95, other days 9, total 104 ; average attendance 75 ; children catechized, times 12 ; Sunday Schools, teachers 16, pupils 194 ; Church accommodations, edifice 1, sittings 200, parsonage 1 ; property other than the Church building and lot owned by the Parish, Chapel at Forestville ; amount of indebtedness of the Church of the Parish, \$50 ; amount of salary the Clergyman is entitled to receive, \$600.

Collections and contributions—Parochial—Alms for the Poor \$20 79, Sunday and Parish Schools and Libraries \$58 02, Improvements, Repairs and Current Expenses \$859 96, Collections and Subscriptions for Salary \$590 63, Payment of Debts \$368 45 ; Total \$1897 85.

Extra-Parochial—Convention and Episcopal Funds \$7, Church Hospital \$6 25, Christian or Theological Education \$25, Disabled Clergymen \$7, Miscellaneous \$27 30 ; Total \$72 55.

In presenting this my second report, I desire to acknowledge my sincere thanks to Almighty God for the evident tokens of his blessing upon the Parish.

The present condition and future prospect of the Parish are far more encouraging than they have been for several years.

Notwithstanding the fact that during the greater part of the year the mines have stood idle, the receipts and expenditures far exceed those of last year.

Shortly after my return from the Convention last year, a determined effort was made to pay the entire debt of the

Church. There remains now but \$50, and this will be paid very soon by the Mite Society, organized last October.

Under the head "Improvements &c.," there is included \$750, collected by the people of Forestville, and now being spent in repairing the Chapel at that place.

The Church here needs repairing badly. Through the kindness of some friends in Philadelphia, we have on hand about \$400. This will not do more than one-third of what is actually needed, but will be used this Spring.

In February I had a small class to present for Confirmation, but owing to the illness of the Bishop the Confirmation did not take place. Could we secure sufficient assistance to place us upon our feet, in a very little while we would be strong enough to walk alone.

Church of the Holy Apostles, St. Clair. Admitted, 1848. The Rev. Edmund Christian, Rector.

Baptisms, adults none, infants 2; confirmed none; communicants, added, new 3, by removal none, died or removed none, present number 32; marriage 1; burials none; public services, on Sundays 16, other days 4, total 20; average attendance 45; Sunday schools, teachers 10, pupils 50; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, none; amount of salary the clergyman is entitled to receive \$400; arrears of salary, none. The above report is from the 1st of March to the 1st of May, 1870. In addition to the above amount of salary there is pledged exclusive of the Missionary stipend, \$215.

Collections and contributions—Parochial—Alms for the Poor \$18 93, Sunday Schools \$75 56, Improvements, Repairs and Current Expenses \$63 18, Collections and Subscriptions for Salary \$291 79; Total \$449 46.

Extra-Parochial—Missions, Foreign \$4, Convention and Episcopal Funds \$7.

The financial part of this report is for the year ending April 30th.

Church of Faith, Mahanoy City. Admitted, 1865. The Rev. Joseph W. Murphy, Rector. Henry Jackson and M. B. Allebach, Wardens.

Baptisms, adults none, infants 2; confirmed none; communicants, added, new none, by removal 3, died or removed 6, present number 29; marriages none; burials none; public services, on Sundays 12, other days 26, total 38; children catechized, time 1; Sunday schools, teachers 14, pupils 130; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of indebtedness of the Church of the Parish, \$100; amount of salary the clergyman is entitled to receive \$600 and furnished Rectory; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$4 41, Sunday and Parish Schools and Libraries \$146 61, Improvements, Repairs and Current Expenses \$365 41, Collections and Subscriptions for Salary \$290 46, Payment of Debts \$89 67; Total \$896 56.

Extra-Parochial—Missions, Diocesan \$3 50, Convention and Episcopal Funds \$10, Church Building \$4; Total \$17 50.

On March 24, 1870, I commenced work as Rector of the Parish. Consequently there is necessarily but little to report. The Parochial contributions show that the Vestry have not been idle since the resignation of the last Rector, Rev. H. S. Getz. I earnestly hope and trust that the spirit with which they worked under him, and not only they but the great majority of the Parishioners, may never die out.

Report of Rev. A. Prior.

Since rendering my last Conventional Report I have continued in the performance of the functions of the Sacred Ministry with the following results:—

Baptisms 9, burials 4, marriages 2. I have read service in whole 16 times, in part 50 times, celebrated the Holy Communion twice and assisted in its administration 5 times. During a greater portion of the past year, in Episcopal subordination to the Rev. Wm. P. Lewis, Rector of Trinity Church,

Pottsville, I have had charge of the Bible, catechetical and Sunday school classes of St. John's Chapel, Fischbach, where I hold service and preach every second month.

In addition to the labors above enumerated, I have superintended the raising of means and work of improving the Chapel building at a cost of about \$400. These improvements have all been paid for. For this gratifying result we are indebted principally to the liberality of Chas. M. Atkins, Esq., of the firm of Atkins & Bro. The services performed by me as enumerated in the above report, have been entirely gratuitous.

SULLIVAN COUNTY.

St. John's Church, Laporte. Rev. W. S. Heaton, Minister.

Owing to difficulties which compelled us to change our plan, nothing was done during the last season towards erecting the Church building; but arrangements, we trust, will be made that will enable us to carry on the work this summer. A Sunday service has been held every four weeks at Laporte, and on the evening of the same day services have been held at Du Shore, Sullivan County, situated nine miles from Laporte, and about five miles from the new Sullivan County Coal-field.

SUSQUEHANNA COUNTY.

St. Mark's Church, New Milford. Admitted, 1822. Rev. John A. Jerome, Rector.
Albert Moss and Henry Burritt, Wardens.

Communicants, added, new 1, by removal 2, died or removed 5, present number 39; marriages 4; burials 1; public services, on Sundays 57, other days 39, total 96; Sunday schools, teachers 7, pupils 30; Church accommodations, edifice 1, sittings 200, parsonage 1; property other than the Church building and lot owned by the Parish, parsonage; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$300 and parsonage; arrears of salary, none.

Collections and contributions—Parochial—Sunday and

Parish Schools and Libraries \$31 50, Improvements, Repairs and Current Expenses (Church Aid Society \$150) \$197 28, Pews free, Collections and Subscriptions for Salary \$300; Total \$528 78.

Extra-Parochial—Missions, Diocesan \$3, Domestic, American Church Missionary Society \$19 70 (Sunday School \$16 50), Foreign \$7 80 (Sunday School \$5), Convention and Episcopal Funds \$7, Pennsylvania Bible Society \$2, Colored Educational Society \$2, Disabled Clergymen \$3 85, Miscellaneous, N. Eastern Convocation \$6 10, Missions to Colored People (Pennsylvania Branch) \$3 15, Mission House \$6 50 (Sunday School \$5); Total \$61 10.

St. Paul's Church, Montrose. Admitted, 1832. Rev. Edward A. Warriner, Rector.
Frederick M. Williams and Wm. H. Cooper, Wardens.

Baptisms, adults 15, infants 15, total 30; confirmed 9; communicants, added, new 9, by removal 3, died or removed 4, present number 70; marriages 3; burials 10; public services, on Sundays 100, other days 66, total 166; average attendance good; children catechized, times 12; Sunday schools, teachers 8, pupils 43; Church accommodations, edifice 1; sittings 250, parsonage 1; amount of indebtedness of the Church of the Parish, none; amount of salary the Clergyman is entitled to receive, \$1000; received in addition to amount pledged, \$50

Collections and contributions—Parochial—Alms for the Poor \$52 58, Sunday and Parish Schools and Libraries \$92, Improvements, Repairs and Current Expenses \$302 83, Pew Rents \$953, Collections and Subscriptions for Salary \$47; Total \$1447 41. In addition to the above an Organ has been purchased for the Sunday school costing \$140.

Extra-Parochial—Missions, Diocesan \$79 52, Domestic \$7, Foreign \$47 34, Convention and Episcopal Funds \$22, Church Hospital \$40 39, Christian or Theological Education \$107 02, Disabled Clergymen \$22 07, Miscellaneous \$174; Total \$499 34.

Grace Church, Great Bend. Admitted, 1860. Rev. John A. Jerome, Rector. Ebenezer Gill and Oliver Trowbridge, Wardens.

Baptisms, adult 1, infants 2, total 3; confirmed 2; communicants, added, new 2, by removal 4, died or removed 5, present number 42; marriages 4; burials 7; public services, on Sundays 72, other days 70, total 142; Sunday schools, teachers 10, pupils 67; Church accommodations, edifice 1, sittings 150; property other than the Church building and lot owned by the Parish, burying ground; amount of indebtedness of the Church of the Parish, \$43 90; amount of salary the Clergyman is entitled to receive, \$300; arrears of salary, none—over paid.

Collections and contributions—Parochial—Alms for the Poor \$10, Sunday and Parish Schools and Libraries (Sunday School \$14 06), \$22 53, Improvements, Repairs and Current Expenses \$139, Parochial Missions, Young Men's Christian Association \$11 51, Pews all free, Collections and Subscriptions for Salary \$440 75, Payment of Debts \$95 36, by Church Aid Society; Total \$719 15.

Extra-Parochial—Missions, Diocesan \$3, Domestic, American Church Missionary Society (Sunday School \$14 05), \$33 06, Foreign (Sunday School \$14 05) \$19 05, Convention and Episcopal Funds \$5, Evangelical Educational Society \$12, Disabled Clergymen \$6 15; Miscellaneous, North Eastern Convocation \$5 02, Mission House \$2, Mission to Colored People \$9, \$16 02; Total \$94 28.

Local subscription for enlargement of Church and erection of a parsonage, \$950; received from friends outside of the Parish, \$595.

WAYNE COUNTY.

Grace Church, Honesdale. Admitted, 1833. Rev. Gustavus Claggett Bird, Rector. Z. H. Russell and W. R. McLaury, Wardens.

Baptisms, adults 3, infants 12, total 15; confirmed 14; communicants, added, new 11, by removal 3, died or removed 11, present number 108; marriages 3; burials 9; public services, on S 100, other days 57, total 157; average

attendance good; children catechized, times occasionally; Sunday schools, teachers 12, pupils 80; Bible classes, members 10, teacher 1; Church accommodations, edifice 1, sittings 350, parsonage 1; property other than the Church building and lot owned by the Parish, none; amount of salary the clergyman is entitled to receive, \$1200 and use of parsonage; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor and other purposes \$67 61, Sunday School, for Library and Repairs \$140 25, Improvements, Repairs and Current Expenses \$678 50, Collections and Subscriptions for Salary \$1200; Total \$2086 36.

Extra-Parochial—Missions, Domestic \$75, Foreign \$50, Convention and Episcopal Funds \$50, Church Hospital \$22, Church Building \$31 50, Bibles, Prayer Books and Tracts \$30 80, Christian or Theological Education \$100, Disabled Clergymen \$21; Miscellaneous, Home for Little Wanderers \$28, from members for Rev. R. H. Brown \$71, North-Eastern Convocation \$10, from Z. H. R. to Church building in Scranton \$100, Sunday School offering \$40 to Domestic Missions; Total \$629 30; Aggregate \$2715 66.

St. Paul's Church, Pleasant Mount. Admitted, 1868. Rev. Horatio C. Howard, Minister in Charge. W. W. Brown and John Filtz, Wardens.

Communicants added since 1868 (being the last report) 5, died 2, removed 4, present number 16; marriage 1; public services, on Sundays, since March 1st, 14, other days 6, total 20; average attendance 40; Sunday Schools, teachers 4, pupils 20; Bible class 1, teacher 1, members 6; Church accommodations, edifice 1, sittings 200; amount of indebtedness of the Church of the Parish, none; collections \$6 60.

In consequence of my charge of this Parish being so recent (dating from March 1st) this report may be incomplete, as the services have been very irregular, and my time has

been very much taken up with the removal of my family and endeavoring to make our home comfortable.

The Sunday School was reorganized two weeks since and will probably increase in numbers.

WYOMING COUNTY.

St. Peter's Free Church, Tunkhannock. Rev. C. Har® in charge.

The services begun and reported last year at this county seat, have been continued during the past twelve months. At this Easter, the people have organized themselves into a Parish and applied for a charter under the name above. They have secured in their own town \$2350, subscribed towards an edifice, and \$300 in cash for furnishing. This is doing very well, as they have had no services except on Tuesday evenings. The average attendance is fifty persons, in a school room kindly loaned for the purpose by an earnest Church woman. There are 5 communicants, and several candidates for adult baptism. The Bishop visited this Mission last January. It is the only place where our services are held in this county.

YORK COUNTY.

St. John's Church, York, York County. Admitted, 1785. Rev. Wm. P. Orrick, Rector.
H. C. Adams, Warden.

Baptisms, infants 11; confirmed none; communicants, added, new none, by removal none, died or removed 9, present number 122; marriages 4; burials 2; public services, on Sundays 100, other days 63, total 163; children catechized, times monthly; Sunday schools, teachers 32, pupils 220; Bible classes, members 5, teacher 1; Church accommodation, edifice 1, sittings 480; parsonage 1; property other than the Church building and lot owned by the Parish, Sunday school building; amount of indebtedness of the Church of the Parish, \$2000; arrears of salary, none.

Collections and contributions—Parochial—Alms for the Poor \$58 65, Sunday and Parish Schools and Libraries \$97

30, Improvements, Repairs and Current Expenses \$4769 38, Pew Rents \$1300; Total \$6225 33.

Extra-Parochial—Missions, Diocesan \$50, Domestic \$273 10, Foreign \$280, Convention and Episcopal Funds \$30, Church Hospital \$60, Book Societies \$68 50, Christian or Theological Education \$110, Disabled Clergymen \$130, Miscellaneous \$30; Total \$1001 60.

We have had no additions to the number of communicants, owing to the fact that there has been no Episcopal visitation to the Parish for a year and a half.

My thanks are due to Rev. C. W. Thomson for assistance on various occasions.

Report of Rev. Charles West Thomson, of York.

During the Conventional year just past, I have been engaged, as ability and opportunity were afforded, in various duties in my neighborhood and elsewhere. I have baptized 2 adults and 3 infants, have officiated at 2 marriages and 2 funerals, have administered the communion 9 times (once in private to an invalid), have read service in whole or in part 43 times, and have preached 49 times.

RECEIVED TOO LATE FOR CLASSIFICATION.

CHESTER COUNTY.

Trinity Church, Chester. Admitted, 1869. Rev. Geo. G. Field, Rector. Horace A. Beale and John Stone, Wardens.

Baptisms, adult 1, infants 3, total 4; confirmed 6; communicants, present number 20; marriages 3; burials 3; public services, on Sundays 104, other days 10, total 114; Sunday schools, teachers 6, pupils 40; amount of salary the Clergyman is entitled to receive \$800; arrears of salary, considerable.

Collections and contributions—Parochial—Sunday and Parish Schools and Libraries \$50, Improvements, Repairs and

Current Expenses \$27 75, Collections and Subscriptions for Salary \$386 ; Total \$464 75.

Extra-Parochial—Missions, Domestic \$9, Oregon \$20, Disabled Clergymen \$5 35, Church Building \$2471 ; Total \$2505 35.

A lot of ground, 90 feet by 150, in a desirable situation on the main street, has been secured ; a timber Chapel, modern and inexpensive, is making progress, soon to be completed ; sufficiently large for the present needs of the congregation, to give way, it is hoped before many years, to a more substantial Parish Church.

With increased facilities for public service and parish work, hitherto much retarded for the want of these, a larger advancement in spiritual growth may trustfully be looked for in the congregation.

PHILADELPHIA COUNTY.

St. Matthew's Church, Philadelphia. Admitted, 1825. Rev. John B. Falkner, Rector.
Geo. M. Stroud and Lewis D. Vall, Wardens.

Baptisms, adults none, infants 23 ; communicants, present number about 375 ; marriages 7 ; burials 16 ; Sunday schools, teachers 32, pupils 400 ; Bible classes, members 109, teachers 5 ; Church accommodations, edifices 2, sittings 640 ; amount of indebtedness of the Church of the Parish, \$1787 31 ; amount of salary the clergyman is entitled to receive, \$3000 : arrears of salary, none.

The present Rector took charge of this Church on the 24th day of April, A. D., 1870, being the first Sunday after Easter, and is not prepared to make a statement of the collections and contributions for the year ending May, 1870. It is, however, due to the congregation to report that they have contributed with their usual generosity to objects both within and without the Parish.

S U M M A R Y .

BAPTISMS—Adults 562, Infants 3042; Total 3604.

CONFIRMED 1665.

COMMUNICANTS—ADDED, new 1567; By removal 814.

“ Died or removed 1087.

“ Present number 22,035.

MARRIAGES 967.

BURIALS 1979.

SUNDAY SCHOOLS—Teachers 2899.

“ Pupils 29,923.

BIBLE CLASSES—Teachers 203; Members 2429.

COLLECTIONS—Parochial, \$699,859 78

“ Extra Parochial, 191,192 36

TOTAL, \$891,052 14

The following resolutions have been ordered by the Convention to be placed in the Journal each year :

Resolved, That it be earnestly recommended to every Parish Clergyman in this Diocese on the third Sunday in Advent, or during one of the Ember Seasons, annually, to bring before his people, in a sermon, the needs of the Church for a due supply of faithful Ministers, and to report to each Convention the number of such young men, in his Parish, as are pursuing liberal studies, with a view to the Sacred Ministry.

Resolved, That this be a standing resolution of the Convention of this Diocese, and be accordingly placed on each Journal.

Resolved, That all Hospitals, Orphan Asylums, Church Homes, Educational and other institutions connected with this Diocese, be requested to report annually to this Convention, for the purpose of insertion as an appendix to the Journal, subject to the same revision as Parochial Reports.

APPENDIX B.

ELEVENTH ANNUAL REPORT OF THE BOARD OF MISSIONS OF THE DIOCESE OF PENNSYLVANIA.

The Board of Missions of the Diocese of Pennsylvania herewith presents to the Diocesan Convention its Eleventh Annual Report.

MEMBERS OF THE BOARD.

Those members of the Board whose terms expired in June last were reappointed. The Rev. Phillips Brooks, and the Rev. F. D. Hoskins, have removed from the Diocese, and their places on the Board have been supplied by the appointment, by the Standing Committee, of the Rev. S. E. Appleton and the Rev. W. P. Orrick. The Rev. Wm. Rudder, D.D., has resigned, and his place been filled by the appointment of the Rev. T. F. Davies.

The Board is now constituted as follows :

The RT. REV. WM. BACON STEVENS, D.D., LL. D. (*ex-officio*), President.

TERM OF SERVICE EXPIRING JUNE, 1870.

The Rev. D. R. Goodwin, D.D.,
" " E. A. Foggo,
" " Wilbur F. Paddock, D.D.,
" " J. Andrews Harris,
" " A. A. Marple,

The Rev. Albra. Wadleigh,
Mr. Wm. Welsh,
" Abel Reed,
" James C. Booth,
" Henry Coppe's.

TERM OF SERVICE EXPIRING JUNE, 1871.

The Rev. M. A. De Wolfe Howe, D.D.,	The Rev. G. W. Shinn,
" " Wm. Hobart Hare,	Mr. John Welsh,
" " S. E. Appleton,	" J. S. McCalla,
" " T. F. Davies,	" Edw. L. Clark,
" " W. P. Orrick,	" Frederick Fraley.

TERM OF SERVICE EXPIRING JUNE, 1872.

The Rev. B. Watson, D.D.,	The Rev. R. C. Matlack,
" " D. Washburn,	Mr. R. S. Godfrey,
" " John Bolton,	" James S. Biddle,
" " J. K. Murphy,	" Lemuel Coffin,
" " J. W. Claxton,	" Edw. S. Buckley.

TREASURER :

James S. Biddle, No. 234 South Third Street.

SECRETARY :

The Rev. John A. Childs, D.D., No. 706 Walnut Street.

MISSIONARIES AND STATIONS.

The following Missionaries have resigned during the year :

Rev. A. J. Barrow,	Rev. M. L. Kern,
" J. P. Fugett,	" J. Karcher.

The following were newly appointed :

Rev. H. K. Brouse to Gap Mines; Rev. F. Weston Bartlett to Allentown Furnace, and Catasaqua; Rev. Benjamin Hartley to Blossburg; Rev. Edmund Christian to St. Clair; Rev. Horatio C. Howard to Pleasant Mount; Rev. A. H. Boyle to Huntingdon.

The Missionaries and Stations are now as follows:

		Counties.
Rev. W. S. Heaton,	Pike, LeRaysville and Laporte,	Sullivan and Bradford
" J. L. Heysinger,	New London and Oxford,	Chester.
" Geo. P. Hopkins,	Troy,	Bradford.
" J. A. Jerome,	New Milford and Great Bend,	Susquehanna.
" W. R. Stockton,	West Vincent,	Chester.
" Thos. Barrows,	Hulmeville and Attleboro',	Bucks.
" R. H. Brown,	Salem and Sterling,	Wayne.
" W. G. Hawkins,	Chambersburg and Shippensburg,	Franklin.
" John Long,	Lackawanna and Wyoming Valleys,	
" F. Byllesby,	Athens,	Bradford.
" Wm. Ely,	Village Green,	Delaware.
" J. T. Carpenter,	Minersville,	Schuylkill.
" N. Barrows,	Mansfield,	Tioga.
" Geo. G. Field,	Coatesville,	Chester.
" Sam'l H. Meade,	Phillipsburg,	Centre.
" J. H. H. Millett,	White Haven,	Luzerne.
" H. K. Brouse,	Gap Mines,	Lancaster.
" F. Weston Bartlett,	Allentown Furnace and Catasaqua,	Lehigh.
" Benjamin Hartley,	Blossburg,	Tioga.
" Edw. Christian,	St. Clair,	Schuylkill.
" H. C. Howard,	Pleasant Mount,	Wayne.
" A. H. Boyle,	Huntingdon,	Huntingdon.

Doylestown has become independent.

We make the following abstract from the Treasurer's account appended to this report:

During the year ending May, 1, 1870—

33 Churches out of Philadelphia contributed.....	\$ 758 47
29 " in " " ".....	5703 93
Collected at Convention.....	71 17
Contributed by individuals.....	1171 00
Subscriptions for Missionary Intelligencer.....	12 50
Total contributions.....	\$7717 07
Interest from investments.....	211 94
	<u>\$7928 91</u>

For general purposes.....	\$5001 37
Special for Missions of the Board.....	1370 04
" " of Board and City Missions.....	200 00
" " and objects not of the Board.....	345 00
Missionary Intelligencer.....	12 50
	<hr/> \$7928 91
Balance in hand May 1st, 1869.....	1577 34
Proceeds of sale of \$1000 U. S. Bond.....	1135 32
Total.....	<hr/> \$10,641 57

For Missionaries and Secretary of the Board.....	\$6847 81
" " and objects not of the Board.....	445 00
" Rent.....	150 00
" Travelling expenses.....	6 38
" Missionary Intelligencer.....	404 63
" Treasurer's books, postage, and insurance on bonds.....	30 26
" Secretary's postage and stationery.....	24 33
" Printing report.....	55 50
Total payments.....	\$7965 91
Leaving a balance in hand May 1, 1870.....	\$2075 66

The following table will exhibit the financial condition of the Board for the last ten years:

The total receipts for the year ending—

May 1, 1861, were.....	\$5740 18
May 1, 1862, ".....	7779 69
May 1, 1863, ".....	5338 55
May 1, 1864, ".....	6789 85
May 1, 1865, ".....	*8026 44
May 1, 1866, ".....	5461 60
May 1, 1867, ".....	8206 07
May 1, 1868, ".....	18542 69
May 1, 1869, ".....	18821 04
May 1, 1870, ".....	37928 91

* \$200 of this item was reported to the Board without passing through the hands of the Treasurer.
 † \$37.50 of this item reported to the Board without passing through the hands of the Treasurer.

† \$97.50 of this item reported to the Board without passing through the hands of the Treasurer
 ‡ \$90 of this reported to the Board, and \$373.17 was from Legacy.

This includes \$211 84, interest of invested funds.

The receipts from Churches were as follows:—

Year ending	Churches out of Philada.	Churches in Philada.
May 1, 1861.....	56—\$ 946 92	27—\$4443 25
May 1, 1862.....	83— 1003 64	39— 5525 83
May 1, 1863.....	66— 1208 71	33— 3730 50
May 1, 1864.....	55— 2070 14	25— 4339 70
May 1, 1865.....	68— 2087 11	37— 5698 17
May 1, 1866.....	40— 1084 16	28— 4233 58
May 1, 1867.....	53— 1292 34	37— 5871 38
May 1, 1868.....	43— 1086 84	37— 6499 39
May 1, 1869.....	32— 1047 17	29— 6169 31
May 1, 1870.....	33— 758 47	29— 5703 93

It will be seen that the number of Churches contributing is precisely the same as last year, sixty-one in all, leaving the striking and very suggestive balance of *one hundred and sixteen parishes not contributing at all* to the Board. The country Churches have fallen off about \$300 from last year; the city Churches about \$466. This is a large proportionate falling off of the country; about one-third. The city Parishes have reduced their contributions about one-twelfth.

The contributions from all sources were about \$700 less than last year. These facts speak for themselves.

Since the above abstract was prepared, a special contribution of \$100 from St. Paul's, Chestnut Hill, to one of the missionaries of the Board, has been reported to the Treasurer.

Mention should also be made of the special contribution of a generous Layman of Philadelphia, who withholds his name, but has made known to the Board his intention to devote a fixed proportion of his profits in business for the purpose of increasing the salaries of the Missionaries of the Board.

These contributions, begun in July last, have amounted to \$850.

WORK OF THE BOARD.

The work of the Board has been done with the usual unanimity and energy. Our missionaries have been laboring steadily, and on the whole successfully. While the missionary stipends have in some cases seemed, perhaps, to serve only to keep a feeble Parish on the verge of a lingering death, in others they have been real inspirers of zeal and life.

The following new fields are at present occupied by the Board, in addition to older stations:—

Coatesville,
Oxford,
S. Wilkesbarre,
Green Ridge,

Chambersburg,
Catasauqua,
Manheim,
Catawissa,

Tunkhannock.

In all these Stations our Missionaries are actively at work, in nearly all with buildings projected, in progress, or completed.

The following extracts from the Reports of several of our Missionaries are encouraging, and indicate the claims they have upon their brethren.

Extract from Report of Missionary at Green Ridge, Nov. 1, 1869:

“At Green Ridge a chapel has been commenced; the foundation was completed in August last, and the corner-stone laid by the Bishop of the Diocese on the 26th day of the same month, that being the first anniversary of the Sunday School. I have obtained suitable plans from Mr. Charles M. Burns, Jr., architect, which I hope will be fully adopted, and the work pushed forward as fast as our funds will allow. This is the more necessary to enable me to attain the great object of my mission.”

“St. Clement's Church, South Wilkesbarre. The corner-stone of this church was laid by the Bishop of the Diocese on the 13th of September. The walls will soon be ready for the roof. The Church is being built of red sand-stone, brought from the mountain, and is of fine quality and desirable color; sittings will be provided for 320 persons; the style is pointed Gothic throughout, and is designed to cost \$6000, of which about \$5000 have been subscribed; the balance necessary will, doubtless, be obtained in the neighborhood. If the funds will allow, this building will be finished by May 1st, 1870. Work paid for weekly.”

Extract from Report of Missionary at Blossburg, January 31st, 1870:

“I am full of hope in reference to the building up of a strong Parish in this place, as the town is growing.”

Extract from Report of Missionary at Gap Mines, January 15th, 1870:

“The few members of the Church do all they can; but there is not a sufficient number, neither have they the means, to do much. We are greatly in need of a Library and Service Books for the Sunday School.

This is too interesting and important a field to let the Church die out, simply for want of money, when even but a little would greatly assist in the prosecution of the work. I trust there may be some means by which the services can be regularly sustained in the neighborhood, and the Church be enabled to maintain her true position in the midst of the surrounding denominations."

Extract from Report of Missionary at Chambersburg, January 1st, 1870 :

"We have paid on Parsonage and Lot for Church nearly \$6000 since the 1st of April last. In a few months we hope to move into it, which will be a great pecuniary relief to the Parish. It is now hoped that we may be able to lay the corner-stone of the Church early in the Spring."

Extract from letter in relation to Manheim, February 25th, 1870 :

"I would like our position to be perfectly understood—if there is any Church in the Diocese which, from its very beginning, has been more aggressive in its character, we will resign in its favor. Our Church, costing with lot about \$2600, will be finished within two weeks, and entirely paid for."

This Church will be consecrated by the Bishop on the 3d of May prox.

Extract from Report of Missionary at White Haven, October 31st, 1870 :

"It has frequently been observed, that whenever we take hold of a new field, or an old one, with increased activity, it almost universally calls forth renewed energies, and a general stirring up among all other religious bodies. Judging from appearances, we here form no exception to the general rule."

Extracts might be multiplied similar to the above, but these will suffice to show that the Board needs increased contributions if there is to be any aggressive work, or Church extension in the Diocese of Pennsylvania.

But it would be fair and just, neither to ourselves nor to the Church as represented in this Convention, were we to speak only of what has been done, and to say nothing of what has been left undone.

The following counties are without the services of our Church: Adams, Fulton, Juniata, Perry, Pike, Potter, Union, and Snyder. In several counties we sustain but one feeble

Church. In view of these facts, we are not doing all that we can and ought to do. It can hardly be said that a thoroughly energetic and general movement is being made to occupy these waste lands. Now in any definite section of the country the missionary work, rightly carried on, must grow in the hands of the Church, until every point is reached, every place supplied, and there is no more new ground. There, for a while, it will pause, just as the tide pauses for a while, and seems to hug high-water mark, until it turns to run out again. Then, as one by one mission stations grows into self-supporting, independent Parishes, the missionary work will decrease, and at last, with God's blessing, be transferred to the regions beyond. Yet we, with all this unpossessed land before us, seem to be almost at a stand-still as to stations occupied, the number of missionaries sent, and the amount of money received and expended. There has indeed been some variation, perhaps, some increase; but it would almost seem to be the change of fluctuation rather than of advance. If it be asked why these things are so, why it is that the Board of Missions does not carry on a more general and aggressive work; the Treasurer's account gives the answer. The offerings for this cause in the past year have been at the rate of less than thirty-nine cents to each communicant. Last year they were about forty-four cents to each communicant. Now the first report made to the Convention by this Board, says that, "The method to be adopted to procure funds was referred to a committee composed exclusively of laymen, and containing every layman of the Board. In the opinion of the committee, *ten thousand dollars will scarcely suffice to meet the present needs of the Diocese for the work of missions outside of the large cities*, and yet but little more than \$7717 07 has to suffice to meet the growing and more pressing needs of to-day. After ten years of organized labor we have not yet reached the least sum demanded by our needs and opportunities.

The Board has acted upon the principle of measuring its work by the amount of contributions received. No engage-

ments have, as a general rule, been made which the actual receipts would not warrant. It may indeed be questioned by some whether it would not be a better way, in work of this character, to make some ventures of faith; to lead, rather than follow; to meet fully and squarely the opportunities that are making their loud demands upon us, and then to fall back upon the Church for countenance and support. We might well say to this Convention, "You have placed this important business in our hands, and have said 'see to it that it is done.' We take you at your word. We have laid out such plans and made such engagements, as the urgency of the case and the sacredness of the cause demand, and we look to you for the means of carrying them out and fulfilling them." Something like this was once done in the history of the Board; and when the announcement was made to the Church that the Board of Missions were unable to fulfil their obligations by some \$700, a generous response of not less than \$4000 was made, and there was an increase in the total amount received that year of over \$2000. There are societies of the Church in this Diocese which have worked on this plan, and have never wanted.

It must be said, however, that the support given to this Board has never been so ready, so general, so enthusiastic as to warrant much venturing.

This scanty treasury not only shows the reason of scanty work, but it reveals something which is behind all—the carelessness and indifference of Churchmen. Fill our hands and we will do your work.

It is well known that this report does not and cannot of necessity cover all the missionary work done in the Diocese. The convocations are to a great extent missionary bodies, but without any recognized position or connection with the Convention, and are, therefore, unfortunately irresponsible bodies. There are also private, personal, and parochial labors, of which the Board can have no knowledge. The Convention ought, however, to have a full report and record for all that is done, as far as it is possible to be had.

We would, therefore, draw attention once more to the VIIIth Article of the Plan of Organization, which reads as follows :

“It shall be one object of the Board to encourage individuals and associations that may have an interest in special localities or individual missionaries, to contribute to the funds of the Board, and all such contributions shall be applied as designated, or the whole support of a missionary may be assumed by such contributors.”

We would not wish to divert any channel of your charities, or to restrict any private or personal preferences. We would not be supposed to be jealous of any work done by our fellow-members for our common Lord. It is only thought that we ought to be able to make, what this report has never yet been, as full and complete an exhibit, as may be, of the missionary work done, not by the Board of Missions only, but by whatever agency in the Diocese of Pennsylvania.

TREASURER'S ACCOUNT.

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

Dr.

Board of Missions of the Diocese of Pennsylvania

1870.			
May 1	Paid	Rev. A. J. Barrow.....	\$169 08
	"	" Moses L. Kern.....	295 84
	"	" Wm. S. Heaton.....	464 52
	"	" J. L. Heysinger.....	326 67
	"	" George P. Hopkins.....	250 00
	"	" John A. Jerome.....	200 00
	"	" William R. Stockton.....	218 75
	"	" N. Barrows.....	300 00
	"	" Thomas Burrows.....	300 66
	"	" R. H. Brown.....	250 00
	"	" James P. Fugett.....	104 17
	"	" William G. Hawkins.....	443 94
	"	" John Loug.....	445 00
	"	" Faber Byllesby.....	150 00
	"	" William Ely.....	200 00
	"	" Hurly Baldy.....	33 34
	"	" J. T. Carpenter.....	350 00
	"	" George G. Field.....	200 00
	"	" Samuel H. Meade.....	250 00
	"	" J. H. H. Millett.....	350 00
	"	" Henry K. Brouse.....	150 00
	"	" J. G. Furey.....	115 00
	"	" Jeremiah Karcher.....	29 17
	"	" A. H. Boyle.....	225 00
	"	" F. W. Bartlett.....	204 17
	"	" Benjamin Hartley.....	162 50
	"	" Edmund Christian.....	83 34
	"	" John A. Childs, Secretary.....	300 00
	"	Order of Rt. Rev. Bishop Stevens.....	252 00
	"	Rev. H. C. Howard.....	66 66
	"	" Isaac Martin.....	50 00
	"	" Joseph R. Moore.....	50 00
	"	" Charles P. Maison, for St. George's Church..	50 00
	"	Treasurer Lehigh and Schuylkill Convocation.....	50 00
	"	" South Central Convocation.....	10 00
	"	Rev. Lewis W. Gibson.....	70 00
	"	Missionary Services at Hulmeville.....	75 00
	"	Travelling Expenses.....	6 38
	"	Repairs of St. Paul's Church, Minersville.....	50 00
	"	Missionary Intelligencer.....	404 63
	"	Rent.....	150 00
	"	Treasurer's books, postage stamps, and Insurance of Bonds.....	30 26
	"	Secretary's postage and stationery.....	24 33
	"	Printing Report.....	55 50
		Total Payments.....	\$7965 91
		Amount carried forward.....	\$7965 91

in account with James S. Biddle, Treasurer.

Cr.

By the following contributions from Parishes
from May 1st, 1869, to May 1st, 1870:

BRADFORD COUNTY.

Christ Church, Towanda..... \$ 50 00
St. Paul's Church, Troy..... 5 00

\$ 55 00

BUCKS COUNTY.

St. Paul's, Doylestown.....

14 17

CARBON COUNTY.

St. Mark's Church, Mauch Chunk 42 10
do. do. special..... 50 00

92 10

CENTRE COUNTY.

Trinity Church, Philipsburg.....

11 03

CHESTER COUNTY.

St. Paul's Church, West Whiteland... 10 00
St. Andrew's Church, West Vincent..... 3 75
Church of Holy Trinity, West Chester, special. 60 00
St. Peter's Church, Phoenixville 20 00

93 75

CLINTON COUNTY.

St. Paul's Church, Lock Haven....

5 00

COLUMBIA COUNTY.

St. Paul's Church, Bloomsburg..... 35 41
Church of Holy Trinity, Centralia..... 1 25

36 66

DELAWARE COUNTY.

St. David's Church, Radnor.....

14 59

LANCASTER COUNTY.

St. Paul's Church, Columbia, (special)..... 6 58
do. do. do. 5 00
Hope Chapel, Mt. Hope..... 3 17

14 75

LEBANON COUNTY.

St. Luke's Church, Lebanon..... 6 00
Colebrooke Station..... 5 59

11 59

LUZERNE COUNTY.

Trinity Church, Carbondale..... 10 00
St. James' Church, Pittston..... 14 34
St. Luke's Church, Scranton.. 24 00
St. James' Church, Eckley..... 20 00
St. Paul's Church, White Haven..... 11 38

79 73

LYCOMING COUNTY.

Christ Church, Williamsport.....

10 00

Amount carried forward.....

\$438 36

in account with James S. Biddle, Treasurer.

CR.

Amount brought forward.....		\$438 36
MONTGOMERY COUNTY.		
St. James' Church, Perkiomen.....	\$ 6 50	
St. Thomas' Church, Whitemarsh	18 98	
Church of the Redeemer, Lower Merion.....	70 00	95 48
MONTOUR COUNTY.		
Christ Church, Danville.....		38 00
PHILADELPHIA COUNTY.		
Christ Church.....	159 87	
do. do. Ladies' Missionary Association (special).....	200 00	
St. Peter's Church.....	975 55	
St. James' Church.....	102 00	
St. Stephen's Church.....	292 67	
St. Andrew's Church.....	103 72	
do. do. (special).....	125 00	
Church of the Ascension.....	55 16	
St. Luke's Church.....	500 00	
Church of the Atonement.....	100 00	
St. Mark's Church.....	575 40	
do. do. (special).....	50 00	
Church of the Mediator.....	25 00	
do. do. (special).....	50 00	
Emmanuel Church, Kensington.....	50 00	
Church of the Evangelists, (special).....	22 12	
St. Luke's Church, Germantown.....	88 50	
Trinity Church, Oxford.....	70 00	
All Saints' Church, Lower Dublin.....	75 88	
St. Mark's Church, Frankford.....	297 00	
St. Mary's Church, West Philadelphia.....	50 94	
St. James' Church, Kingsessing.....	43 27	
St. Andrew's Church, West Philadelphia....	8 00	
St. Clement's Church, (special).....	70 00	
St. Paul's Church, Chestnut Hill.....	512 11	
do. do. do. (special).....	135 00	
Church of the Redeemer, Seamen's Mission..	15 22	
Church of the Holy Trinity.....	502 27	
Calvary Church, Germantown	150 00	
St. Michael's Church, Germantown.....	70 93	
Church of the Incarnation.....	40 00	
St. Timothy's Church, Roxborough.....	79 68	
Grace Church, Mt. Airy.....	21 82	
do. do. (special).....	21 82	
Church of Holy Comforter, West Philada....	5 00	5703 93
SCHUYLKILL COUNTY.		
Trinity Church, Pottsville.....		84 26

Amount carried forward..... \$6360 03

1. The first of these is the fact that the
 2. Journal of the American Medical Association
 3. has been published since 1900.
 4. It is the only medical journal published in the United States.

1. The second of these is the fact that the
 2. Journal of the American Medical Association
 3. has been published since 1900.
 4. It is the only medical journal published in the United States.

1. The third of these is the fact that the
 2. Journal of the American Medical Association
 3. has been published since 1900.
 4. It is the only medical journal published in the United States.

1. The fourth of these is the fact that the
 2. Journal of the American Medical Association
 3. has been published since 1900.
 4. It is the only medical journal published in the United States.

1. The fifth of these is the fact that the
 2. Journal of the American Medical Association
 3. has been published since 1900.
 4. It is the only medical journal published in the United States.

in account with James S. Biddle, Treasurer.

CR.

Amount brought forward.....		\$6360 03
SUSQUEHANNA COUNTY.		
St. Mark's Church, New Milford.....	8 00	
St. Paul's Church, Montrose.....	15 00	
do. do. do. (special).....	54 52	
Grace Church, Great Bend.....	3 00	
		75 52
TIOGA COUNTY.		
St. Thomas' Church, Fallbrook.....	8 85	
St. James' Church, Mansfield.....	10 00	
St. Luke's Church, Blossburg.....	13 00	
		26 85
Collection at Convention.....		71 17
Mrs. Coleman, for Blossburg.....	100 00	
Hon. H. Seymour, for Blossburg.....	100 00	
Through Miss Green, for Rev. Mr. Heaton..	150 00	
A Friend, for do.....	10 00	
"Z," for Missionaries of the Board.....	500 00	
do. for do. do. aid for		
City Missionaries.....	200 00	
Memorial of George Haldeman, (special)....	5 00	
Rev. James Saul.....	100 00	
Rev. Alexander Fullerton.....	5 00	
Lewis Ringwalt Dunlevy's Birthday Offering.	1 00	
		1171 00
Subscriptions to Missionary Intelligencer....		12 50
Interest on U. S. 5—20 Bonds.....		211 84
Total Receipts.....		\$7028 91
Add Proceeds of sale of \$1000 U. S. Bonds....		1135 32
" Balance in hand May 1st, 1869.....		1577 34
		\$10,641 57

1870.		
May 3	By Balance in Philadelphia Bank.....	\$2675 06

The above contributions were:

General.....		\$6001 37
Special for Missions of the Board.....	\$1870 04	
" " " and City Missions.	200 00	
" " not of the Board.....	345 00	
" for Missionary Intelligencer.....	12 50	
		\$1927 54

Total.....**\$7928 91**

JAMES S. BIDDLE, Treasurer,

234 South Third Street.

APPENDIX D.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

Cr. Christmas Fund in Acc't with T. H. Montgomery, Treasurer.

1869.

<i>Contributions from Parishes and others, namely :</i>			
BERKS,	Reading,	St. Barnabas.....	\$ 5 00
BRADFORD,	Towanda,	Christ.....	50 00
	Athens,	Trinity.....	5 00
BUCKS,	Bristol,	St. James.....	21 41
	Doylestown,	St. Paul.....	12 20
CARBON,	Mauch Chunk,	St. Mark.....	40 97
	Summit Hill,	St. Philip.....	4 23
CENTRE,	Phillipsburg,	.....	6 21
	Bellefonte,	St. John.....	14 60
CHESTER,	Great Valley,	St. Peter.....	6 00
	Pequea,	St. John.....	14 66
	W. Whiteland,	St. Paul.....	5 00
	Phoenixville,	St. Peter.....	20 03
	Downingtown,	St. James.....	10 00
	Coatesville,	Resurrection.....	5 35
CLINTON,	Lock Haven,	St. Paul.....	8 18
COLUMBIA,	Bloomsburg,	St. Paul.....	7 75
	Centralia,	.....	3 65
CUMBERLAND,	Carlisle,	St. John.....	20 25
DAUPHIN,	Harrisburg,	St. Stephen.....	58 23
DELAWARE,	Chester,	St. Paul.....	26 51
	Radnor,	St. David.....	9 58
	Rockdale,	Calvary.....	17 60
	Media,	Christ.....	10 00
FRANKLIN,	Chambersburg,	Trinity.....	2 25
LANCASTER,	Lancaster,	St. John.....	9 42
	Leacock,	Christ.....	2 89
	Paradise,	All Saints.....	5 00
	Columbia,	St. Paul.....	5 00
	Marietta,	St. John.....	8 50
LEBANON,	Lebanon,	St. Luke.....	10 35
LEHIGH,	Allentown,	Grace.....	12 40
LUZERNE,	Wilkesbarre,	St. Stephen.....	89 95
	Carbondale,	Trinity.....	11 00
	Pittston,	St. James.....	8 00
	Scranton,	St. Luke.....	25 42
	Eckley,	St. James.....	19 25
		Sunday School of do.....	5 75
	White Haven,	St. Paul.....	2 89
	Hazleton,	St. Peter.....	1 87
LYCOMING,	Muncy,	St. James.....	9 50
	Williamsport,	Christ.....	25 00
	Montoursville,	Our Saviour.....	4 10
MONTGOMERY,	Whitemarsh,	St. Thomas.....	20 00
	Norristown,	St. John.....	35 25
	Lower Merion,	Redeemer.....	41 40
	Jenkintown,	Our Saviour.....	34 47
	Cheltenham,	St. Paul.....	98 00
	Up. Providence,	St. Paul.....	8 80
MONTGOMERY,	Danville,	Christ.....	26 00
NORTHAMPT'N,	Bethlehem,	Nativity.....	43 05
NORTHUMB'D,	Sunbury,	St. Matthew.....	17 50
	Northumberland,	St. Mark.....	2 50
	Shamokin,	Trinity.....	12 00
PHILADELPH'A,	Philadelphia,	Christ.....	80 83
	"	St. Peter.....	317 64
	"	St. James.....	180 28
	"	St. Stephen.....	396 74
	"	St. Andrew.....	140 00
	"	Grace.....	67 75
	"	Epiphany.....	230 37
	"	Ascension.....	25 17
	"	St. Luke.....	265 67
	"	Atonement.....	90 00
	"	St. Mark.....	357 11
	"	Mediator.....	65 75
	"	St. Clement.....	62 13
	"	Holy Trinity.....	200 00

Amount forward.....\$2449 74

Christmas Fund in Acc't with T. H. Montgomery, Treasurer. CR.

1869.	Amount brought forward.....	\$2449 74	
PHILADELPHIA,	Philadelphia, Trinity Chapel.....	10 30	
	" Holy Apostles.....	10 10	
	" St. Bartholomew.....	10 00	
	Oxford, Trinity.....	124 38	
	Lower Dublin, All Saints.....	17 20	
	N. Liberties, St. John.....	11 07	
	" Calvary.....	15 55	
	Southwark, Trinity.....	21 10	
	" Evangelist.....	12 67	
	Germantown, St. Luke.....	91 00	
	" "A Family Christmas Offering".....	100 00	
	" Christ.....	82 53	
	" Calvary.....	43 67	
	" St. Michael.....	25 00	
	W. Philadelphia, St. Mary.....	59 02	
	" St. Andrew.....	27 00	
	" The Saviour.....	26 65	
	Francisville, St. Matthew.....	60 00	
	Holmesburg, Emmanuel.....	12 70	
	Spring Garden, Nativity.....	46 00	
	" Redemption.....	13 80	
	" St. Jude.....	18 25	
	" St. Matthias.....	27 66	
	Moyamensing, All Saints.....	29 71	
	Kingsessing, St. James.....	20 95	
	Frankford, St. Mark.....	71 95	
	Manayunk, St. David.....	24 97	
	South Penn., Zion.....	10 00	
	Port Richmond, Messiah.....	3 50	
	Chestnut Hill, St. Paul.....	34 70	
	Bustleton, St. Luke.....	8 00	
	Branchtown, House of Prayer.....	2 00	
	Mount Airy, Grace.....	21 67	
	Tacony, Holy Innocents.....	54 23	
	Philadelphia, Good Shepherd.....	4 00	
SCHUYLKILL,	Pottsville, Trinity.....	91 23	
	Ashland, St. John.....	5 70	
	Minersville, St. Paul.....	7 00	
SUSQUEHANNA,	New Milford, St. Mark.....	3 85	
	Montrose, St. Paul.....	22 07	
	Great Bend, Grace.....	6 15	
TIoga,	Mansfield, St. James.....	9 10	
WAYNE,	Honesdale, Grace.....	21 00	
YORK,	York, St. John.....	100 00	
	Balance on hand, as per last report.....		\$4876 79
	Twelve months' interest on \$2550 U. S. six per cent Loan, 1867-87.....	\$159 00	2432 50
July 1,	Premium in currency on gold interest.. \$29 61		
Jan. 3,	" " " " " " 15 60	\$45 21	
			204 21
	Interest on balances in the Fidelity Co., viz:		
Oct. 1,	From March 30, 1869.....	\$25 91	
May 1,	" Oct. 2, 1869.....	39 22	
			65 13
	Interest on short Temporary Loans.....		50 74
			320 08
			<u>\$7629 37</u>

DR. *Christmas Fund in Acc't with T. H. Montgomery, Treasurer.*

Appropriations to Beneficiaries, paid during the year ending May 9, 1870, viz:			
Annual to seven clergymen.....	\$1625 00		
" six widows of do.....	1437 50		
" children of three do.....	650 00		
		\$3712 50	
Special to three Clergymen.....	\$400 00		
" four widows of do.....	500 00		
" children of two do.....	212 00		
		1112 00	
Bill of printing Christmas Circulars, A. C. Bryson & Co...			\$4824 50
Counterfeit and Mutilated Currency.....			3 50
Postage and Stationery, and Check Stamps, Treasurer...			1 25
Balance in the Fidelity Insurance, Trust and Safety Deposit Company.....			8 07
			2792 06
			\$7629 37
1870.			
May 11, Balance brought down.....			\$2792 06

E. & O. E., May 11, 1870.

THOS H. MONTGOMERY,
Treasurer.

We have examined the foregoing account, compared it with the vouchers, and found it correct, leaving a balance to the credit of the Treasurer in the Fidelity Insurance Trust and Safe Deposit Company of Twenty-seven Hundred and Ninety-two Dollars and Five cents, together with the investment of Twenty-six Hundred and Fifty Dollars in United States Six per cent. Loan, 1867-67, January and July.

Philadelphia, May 13, 1870.
 THOMAS ROBINS, }
 JOHN S. NEWBOLD, } *Committee.*

APPENDIX E.

ACCOUNT OF TREASURER OF CONVENTION.

CR. *Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.*

Asses'nts 1869.			Con. F.	Epis. F.
	<i>Receipts from Parishes.</i>			
	ADAMS,	Huntingdon,	Christ.....	
\$ 5 00	BEDFORD,	Bedford,	St. James.....	
10 00	BERKS,	Morlatlin,	St. Gabriel.....	\$ 4 00
80 00		Reading,	Christ.....	\$ 6 00
		"	" bal. 1868.....	32 55
5 00		"	St. Barnabas.....	2 00
		"	" bal. 1868.....	20
5 00		Morgantown,	St. Thomas.....	2 00
5 00		Birdsboro,	St. Michael.....	2 00
12 50	BLAIR,	Altoona,	St. Luke.....	4 50
5 00	BRADFORD,	Pike,	St. Matthew.....	2 00
43 00		Towanda,	Christ.....	15 50
6 50		Troy,	St. Paul.....	2 50
6 00		Athens,	Trinity.....	2 00
40 00	BUCKS,	Bristol,	St. James.....	15 00
5 00		Newtown,	St. Luke.....	2 00
5 00		Yardleyville,	St. Andrew.....	2 00
5 00		Hulmeville,	Grace.....	2 00
5 00		Centreville,	Trinity.....	2 00
12 00		Doylestown,	St. Paul.....	4 50
50 00	CARBON,	Mauch Chunk,	St. Mark.....	18 00
5 00		Summit,	St. Philip.....	2 00
5 00	CENTRE,	Phillipsburg,	St. Paul.....	2 00
		"	" 1868.....	3 41
15 00		Bellefonte,	St. John.....	
10 00	CHESTER,	Great Valley,	St. Peter.....	4 00
5 00		New London,	St. John.....	2 00
5 00		Warwick,	St. Mary.....	
17 00		Pequea,	St. John.....	
		"	" 1868.....	8 00
7 00		West Whiteland,	St. Paul.....	2 50
5 00		West Vincent,	St. Andrew.....	4 00
5 00		Honeybrook,	St. Mark.....	
50 00		West Chester,	Holy Trinity.....	18 00
20 00		Phoenixville,	St. Peter.....	7 50
20 00		Downingtown,	St. James.....	7 00
		West Marlboro',	St. James.....	
		Coatesville,	Resurrection.....	
30 00	CLINTON,	Lock Haven,	St. Paul.....	
		"	" 1868.....	13 46
35 00	COLUMBIA,	Bloomsburg,	St. Paul.....	13 00
5 00		Centralla,	Holy Trinity.....	
40 00	CUMBERLAND,	Carlisle,	St. John.....	15 00
45 00	DAUPHIN,	Harrisburg,	St. Stephen.....	16 00
5 00		"	St. Paul.....	
45 00	DELAWARE,	Chester,	St. Paul.....	
		"	" 1868.....	20 00
20 00		Marcus Hook,	St. Martin.....	7 00
25 00		Radnor,	St. David.....	9 00
10 00		Concord,	St. John.....	
		"	" 1868.....	5 00
10 00		Rockdale,	Calvary.....	4 00
25 00		Media,	Christ.....	9 00
	FRANKLIN,	Mont Alto,	Emmanuel.....	
		Chambersburg,	Trinity.....	
5 00	HUNTINGDON,	Huntingdon,	St. John.....	
75 00	LANCASTER,	Lancaster,	St. James.....	27 00
18 00		"	St. John.....	6 50
5 00		Churchtown,	Bangor.....	
		"	" '67 and '68.....	3 50
5 00		Leacock,	Christ.....	2 00
10 00		Paradise,	All Saints.....	4 00
15 00		Columbia,	St. Paul.....	6 00
12 00		Marietta,	St. John.....	4 50
		Mt. Hope,	Hope, 1868.....	1 00
		Colebrook Furnace,	".....	25
5 00		Gap Mines,	Grace.....	2 00
		Manheim,	St. Paul.....	3 00
\$919 00		Amounts forward.....	\$339 37	\$562 80

Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas. CR.

Asses'nts 1869.			Con. F.	Epis. F.
\$919 00	Amounts forward.....		\$339 37	\$562 80
15 00	LEBANON, Lebanon, St. Luke.....	1868	5 50	9 50
	" " ".....		6 00	9 00
25 00	LEHIGH, Allentown, Grace.....	" bal 1868	9 00	16 00
5 00	" " ".....		1 50	2 50
60 00	LUZERNE, Allentown Furnace, Mediator.....		2 00	3 00
20 00	" Wilkesbarre, St. Stephen.....		22 00	38 00
25 00	" Carbondale, Trinity.....		7 00	13 00
30 00	" Pittston, St. James.....			
12 00	" Scranton, St. Luke.....		11 00	19 00
10 00	" Eckley, St. James.....		4 50	7 50
	" White Haven, St. Paul.....		4 00	6 00
5 00	" Plymouth, St. Peter.....			
20 00	LYCOMING, Hazleton, St. Peter.....		2 00	3 00
	" Muncy, St. James.....		7 00	13 00
30 00	" " ".....	1868	8 00	12 00
	" Williamsport, Christ.....		11 00	19 00
10 00	" " ".....	" bal 1868	2 47	9 45
10 00	MIFFLIN, Lewistown, Trinity.....			
35 00	MONTGOMERY, Whitemarsh, St. Mark.....		4 00	6 00
18 00	" Perkiomen, St. Thomas.....		13 00	22 00
60 00	" Norristown, St. James.....			
20 00	" Pottstown, St. John.....		22 00	38 00
50 00	" Lower Merion, Redeemer.....		18 00	32 00
25 00	" Jenkintown, Our Saviour.....		9 00	16 00
5 00	" Conshohocken, Calvary.....			
	" " ".....	1868	3 50	6 50
75 00	" Cheltenham, St. Paul.....		27 00	48 00
30 00	" Lower Merion, St. John.....		11 00	19 00
	" Upper Providence, St. Paul.....			
	" Gwynedd, Messiah.....			
40 00	MONTOUR, Denville, Christ.....		15 00	25 00
5 00	" Derry, St. James.....		2 00	3 50
	" " ".....	1868	1 75	3 75
25 00	NORTHAMP'N, Easton, Trinity.....		9 00	16 00
30 00	" Bethlehem, Nativity.....		11 00	19 00
12 00	NORTHUMB'D, Sunbury, St. Matthew.....		1 24	2 16
	" " ".....	1868	6 00	9 00
6 00	" Northumberland, St. Mark.....			
8 00	" Milton, Christ.....			
165 00	PHILADEL'A, Shamokin, Trinity.....			
210 00	" Philadelphia, Christ.....		60 00	105 00
80 00	" " ".....		76 00	134 00
150 00	" " ".....		29 00	51 00
280 00	" " ".....		55 00	95 00
210 00	" " ".....		100 00	180 00
	" " ".....		76 00	134 00
	" " ".....	for 1870	5 50	9 50
225 00	" " ".....		82 00	143 00
275 00	" " ".....		100 00	175 00
25 00	" " ".....		9 00	16 00
	" " ".....	1870	9 00	16 00
225 00	" " ".....		82 00	143 00
180 00	" " ".....		66 00	114 00
300 00	" " ".....		109 00	191 00
55 00	" " ".....		20 00	35 00
100 00	" " ".....		36 00	64 00
300 00	" " ".....		109 00	191 00
70 00	" " ".....		25 00	45 00
10 00	" " ".....		4 00	6 00
15 00	" " ".....		6 00	9 00
45 00	" Oxford, Trinity.....		16 50	28 50
45 00	" Lower Dublin, All Saints.....		16 00	29 00
15 00	" Northern Liberties, St. John.....			
100 00	" " ".....		36 00	64 00
10 00	" " ".....		4 00	6 00
\$4730 00	Amounts forward.....		\$1726 83	\$2992 66

CR. *Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.*

Assets 'nts 1869.			Con. F.	Epis. F.
\$4730 00	Amounts forward.....		\$1726 83	\$2992 66
60 00	PHILADEL'A, Southwark,	Trinity.....	22 00	38 00
50 00	"	Evangelists.....	18 00	32 00
60 00	"	Gloria Del.....	22 00	38 00
10 00	"	St. John the Evang.		
130 00	Germantown,	St. Luke.....	47 00	83 00
175 00	"	Christ.....	64 00	111 00
	"	St. John Bap.....		
100 00	"	Calvary.....	36 00	64 00
20 00	"	St. Michael.....	7 00	13 00
43 00	W. Philadelphia,	St. Mary.....	16 00	27 00
15 00	"	St. Andrew.....	6 00	9 00
120 00	"	Our Saviour.....	44 00	76 09
	"	Good Shepherd.....		
50 00	Francisville,	St. Matthew.....		
50 00	Kensington,	Emmanuel.....	18 00	32 00
150 00	Spring Garden,	St. Philip.....	55 00	95 00
	"	" bal. 1868.....	10 00	15 00
100 00	"	Nativity.....	36 00	64 00
85 00	"	St. Jude.....	13 00	22 00
10 00	"	Redemption.....		
20 00	"	Intercessor.....		
43 00	"	St. Matthias.....		
43 00	"	Incarnation.....	16 00	27 00
45 00	Holmesburg,	Emmanuel.....	16 00	29 00
50 00	Kingsessing,	St. James.....	18 00	32 00
45 00	Manayunk,	St. David.....	6 93	12 14
100 00	Chestnut Hill,	St. Paul.....	36 00	64 00
40 00	Moyamensing,	All Saints.....	14 00	26 00
5 00	"	Our Saviour.....		
	"	Crucifixion.....		
75 00	Frankford,	St. Mark.....	26 03	46 00
25 00	North Penn,	St. James the Less.....	9 00	16 00
15 00	South Penn,	Zion.....	6 00	9 00
5 00	Port Richmond,	Messiah.....	2 00	3 00
15 00	Roxborough,	St. Timothy.....	6 00	9 00
5 50	"	St. Alban.....		
5 00	Bustleton	St. Luke.....	2 00	3 00
10 00	Branchtown,	House of Prayer.....	4 00	6 00
	"	" 1868.....	3 50	6 50
20 00	Mount Airy,	Grace.....	7 09	13 00
5 00	Frankford Road,	St. John.....		
7 00	Hestonville,	St. James.....		
	Rising Sun,	Resurrection.....		
	Tacony,	Holy Innocents.....		
	Bridesburg,	St. Stephen.....		
100 00	SCHUYLKILL, Pottsville,	Trinity.....	36 00	64 00
	"	" for 1870.....	8 00	12 00
7 00	Minersville,	St. Paul.....	3 00	4 00
7 00	St. Clair,	Holy Apostles.....	2 50	4 50
7 00	Schuylkill Haven,	St. James.....	2 50	4 50
10 00	Mahanoy,	Faith.....	4 00	6 00
10 00	Tamaqua,	Calvary.....		
	Cressona,	Grace.....		
7 00	Ashland,	St. John.....	3 00	4 00
7 00	NEW MILFORD,	St. Mark.....	2 50	4 50
22 00	Montrose,	St. Paul.....	8 00	14 00
5 00	Great Bend,	Grace.....	2 00	3 00
5 00	Springville,	St. Andrew.....		
	Dundaff,	St. James.....		
10 00	TIOGA, Wellsboro,	St. Paul.....		
5 00	"	St. Andrew.....	2 00	3 00
5 00	Blouseburg,	St. Luke.....		
	Mansfield,	St. James.....	1 25	2 00
50 00	WAYNE, Honesdale,	Grace.....	18 00	32 00
5 00	Pleasant Mount,	St. Paul.....		
	Salem,	St. John.....		
	Sterling,	Zion.....		
30 00	YORK, York,	St. John.....	11 00	19 00
\$6778 50			\$2417 04	\$4189 80

Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.

CR.

	<i>Receipts from Investments of the Episcopate,</i>	
	GENERAL FUND.—"The income of said Fund shall be exclusively appropriated for the use of the Bishop, who shall have the City of Philadelphia within his Diocese." <i>Rev. Reg. VI.</i>	
	Annual Interest on \$2400 Philadelphia Six per cent. Loan.....\$144 00	
July 1, Dec. 31,	Less State Tax.....7 20	\$136 80
	Annual Interest on \$25,350 Pennsylvania Six per cent. Loan.....\$1521 00	
Aug. 3, Feb. 1,	On \$1000 Five per cent. Loan.....50 00	\$1571 00
	Annual Interest on U. S. Loans, namely:	
	Six per cent. Loan of 18-1, \$2000.....\$120 00	
	5-20, 1865, \$1000.....60 00	
	" 10-40.....50 00	\$230 00
	Premium on sale of gold interest above:	
July 1,	37½ per cent. on \$60.....\$22 35	
Oct. 30,	28½ per cent. on \$55.....15 82	
Jan. 3,	19½ per cent. on \$60.....11 78	
April 26,	13½ per cent. on \$55.....7 53	\$ 57 48
		\$1995 28
	THE FUND FOR THE SUPPORT OF THE EPISCOPATE.	
	"Interest for the use of the Bishop, for the time being, of the P. E. Church in Pennsylvania, who shall have the City of Philadelphia within his Diocese." Through Geo. W. Taylor, Esq., Treasurer of the Advancement Society, Trustees, Annual Interest on \$100 Philadelphia Six per cent. Loan.....\$ 6 00	
July 2, Dec. 31,	Annual Interest on \$8128 29 Pennsylvania Six per cent. Loan.....487 70	483 70
Aug. 3, Feb. 1,		
	ANDREW DOZ LEGACY.—"In trust to and for the only proper use, benefit and behoof of the Bishop of the P. E. Church, who shall have the Episcopallians of Philadelphia within his Diocese."	
Aug. 3, Feb. 1,	Annual Interest on \$200 Pennsylvania Six per cent. Loan.....\$120 00	
Aug. 5, Feb. 14,	One year's ground rent, from Mrs. M. E. Stewart, due Feb. 1, 1870, premises No. 1216 Market St. 144 00	
May 17, Dec. 14,	One and a half year's ground rent from John Lawrence, due Nov. 1, 1869, premises No. 131 Federal St. \$36 00	
	Premium on sale of silver interest on latter:	
	39 per cent. on \$24 00.....\$9 36	
	22½ " \$12 00.....2 70	\$12 06
		48 06
	Two years' ground rent from Mrs. McCall, to Feb. 1, 1870, unpaid, premises No. 768 S. Front Street, \$12 per annum less City Taxes.....	312 06
	KOHNE LEGACY.—"For the support of the Bishop of the P. E. Church who shall have the City of Philadelphia within his Diocese."	
July 1, Dec. 31,	Annual Interest on \$4600 Philadelphia City Six per cent. Loan.....\$276 00	
	Less State Tax.....13 80	\$262 20
Aug. 3, Feb. 1,	Annual Interest on \$150 Pennsylvania Six per cent. Loan.....9 00	271 20
	HUTCHINS LEGACY.—"To increase the Episcopate or Bishop's Fund of the Diocese of Pennsylvania."—Through Geo. W. Taylor, Esq., Treasurer of Advancement Soc'y, Trustees. Annual interest on \$1885 35 Pennsylvania Six per cent. Loan.....	113 30
Aug. 3, Feb. 1,		
	Amounts forward.....	\$3185 54

CR. *Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.*

		Con. F.	Epis F.
	Amounts forward.....	\$3185 54	
Aug. 3,	PILMORE LEGACY.—"Towards the support of the Epis-		
Feb. 1,	copate in the State of Pennsylvania," through Geo. W.		
	Taylor, Esq., Treasurer of Advancement Society,		
	Trustees, Annual interest on \$7983 36 Pennsylvania		
	Six per cent. Loan.....	479 00	
	Interest on balances in the Fidelity Insurance, Trust and		
	Safe Deposit Company:		
Oct. 1,	From April, 1868.....	\$45 16	
May 1,	" October 1, 1869.....	34 26	
	Interest on temporary Loans at Six per cent.....	79 42	
		34 70	
	Total from <i>Investments</i>		\$3778 66
	" <i>Churches</i> , as follows (see above):		
	For support of the Episcopate.....		4189 80
	For expenses of the Convention.....	2417 04	
	Balances on hand as per last report.....	688 86	1872 88
		<u>\$3105 90</u>	<u>\$9641 34</u>
1870.			
May 4,	Balances brought down.....	\$635 49	\$2501 34

E. & O. E.

Philadelphia, May 4, 1870.

THOMAS H. MONTGOMERY, *Treasurer.*

Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas. DR.

Paid travelling Expenses of the following named Clergymen in attendance on the Convention of May, 1869, namely:		
Rev. George C. Bird.....	\$15 00	
" Wm. R. Gries, '68, '69.....	8 00	
" Thomas Barrows.....	4 00	
" James Walker.....	6 00	
" J. T. Carpenter.....	3 40	
" R. J. Keeling, '68, '69.....	20 00	
" Henry S. Getz.....	3 50	
" Thomas W. Martin.....	6 70	
" Joseph S. Colton.....	3 75	
" W. R. Stockton.....	1 00	
" D. Washburn.....	5 60	
" B. J. Douglass.....	3 30	
" Edmund Leaf.....	1 40	
" George P. Hopkins.....	15 00	
" A. J. Barrow.....	15 80	
" J. Sanders Reed.....	4 00	
" F. D. Hoskins.....	20 50	
" John A. Jerome.....	10 10	
" A. P. Brush.....	14 00	
" M. L. Kern.....	23 00	
" W. S. Heaton.....	15 50	
" Geo. W. Shinn.....	12 00	
" R. H. Williamson.....	11 20	
" J. P. Fugett.....	6 00	
" F. Byllesby.....	\$17 50	
Returned.....	1 00	
	16 50	
" John Long.....	3 30	
" J. H. H. Millett.....	3 30	
" Wm. C. Leverett.....	5 60	
" Edmund Roberts.....	2 00	
" N. Barrows.....	20 00	
Returned.....	52	
	19 48	
" C. W. Thomson.....	4 00	
" Samuel H. Meade.....	9 90	
" S. H. S. Gallaudet.....	1 40	
" H. Baldy.....	2 00	
" W. P. Lewis.....	3 20	
" R. H. Brown.....	8 00	
" E. A. Warriner.....	15 00	
" A. A. Marple.....	7 00	
" W. G. Hawkins.....	7 70	
" R. Graham.....	1 50	
" Thos. H. Cullen.....	5 65	
" A. M. Abel.....	3 00	
" J. I. Mombert.....	3 00	
	\$350 28	
Paid Salary of the Bishop of the Diocese to July 1, 1870..		\$6500 00
Paid Salary of Rev. John A. Childs, D. D., Bishop's Secretary to June 1, 1870.....		500 00
Paid Travelling Expenses of the Bishop, from May 1, 1869 to May 1, 1870.....		315 00
Paid Rent of Drawer in the Fidelity Insurance, Trust, and Safe Deposit Company, for Episcopal Fund Securities, one year from July 17, 1869.....		25 00
Paid James Montgomery, services and purchases at Convention of 1869.....	25 75	
Paid M'Calla & Staveland in full, of bill of printing 1000 copies Journal May, 1869.....	980 50	
Mailing and distributing same, M'C. & S.....	67 75	
Paid same printing 1500 copies Sermon before Convention, by Rev. Mr. Brooks.....	85 20	
Paid same, printing circulars and blanks for ecclesiastical authorities of Diocese.....	64 00	
Paid same printing blanks and papers for use of Convention, May, 1869.....	88 50	
Amounts forward.....	\$1661 98	\$7340 00

DR. *Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.*

Amounts forward.....	\$1661 98	\$7340 00
Paid rent of Episcopal Rooms, 708 Walnut St., one year to June 1, 1870.....	250 00	
Paid Postages and Telegrams of Ecclesiastical authorities and Convention.....	117 00	
Paid F. R. Starr, Esq., Treasurer, extra assessment for expenses of General Convention of 1869, as per Circular Letter of Jan. 1, 1870, 217 Clergymen at 25c.....	54 25	
Paid Freight on Journals of General Convention.....	12 26	
Paid Printing and Postages of Historical Committee, as per order of Convention.....	79 46	
Paid Printing and Postages for Committee on Christian Education.....	8 42	
Paid J. E. Hover, bills of Stationery.....	8 78	
Paid F. Scofield, bill of	8 50	
Paid J. Hogan & Co., bill	18 45	
Paid M. B. Reed, transcribing Journal of Convention of 1869.....	25 00	
Paid John Short, attendance on 8 meetings of Standing Committee.....	12 00	
Paid Wm. Anderson, services at Ordination in St. Luke's Church, August, 1869.....	5 00	
Paid Postages, Stationery and Revenue Stamps of Treasurer.....	9 31	
Balances as follows, namely:		
In the Fidelity Insurance, Trust and Safe Deposit Company.....		\$2501 34
In the Philadelphia National Bank.....	835 49	
	<u>\$3105 90</u>	<u>\$9841 34</u>

Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.

The undersigned, appointed by the Standing Committee to audit the accounts of the Treasurer of the Convention, have examined the same, compared the vouchers with the various entries, and find them correct, leaving a balance in his hands of Three Thousand Three Hundred and Thirty-six Dollars and Eighty-three Cents (\$3336 83), of which sum \$2501 34 is deposited in the Fidelity Insurance, Trust, and Safe Deposit Company to the credit of the Episcopal Fund, and \$835 49 in the Philadelphia National Bank for the Expenses of Convention.

They have also examined the Securities in which the Funds of the Episcopate are invested, and find Certificates of Loans, namely: Twenty-seven Thousand Five Hundred (27,500) Dollars of the Six per cent. Loan, and One Thousand (1000) Dollars of the Five per cent. Loan, (due July 1, 1870,) all of the State of Pennsylvania; Seven Thousand (7000) Dollars of Philadelphia City Six per cent. Loan (taxable); Two Thousand (2000) Dollars United States Six per cent. Loan, due 1881; One Thousand (1000) Dollars U. S. Six per cent. Loan, May 1865-85, and One Thousand (1000) Dollars Five per cent. Loan, Ten-Forty; making a total of Thirty-nine Thousand Five Hundred (39,500) Dollars. All of this sum composes the GENERAL FUND, with the exception of \$4600 Philadelphia City Loan, and \$150 Penna. Six per cent. Loan, which constitute the KOHNE LEGACY, and \$2000 Penna. Six per cent. Loan, which forms part of the ANDREW DOZ TRUST.

GENERAL FUND, Pennsylvania Six per cent. Loan,	\$25,350
" Five "	1000
Philadelphia Six per cent. Loan, (taxable)	2400
United States Loan, Six per ct., 1881,	2000
" " 1865-85,	1000
" Five " 10-40,	1000
	<u>\$32,750</u>
KOHNE LEGACY, Philadelphia Six per ct. Loan (taxable)	\$4600
Pennsylvania " "	150
	<u>4750</u>
ANDREW DOZ TRUST, " " "	2000
	<u>\$39,500</u>

Philadelphia, May 12th, 1870.

THOMAS ROBINS, }
WM. F. GRIFFITTS, } *Auditors.*

The Episcopal Fund of the Diocese of Pennsylvania amounts to Thirty-seven Thousand (37,500) Dollars, namely, for the GENERAL FUND \$32,750, and for the KOHNE LEGACY, \$4750, as follows:

Pennsylvania Six per cent. Loan.....	\$25,350
" Five " 	1000
Philadelphia Six " 	2400
U. S. Six per cent. Loan, 1881.....	2000
" " " 1865-1885.	1000
" Five " 1864-1884	1000
	<u>\$32,750</u>
Philadelphia Six per cent. Loan.....	4600
Pennsylvania " " 	150
	<u>4750</u>

Total (exclusive of Cash balance, \$2501 34) \$37,500

Say, Thirty-seven Thousand Five Hundred Dollars, exclusive of Twenty-five Hundred and One Dollars and Thirty-four cents in money.

May 12, 1870. THOMAS ROBINS, }
JOHN WELSH, } *Trustees of Episcopal Fund.*
P. McCALL, }

Convention Diocese Pa. in Acc't with T. H. Montgomery, Treas.

The SOCIETY FOR THE ADVANCEMENT OF CHRISTIANITY IN PENNSYLVANIA are TRUSTEES for the Episcopate, as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Pennsylvania Six per cent. Loan....	\$8128 29
Philadelphia " "	100 00
	<u>\$8,228 29</u>
HUTCHINS LEGACY.	
Pennsylvania Six per cent. Loan....	1,888 35
PILMORE LEGACY.	
Pennsylvania Six per cent. Loan.....	7,983 36
	<u>\$18,100 00</u>

Total funds of the Episcopate are as follows, namely:

Trustees of the Episcopal Fund, . . .	\$37,500 00
In Trust with the Advancement Society, .	18,100 00
Andrew Doz Trust (exclusive of 3 ground rents, amounting to \$180 per annum), .	2,000 00
Cash balance May 4, 1870,	2,501 34
	<u>\$60,101 34</u>

ASSESSMENTS REMAINING UNPAID MAY 4, 1870.

			1867.	1868.	1869.
BEDFORD,	Bedford,	St. James.....			5 00
BERKS,	Reading,	Christ*.....			80 00
	Morgantown,	St. Thomas.....	11 00	11 00	5 00
BUCKS,	Yardleyville,	St. Andrew.....			5 00
CENTRE,	Bellefonte,	St. John.....		11 00	15 00
CHESTER,	Warwick,	St. Mary.....			5 00
	Pequea,	St. John*.....			17 00
	Honeybrook,	St. Mark.....	5 50	5 50	5 00
CLINTON,	Lock Haven,	St. Paul*.....			30 00
COLUMBIA,	Centralla,	Holy Trinity*..			5 00
DAUPHIN,	Harrisburg,	St. Paul*.....			5 00
DELAWARE,	Chester,	St. Paul.....			45 00
	Concord,	St. John*.....			10 00
HUNTINGDON,	Huntingdon,	St. John.....		5 50	5 00
LANCASTER,	Churchtown,	Bangor.....			5 00
LUZERNE,	Pittston,	St. James*.....		25 00	25 00
LYCOMING,	Williamsport,	Trinity.....			10 00
MONTGOMERY,	Perkiomen,	St. James*.....		7 50	18 00
	Pottstown,	Christ*.....			20 00
	Conshohocken,	Calvary*.....			5 00
NORTHUMBL'D,	Sunbury,	St. Matthew*..			8 00
	Northumberland,	St. Mark.....		7 00	6 00
	Milton,	Christ.....		4 19	
	Shamokin,	Trinity.....		4 80	8 00
PHILAD'A,	North Liberties,	St. John*.....			15 00
	Southwark,	St. John Evang.			10 00
	Germantown,	St. John Bapt.		19 00	
	Francisville,	St. Matthew.....			50 00
	Spring Garden,	Redemption*..			10 00
		Intercessor....			20 00
		St. Matthias....			43 00
	Manayunk,	St. David*.....			25 93
	Moyamensing,	Our Saviour....	66 00	25 00	5 00
	Roxborough,	St. Alban*.....			5 50
	Frankford Road,	St. John.....	11 00	11 00	5 00
	Hestonville,	St. James.....			7 00
SCHUYLKILL,	Tamaqua,	Calvary.....		20 00	10 00
	Cressona,	Grace.....	16 50	5 50	
SUSQUEHANNA,	Springville,	St. Andrew.....	11 00	11 00	5 00
TIOGA,	Wellsboro,	St. Paul.....	22 00	20 00	10 00
WAYNE,	Pleasant Mount,	St. Paul.....			5 00
Total.....			\$143 00	\$192 99	\$569 03
* Since paid.			5 30	32 50	280 03
			<u>\$137 70</u>	<u>\$160 49</u>	<u>\$289 00</u>

APPENDIX F.

REPORT OF TRUSTEES OF CHRISTMAS FUND FOR
DISABLED CLERGYMEN, AND THE WIDOWS AND
CHILDREN OF DECEASED CLERGYMEN.

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The Trustees of the Christmas Fund for Disabled Clergymen, and the Widows and Children of Deceased Clergymen, report—

That they have received from the Offertory, at the celebration of the Holy Communion on Christmas Day, \$4776 79. This amount was contributed by 111 parishes—24 not giving anything in 1869 who contributed in 1868, and 24 contributing in 1869 who gave nothing in 1868—leaving the number of contributing parishes the same as in the previous year; about two-thirds only of those represented in the Convention of the Diocese.

The Trustees have made annual appropriations to seven clergymen, to six widows of clergymen, and to the children of three clergymen deceased, and have made special appropriations in nine instances—to the amount in all of \$4824 50. The entire receipts, including interest upon balances, and from the reserved fund, have been \$5196 87. The reserved fund of \$2650 is invested in United States Bonds.

By the tabular statement herewith submitted, it will be seen that there has been distributed, since the establishment of this Trust in 1841, nearly \$55,000, in relieving the wants of those for whom it was intended. How much suffering has been assuaged, how many anxious hearts relieved, how many sick beds comforted, how many little children saved in their poverty and deprivation, and helpless widows strengthened in their sorrow and desolation, cannot be known in fulness now and here. But we do know that these alms have gone up as a memorial before God, and are accepted of Him as a testimony offered by His people of their faith in Him, and love for Him, in that they have done this for His servants.

By order of the Board.

JOHN S. NEWBOLD, Sec'y.

Philadelphia, May 16, 1870

	RECEIPTS—CHRISTMAS: Churches and Individuals.	Beneficiaries, Appropriations.	
1841	\$1398 26		
1842	610 73	\$100 00	
1843	37 50	100 00	
1844	10 00	400 00	
1845	596 28	400 00	
1846	410 27	725 00	
1847	551 00	600 00	
1848	741 91	950 00	
1849	962 30	887 50	
1850	1072 89	925 00	
1851	908 28	987 50	
1852	1095 81	825 00	
1853	1509 53	1312 50	
1854	1227 01	1787 50	
1855	1450 38	1225 00	
1856	1755 25	1512 50	
1857	1389 30	1575 00	
1858	1454 26	1450 00	
1859	2023 11	2200 00	
1860	1897 52	2462 50	
1861	2061 15	2550 00	
1862	3359 81	2462 50	
1863	3615 12	2425 00	
1864	5458 78	3437 50	
1865	3578 73	4537 50	
1866	3386 13	4080 89	
1867	4207 78	4475 00	
1868	4841 02	5462 50	
1869	4876 79	4824 50	
	<u>\$56,486 40</u>	<u>\$54,680 39</u>	

T. H. Montgomery, Treasurer,
 July 12, 1864, to
 May 18, 1870.

Franklin Bacon, Tr.
 June 30, 1864,
 to
 July 12, 1864.

Thos. Robins, Treas.,
 Dec. 25, 1814,
 to
 June 30, 1854.

APPENDIX G.

ASSESSMENT OF CHURCHES FOR THE CONVENTION FUND, EMBRACING THE SUPPORT OF THE EPISCOPATE, AS WELL AS THE EXPENSES OF THE CONVENTION, FOR THE YEAR 1870, PAYABLE ON OR BEFORE DECEMBER 31, 1870.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Adams	Christ	Huntingdon		
Bedford	St. James	Bedford	Rev. J. B. Pedelupe	\$ 5 00
Berks	St. Gabriel	Douglasville	" J. Karcher	10 00
"	Christ	Reading	" J. P. Hammond	80 00
"	St. Barnabas	"	" J. Karcher	5 00
"	St. Thomas	Morgantown	"	5 00
"	St. Michael	Birdsboro	Rev. E. Leaf	5 00
Blair	St. Luke	Altoona	" O. W. Landreth	12 50
Bradford	St. Matthew	Pike	" W. S. Heaton	5 00
"	Christ	Towanda	" Wm. McGlathery	50 00
"	St. Paul	Troy	" G. P. Hopkins	6 50
"	Trinity	Athens	" Faber Bylesby	6 00
Bucks	St. James	Bristol	" J. H. Drumm, D.D.	40 00
"	St. Luke	Newtown	" J. Orville Taylor	5 00
"	St. Andrew	Yardleyville	"	5 00
"	Grace	Hulmeville	Rev. T. Burrows	5 00
"	Trinity	Centreville	" H. Baldy	5 00
"	St. Paul	Doylestown	"	15 00
Carbon	St. Mark	Mauch Chunk	" L. Coleman	50 00
"	St. Philip	Summit	"	5 00
Centre	Trinity	Phillipsburg	Rev. S. H. Meade	12 00
"	St. John	Bellefonte	"	20 00
Chester	St. Peter	Great Valley	Rev. E. A. Tortat	10 00
"	St. John	New London	" J. L. Heysinger	5 00
"	St. Mary	Warwick	D. B. Mauger, Warden	5 00
"	St. John	Pequea	Rev. H. Smith	17 00
"	St. Paul	W. Whiteland	" A. E. Tortat	7 00
"	St. Andrew	W. Vincent	" W. R. Stockton	5 00
"	St. Mark	Honeybrook	"	5 00
"	Holy Trinity	West Chester	Rev. John Bolton	50 00
"	St. Peter	Phoenixville	" W. R. Stockton	20 00
"	St. James	Downingtown	" W. W. Montgomery	20 00
"	St. James	W. Marlboro	"	
"	Trinity	Coatesville	Rev. G. G. Field	10 00
Clinton	St. Paul	Lock Haven	" Geo. W. Shinn	30 00
Columbia	St. Paul	Bloomsburg	" T. H. Cullen	35 00
"	Holy Trinity	Centralla	" D. Washburn	5 00
Cumberland	St. John	Carlisle	" W. C. Leverett	40 00
Dauphin	St. Stephen	Harrisburg	" R. J. Keeling, D.D.	45 00
"	St. Paul	"	"	5 00
Delaware	St. Paul	Chester	Rev. H. Brown	50 00
"	St. Martin	Marcus Hook	" J. S. Pearce	20 00
"	St. David	Radnor	" W. F. Halsey	25 00
"	St. John	Concord	"	10 00
"	Calvary	Rockdale	Rev. Wm. Ely	10 00
"	Christ	Media	" S. W. Hallowell	25 00
Franklin	Emmanuel	Mont Alto	"	
"	"	Chambersburg	Rev. W. G. Hawkins	5 00
Huntingdon	St. John	Huntingdon	"	5 00
Lancaster	St. James	Lancaster	Rev. E. Shippen Watson	75 00

\$391 00

Assessment of Churches for the Convention Fund, for 1870.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Lancaster	St. John	Lancaster	Amount forward	\$891 00
	Bangor	Churchtown	Rev. T. B. Barker	25 00
	Christ	Leacock	" H. R. Smith	5 00
	All Saints	Paradise	J. Hunsecker, Warden	5 00
	St. Paul	Columbia	Rev. H. K. Brouse	10 00
	St. John	Marietta	" Geo. H. Kirkland	15 00
	Hope	Mt. Hope	" C. H. Mead	15 00
	Grace	Gap Mines	Rev. A. M. Abel	
	St. Paul	Manheim	" H. K. Brouse	5 00
	St. Luke	Lebanon	" A. Bernstein	5 00
Lebanon	St. Luke	Lebanon	" A. M. Abel	15 00
Lehigh	Grace	Allentown	" W. R. Gries	25 00
Luzerne	Mediator	" Furnace	" F. W. Bartlett	5 00
	St. Stephen	Wilkesbarre	Rev. R. H. Williamson	60 00
	St. Clement's	S. Wilkesbarre	"	5 00
	Trinity	Carbondale	" M. L. Kern	20 00
	St. James	Pittston	Rev. Chandler Hare	25 00
	St. Luke	Scranton	" A. A. Marple	30 00
	St. James	Eckley	" Jas. Walker	12 00
	St. Paul	White Haven	"	10 00
	St. Peter	Plymouth	Rev. R. H. Williamson	
	St. Peter	Hazleton	" C. H. Van Dyne	5 00
Lycoming	St. James	Muncy	Rev. A. P. Brush	20 00
Mifflin	Christ	Williamsport	" W. Paret, D.D.	40 00
	Trinity	"	" Arthur Brooks	20 00
	Ch. of our Saviour	Montoursville	" L. W. Gibson	5 00
	St. Mark	Lewistown	" T. W. Martin	10 00
	St. James	Perkiomen	" P. Russell	15 35
	St. Thomas	Whitemarsh	" P. W. Stryker	35 00
	St. John	Norristown	Rev. C. P. McIlvaine	60 00
	Christ	Pottstown	" B. McGann	20 00
	Redeemer	Lower Merion	" E. L. Lycett	50 00
	Our Saviour	Jenkintown	" R. Francis Colton	25 00
Montgomery	Calvary	Conshohocken	"	5 00
	St. Paul	Cheltenham	Rev. E. W. Appleton	75 00
	St. John	Lower Merion	" F. E. Arnold	30 00
	St. Paul	L. Providence	" J. E. Rudderow	5 00
	Christ	Danville	" J. Milton Peck	40 00
	St. James	Exchange	" A. P. Brush	5 00
	Trinity	Easton	" J. S. Reed	25 00
	Nativity	Bethlehem	"	30 00
	St. Matthew	Sunbury	Rev. G. J. Burton	12 00
	St. Mark	Northumberl'd	"	6 00
Northampton	Christ	Milton	"	
	Trinity	Shamokin	"	
	St. Peter	Philadelphia	Rev. E. A. Foggo	8 00
	St. Paul	"	" T. F. Davies	140 00
	St. James	"	" R. T. Roach, D.D.	210 00
	St. Stephen	"	" H. J. Morton, D.D.	80 00
	St. Andrew	"	" Wm. Rudder, D.D.	150 00
	Grace	"	" Wm. F. Paddock, D.D.	280 00
	Epiphany	"	" W. Suddards, D.D.	210 00
	Ascension	"	" E. Newton, D.D.	225 00
Northumberland	St. Luke	"	" W. H. Hare	275 00
	Atonement	"	" M. A. DeW Howe, DD.	25 00
	St. Mark	"	" B. Watson, D.D.	225 00
	Mediator	"	" E. A. Hoffman, DD.	180 00
	St. Clement	"	" S. E. Appleton	300 00
	Holy Trinity	"	" H. G. Batterson, DD.	75 00
	Covenant	"	" T. A. Jaggar	150 00
	St. Thomas	"	" C. E. Murray	300 00
	Trinity	Oxford	" W. J. Alston	60 00
	All Saints	Lower Dublin	" E. Y. Buchanan, DD.	5 00
Philadelphia	St. John	Phila. N. L.	" F. W. Beasley, D.D.	45 00
	Advent	"	" Chas. Logan	45 00
	Calvary	"	" J. W. Claxton	15 00
	Trinity	Southwark	"	100 00
	Evangelists	"	Rev. J. W. Brown	10 00
	Gloria Dei	"	" Jacob Miller	60 00
	"	"	" S. B. Simes	30 00
	"	"	"	60 00
	"	"	"	
	"	"	"	
				\$4184 35

APPENDIX G.

ASSESSMENT OF CHURCHES FOR THE C TION FUND, EMBRACING THE SUPPORT EPISCOPATE, AS WELL AS THE EXP THE CONVENTION, FOR THE YEAR 18 BLE ON OR BEFORE DECEMBER 31, 18

COUNTY.	CHURCH.	PLACE.	RECTOR OR	
Adams	Christ	Huntingdon.		5 00
Bedford	St. James.	Bedford	Rev. J. B. Perry, D.D.	130 00
Berks	St. Gabriel.	Douglasville.	" J. K. Perry.	43 00
"	Christ.	Reading	" J. I. Murphy.	50 00
"	St. Barnabas	Morgantown	" J. I. Lett, D.D.	50 00
"	St. Thomas.	Birdsboro	Rev. E. J. Lett.	50 00
Blair	St. Michael.	Altoona	" O. Ritchie.	25 00
Bradford	St. Luke.	Pike.	" N. Miller, D. D.	75 00
"	St. Matthew	Towanda	" N. Evans.	5 00
"	Christ	Troy	" A. Duane.	25 00
"	St. Paul.	Athens.	" J. Businell.	45 00
Bucks.	Trinity	Bristol	" J. Davis	
"	St. James.	Newtown	" J. A. Harris.	100 00
"	St. Luke.	Yardleyville.	" W. A. White.	20 00
"	St. Andrew.	Hulmeville	Rev. J. L. MacElreay.	5 50
"	Grace	Centreville	" J. H. Barnard.	5 00
"	Trinity	Doylestown.	" A. T. McMurphy.	10 00
Carbon	St. Paul.	Mauch Chunk.	" R. H. Edwards.	20 00
"	St. Mark.	Summit		5 00
Centre	St. Philip.	Phillipsburg.	Rev. C. D. Cooper.	25 00
"	Trinity	Bellefonte.		5 00
Chester	St. John.	Great Valley	Rev. C. D. Millett, D.D.	5 00
"	St. Peter.	New London	" Wm. Jarrett.	5 00
"	St. John.	Warwick	" J. W. Claxton.	5 00
"	St. Mary.	Pequea	Rev. J. R. Moore.	10 00
"	St. Paul.	W. Whitel.	" Geo. Bringham.	10 00
"	St. Andrew.	W. Vincent	" Chas. R. Maizon.	5 00
"	St. Mark.	Honeybrook	Rev. W. P. Lewis.	100 00
"	Holy Trinity.	West Ches.	" J. T. Carpenter.	7 00
"	St. Peter.	Phoenixvil.	" Edmund Christian.	7 00
"	St. James.	Downingt.		7 00
"	St. James.	W. Marlb.	Rev. J. W. Murphy.	10 00
"	Trinity	Coatesvil.	" F. M. Bird.	10 00
Clinton	St. Paul.	Lock Ha.		10 00
Columbia	St. Paul.	Bloomsb.	Rev. D. Washburne.	7 00
"	Holy Trinity.	Centra.	" J. A. Jerome.	7 00
Cumberland	St. John.	Carlisle	" E. A. Warriner.	22 00
Dauphin	St. Stephen.	Harrisb.	" J. A. Jerome.	5 00
"	St. Paul.	Chesb.	B. Parke, Warden.	5 00
Delaware	St. Paul.	Chest.		10 00
"	St. Martin.	Marb.		5 00
"	St. David.	Rad.		5 00
"	St. John.	Con.		5 00
"	Calvary.	Ro.	Rev. B. Hartley.	5 00
"	Christ.	Mo.	" N. Barrows.	5 00
Franklin	Emmanuel	Ch.	" G. C. Bird.	50 00
"		Ch.	" H. C. Howard.	5 00
Huntingdon	St. John.	Ch.	Rev. R. H. Brown.	3 00
Lancaster	St. James	Ch.	Rev. W. P. Orrick.	3 00
				35 00
				\$6175 35

FORM OF THE CERTIFICATE FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of
Church, , in the County of
held on the day of 18 , Mr.
was duly elected a lay deputy to the Convention of the Pro-
testant Episcopal Church in the Diocese of Pennsylvania, to
be held in on the day of next;
and that the said deputy is now, and has also been for not less
than six calendar months next before his election, a worship-
per in the said Church.

Dated this of , 18 .

} WARDENS.

} VESTRYMEN.

N. B.—If more than one deputy be chosen, a certificate in
the above form may be given to each, or, which is better, the
names of all may be included in one certificate, varying the
language accordingly.

N. B.—According to Canon XI., “no other certificate or
evidence of the appointment of any lay deputy or deputies
to the Convention of this Diocese shall be allowed or received.”

N. B.—*Resolved*, That the Churches of the Diocese be affec-
tionately and earnestly requested to select their Deputies to
the Convention from such of their people as “come to the
Holy Communion.”—*Resolution of May 29, 1863.*

FORM OF PAROCHIAL REPORT.

 _____COUNTY,
 _____CHURCH, _____TOWN OR VILLAGE, _____ADMITTED_____
 The Rev. _____Rector.

 _____WARDENS.

BAPTISMS.—Adults, ; Infants, ; total, .

CONFIRMED .

COMMUNICANTS.—Added, new ; by removal ; Died
 ; removed ; present number .

MARRIAGES .

BURIALS .

PUBLIC SERVICES.—On Sundays ; other days ; total .

Average attendance (number) .

CHILDREN CATECHIZED.—Times,

SUNDAY SCHOOLS.—Teachers ; Pupils .

BIBLE CLASSES.—Members ; Teachers .

PARISH SCHOOL.— Teachers .

CHURCH ACCOMMODATIONS.—Edifice ; Sitzings ; Parson-
 age .

Property other than the Church building and lot owned by
 the Parish, .

Amount of indebtedness of the Church of the Parish, ;

Amount of salary the Clergyman is entitled to receive, ;

Arrears of salary.

COLLECTIONS AND CONTRIBUTIONS.

PAROCHIAL.—Alms for the Poor, \$; Sunday and
 Parish Schools and Libraries, \$; Improvements, Repairs
 and Current Expenses, \$; Parochial Missions, \$; Pew
 Rents, \$; Collections and Subscriptions for Salary, \$;
 For Payment of Debts, \$; Total, \$.

EXTRA-PAROCHIAL.—Missions, Diocesan, \$; Domes-
 tic, \$; Foreign, \$; Convention Fund, \$.
 Church Hospital, \$; Church Building, \$; Bibles,
 Prayer Books and Tracts, \$; Book Societies, \$.
 Christian or Theological Education, \$; Disabled Clergy-
 men, \$; Miscellaneous, \$; Total, \$.

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NOTICE.

The next annual Convention of the Church in this Diocese, will be held in St. Andrew's Church, Philadelphia, on the second Tuesday in May, 1871, at 5 o'clock, P. M.

JOHN A. CHILDS, Secretary,

No. 708 Walnut Street, Philadelphia.

OFFICERS OF CHURCH INSTITUTIONS IN PENNSYLVANIA.

Treasurer of Episcopal and Convention Fund,

BENJ. G. GODFREY, 245 Market Street.

Treasurer of Christmas Fund,

R. P. McCULLAGH, 421 Chestnut Street.

Treasurer of Board of Missions of Diocese of Pennsylvania,

JAMES S. BIDDLE, 234 South Third Street.

Secretary of Hospital of the Protestant Episcopal Church, of Board of Missions of Diocese of Pennsylvania, and of the Trustees and Overseers of Divinity School,

Rev. JOHN A. CHILDS, D.D., 708 Walnut Street.

Treasurer of Hospital of Protestant Episcopal Church,

GEORGE L. HARRISON, 101 S. Front Street.

Secretary of Bishop White Prayer Book Society,

JAMES S. BIDDLE, 234 S. Third Street.

Treasurer of Corporation for Relief of Widows and Children of Deceased Clergymen.

J. SOMERS SMITH, 212 S. Fourth Street.

Registrar of the Diocese, and Head Master of the Academy of the Protestant Episcopal Church in Philadelphia,

Rev. J. W. ROBINS, 1821 De Lancey Place.

Treasurer of Clergy Daughters' Fund,

CHARLES W. OUSHMAN, 128 South Delaware Avenue.

Treasurer of Evangelical Education Society,

WM. C. HOUSTON, 1224 Chestnut Street.

General Agent of Evangelical Education Society,

Rev. R. C. MATLACK, 1224 Chestnut Street.

Treasurer of Society for the Advancement of Christianity in Pennsylvania.

GEORGE W. TAYLOR, Fifth and Market.

Corresponding Secretary,

Rev. E. A. FOGGO, 268 S. Ninth Street.

Treasurer of Society for Promoting Christianity Among the Jews,

ZEBULON LOCKE, 2010 Market Street.

This book is under no circumstances to be taken from the Building

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